

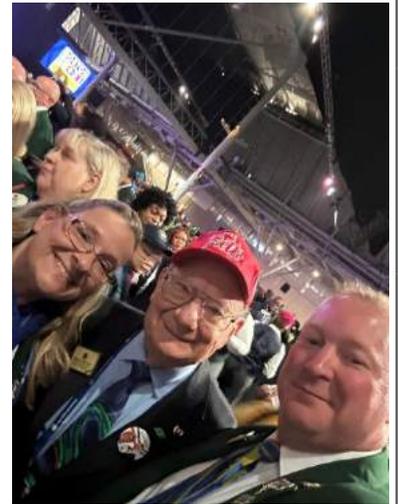
## A Message from District Governor Mike Schaeffer

Happy Spring Lions & Leos!



As the end of my District Governor term draws near, so does the monthly requirement for newsletter articles. Admittedly, at times, it can be a struggle to find new material that is relevant and engaging to our readers while still encouraging membership growth, service activities, and leadership development. I've even resorted to an article written completely by AI technology (Can you guess which one!). This month was one of those times I was fearing, until this past Thursday, when I witnessed something truly inspirational and satisfying.

I was invited to speak at a zone meeting about leadership opportunities and the importance of succession planning. I arrived to find the "regulars" most of whom were already leaders in their clubs either currently or previously. I was somewhat discouraged initially, wondering what I was going to be able to teach these veterans. The final lion to arrive, much to my surprise, was someone who had never attended a zone meeting and was not involved at the district level, nor is his club. He grabbed a beverage and said, "If I'd have known you served beer at these I would have attended sooner" with a smile!



We joked because I have tried for years to encourage him and others from that club to become more involved in district activities. I've harassed him, not quite to the level of criminal charges, to report service but to no avail. In previous conversations it was apparent that he and his fellow club members saw little to no value in district activities. I wondered what was so special about tonight's meeting that he decided to attend. I was thrilled to hear that a veteran lion from another club twisted his arm apparently harder than me. What happened next was one of the coolest things for me as a governor thus far.

For the next hour and a half, this lion engaged enthusiastically with the group on topics including fundraising successes and failures, general club challenges, leadership development, and membership recruitment ideas. He filled a page of notes to share with his club and mentioned several times how thankful he was that he decided to attend.

Towards the end, I learned of a community project that several clubs, including his, volunteer at and support. As the discussion progressed, I could see the excitement develop in him as he learned of additional grant funding opportunities available through NEPALSF, LOPF, and LCIF. He and I talked for almost an hour after the meeting, and it was awesome to hear the passion in his voice as he spoke about a project that obviously means so much to him. Earlier in the evening, I encouraged everyone to have a 60-second elevator speech for membership recruitment. He said, "Mike, you've never given me a good elevator speech as to why we should report service. You just did tonight, and I promise to report"!

A few important takeaways from the evening. 1) Zone meetings are vitally important to foster collaborative efforts in problem-solving, education, and new opportunities. 2) Leadership is so much more than titles. You don't have to be a DG, ZC, President, etc. to be a great communicator, mentor, cheerleader, and persuader. Just think of the missed opportunities if that veteran lion had not twisted his arm to come to the meeting! 3) We've all heard about the Bill and Melinda Gates story regarding LCIF, but it doesn't have a meaningful impact. Find projects/causes within the local community that are relevant if you want clubs to understand the importance of service reporting. 4) This story is a perfect example of how empowering Lions to pursue their passions can **Change The World**. 5) Know your audience- it never hurts to have beer!

Yours in service,

DG Mike



# 2023-2024 District 14-D Governor's Service Champion Club Challenge



Begins: July 1, 2023 – Ends: June 30, 2024

All clubs in District 14-D are encouraged to participate. The winning club from each Region will receive a District 14-D Service Champion Plaque. Additionally, the President of the winning clubs will be able to select one member to receive a Lions of Pennsylvania Fellowship. Note: The tiebreaker will be the club with the most net positive increase between July 1, 2023, and June 30, 2024. (All clubs have an equal chance to win)

*Please complete and return this form to District Governor Mike Schaeffer no later than July 10, 2024. All 7 of these categories must be complete to be eligible.*

*Monthly Membership reported each month in MyLCI. \*\* Minimum 75% completion*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*A minimum of 1 Service Activity reported in MyLion every month. (Sign in to report your club meeting and all service activity. Meetings count as a service activity.) \*\*Minimum 75% completion*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*Submit Club information (photos, upcoming events, service projects, etc.) to the newsletter by the 25<sup>th</sup> of the month preceding the upcoming newsletter. \*\*5 submission min.*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*At least one member from the club must attend a minimum of one zone meeting.*

Name of Member: \_\_\_\_\_ Date of Zone meeting: \_\_\_\_/\_\_\_\_/\_\_\_\_

*At least one member from the club must attend a minimum of one District Cabinet meeting.*

Name of Member: \_\_\_\_\_ Date of Cabinet meeting: \_\_\_\_/\_\_\_\_/\_\_\_\_

*Donate 100% of the District Governor's requested contributions of \$64/member as allocated in District Directory. Club membership is based on membership totals as of July 1, 2023.*

*The club must achieve a Net +1 membership growth as of June 20, 2024, as reported on MyLCI.*

July 1, 2023, Membership: \_\_\_\_\_ June 20, 2024, Membership: \_\_\_\_\_

**I VERIFY THAT THE \_\_\_\_\_ LIONS CLUB HAS MET, OR EXCEEDED, ALL 7 OF THESE GOALS.**

**SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**Mail to: DG Mike Schaeffer**

**Email to: mschae2813@gmail.com**

**2813 Southwick Drive**

**Lancaster, PA 17601**



# District Governor's New Member Challenge



## Challenge #1: Begins July 1, 2023, and Ends September 30, 2023

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will receive an award at their Region Rally (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

***\*There will be a new member celebration at each of the region rallies. All new members and sponsors are encouraged to attend.***

## Challenge #2: Begins January 1, 2024, and Ends March 31, 2024

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will receive an award at the District Convention (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

***\*There will be a new member celebration at the District Convention. All new members and sponsors are encouraged to attend.***

## Challenge #3: 2023/2024 fiscal year

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will receive an award. (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)

### Challenge #3: Sponsors

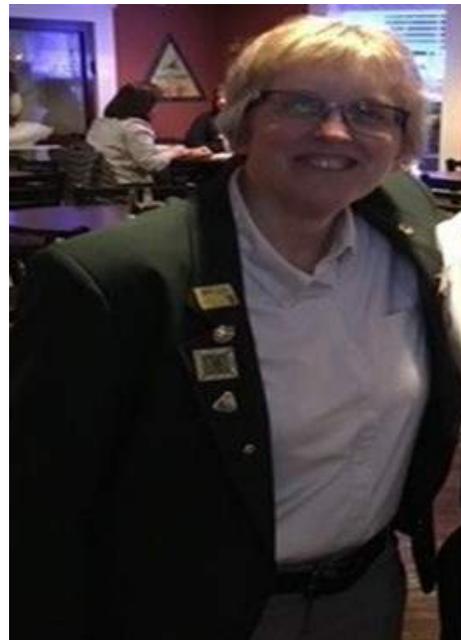
- The sponsor from each REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)

## Message from the 1st Vice District Governor Deb Keeports



Hello Lions and Leos!

It's the lull before all the upcoming District and State activities; District Bowling Tournament, Melvin Jones Breakfast, President's Honor Night, as well as the District and State Conventions so I thought I would take some time to reflect. Why did YOU become a Lion? Is it a family tradition, did a co-worker or friend invite you? Maybe you saw a service activity and stopped by to see what it was all about. I'll be sharing my story with Lions when I come for my club official visits next year but just thought we might all take some time to think about how far each of us has come since first becoming a Lion. Have you learned a new skill? Did you find out you had a skill you didn't know you had? Did you step up to be a club officer or chair a committee even though you had NO interest in doing so? Have you had FUN while serving as a Lion?



Switching gears, do you know anything about The Jared Box Project? I am attaching a link to the website, <https://thejaredbox.org/> This is a service project that Lions can participate in at the State Convention this year. In addition, at our last District Cabinet Meeting it was approved that we would also do this as a District project so be sure to keep an eye out for additional information on this project.

I'll be in St. Charles, IL the week of February 26<sup>th</sup> for additional First Vice District Governor training. I'll be taking a side trip at the end of training visiting my cousins as they are only 30 minutes from St. Charles.

As always, THANK YOU to each and every Lion and Leo in District 14-D for your service! We couldn't do it without you.

First Vice District Governor, Deb Keeports

## Message from the 2nd Vice District Governor Steve Lowe



Hello fellow Lions!

As we move into March, I want to touch on some of International President Dr. Patty Hill's Theme for the year. She asks that we Change The World and that we Reach Our Full Potential. In doing this, she gives us a blueprint with her four key priorities:

- Create a greener, cleaner environment.
- Sharing our stories with the world.
- Reach our full potential as Lions and leaders.
- Support our global foundation, LCIF.

We should be hearing from our 1<sup>st</sup> District Governor Deb Keeports soon about a very ambitious service project that will allow us to help create a greener, cleaner environment. I am excited about the prospect of my club potentially being a part of this. More to come from Deb!

Are we making the efforts to accomplish the goals set forth by IP Patty, or are we skating along and waiting to see how things work out for our clubs from month to month? I have heard it said many times "We are a social club as opposed to one that does a lot of service projects". We, as Lions, can be both. Our motto – "We Serve", sets the expectation that we step up and serve our communities. Service projects can be large, such as a district wide push to complete a specific number of Jared boxes, or they can be one or two Lions who identify a need and fill it. In doing these projects, it gets us out into the community to not only SERVE, but to SHARE ourselves with our community members. We share our stories about how and why we became Lions and that is what will help us to make those important connections and bring in new members.

How do we reach our full potential as Lions and leaders? By serving, of course. Stepping outside of our comfort zone for many of us is difficult. Personally, I never thought that I would be in a district leadership position. When approached about attending the RLLI (Regional Lions Leadership Institute), I thought that it would be a good idea to see what it was all about and it would set me up well for a future position as MAYBE a Zone Chair. I didn't realize that it would take me outside of my comfort zone as a regular club member from the Lititz Lions Club to being the Second Vice Governor for our district. But it did. Because I trusted the judgement of other district leaders and their faith in me. I am always growing as a Lions, as should we all. Keep evolving and be the best version of yourself possible.

Lastly, I would like to challenge all of the Lions in our district to support the LCIF with a monthly donation. If each of us in District 14D were to donate \$5 per month, this would equal over \$70,000 additional dollars per year for our foundation. I will personally be setting up my monthly donation in order to help in any way that I can. Give what you are comfortable in giving.

In Lionism, 2<sup>nd</sup> Vice District Governor Steve Lowe



### Memoriam

Frederick Greer	Intercourse Lions Club
Charles Winders, Jr.	Marietta Lions Lions Club
Ron Harris	New Holland Lions Club



### NEW MEMBERS

#### New Member

Myron Good  
Nathan Resch  
Alex Vazquez  
Lanta Spencer  
Diana King  
Sean Bitts  
Wendy Blake  
Barbara Conforti

#### Club

Akron Lions Club  
Columbia Lions Club  
Columbia Lions Club  
Lancaster Lions Club  
Lancaster Historic Lions Club  
Lititz Lions Club  
Millersville Lions Club  
Strasburg Lions Club

#### Sponsor

Dennis Stauffer  
Lloyd McElhenny  
Paul Resch  
Daniel Snyder  
Tracy Richards  
Russell Blake  
Peter Conforti

**FROM YOUR NEWSLETTER EDITOR: PLEASE FORWARD YOUR ARTICLES BY MARCH 25 FOR APRIL NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO! SHARE YOUR PHOTOS! E-MAIL TO ME AT :**

**[anitagordonpalmer@gmail.com](mailto:anitagordonpalmer@gmail.com) Thank you! Lion Anita Gordon-Palmer**

**PRESIDENTS' HONOR NIGHT  
DISTRICT 14-D**



TO HONOR LION AND LEO CLUB PRESIDENTS AND SHOW YOUR APPRECIATION FOR THEIR DEDICATION, LOYALTY AND EFFORT TOWARDS THE CAUSE OF LIONISM

DATE: FRIDAY EVENING, APRIL 12, 2024  
PLACE: YODER'S BANQUET HALL, NEW HOLLAND  
COST: \$32.00 PER PERSON  
**DEADLINE FOR ALL RESERVATIONS MARCH 27, 2024**  
TIME: RECEPTION 6:00 TO 6:30  
DINNER 6:30

**MEET INTERNATIOAL DIRECTOR Jay Moughon from Virginia!**

MENU (FAMILY STYLE)

*Tossed Salad  
Applesauce  
Rolls  
Beverages*

*Beef Tips  
Broasted Chicken  
Red Mashed Potatoes  
Harvard Beets  
Buttered Noodles  
French Apple Pie  
Chocolate Cream Pie  
Ice Cream*

**SEND RESERVATIONS AND CHECKS (make payable to District 14-D) To:**

PDG Deb Burkholder  
25 James Drive  
Denver, PA 17517

**\*\* NOTE \*\***

**FINAL DEADLINE FOR ALL RESERVATIONS IS MARCH 27<sup>th</sup>.  
ANY INDIVIDUAL RESERVATIONS AFTER THIS DATE  
CAN NOT BE GUARANTEED TO BE SITTING WITH THEIR CLUB**

CLUB \_\_\_\_\_

TOTAL NUMBER \_\_\_\_\_ X \$32.00 EACH = \_\_\_\_\_

**PLEASE LIST THE NAMES OF ANY CABINET MEMBERS AND PAST DISTRICT GOVERNORS ATTENDING**

\_\_\_\_\_  
\_\_\_\_\_

## **DISTRICT 14-D CONVENTION**

**May 5, 2024**

**Fellow Lions and Leo's**

**The District 14-D Convention will be held on Sunday, May 5, 2024, at St. Philip the Apostle Catholic Church Pavilion at 2111 Millersville Pike, Lancaster. This is an outdoor event, but we have an indoor rain contingency.**

**We are extending this invitation to Lion and Leo members and their families to join us at the 2024 convention. District Governor Mike Schaeffer has planned a fun day alongside our regular convention duties and voting. We will have Carnival Games on the Green for all ages, a chipping contest, cornhole, and food along with the basket raffle and a 50/50 that will benefit LCIF.**

**Registration forms are due 4/25/24, but if you find out at the last minute you can attend the convention, please call or text me so we can create a convention packet for you before your arrival. Lori's Cell: 717-350-5536.**

**We look forward to seeing you. Let's make this a banner attendance year!**

**District Convention Committee Co-Chairpersons**

**Lion Lori Eshleman & Lion Pat Benson**

# DISTRICT CONVENTION NEWS

**SUBJECT: District 14-D Convention – MAY 5, 2024**

Your District Convention committee and District Governor are requesting each Club to **PROMOTE** the District Convention and ask your Lions to participate and attend the convention. We are looking forward to a **FUN** convention this year. This is an outdoor event. It will be held rain or shine with an indoor contingency.

**EACH CLUB can participate and accomplish this by:**

- 1. Donating a Theme Basket**
- 2. Donating \$30.00 to assist us with costs**

**PARTICIPANTS** attending the District Convention have a Pre-Registration cost of \$10 for adults and \$5 for children under 12 which assists in the cost of the convention and their dinner.

**WE LOOK FORWARD TO YOUR COMMITMENT WITH A FINANCIAL DONATION, THEME BASKET, AND A HUGE TURNOUT OF YOUR DELEGATES.**

**Yours in Lionism  
Lion Lori Eshleman and Lion Pat Benson  
District Convention Co-Chairs**

.....  
**FINANCIAL DONATION**

**Club Name** \_\_\_\_\_

**Club President or Secretary Name** \_\_\_\_\_

**Requested Donation \$30.00**

**Make check payable to: DISTRICT 14-D**

**Mail check to: PDG Lion Deb Burkholder  
25 James Drive, Denver, PA 17517  
H: 717-484-4892 or C: 717-816-4999**

**THANK YOU- Donation appreciated by 5/1/2024 or sooner**

**Theme Basket Donation for President's Honor Night- April 12, 2024  
Winners drawn at District Convention May 5, 2024**

**Lions and Leos**

The 2024 President's Honor Night & District 14-D Convention are rapidly approaching.

As always, there is a cost to the district to sponsor an event such as this. To help offset this cost, we again are asking all the clubs in District 14-D to put together a "Theme" basket and bring it to President's Honor Night.

We encourage all clubs in the district to donate a "Theme" basket" for this event. If you want some ideas or need help with putting together a "Theme" basket, please contact Lion Lori Eshleman. Please complete the form below and mail it or email it to confirm your basket donation. If you have any questions, please contact Lion Jeanie Sware at 717-468-6421 or [quiltymother@aol.com](mailto:quiltymother@aol.com).

Some common "Themes" of previous baskets were Lottery Tickets, Food, Golf, Money, and even a Chocolate or Bologna theme. You can even put a \$50 bill in a frame as an item for the fundraiser. **PLEASE NO FLOWERS OR PERISHABLE ITEMS THIS YEAR SINCE WE WILL BE STORING THE BASKETS FOR 3 WEEKS.** Baskets that are filled with items that are produced locally are always a big hit. Each basket should be worth around \$50.00. **ALCOHOL IN BASKETS IS STRICTLY PROHIBITED but you can put in a gift card for alcohol.**

We ask all clubs to bring their "Theme" basket to President's Honor Night, which will be held on April 12, 2024, at Yoder's Banquet Hall in New Holland. This way we can raise more money for the convention by allowing everyone who attends President's Honor Night a chance to purchase tickets to win a basket. If you cannot bring the basket to President's Honor Night, please make arrangements for someone to bring it for your club to the dinner.

**Thank you in advance for donating a "Theme Basket" for the Convention. We look forward to seeing you and members of your Club at President's Honor Night and the District Convention.**

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**Theme Basket Donation**

Club Name: \_\_\_\_\_

Club President or Secretary Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Our club will support the District Convention by donating a "Theme Basket"

Please email this form by April 1, 2023 to: [quiltymother@aol.com](mailto:quiltymother@aol.com)

Or Mail to: Lion Jeanie Sware  
4 Kimberly Court, Lancaster PA 17602

**DISTRICT 14-D CONVENTION**  
**St. Philip the Apostle Catholic Church Pavilion**  
**2111 Millersville Pike, Lancaster (new location)**  
**May 5, 2024**

**REGISTRATION FORM** (Each Lion, Leo, or Guest must have a separate registration form)

Check One      Lion      Leo      Guest

---

Club Name \_\_\_\_\_

---

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Telephone # \_\_\_\_\_

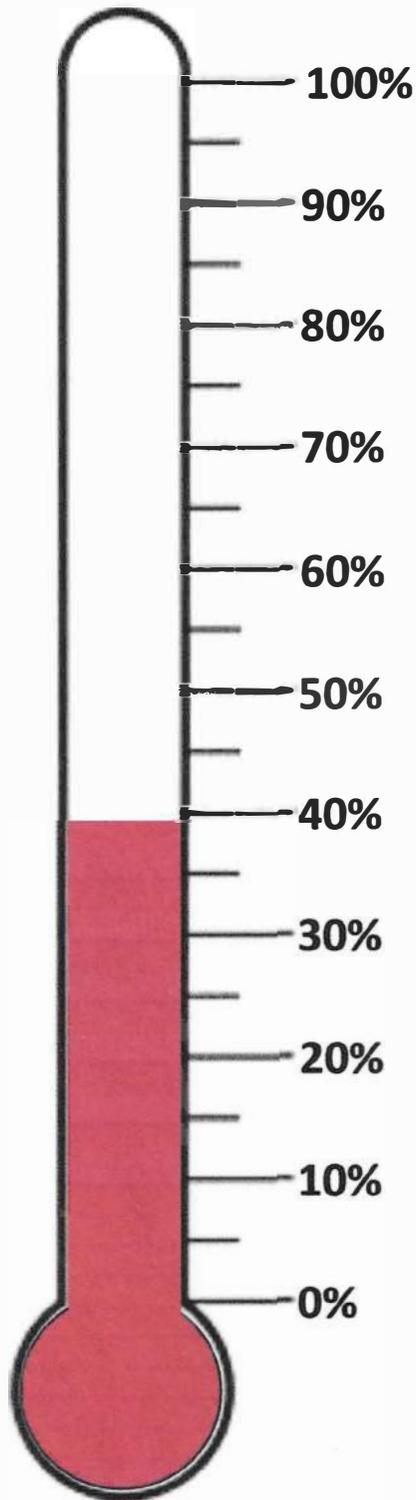
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Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

<b>ACTIVITY</b>	<b>TIME</b>	<b>COST</b>
Pre-Registration- Adults		\$10.00
Pre-Registration- Children under 12		\$ 5.00
Registration Day of Event	2:00-4:00	\$15.00
Certification	2:00-4:00	
Basket Raffle Ticket Sales	2:00-5:00	
50/50 Ticket Sales - Proceeds benefit LCIF	2:00-5:00	
Opening Ceremony: District Governor Report	3:00-4:00	
Nominating Chair: Speech Rules, Candidate Presentations		
Carnival Games on the Green- all ages	4:00-6:00	
Dinner	5:00-6:00	
Voting	5:00-5:45	
Necrology Service	6:00-6:30	
Reports: Certification, Registration and Voting	6:30-7:00	
Comments from 1st Vice DGE, 2nd Vice DGE and DGE		
Theme Basket and 50/50 winners		
Final comments from District Governor Mike Schaeffer		
Close of Convention	7:00	

**Make Check Payable to District 14-D and Send with Registration Form to:**  
**Lion Lori Eshleman, 120 Steinman Farm Rd, Pequea, PA 17565. 717-350-5536**  
**Registration forms and checks must be received by 4/25/24**

## 100% "500" Club Donations



**As of Feb. 27**

**25 to go!**

**Has YOUR club  
Sponsored?**

**We want the clubs of our District to set the pace and have 100% donations to the Beacon lodge "500" Club.**

**Each Lion in your club is asked to donate \$5.00.**

**Make your checks out to Beacon Lodge 500 Club and send them to:**

**PDG Bill Grager  
175 Old Post Lane  
Strasburg, PA 17579**



**Submit your \$5.00 per member as soon as possible.**

## PA Lions Beacon Lodge Camp 2024 CAMP CALENDAR



### PA LIONS

PA State Convention – May 16 -18, 2024 (Harrisburg, PA)  
 VDG/New Board Member Seminar – **TBD**  
 International Convention – June 21 – 25, 2024  
 PLAD – July 21, 2024  
 USA/Canada Forum – September 5 – 7, 2024

### PA LIONS BOARD OF DIRECTORS

Board Meeting – December 3, 2023 – 1:00 PM  
 Board Meeting – March 17, 2024 – 1:00 PM  
 Board Meeting – July 21, 2024 – 9:00 AM  
 Board Meeting – September 22, 2024 - 1:00 PM

### BEACON LODGE CAMP

Program Pre-Camp Training – June 3, 2024  
 Campers' 1<sup>st</sup> Day – June 15, 2024  
 Campers' Last Day – August 13, 2024  
 Employee Appreciation Day – August 16, 2024  
 Popeye Fleck Fishing Derby – **TBD**  
 8<sup>th</sup> Annual Golf Outing – August 24, 2024  
 14-C Work Weekend – **April 5 – 7, 2024**  
 2024 BLC Fall Work Weekend – **TBD**  
 14-N Work Weekend – April 18 – 21, 2024

- Bold and underlined are subject to change.

	#	Session Name	Session Dates	Session Application Close Date
<b>ADULT CAMP</b>	1	Family Camp	June 15 – 19	May 27
	2	Camp Felicity	June 22 – 27	June 3
	3	Camp Empower	June 29 - July 4	June 10
	4	Camp Felicity	July 6 – 11	June 17
	5	Camp Perception	July 13 – 23	June 24
	6	Camp Felicity	July 27 – August 1	July 8
	7	Camp Liberty	August 3 - 13	July 15
<b>CHILDRENS VILLAGE</b>	1	PNH Retreat	June 15 – 19	May 27
	2	Camp Sensational	June 22 – 27	June 3
	3	Camp LEAP	June 29 – July 4	June 10
	4	Camp AD(H)Dventure	July 6 -11	June 17
	5	Camp ConnXions	July 13 – 20	June 24
	6	Camp Unite	July 27 – 31	July 8
	7	PNH Retreat	August 3 – 7	July 15

- Applications are online.
  - Emails will be sent once registration is open.
- Specific check-in times will be provided.
  - In order to streamline the check-in process, you will be assigned a specific time to check-in.
  - You can request a specific time slot, but it cannot be guaranteed.
  - If you don't make your check-in time, you will be placed in the next available time slot.

### PLEASE REMEMBER:

- Sessions can fill up quickly.
- Confirmation is only provided upon fully completed application and payment of the application fee.
  - An application is only considered complete after we have received *and* verified *all* forms.
- Check-ins are from 12 noon to 3:30 PM.
- Check-outs are from 9:00 am to 12 noon.

\*Camper-to-counselor ratios will be updated based on current regulations.

## CAMPER REGISTRATION:

PA LIONS BEACON LODGE CAMP  
OUTLINE OF PROCEDURE TO REGISTER CAMPERS  
We are transitioning to a completely online registration system.  
**Registration Opens February 1, 2024**

### **Online Registrations:**

1. PLEASE VISIT [BeaconLodge.org/online-registrations](https://BeaconLodge.org/online-registrations) TO COMPLETE OUR ONLINE REGISTRATION.
2. Choose the appropriate camp registration button/link and follow the online instructions provided along the way.

### **Paper Registration Packet:**

1. **Registrations are no longer automatically mailed out.** If you need a paper copy mailed, please contact our office.
2. Complete and sign *all* forms (including the Physician's Form and the Photo/Video Release) in the registration packet - make sure all information requested is provided, and all needed individuals sign all appropriate signature lines. *The Physician's form must be completed and signed by a licensed physician.*
3. Return the registration packet as soon as all forms are completed.
4. Registrations are *processed* once we have received all forms, the application/registration fee, *AND* we have entered the information in our online registration portal.
5. Sponsorship information must be completed and authorized by the sponsoring Club. If there is no indication that the club authorized the sponsorship, the club will be contacted to request verification.
  1. We encourage our campers to pay the camp registration fee; however, a Lions Club may also pay the camp registration fee for the camper.
6. Return the completed registration packet and registration/application fee to:

PA LIONS BEACON LODGE CAMP  
114 State Route 103 South  
Mount Union, PA 17066-9601

7. Only upon data entry completion of all completed registration forms (including the Physician's Form and the Photo/Video Release) into our online registration portal, and receipt of the registration fee, will the registration be processed.
8. Once the registration process has been completed *and then approved*, the camper is considered registered and will receive a final confirmation email.
  - a. The final confirmation will include information regarding camp arrival and departure times, a reminder of medication instructions, mailing instructions for letters and packages for campers, guidelines, and camp rules. A clothing inventory checklist will also be included; the checklist is to be printed, filled out, and packed with all the clothing and supplies the camper is bringing to camp.
9. For any questions regarding registration, please call the office at 814-542-2511.

\*Camper-to-counselor ratios will be updated based on current regulations.

## CAMP FEES

**APPLICATION FEE:** \$100 non-refundable application fee must accompany each registration form. We encourage our campers to pay; however, Lions Clubs may pay for the camp registration for the camper.

**CAMP FEE:** \$1,200 – Family Camp, Camp Unite  
\$800 – Camp Felicity, Camp Sensational, Camp LEAP  
\$800 – Camp Empower  
\$1,000 – Camp Perception, Camp Liberty, Camp ConnXions, Camp AD(H)Dventure  
(The camp fee is subject to change per board action.)

Campers will need spending money for the camp store, canteen (snack shop), and off-camp trips.

Campers attending Camp Perception and Camp Liberty are met at the bus or train station in Lewistown and transported to the camp. There is a non-refundable transportation fee of \$40.00 round-trip or \$20.00 one-way for this service as long as the camper comes in at our specified times.

\*Camper-to-counselor ratios will be updated based on current regulations.

# 2024 LIONS/LEOS SPONSORSHIP REPLY SHEET

To facilitate the processing of camper registrations, we would appreciate knowing if your club has approved sponsorships. In February, forms will be available on the camp website: [BeaconLodge.org](http://BeaconLodge.org)

We \_\_\_\_\_ will provide the following sponsorship(s):  
 \_\_\_\_\_ Name of Lions/Leo Club \_\_\_\_\_ District \_\_\_\_\_ County \_\_\_\_\_

\_\_\_\_\_ \$475 - Adopt a Counselor

\_\_\_\_\_ \$950 - Camper Sponsorship

\_\_\_\_\_ \$1200 - Project New Hope

\_\_\_\_\_ \$1200 - 1 Family for 5 days(\$1,200 includes 2 parents and 1 child.)

(Additional Family Members are + \$50. Up to 6 Family Members)

Check Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

Check will be mailed by (date): \_\_\_\_\_

Beacon Lodge Camp to bill club: \_\_\_\_\_

**(note all billing is done after camp closes in August; if you want billed before this please specify above)**

=====  
 Total \$ Amount

-----  
 YES, PA Lions Beacon Lodge Camp may designate the person(s) to benefit from our sponsorship.

-----  
 NO, Please designate the sponsorship to the following person(s):

Camper Name \_\_\_\_\_

Age \_\_\_\_\_

Address \_\_\_\_\_

New Camper: YES/NO \_\_\_\_\_

-----  
 If new camper, please have the camper contact Beacon Lodge Camp at 814-542-2511 for camper registration information.  
 Person Completing Form: \_\_\_\_\_

-----  
 Name \_\_\_\_\_

Address \_\_\_\_\_

-----  
 Club Office/Position \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please note: The commitment or payment of a sponsorship does not satisfy a camper's registration. A camper will be considered registered upon receipt of the completed registration and the \$100 registration fee.

PLEASE COMPLETE AND RETURN TO:

PA LIONS BEACON LODGE CAMP  
 114 STATE ROUTE 103 SOUTH  
 MOUNT UNION, PA, 17066

EMAIL - [office@beaconlodge.org](mailto:office@beaconlodge.org)  
 FAX - 814-542-7437

## **We Serve – But Do We Serve All?**

We are all aware that our motto is “We Serve” and all District 14D Clubs do a fantastic job at doing so. I’d like to challenge each club to think about whether we are actually serving all. Are our meetings and meeting spaces inclusive for our members, guests or speakers who may have impairments? Are meetings held in an accessible location for those with mobility impairments? Can members with hearing loss understand what the guest speaker is saying? When we provide printed materials can they be read by someone with vision loss?

Are our community activities inclusive to those with disabilities? Whereas we cannot control physical site access when activities are at a facility other than our meeting space, there are things we can do to make our participation in community events as accessible as possible. There are ways to include those with physical, hearing or vision disabilities.

If you are interested in learning more about how we can serve all (and better meet requirements under the Americans with Disabilities Act) please contact me for a visit to your club.

Rebecca Williams/Lancaster Lion  
[rswilliams120908@gmail.com](mailto:rswilliams120908@gmail.com)  
704.604.5152 (mobile)




# Melbourne 2024

108TH LIONS INTERNATIONAL CONVENTION

## On top of the world, Down Under

### Your ticket to Australia's cultural capital.

- Seafood lovers' paradise – fresh squid, prawns, lobster, and oysters caught daily
- Coffee nirvana – more than 2,000 local cafés and some of the world's best baristas
- Tourist's dream – colorful laneways, beautiful beaches, exotic gardens, Aboriginal art
- Shopping destination – brilliant treasures from vintage markets and one-of-a-kind boutiques



106<sup>th</sup> Annual International Convention • Melbourne, Victoria, Australia • June 21-25, 2024



# Mountville Lions Club



**“Almost World Famous”**



**Chicken  
Pot – Pie**

**Takeout Only: 10:00 am - ?**

## Sat. March 16th

**St. Pauls' UM Church  
100 W. Main St.  
Mountville, PA**

***Take-Outs***  
***10:00 am - ?***

**•Take Out-Qts. - \$11**

**Also Selling  
Lions  
Brooms!**

**Delicious  
Homemade  
Desserts  
available!!!**



# Conoy Lions Club Saturday Winter Breakfasts

## March 16, 2024

Bainbridge Fire Hall

7am to 10am

Adult \$10.00      Children 6 -12 \$5.00  
Under 5 free

\$9.00 if you bring a food contribution  
for the Conoy-Donegal Food Bank

Pancakes                      Sausage  
Scrambled Eggs              Fried Potatoes  
Sausage gravy and Biscuits  
Fruit Cocktail  
Orange Juice    Coffee    Tea

Come out and support your community

MOUNT JOY LIONS CLUB PRESENTS  
**DESIGNER BAG**

**BINGO**

**MARCH 17, 2024**

Doors open at 12:30. Games begin at 2 pm sharp.  
*All proceeds benefit the construction  
of a new SPLASH PAD in Mount Joy!!!*

**TICKET INCLUDES**

20 BINGO Games, winner CHOOSES  
their prize from an assortment  
of designer BAGS.

ADDITIONAL BINGO STRIPS  
available for purchase, along  
with 3 SPECIAL Games with each  
prize valued at over \$600!

**TICKETS  
\$25**

Raffle prizes such as designer jewelry,  
sunglasses, wallets, bath & body and MORE!

★ Refreshments Available ★  
Lunch \* Snacks \* Cash Bar

Call, text or email for any questions about the event  
717-715-5977 or blackcat080606@gmail.com

**LANCASTER LEGION**

1388 ARCADIA ROAD, LANCASTER

PURCHASE TICKETS AT  
[WWW.MOUNTJOYSPLASHPAD.COM](http://WWW.MOUNTJOYSPLASHPAD.COM)



THE EPHRATA LIONS CLUB  
PRESENTS THE 44TH ANNUAL

# Sports Card Show & Auction

THE EPHRATA RECREATION CENTER  
130 S. ACADEMY DRIVE, EPHRATA, PA 17522

**SATURDAY, MARCH 23, 2024**  
**8:30 A.M. TO 5:00 P.M.**

Former Penn State and Pittsburgh Steelers HOF Linebacker Jack Ham will sign autographs between 11:00 a.m. and 1 p.m. Jack is a 4-time Super Bowl Champion. Jack Ham's appearance is sponsored by Keystone State Baseball & Softball Academy, Summers Trucking and the Ephrata National Bank.

All autographs may include one HOF '88 inscription only. Mr. Ham was inducted into the NFL HOF 1988 and College HOF 1990. Purchaser will have to request HOF Inscription if wanted!

\$25 each for flats and mini helmets; all other items are \$35 each. Only 300 to be sold. Autograph sales will stop at 12:30 p.m. Must be in line for autographs by 12:45 p.m.

No mail orders or advanced tickets accepted.



Proceeds benefit  
EPHRATA AREA  
YOUTH BASEBALL &  
SPORTS PROGRAMS,  
THE EPHRATA  
RECREATION CENTER

AND EPHRATA YOUTH COUNSELING  
AND SUPPORT ORGANIZATIONS



Ephrata National Bank  
*You'll feel the difference.*

## ADMISSION

Adults \$5.00

Children under 12 - \$1.00

## SILENT AUCTION

ends at 1:30 p.m.

*For the first time, there will also be a separate online-only auction of sports memorabilia, run by Pannebecker and Wolf Auctioneers, Inc. at <https://pannebeckerwolf.hibid.com>. This auction will open Monday, March 18th, and will close on Friday, March 29th.*

The Live Auction will begin at *approximately* 2:30 p.m. featuring cards, complete sets, publications, autographs, photographs and other memorabilia. Auctioneer, David F. Birmingham, AU-2127-L



Visit our web page for auction items at:  
<http://ephratalions.org/cardshow.html>

For more information contact:

Jack Forney, 1119 W. Main Street, Ephrata, PA 17522  
Brad Lauderman, 1015 Dawn Avenue, Ephrata, PA 17522

717-314-0962

717-471-3968

Email: [cardshow@ephratalions.org](mailto:cardshow@ephratalions.org)





## New Holland Lions Club

### Spaghetti Dinner

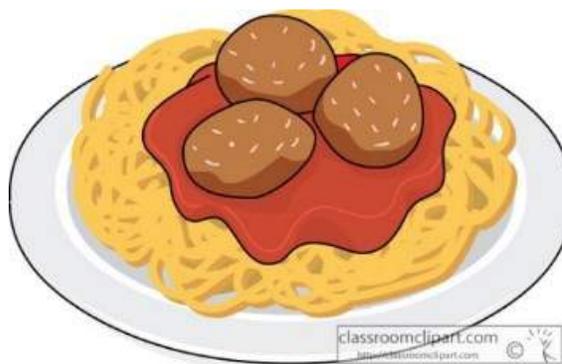
Proceeds to benefit the Garden Spot High School Baseball and Lacrosse teams.

At the Garden Spot High School Cafeteria.

669 E. Main Street in New Holland

Saturday March 23, 2024

4 p.m. – 7 p.m.



Come out and support us as **We Serve** our students!

All tickets \$12.

Menu includes spaghetti, salad, bread, drinks and dessert

Contact Chairperson Lion Dustin Spencer at [drspencer14@gmail.com](mailto:drspencer14@gmail.com) for more information.



# **NEW HOLLAND LIONS CLUB EASTER EGG HUNT**

Saturday March 30, 2024

10 am Sharp!

At The New Holland

Community Park

400 East Jackson Street

**AGES 11 AND UNDER ARE  
WELCOME!**

**OVER 4,000 EGGS STUFFED  
WITH CANDY AND MONEY!!**

The ELANCO library will be  
there with free books and  
prizes!

**Heidelberg Township Lioness/Lions Club**

# **Scholarship BINGO**

**Neptune Fire Company  
20-22 East Main St., Richland**

**Friday, April 19, 2024**

Doors open at 5:30pm/Bingo at 7:00pm

**Food, Specials, 50/50**

\$20 for 6 cards

Proceeds benefits Scholarship Fund of Heidelberg  
Lions/Lionesses

Tickets sold at the door.



# ALL NEW CASH BINGO

SUNDAY, APRIL 21, 2024

Door prizes,  
50/50,  
Raffles,  
Delicious  
Food

Doors Open at 12:30 pm  
Early Bird at 1:45 pm  
(prize is family pool pass to the  
Millersville Lions Club Pool)  
Regular Bingo starts at 2:00 pm

ST. PHILIP THE APOSTLE CHURCH  
2111 MILLERSVILLE PIKE  
LANCASTER, PA 17603

TICKETS - \$25  
CONTACT PAT BENSON AT  
PATTYCAKE119@COMCAST.NET

## **Get Your Taxes Done for Free**

Beginning February and continuing through April, AARP Foundation is providing free tax assistance and preparation through its Tax-Aide program. This is the nation's largest free tax assistance and preparation program. This FREE service will be provided at the listed locations. Please use the appropriate phone number to make an appointment.

### **First United Methodist Church**

29 East Walnut Street  
Lancaster: 717- 584-4886

### **Brethren Village**

3001 Lititz Pike  
Lancaster: 717- 569-2657

### **Glossbrenner United Methodist Church**

713 Church Street  
Mt. Joy: 717 478- 3712

### **West Willow United Methodist Church**

118 West Willow Street  
Willow Street: 717-723-8269



Hello Lions and Leos,

Greetings from Central Pennsylvania and the 2024 State Convention host District 14T. We have been meeting and planning for many months to provide you with a great convention experience. Enclosed are various items that you should review and share with your clubs, so they are aware of what has been planned for the 101<sup>st</sup> annual convention of Multiple District 14 – Pennsylvania, in May.

We have created a new convention newsletter this year to provide you with the full details of the convention all in one place. And we are looking forward to Multiple District 14 welcoming Lions Clubs International President Dr. Patti Hill to Pennsylvania and her theme this year, **Changing the World**.

While we have done much of the planning, the one thing we still need is you. Please take some time to review the newsletter, registration form, room reservation instructions, request for raffle baskets, and advertising contract. The new feature this year is the ability to register and pay online through the MD14 Lions website **palions.org**.

*Please note the various deadlines for convention registration, room reservations and program booklet advertisements.*

Stop by and see us in February in State College at the third State Council Meeting and watch for 2024 convention information on the state website, in the Pride newsletter and your District newsletters.

Contact the State Office or me with any questions.

**We look forward to seeing you when you “Head to Harrisburg” in May!**

*PDG Pete R. Van Zandt, Chairperson*  
*2024 State Convention Committee*  
**petevz@msn.com**



# MD 14 PA LIONS STATE CONVENTION

## Newsletter

**May 16-19, 2024**

**Red Lion Hotel Harrisburg/Hershey**

### PA Lions Welcome International President Dr. Patti Hill

IP Dr. Patti Hill from Edmonton, Alberta Canada will be our special guest for the convention. She will be attending the full convention with her keynote remarks at Saturday night's International Banquet.



### **IP Hill's Theme for 2023-24**

## **Changing the World**

"Change does not happen all at once. It happens through many small choices. With every act of kindness, we change a life. With every Lions club and Leo club, we change a community. When we change our communities, we change the world."



### **Friday Luncheon Keynote Speaker Announced**

Please plan to join us on Friday May 17<sup>th</sup> for the luncheon featuring **PA Governor Josh Shapiro** as our keynote speaker. We have invited PA Governor Josh Shapiro to join us to talk to us about the importance of service in our PA communities.

A final confirmation of his attendance will not be known until three to five weeks prior to the convention. Watch the state website for updates.



### **NEW FOR 2024**

In addition to paper registration, online registration and payment are being offered for the MD 14 State Convention for the first time.

You can register online for the convention, order a convention pin, select your meal choices, and sign up for tours.

**Room reservations must be made directly with the hotel.**

See the enclosed room reservation flyer for more information.

## Scheduled Speakers

### Saturday Luncheon

The Saturday luncheon will feature **Elva Hurst**. She is a "Chalk Talk" artist from Lancaster County whose Lions' focused presentation is bound to grab your attention. *Together We Serve* is designed to entertain Lions Club gatherings. It has been used at district conventions, charter nights, president's nights, and other events. This program explores the history of Lions, praises the efforts of service-minded people, and encourages and inspires them to continue in service to their communities. Lions from Central PA have experienced her creative and enjoyable approach to sharing a topic while completing a full chalk art piece. Do not miss it.



### Sunday Morning Breakfast

The Sunday morning Melvin Jones Fellows and Key Member breakfast will have **PDG Kerry McKnight** from the New Freedom Lions Club in District 14C as our invited speaker. As an LCIF Constitutional Area Vice Leader and MD 14 Global Leadership Team Coordinator he has a passion for LCIF, Leadership and Membership. His presentations are always enjoyable and informative. We hope you join us.



## Featured Seminars



### MISSION 1.5

Come to hear about the efforts to grow our membership to 1.5 million members worldwide.



**Beacon Lodge Camp** Executive Director Jonathan Carver will present updates about the PA Lions Beacon Lodge Camp and its current needs and how you can help.



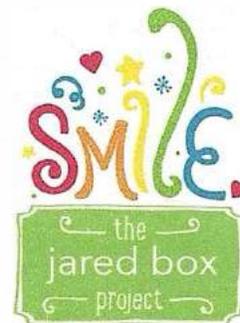
The **Penbrook Leo Club "15 Years and Growing"**, is a community-based Leo Club in Central PA that will celebrate 15 years of service in 2024. They've had recent success with a community garden through LCIF and other grants. Come to hear about their successes and challenges.



There is always something going on at **Leader Dog**. Please join us for updates on the school. There may even be a PA based Leader Dog puppy helping with the presentation.

## Convention Service Project

If you have attended a State Council Meeting this year you have heard about the **Jared Box Project** that we will be completing on Saturday morning of the convention. For more than 20 years, Jared Boxes have delivered countless smiles, laughter and hope to children in hospitals across the country. Jared Boxes are a terrific way for any organization to bring the gift of play through toys in a box to young patients as they navigate through their hospital experience. Please stop by Saturday morning to put together a Jared Box.



## Tours



**There are two guided tours scheduled for Friday morning.** One will be with the **Hershey Trolley Works** at a **cost of \$18**. The trolley bus will pick you up at the convention hotel and take you to Hershey, PA for a 75-minute Hershey history tour. Highly knowledgeable and entertaining conductors will take you through the Hershey of today, then jump back all the way to a time before there was a town, or a chocolate factory, or even chocolate in America for that matter. You will then journey through the inspiring life of Milton Hershey, visiting the historical sites of town he created, and tasting the chocolate that made him famous. The tour will end with an exclusive, spectacular view of the Sweetest Place on Earth from the "Welcome to Hershey" Hill. **Make sure to sign up on the registration form or online.**

The second guided tour on Friday morning will be to **Vision Resources of Central PA (VROCP)**. **Vision Resources** is a 100-year-old community benefit organization with a mission to facilitate independence, enrich the quality of life, and empower individuals who are visually impaired or otherwise disabled through prevention, employment, and educational awareness programs. The agency serves Cumberland, Dauphin, Franklin, and Perry counties. **There is no cost for this guided tour.** A bus will pick you up at the convention hotel for a short drive over to VROCP for a tour of the agency. VROCP is unique for a non-profit agency. To support their services, between 80% and 85% of their income is generated by their VR Business Services division through carpet installation, housekeeping, pen production, printing, and PA Driver's License services. You will leave saying, "I never knew they offered that." **Although there is no cost, pre-registration is required.**



### Self-Guided Tours and Points of Interest in Central PA

Central PA has many attractions and places of interest. You can research online those that may interest you. *Here's a brief list of some of the most popular:*

**PA Civil War Museum   PA State Police Museum   Antique Automobile Club of America Museum**

**PA State Capitol   The Hershey Story   Tanger Outlets   Hershey History Center   Troeg's Brewing Company**

## Hospitality Night

Please come and try your luck Friday Night at the **Casino Night** at the convention hotel. There will be Blackjack, Craps, Poker, Roulette, and fun for all. It is always more fun when it is not real money and the house wins. There will be a cash bar and snacks to give you courage and energy to try it.



“Let It Ride”

“Double  
Down”

“I’m All In”

## Other Planned Convention Highlights

**State Merchandise Store** – Pick up some Lions or Leo items from the State Office’s Store.

**Vendor Displays** – Stop by the variety of vendor tables to pick up information that may of interest to you and your club. Many of the state level projects and committees are represented as well as other organizations of interest.

**Raffle Baskets** – Take a chance on winning a donated gift basket.

**PA Lions All State Band Concerts** – There are two planned performances on Saturday. You will not want to miss it. The band will be staying at the convention hotel.



**Caricature Artist** – Get your caricature done on Saturday morning in the hotel lobby.

**2024 Convention Pins** – Pins will be available for sale for \$3 while supplies last. They can also be ordered on the convention registration form or online.



The convention hotel room rate is **\$130** per night. You can call the Red Lion

Harrisburg/Hershey Hotel directly at **717-939-7841**. Tell them you are with the PA Lions 2024 State Convention. Or you can reserve your room online. See the enclosed room reservation flyer for more information.

**Room reservation deadline is May 1, 2024**

We hope to see you when you “Head to Harrisburg.”



RETURN FORM BY MAY 1, 2024

# PA State Council of Lions Clubs STATE CONVENTION



→ REGISTRANT (Complete SEPARATE Form For EACH Attendee)

LAST NAME: **LION** **LEO** **GUEST**  
← CIRCLE MEMBERSHIP ←

FIRST NAME: **ID** **PIP** **PID** **DG** **VDG** **PDG** **CC** **PCC**  
← CIRCLE TITLE ←

DISTRICT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME  CELL  WORK

EMAIL: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

SPECIAL CONSIDERATIONS:  Dietary Restrictions/Allergies  
 Hearing  Vision  Physically Challenged

## MEAL RESERVATIONS:



\$15.00  CONVENTION REGISTRATION ..... \$ .....

\$3.00  STATE CONVENTION PIN ..... \$ .....

\_\_\_\_\_

\*Coffee, Tea, Decaf, Ice Tea Included With All Meals

DIETARY RESTRICTIONS / ALLERGIES: \_\_\_\_\_

**FRIDAY LUNCH BUFFET - \$25** per person  
 Mesquite Chicken, Pulled Pork, Salad, Mac and Cheese, Brownies, Assorted Cookies ... \$ .....

**PA COUNSELORS/DISTRICT GOVERNORS HONORS BANQUET - \$35** per person  
 Tossed Salad, Oven Roasted Potatoes, Honey Glazed Carrots, Carrot Cake.

**PICK ONE:**  Sliced Roast Beef With Pan Gravy  
 Broiled Herb Buttered Haddock  
 Vegetarian Entree ..... \$ .....

**SATURDAY LUNCH BUFFET - \$25** per person  
 Baked Stuffed Chicken with Champagne Cream Sauce, Cheese Ravioli, Tossed Salad, Coleslaw, Green Beans, Mashed Potatoes, Rolls, Dutch Apple Crumb Pie and Choc. Peanut Butter Pie ..... \$ .....

**SATURDAY INTERNATIONAL BANQUET - \$35** per person  
 Caesar Salad, Mashed Potatoes with Gravy, Green Beans, Dutch Apple Crumb Pie

**PICK ONE:**  Chicken Forestiere with Mushroom Sauce  
 Sliced London Broil with Mushroom Sauce  
 Vegetarian Entree ..... \$ .....

**SUNDAY MELVIN JONES FELLOW/KEY MEMBER BREAKFAST BUFFET - \$20** per person  
 Scrambled Eggs etc., Bacon & Sausage Links, Home Fries with Peppers and Onions, French Toast, Assorted Cereals, Fresh Fruit, Assorted Pastries, Croissants, Muffins, Coffee, Tea, Juice, Milk ..... \$ .....



### Amount Due for Meal Reservations

NO  YES  Planning to Attend the Vision Resources Tour (NO CHARGE) ..... \$ .....

NO  YES  Planning to Attend the Hershey Trolley Tour **\$18** per person ..... \$ .....

Make Checks Payable to 2024 14-T Convention

mail to: **PDG Peggy Hummel**  
**P.O. Box 248**  
**Shermans Dale, PA 17090**  
 email: [peghum@gmail.com](mailto:peghum@gmail.com)  
 ph: 717-576-7330

**TOTAL AMOUNT DUE** \$ .....



scan QR code to  
**RED LION HOTEL**  
 WEBSITE

**Thursday May 16th through Sunday May 19th, 2024**

**Red Lion Hotel - 4751 Lindle Rd, Harrisburg, PA 17111 ph: 717-939-7841**

# 101st ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION



Thursday, May 16 through Sunday, May 19, 2024  
Red Lion Hotel Harrisburg-Hershey  
4751 Lindle Road, Harrisburg, PA 17111



## HOTEL INFORMATION

The hotel has a block of rooms for the PA Lions 101st Convention. Contact the hotel to make a reservation. The discounted rate of **\$130.00/night is in effect until May 1, 2024**.

To make a room reservation call 717-939-7841 and dial "0" for the front desk.

If you would like to make a reservation online the booking code is **Pa State Council Lions Club** and the link is available on the State website.

## New Online Convention Registration is Now Available!

To register for the Convention and all meals online go to the State website – **palions.org** and fill out the electronic form with your selections. Pay with a debit or credit card.

## Calling All Leos to Attend the 101<sup>st</sup> State Convention!

Leos and Leo Advisors, please plan on attending the 101<sup>st</sup> State Convention.

Convention registration is **FREE** for all Leos!

We hope to see you there!



# 2024 PA State Council of Lions Clubs STATE CONVENTION

Thursday May 16th through Sunday May 19th, 2024



## Ad Copy Requirements *Ads submission Deadline is Friday, April 26th, 2024*

- **For Best Quality** — Electronically send print-ready PDF or JPEG files at the exact ad size to

▶ **ccuddy@vrocp.org** Type "Lions Convention Ad" in the subject line.

Enclose a paper reference copy along with this form and your payment.

- Clean, reproducible hard copy, a business card, or letterhead, can be submitted to be scanned but reproduction quality in the final publication will not be guaranteed. Please do not fold, tape, or staple within the image area.
- Cover placements are on a first-come, first-served basis, and will be reproduced in full color.

**Check one**

Outside back cover (1)	reserved	\$250	<input type="checkbox"/>
Inside front cover (1)	4.5" X 7.5"	\$200	<input type="checkbox"/>
Inside back cover (1)	4.5" X 7.5"	\$200	<input type="checkbox"/>
Full page	4.5" X 7.5"	\$100	<input type="checkbox"/>
Half page	4.5" X 3.75"	\$60	<input type="checkbox"/>
Quarter page	4.5" X 1.375"	\$30	<input type="checkbox"/>

### Program Advertising Contract

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2024 PA Lions State Convention Booklet, published for their convention which takes place May 16-19, 2024.*

Club/Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Make checks payable to: 2024 State Convention 14-T**

Mail this form, payment, and copy of your ad to

**Cheryl Cuddy c/o VROCP  
1130 S 19th St.  
Harrisburg, PA 17104**

### Convention Program Booklet Patron Ads

Donation for a single line (not to exceed 40 letters/spaces) is \$5. Please type or print legibly.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

# *Please* Consider Donating a **GIFT BASKET**

with an  
approximate  
value of **\$50.00**

Please make sure it  
is delivered to the  
convention hotel  
by May 16th



No Alcohol is permitted as  
part of your basket



For Questions Contact PDG Pete Van Zandt at: [petevz@msn.com](mailto:petevz@msn.com)



# 2024 PENNSYLVANIA LIONS ALL-STATE BAND

*State Convention*

*May  
17-18*

*Harrisburg, PA*

- Free for Students*
- Register online*

*Red Lion Inn & Convention Center*

[www.palionsband.org](http://www.palionsband.org)



# PENNSYLVANIA LIONS ALL-STATE BAND

SERVICE CULTIVATING LEADERSHIP

949 East Park Drive • Harrisburg, PA 17111-2810 • [www.palionsband.org](http://www.palionsband.org)

## Pennsylvania Lions State Convention

**May 17-18, 2024**

**Harrisburg, PA**

Dear Band Directors, Lions, Former, and Future Pennsylvania Lions All-State Band Members:

The Lions of Pennsylvania have organized an All-State Band annually to accompany the Lions Delegation to their State and International conventions since 1982. This year, the Lions are organizing a band to perform for the 2024 State Convention to be held May 17-18, 2024 at the Red Lion Inn and Convention Center in Harrisburg, PA. **Dr. Russell McCutcheon**, Director of Bands at the Sunderman Conservatory of Music at Gettysburg College, will again serve as our Musical Director.

Selection is based on past participation in the Lions All-State Band, instrumentation needs, experience on your instrument (beginning with 9th grade, with older students usually selected first), and participation in other musical events including County, District, Region and All-State Bands. Students who are Leos, or whose parents are Lions or recommended by Lions Clubs will also garner consideration.

The state convention, provided at no cost to students, will involve one overnight stay. For your convenience, if enough students participate from certain parts of the state, the Lions will charter a bus to make several stops to bring students to and from the convention. At this time, we plan to have a bus from the Pittsburgh and Scranton areas, if needed.

Applications will be completed online at our website [www.palionsband.org](http://www.palionsband.org).

Students selected for the band will receive notification via e-mail in early April. Remember, the Pennsylvania Lions fund the entirety of the \$20,000 cost for the State Convention Band. Therefore, please check work, school, and other schedules to be sure that if you are accepted you will attend. We aim to provide this opportunity as many students as possible.

Our uniform consists of a Pennsylvania Lions All-State Band Polo (provided) and white pants and shoes. **You need to bring White pants/trousers, white shoes, white socks, and a music stand with you to the state convention.** We look forward to working with you!

Sincerely,  
The Pennsylvania Lions All-State Band Committee

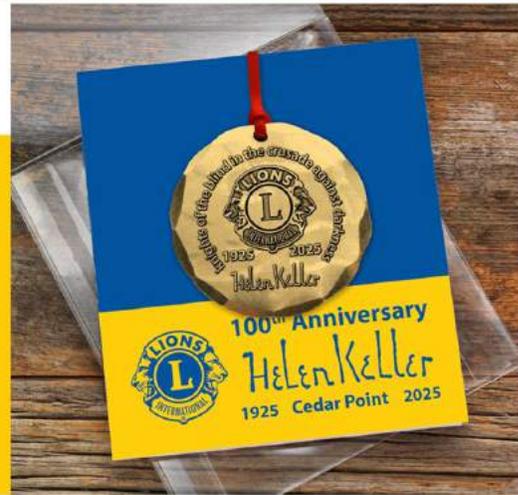
### Draft Itinerary:

Friday, May 17	Saturday, May 18	
4:30 PM – Registration	6:00 AM – Wake up!	12:30 PM – Lunch
5:00 PM – Rehearsal	7:00 AM – Breakfast	2:00 PM – Rehearsal
10:00 PM – Snack Party	8:30 AM – Rehearsal	5:00 PM – Possible set-up time
10:30 PM – To Rooms	10:30 AM – Concert Set-up	5:30 PM – Concert
11:00 PM – Lights Out	11:00 AM – Concert	7:30 PM – Depart with box meal



# Helen Keller

## CENTENNIAL COMMEMORATIVE



## Ohio Lions and Wendell August Forge Are honored to present a limited edition ornament

At the 1925 Lions International Convention at Cedar Point, Ohio, Helen Keller presented her challenge to the Lions to be her "Knights of the Blind"

Her cause lives on as today's Lions provide vision services worldwide as one of eight global initiatives.

For a suggested minimum donation of \$18 (US dollars) for the hand forged aluminum ornament and \$23 for the bronze ornament plus shipping, with all proceeds benefiting Lions Clubs International Foundation (LCIF), you will receive a one of a kind memento, with Helen Keller's digital signature.

Purchase online at [wendellaugust.com/lcif](https://wendellaugust.com/lcif)

WAF and the Ohio Lions *thank you* in advance for your donation and sharing in a piece of Lions International history.

This fundraising project is brought to you by the LCIF Leadership team of MD13 Ohio.

**INTERNATIONAL SHIPPING:** We greatly appreciate our international customers. While online international orders aren't available due to various shipping complexities, we do consider minimum bulk orders of 100 pieces or more on a case-by-case basis, with certain restrictions. For assistance, please call 1-800-923-4438. For a timelier response, email [info@wendell.com](mailto:info@wendell.com) and type "LCIF Helen Keller" in the subject line. Thank you for your understanding. We're dedicated to providing a smooth experience for all our international customers.

The State Council meeting was held in State College Feb 2nd-3rd.



Lion Chester Stoltzfoos attended the Council Meeting.



Partner in Service, Lion Missy participated in the service project that weekend. 936 bags of apple cinnamon oatmeal were packaged, providing 5616 individual meals.