



92nd ANNUAL MD-14 PA STATE COUNCIL of LIONS CLUBS CONVENTION

May 14th to May 17th, 2015

The Lancaster Host Resort and Convention Center, Lancaster, PA



Registrant A

Sub-District _____ Club _____

Lion Lioness Leo Guest

Circle applicable

Name _____
Last First Initial Title (i.e. DG, PDG, Lion)

Mailing Address _____
Street Number/PO Box City State Zip Code

Phone _____ Email _____
Residence Business/cell Please print clearly

Is this your first State Convention? _____ Highest Office Held _____ Past _____ Present _____

Special needs: Hearing Challenged, Visually challenged, Physically challenged. Let us know how we can help.

Registrant B

Sub-District _____ Club _____

Lion Lioness Leo Guest

Circle applicable

Name _____
Last First Initial Title (i.e. DG, PDG, Lion)

Mailing Address _____
Street Number/PO Box City State Zip Code

Phone _____ Email _____
Residence Business/cell Please print clearly

Is this your first State Convention? _____ Highest Office Held _____ Past _____ Present _____

Special needs: Hearing Challenged, Visually challenged, Physically challenged. Let us know how we can help.

Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling The LANCASTER HOST RESORT AND CONVENTION CENTER @ 717-299-5500 or 1-800-233-0121. Mention you are with the PA State Lions

Hotel address: 2300 Lincoln Highway East, Lancaster, PA 17602

Room rate: \$124.00 per night plus applicable taxes Deadline for reservations April, 13, 2015

REGISTRATION

Convention Registration required for all attendees

(No fees for children under 12 or Leos)

Friday Luncheon _____ X \$ 12.50 \$ _____
Lioness/Ladies & Spouses Breakfast (Saturday) _____ X \$ 18.00 \$ _____
_____ X \$ 15.00 \$ _____

International Banquet (Saturday) _____ X \$ 30.00 \$ _____
Breast of Chicken Boursin _____ Roast Sirloin of Beef _____ Vegetarian _____

Melvin Jones/Key Member Breakfast (Sunday) _____ X \$ 15.00 \$ _____

District Governors Honors Banquet (Sunday) _____ X \$ 30.00 \$ _____
Pork Loin _____ Sesame Crusted Chicken _____ Vegetarian _____

"THE AMISH EXPERIENCE" (Thursday evening) _____ X \$ 39.00 \$ _____
2015 State Convention Pin _____ X \$ 3.00 \$ _____

TOTAL AMOUNT \$ _____

Make Checks payable to: 2015 PA State Convention

Mail completed forms with payment to: PA State Lions c/o Lion Michael Guinivan, P.O. Box 672, Maytown, PA 17550-0103

Questions may be directed to mguinivan@embarqmail.com

Deadline for Registration is: April 13, 2015