

## District 14 D- Details

### A Message from District Governor Mike Schaeffer



#### Greeting Lions & Leos!

As I'm writing this month's article, I realized that last February, Missie and I were monkeying around in beautiful Punta Cana, Dominican Republic. So much has happened since then and I cannot believe there are only five more months to go as your District Governor.

I've enjoyed the ride so far, especially visiting clubs and learning all about the amazing work Lions and Leos are doing in our district. I encourage all of you to attend your zone meetings to network with other clubs and exchange ideas of what has worked (or not worked). If you're looking for exciting, new service project ideas or membership retention and recruitment plans, zone meetings are a great place to start.



I want to thank all the clubs who have made an effort to report service on MyLion. So far this year, District 14-D clubs have completed **850** service activities, serving **187,177** people and volunteered **28,722** hours. We are 2nd in the state, out of 17 districts, for the number of people served and volunteer hours! I could not be more proud of the hard work and dedication you have all committed too.

Currently, there are 35 of 41 (85.3%) Lions Clubs reporting service. No LEO clubs are reporting at this time. If you need help navigating the system, please reach out to our new District Global Service Team coordinator, Deb Bagnoli. GST Deb is from Millersville LC and has extensive knowledge on the system and is eager to help. She can be contacted via email at: [magnum75@comcast.net](mailto:magnum75@comcast.net) or phone: 717-333-2109.

Finally, there are a few important dates coming up and I would encourage all of you to consider attending. More information and registrations are included below.

**-February 11: District Cabinet meeting:** Learn about district administration functions.

**-March 9: Melvin Jones Breakfast:** honors our MJF, Pa Fellows, and PIP Joe Wroblewski recipients. Guest speaker: MD-14 Council Chair, Dr. Linda Zaneski

**-April 12: President's Honor Night:** Our largest District 14-D event that honors the hard work and dedication of all club presidents. Guest speaker: International Director, Jay Moughon. My personal goal is to meet or exceed 300 attendees (265 last year)

**-May 16-19: MD-14 State Convention:** Participate in state service project assembling Jared Boxes, numerous seminars, and opportunity to meet International President, Dr. Patti Hill.

**Yours in Service- DG Mike**



# 2023-2024 District 14-D Governor's Service Champion Club Challenge



Begins: July 1, 2023 – Ends: June 30, 2024

All clubs in District 14-D are encouraged to participate. The winning club from each Region will receive a District 14-D Service Champion Plaque. Additionally, the President of the winning clubs will be able to select one member to receive a Lions of Pennsylvania Fellowship. Note: The tiebreaker will be the club with the most net positive increase between July 1, 2023, and June 30, 2024. (All clubs have an equal chance to win)

*Please complete and return this form to District Governor Mike Schaeffer no later than July 10, 2024. All 7 of these categories must be complete to be eligible.*

*Monthly Membership reported each month in MyLCI. \*\* Minimum 75% completion*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*A minimum of 1 Service Activity reported in MyLion every month. (Sign in to report your club meeting and all service activity. Meetings count as a service activity.) \*\*Minimum 75% completion*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*Submit Club information (photos, upcoming events, service projects, etc.) to the newsletter by the 25<sup>th</sup> of the month preceding the upcoming newsletter. \*\*5 submission min.*

Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun

*At least one member from the club must attend a minimum of one zone meeting.*

Name of Member: \_\_\_\_\_ Date of Zone meeting: \_\_\_\_/\_\_\_\_/\_\_\_\_

*At least one member from the club must attend a minimum of one District Cabinet meeting.*

Name of Member: \_\_\_\_\_ Date of Cabinet meeting: \_\_\_\_/\_\_\_\_/\_\_\_\_

*Donate 100% of the District Governor's requested contributions of \$64/member as allocated in District Directory. Club membership is based on membership totals as of July 1, 2023.*

*The club must achieve a Net +1 membership growth as of June 20, 2024, as reported on MyLCI.*

July 1, 2023, Membership: \_\_\_\_\_ June 20, 2024, Membership: \_\_\_\_\_

**I VERIFY THAT THE \_\_\_\_\_ LIONS CLUB HAS MET, OR EXCEEDED, ALL 7 OF THESE GOALS.**

**SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**Mail to: DG Mike Schaeffer**

**Email to: mschae2813@gmail.com**

**2813 Southwick Drive**

**Lancaster, PA 17601**



# District Governor's New Member Challenge



## Challenge #1: Begins July 1, 2023, and Ends September 30, 2023

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will be receive an award at their Region Rally (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

***\*There will be a new member celebration at each of the region rallies. All new members and sponsors are encouraged to attend.***

## Challenge #2: Begins January 1, 2024, and Ends March 31, 2024

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will be receive an award at the District Convention (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

***\*There will be a new member celebration at the District Convention. All new members and sponsors are encouraged to attend.***

## Challenge #3: 2023/2024 fiscal year

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will receive an award. (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)

### Challenge #3: Sponsors

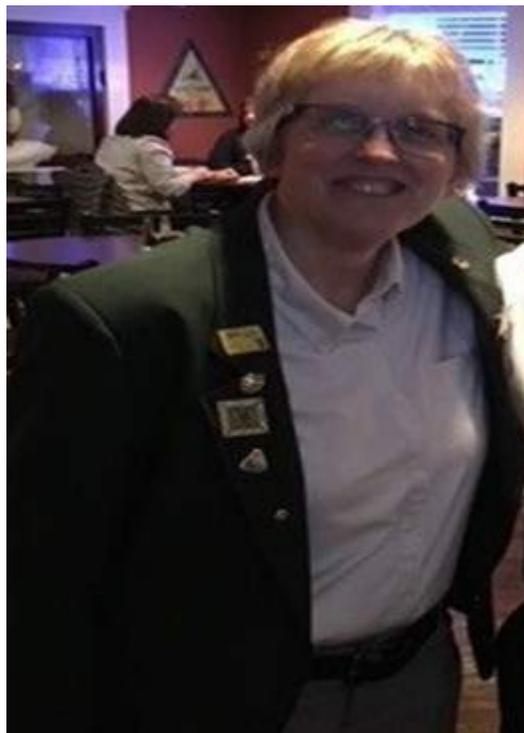
- The sponsor from each REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)

## Message from the 1st Vice District Governor Deb Keeports



Hello Lions and Leos!

The weekend of January 5-7, 2<sup>nd</sup> Vice District Governor Steve Lowe and I attended Vice District Governor training in the Harrisburg area. Several PDGs from our District graciously gave of their time to be presenters/instructors for our training. You can see photos from that weekend in this edition of the District Newsletter. While the training can make for long days, you can see by the photos that we also took some time to have FUN!



Have you been reading the information about LCIF each month in our newsletter? I know many Lions feel that money donated to LCIF goes overseas and/or does not assist those here in the U.S. when in need. I watched a webinar on Sunday evening, and I liked what the presenter had to say in response to Lions who felt this way. The question posed was, “would you accept \$10,000 in a Disaster Relief – Emergency Grant if your local community was impacted by floods or fires?” Of course, you would accept the \$10,000 from LCIF to assist your local community. Please consider a personal or club donation to LCIF. Just think, if all 1.4 million Lions worldwide gave just \$5.00, that would be a donation of \$7,000,000 to LCIF. Imagine what that money could do in the way of grants.

As always, THANK YOU to each and every Lion and Leo in District 14-D for your service! We couldn't do it without you.

First Vice District Governor, Deb Keeports

## Message from the 2nd Vice District Governor Steve Lowe



Hello fellow Lions!

I hope that everyone had a chance to enjoy the snow that we had this month. It served to remind me that I am still a Southern boy and struggle with anything more than a dusting of snow! As we are moving into February, we are beginning to make plans for the next Lionistic Year. This includes potential changes in leadership for your club, your district, your state (multiple district), and internationally. We are coming down the backstretch for this year and finishing up strong will set us up well for our efforts next Lionistic Year.

I recently attended the Vice District Governor Retreat with First Vice District Governor Deb Keeports and came out of that training recharged and excited about what we, as Lions, can do for our communities. Getting to spend time with all of the other VDGs and realize that my problems and issues are not unique was extremely helpful in allowing me to reset myself and sharpen my focus on what I need to do. If you are interested in serving beyond the club level, please reach out to one of the District Leadership team. Many great leaders have emerged who never saw their own potential. Spending time with the PDGs and PIDs from Pennsylvania helps to broaden my experiences as well as allowing me to tap into their experiences in leadership positions throughout the world of Lions. Additionally, DG Mike's New Member Challenge (part 2) finishes up on March 31, so don't forget to bring in as many new members as possible. By adding members, you are also adding hours of service which allows us as Lions to reach more people in need. Where there is a need, there is a Lion!

Keep pursuing your passion!

Second Vice District Governor Steve Lowe



## Memoriam

PDG Ralph Miller , Jr. served as DG 1991-1992. Manheim Twp Lions

Daryl Lichty

Paradise Lions Club



### NEW MEMBERS

| <u>New Member</u>  | <u>Club</u>                       | <u>Sponsor</u>     |
|--------------------|-----------------------------------|--------------------|
| Margaret Carpenter | East Cocalico Lions               | Jamie Carpenter    |
| Erik Montalvo      | East Petersburg-Landisville Lions |                    |
| Edward Mumma       | Mount Joy Lions                   | PDG Leonard Smith. |

**FROM YOUR NEWSLETTER EDITOR: PLEASE FORWARD YOUR ARTICLES BY FEB 25 FOR MARCH NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO! SHARE YOUR PHOTOS! E-MAIL TO ME AT :**

**[anitagordonpalmer@gmail.com](mailto:anitagordonpalmer@gmail.com) Thank you! Lion Anita Gordon-Palmer**



## DISTRICT 14-D CABINET MEETING

**Hosted by: Region IV  
Zone A and B Chair:  
Greg Walborn**

**All Lions, Lioness, and Leos invited to attend!**

*All voting Cabinet members to wear green shirts and grey, everyone else to wear business casual, no jeans.*

**Date:** Sunday, February 11, 2024  
**Place:** St. Phillips Parish Activity Center  
2111 Millersville Pike  
Lancaster, PA 17603

### **Meeting Time**

**1:15 pm - Voting Cabinet  
2:00 pm - Full Cabinet**

**Reminder: All Reports from Cabinet and the Board & Committee Chairs are to be submitted in writing to the District Secretary before Cabinet Meeting**

**SO THAT WE CAN PLAN FOR SNACKS FOR THE AFTERNOON,  
WE WOULD LIKE TO HAVE CABINET MEMBERS, CLUB PRESIDENTS,  
CLUB SECRETARIES AND ALL CLUB MEMBERS PLANNING TO  
ATTEND, NOTIFY THE CABINET SECRETARY OR ZONE CHAIRS**

*A donation to help defray the cost for Region IV would be appreciated.*

Lion Joyce Sweger  
[JKL1953@comcast.net](mailto:JKL1953@comcast.net)  
717-314-7455

Lion Greg Walborn  
[walborngreg@gmail.com](mailto:walborngreg@gmail.com)  
717-621-8206

**DISTRICT 14-D**

**MELVIN JONES FELLOW/PENNSYLVANIA FELLOW BREAKFAST**

To Honor Melvin Jones Fellows, Pennsylvania Fellows, and Joe Wroblewski Award recipients in the District

Saturday, March 9, 2023

at

Yoder's Restaurant

New Holland, PA

Buffet Breakfast will be served at 9:00 am.

\$18 per person

Deadline for reservations Saturday, February 24, 2023

Dress Code is Business Casual

Council Chairperson, Dr. Linda Zaneski, will be our guest speaker

All Lions/Leos/Guests are invited to come and honor your Melvin Jones / PA Fellow members!

I (We) will attend the Melvin Jones/PA Fellow Breakfast on March 9, 2023 At

Yoder's Restaurant at 9:00 AM

Enclose \$18 per person.

Make checks payable to District 14D.

Return to PDG Deb Burkholder by February 24, 2023.

Your cooperation in meeting this deadline will be greatly appreciated!

Club/Name \_\_\_\_\_

If Cabinet member please give position \_\_\_\_\_

Please reserve \_\_\_\_\_ breakfasts. Total Breakfasts Reserved X \$18 = \_\_\_\_\_ enclosed.

Mail To: PDG Deb Burkholder

25 James Drive

Denver, PA 17517

**PRESIDENTS' HONOR NIGHT  
DISTRICT 14-D**



TO HONOR LION AND LEO CLUB PRESIDENTS AND SHOW YOUR APPRECIATION FOR THEIR DEDICATION, LOYALTY AND EFFORT TOWARDS THE CAUSE OF LIONISM

DATE: FRIDAY EVENING, APRIL 12, 2024

PLACE: YODER'S BANQUET HALL, NEW HOLLAND

COST: \$32.00 PER PERSON

**DEADLINE FOR ALL RESERVATIONS MARCH 27, 2024**

TIME: RECEPTION 6:00 TO 6:30  
DINNER 6:30

**MEET INTERNATIOAL DIRECTOR Jay Moughon from Virginia!**

MENU (FAMILY STYLE)

*Tossed Salad  
Applesauce  
Rolls  
Beverages*

*Beef Tips  
Broasted Chicken  
Red Mashed Potatoes  
Harvard Beets*

*Buttered Noodles  
French Apple Pie  
Chocolate Cream Pie  
Ice Cream*

**SEND RESERVATIONS AND CHECKS (make payable to District 14-D) To:**

PDG Deb Burkholder  
25 James Drive  
Denver, PA 17517

**\*\* NOTE \*\***

**FINAL DEADLINE FOR ALL RESERVATIONS IS MARCH 27<sup>th</sup>.  
ANY INDIVIDUAL RESERVATIONS AFTER THIS DATE  
CAN NOT BE GUARANTEED TO BE SITTING WITH THEIR CLUB**

CLUB \_\_\_\_\_

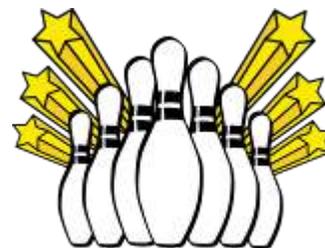
TOTAL NUMBER \_\_\_\_\_ X \$32.00 EACH = \_\_\_\_\_

**PLEASE LIST THE NAMES OF ANY CABINET MEMBERS AND PAST DISTRICT GOVERNORS ATTENDING**

\_\_\_\_\_  
\_\_\_\_\_

# 49rd Annual District 14-D Bowling Tournament Entry Form

March 3, 2024 @ 222 Dutch Lanes, Akron, PA



Cost: \$14.00 per person \$70.00 per team - Scratch & Handicap

Squad Time: **Sunday, March 3, 2024 at 1 p.m.**

Eligibility: Any combination of 5 person teams. You don't have to be a member of a Lions, Lioness or Leo Club to participate. Invite a friend or a prospect!

Average: All league bowlers will use their highest current average. If no average is available for this season, use highest league average for 2022-2023 season. If no established average, use 150 for Men and 120 for Women.

Handicap: Handicap will be based on 80% of the difference of your entry average and a base of 200.

Attention: **All teams should arrive at least 15 minutes before starting time.**

Questions? Lion Chester Stoltzfoos (717) 278-7372 OR lionchetstoltzfoos@aol.com

First Received = First Reserved

Club Name \_\_\_\_\_ Region \_\_\_\_\_ Zone \_\_\_\_\_

Men's Team \_\_\_\_\_ Ladies' Team \_\_\_\_\_ Mixed Team \_\_\_\_\_

Name

Avg.

Phone

Team Captain: 1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

\$70.00 check to DISTRICT 14-D LIONS must accompany entry form!

Send entry form and check to: Lion Chester Stoltzfoos, 38 N Eastland Dr., Lancaster, Pa. 17602



## Lions Clubs International FOUNDATION

300 W. 22nd Street, Oak Brook, IL 60523-8842 USA | +1.630.571.5466 | [LCIF.org](http://LCIF.org)

### Club Presidents and Secretaires:

We are a little over ½ way through the Lions year. Here's where we stand for our LCIF participation.

We are at 52% of our contribution goal.

We have 14 of our 41 clubs participating. That's a little over 34% of our clubs participating. When an individual contributes to LCIF and lists their club, the donation is listed as an individual donation under the club.

There have been 44 individual contributions thus far. If these were all separate individual contributions (which they are not), that is slightly less than 4% of our membership contributing to our Foundation.

There was 1 LCIF Model Club in our District. Congrats to the Myerstown Lions Club for being our only Model Club. In order to be a Model Club, the club contributed \$500 per member over the 3 year period of Campaign 100..

The District goal is within reach. If each club donates \$500 to LCIF we will not only exceed our goal but will have 100% club participation. Remember, if your club donates \$1000 to LCIF, your club can give a Melvin Jones Fellowship or a Progressive Melvin Jones Fellowship to a deserving individual. The recipient of the MJF does not need to be a Lion.. Please let me know when your club donates to LCIF so that I can ensure the donation is properly credited.

Any individual donating \$1000 to LCIF can also give a Melvin Jones Fellowship or Progressive Melvin Jones to a deserving individual, including the donor their self. They can also receive an LCIF Presidential Supporter pin for the donation. Let me know if anyone in your club should receive a Presidential Supporter pin for their donation to LCIF. I will gladly visit your club to present the pin. As with club donations, please let me know if any of your club members have donated to LCIF so I can ensure they are properly credited for the donation.

An easy way to donate to LCIF is to have an automatic recurring donation at whatever frequency is most comfortable for you; monthly, bimonthly, quarterly, semi-annual, or annual.

Please contact me if you have any questions about LCIF or would like me to visit your club

  
Dick Sware  
District 14-D LCIF Coordinator  
[rmsware@icloud.com](mailto:rmsware@icloud.com)



## PA Lions Beacon Lodge Camp

### “500 Club”



Dear Lions and Leos of District 14-D,

This is the time of year that we ask for your support of the “**Beacon Lodge 500 Club**”. This is an opportunity for each Lion and Leo to make a personal contribution to help with maintenance and repairs of Pennsylvania Lions Beacon Lodge Camp.

The “500 Club” is based on a **\$5.00** donation per member per year.

The Lions and Leo Clubs in the state of Pennsylvania continue to embrace the Lions motto “**We Serve**”. We encourage all clubs to consider 100% participation in this important fundraiser.

We ask that you:

1. Make checks payable to: Beacon Lodge 500 Club
2. Mail checks to: PDG Bill Grager  
175 Old Post Lane  
Strasburg, PA 17579

*\*UPON REQUEST, WE WILL BE PLEASED TO PRESENT A BEACON LODGE PROGRAM AT YOUR CLUB. (Most of you are familiar with the camp, but new members need to be informed of the importance of this camp.)*

Enclosed you will also find a copy of the 2024 Beacon Lodge Wish List and Gift Card Wish List. *After you collect your donations, contact your Zone Chair or Board Members.*

Once again, we thank the Lions and Leo Clubs of District 14-D for your continued support of **PA Lions Beacon Lodge Camp**; helping make it one of the best special needs camps in America.

Yours in Lionism,

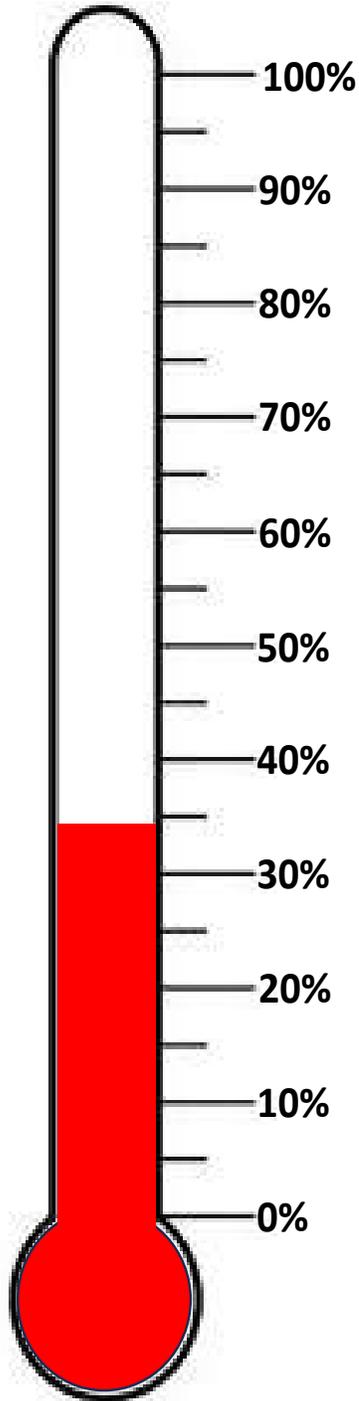
PDG Bill Grager - Board member (717-615-1974) – [billbomzk@gmail.com](mailto:billbomzk@gmail.com)  
OR

Lion Lori Eshleman - Board member (717-350-5536) – [theeshlemans@aol.com](mailto:theeshlemans@aol.com)

**“We make a living by what we get, we make a life by what we give.”**

*Sir Winston Churchill*

**100% "500" Club Donations**



**As of Jan. 25**



**Has YOUR club  
Sponsored?**

We want the clubs of our District to set the pace and have 100% donations to the Beacon lodge "500" Club.

Each Lion in your club is asked to donate \$5.00.

Make your checks out to Beacon Lodge 500 Club and send them to:

**PDG Bill Grager**  
**175 Old Post Lane**  
**Strasburg, PA 17579**



**Submit your \$5.00 per member as soon as possible.**

# PA Lions Beacon Lodge Camp 8th Annual Golf Outing August 24, 2024

## Add-Ons

|   |      |
|---|------|
| <b>Overnight Accommodations</b><br>at Beacon Lodge Camp .....               | Free |
| <b>Please call Beacon Lodge to make arrangements</b><br><b>814-542-2511</b> |      |
| <b>Early Bird Golf – 18 holes</b><br>Friday, August 23 (all day) .....      | \$24 |

## Sponsor Information\*

Name for Sign: \_\_\_\_\_

\_\_\_\_\_

District 14- \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*Send before August 9, 2024**  
Thank you for helping us serve!

In 1948, Lion Carl Shoemaker helped found Vacations for the Blind, a summer camp designed for adults with vision impairment. Since then, the name was changed to PA Lions Beacon Lodge Camp. The program has also changed to include children and adults with a wide range of disabilities. By providing a sponsorship or joining us at the American Legion Country Club, you will be helping us continue our mission of providing a summer camp experience to our statewide community of Adults and Children living with Special Needs.



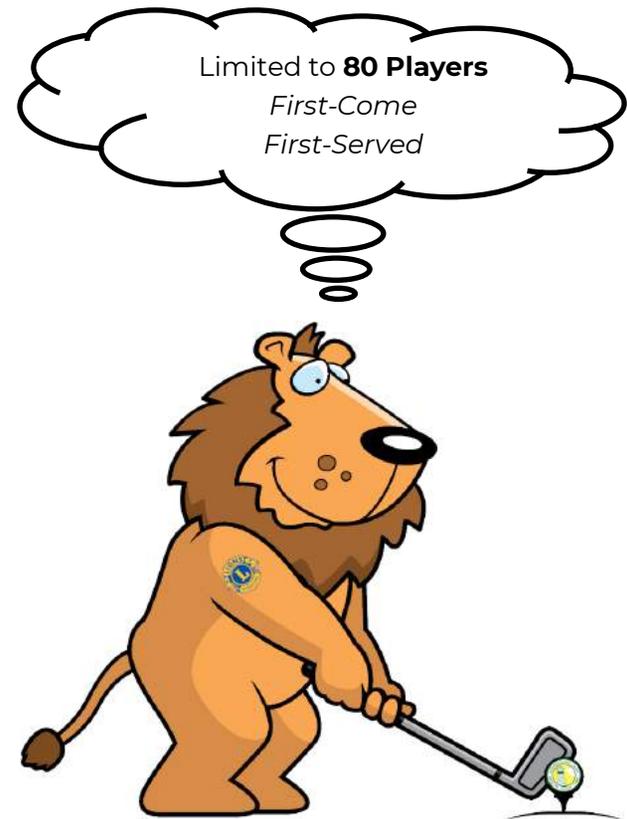
PA Lions Beacon Lodge Camp  
c/o Jonathan Carver  
114 State Route 103 South  
Mount Union, PA, 17066



## PA Lions Beacon Lodge Camp 8th Annual Golf Outing

**Saturday, August 24, 2024, 1:00 pm**

**American Legion Country Club  
Mount Union, PA, 17066  
814-542-4343**





**Wish List 2024** Name: \_\_\_\_\_ District: \_\_\_\_\_ Club Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_

### OFFICE SUPPLIES:

- Color Copier Paper
- White Copier paper
- 8x14 white paper
- Bright White Printer Paper
- Envelopes: #10, 6x9, 9x12
- Bubbled Envelopes 6x9, 8x11
- 3 prong Pocket Folders
- Sharpies - all sizes
- Small Paper Clips
- Banker Boxes
- Dry Erase Markers

### KITCHEN:

- Plastic Cold Cups: 5 oz & 9 oz
- Hot Wax Coffee Cups: 9 & 10 oz
- Chinest Paper Plates: 9" or larger
- Napkins: dinner, picnic
- Original Dawn Dish Liquid
- Foil Wrap: 18" x 500 ft
- Plastic Food Wrap: 18" x 2000 ft
- Parchment Paper: sheets
- White Bar/Dish Cloths
- Vinyl Kitchen Gloves (ALL sizes)

### HOUSEKEEPING:

- Thick Paper Towels
- Clorox
- Disinfecting Spray Cleaner
- Disinfecting Floor Cleaners
- Disinfecting Wipes
- Magic Erasers
- White Vinegar
- 55-56 gal Trash Bags
- Toilet Plungers-heavy duty
- Toilet Brushes
- Zipper Vinyl Pillow Covers (standard)
- Zipper Vinyl Mattress Covers (twin)
- Long Twin Size Blankets - No Wool
- Long Extendible Dusters
- Industrial Wet Mop Heads
- Vinyl Disposable Gloves: M, Lg, XL

### MAINTENANCE:

- M, L, XL, XXL Black Nitrile Powder-Free Gloves
- LED Light Bulbs
- LED Flood Light Bulbs
- Duracell/Energizer/Rayovac Batteries: (AAA, AA, C, D, 9V)
- Packs of Roller Covers: LG & SM
- Foaming Bee/Wasp Killer
- Ant Spray
- Garden Hose Nozzles
- Microfiber Cloths
- Long Neck Lighters
- Paint Brushes: 2", 3", 4"
- Knee Pads

### INFIRMARY:

- Baby Wipes
- Sunscreen - Cream and Spray
- Bug Spray (OFF, ect.)
- Bactine Spray
- Lanacane Spray
- Benadryl Spray
- Liquid Benadryl for children
- Calamine Lotion
- Hydrocortisone Cream
- Tylenol: adult & children
- Ibuprofen: adult & children
- Imodium
- Pepto-Bismol
- Saline Eye Drops
- Cold Relief Medications
- Cough Drops
- Blood Pressure Cuff
- Pulse Oximeter
- Exam Gloves: all sizes, latex free
- Sharps Containers
- Single Use Lancets
- Graduated Liquid Medicine Dispenser Cups
- First Aid Kits
- Large Disposable Bed Pads
- Shower Chairs

### ACTIVITIES:

- Craft Jewelry
- Craft Beads, String
- Colored Paper
- Elmer's Glue Sticks
- Bingo Cards and Blotters
- Bingo Prizes**
- Stress Balls
- Weighted Stuffed Animals
- Massage Balls
- Twine
- Tie Dye
- White T-Shirts: Med, Lg, XL, 2XL
- White Socks: All Sizes Kids & Adult
- Chewable Sensory Necklaces
- Adult Sleeping Bags
- Smart Scissors & Skills Workbook
- Craft Kits for Children and Adults
- Crayons/Markers/Pencils
- Sensory Color Illusions
- Slinkies
- Suncatchers
- Small Paint Kits and Brushes
- Play Doh
- Small Totes with lids

### Gift Cards:

- Lowes
- Ace hardware
- True Value
- Harbor Freight
- Walmart
- McDonald
- Hoss's



## PENNSYLVANIA LIONS BEACON LODGE CAMP

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114 SR 103 SOUTH, MOUNT UNION PA 17066 (P) 814-542-2511 (F) 814-542-7437

[www.BeaconLodge.org](http://www.BeaconLodge.org)

[office@beaconlodge.org](mailto:office@beaconlodge.org)

### Gift Card Wishlist

The following gift cards represent the businesses we most often patronize, covering purchasing needs from all departments.

Lowes

Ace Hardware

True Value

Harbor Freight

Walmart

McDonald's

Amazon

Visa

# Annual Pennsylvania Lions *Spring Leadership Symposium*

**\*2 LOCATIONS\***

**Saturday, February 10, 2024 9 AM-3 PM**

PA Lions State Office

949 East Park Drive, Harrisburg, PA 17111

*Lunch available for a \$7.00 donation (Pay at the Door)*

**\*OR\***

**Sunday, February 11, 2024 Noon-5 PM**

Butler County Association for the Blind

322 N. Cedar Street, Butler, PA 16001

*Snacks will be available*



## *Special Guest Presenters*

PID Cindy Gregg-"What Can Lions Do For You"

PDG Tom Gregg-"New Lions Portal"

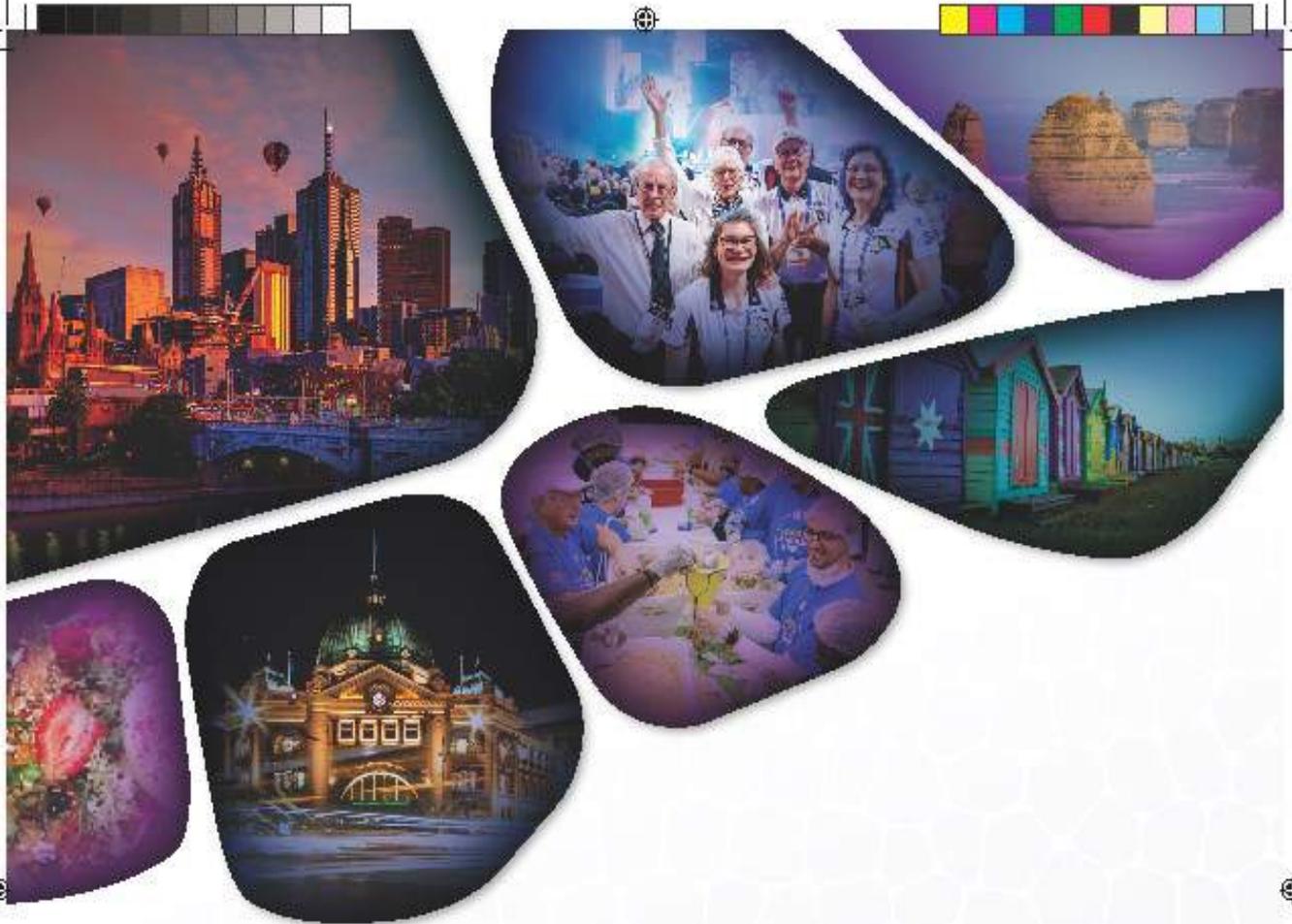
PDG Jeff Loudermilk-"Global Membership Approach"

PDG Tom Toland-"New Club Development"

**Register to Attend: FREE & Open to all PA Lions**

**Email PDG Kerry at MD14GLT-LEARN@yahoo.com**

**or call (717)759-0711 Space is Limited!**




# Melbourne 2024

108TH LIONS INTERNATIONAL CONVENTION

## On top of the world, Down Under

### Your ticket to Australia's cultural capital.

- Seafood lovers' paradise – fresh squid, prawns, lobster, and oysters caught daily
- Coffee nirvana – more than 2,000 local cafés and some of the world's best baristas
- Tourist's dream – colorful laneways, beautiful beaches, exotic gardens, Aboriginal art
- Shopping destination – brilliant treasures from vintage markets and one-of-a-kind boutiques



106<sup>th</sup> Annual International Convention • Melbourne, Victoria, Australia • June 21-25, 2024

**East Cocalico Lions**

**FISH & SHRIMP**

**\$9**



**FRY**

With **Fries** Or **Baked Potato & Coleslaw**

**Drive Thru At Reamstown Park**

**March 8  
& March 22**

**HOURS:  
3:00-6:00 PM**

**NEW!**

**Fish &  
Shrimp  
Combo**

**\$9**

# Columbia Lions Club Sweethearts Dance

Saturday, Feb. 3, 2024 7-10pm

Dance music by the  
**Mama Tried Band**



**Doors open 6pm**

**Col. Fire Co. - 726 Manor St. Columbia 17512**  
**\$25 Donation - Includes Beverages & Snacks**  
**For Tickets call/text 717-587-7650 or any Columbia Lion**  
**All proceeds benefit Columbia Lions Community Programs**

 **Columbia PA Lions Club**

[www.ColumbiaLions.org](http://www.ColumbiaLions.org)



It Feels Good to  
**be a Hero**



**LGHealth.org/GiveBlood**

**Blood Drive at  
Ascension Lutheran Church**  
to help support the West Lampeter Township Police  
Department and 2024 Bleed Blue Challenge



**All donors will receive a Penn Medicine 30 oz.  
tumbler as a thank you for your donation!**



You must be age 16 to 79 to donate blood.  
Age 16 will need a signed parental consent.

**When:** Wednesday, February 7th, 2024  
2:00pm – 7:00pm

**Where:** 600 East Penn Grant Road  
Willow Street, PA 17584



To register, visit us online at  
**LGHealth.org/giveblood** or scan  
the QR code. You may also contact  
the Blood Donor Center at **717-544-0170**.

# Rich Gerfin Memorial Pancake Breakfast



*"It's for the kids"*



## Saturday, Feb. 10

7:00 - 10:00 am

Columbia United Methodist Church

510 Walnut St.

Tickets are \$7 and are available from any Lion. Call or text (717) 449-0056, email [info@columbialions.org](mailto:info@columbialions.org) or

Facebook message us for tickets.



# Conoy Lions Club Saturday Winter Breakfasts

**February 17, 2024**  
**March 16, 2024**

Bainbridge Fire Hall

7am to 10am

Adult \$10.00      Children 6 -12 \$5.00  
Under 5 free

\$9.00 if you bring a food contribution  
for the Conoy-Donegal Food Bank

Pancakes                      Sausage  
Scrambled Eggs              Fried Potatoes  
Sausage gravy and Biscuits  
Fruit Cocktail  
Orange Juice    Coffee    Tea

Come out and support your community



SHARE YOUR LUCKY CHARM.

Give blood for those in need.



Community Blood Drive
Columbia Borough
Fire Department

Bingo Hall
726 Manor Street
Columbia, PA 17512

Monday, March 4, 2024
1:00 p.m. to 6:00 p.m.

SPONSORED BY COLUMBIA LIONS CLUB AND ELKS

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Columbia to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by visiting RedCrossBlood.org/RapidPass to complete your pre-donation reading and health history questions on the day of your appointment.

All Presenting Donors Will Receive An American Red Cross St. Patrick's Day Themed T-Shirt While Supplies Last.



Scan to be directed to RapidPass®



Scan to schedule an appointment.

1-800-RED CROSS | 1-800-733-2767 | RedCrossBlood.org | Download the Blood Donor App

© 2023 The American National Red Cross | 410001-05-Field-RW

[113]-Order ID: 1616574- Item ID: 7460316- dy: 1 of 1 - 76943 - A750 - 299038



# Mountville Lions Club



**“Almost World Famous”**



# Chicken Pot – Pie

**Takeout Only: 10:00 am - ?**

## Sat. March 16th

**St. Pauls' UM Church  
100 W. Main St.  
Mountville, PA**

***Take-Outs***  
***10:00 am - ?***

**•Take Out-Qts. - \$11**

**Also Selling  
Lions  
Brooms!**

**Delicious  
Homemade  
Desserts  
available!!!**

THE EPHRATA LIONS CLUB  
PRESENTS THE 44TH ANNUAL

# Sports Card Show & Auction

THE EPHRATA RECREATION CENTER  
130 S. ACADEMY DRIVE, EPHRATA, PA 17522

**SATURDAY, MARCH 23, 2024**  
**8:30 A.M. TO 5:00 P.M.**

Former Penn State and Pittsburgh Steelers HOF Linebacker Jack Ham will sign autographs between 11:00 a.m. and 1 p.m. Jack is a 4-time Super Bowl Champion. Jack Ham's appearance is sponsored by Keystone State Baseball & Softball Academy, Summers Trucking and the Ephrata National Bank.

All autographs may include one HOF '88 inscription only. Mr. Ham was inducted into the NFL HOF 1988 and College HOF 1990. Purchaser will have to request HOF Inscription if wanted!

\$25 each for flats and mini helmets; all other items are \$35 each. Only 300 to be sold. Autograph sales will stop at 12:30 p.m. Must be in line for autographs by 12:45 p.m.

No mail orders or advanced tickets accepted.



Proceeds benefit  
EPHRATA AREA  
YOUTH BASEBALL &  
SPORTS PROGRAMS,  
THE EPHRATA  
RECREATION CENTER

AND EPHRATA YOUTH COUNSELING  
AND SUPPORT ORGANIZATIONS



Ephrata National Bank  
*You'll feel the difference.*

## ADMISSION

Adults \$5.00

Children under 12 - \$1.00

## SILENT AUCTION

ends at 1:30 p.m.

*For the first time, there will also be a separate online-only auction of sports memorabilia, run by Pannebecker and Wolf Auctioneers, Inc. at <https://pannebeckerwolf.hibid.com>. This auction will open Monday, March 18th, and will close on Friday, March 29th.*

The Live Auction will begin at *approximately* 2:30 p.m. featuring cards, complete sets, publications, autographs, photographs and other memorabilia. Auctioneer, David F. Birmingham, AU-2127-L



Visit our web page for auction items at:  
<http://ephratalions.org/cardshow.html>

For more information contact:

Jack Forney, 1119 W. Main Street, Ephrata, PA 17522  
Brad Lauderman, 1015 Dawn Avenue, Ephrata, PA 17522

717-314-0962

717-471-3968

Email: [cardshow@ephratalions.org](mailto:cardshow@ephratalions.org)



The Columbia Lions and the Northeast Pennsylvania Lions Service Foundation have teamed up to purchase a \$13,000 Cubby Bed for 8-year-old Hayden Rettew, who bravely faces seizures from Dravet syndrome. This specially designed bed has padded walls, securable doors, soothing circadian light and calming sounds, to help Hayden relax faster and enjoy longer, more restful sleep. It also includes a monitoring camera so Hayden's parents, Erika and Ryan, can also rest easy, knowing little Hayden is safe and snug in his new bed.



Lions John Meshey and Kyle Oster with Hayden Rettew and his younger brothers, Sawyer and Lincoln.

On January 5th-7th, 1st VDG Deb Keeperts and 2nd VDG Steve Lowe attended Vice District Governor training at the Red Lion Hotel. Thank you to PDGs Bill Grager, Deb Burkholder and Dick Sware for giving of their time to be presenters/instructors at the training. As you can see, everyone took the time to have some fun during the weekend. PDG Bill seems very excited about that "new car" he won. Topics for the training included Public Speaking, Effective Listening, Finance and Constitution and By-Laws.



**Members of the Willow Street Lions club presented Blessings Food Pantry with a check for \$1300, proceeds from the club's toll road fundraiser in October.**



## **Get Your Taxes Done for Free**

Beginning February and continuing through April, AARP Foundation is providing free tax assistance and preparation through its Tax-Aide program. This is the nation's largest free tax assistance and preparation program. This FREE service will be provided at the listed locations. Please use the appropriate phone number to make an appointment.

### **First United Methodist Church**

29 East Walnut Street  
Lancaster: 717- 584-4886

### **Brethren Village**

3001 Lititz Pike  
Lancaster: 717- 569-2657

### **Glossbrenner United Methodist Church**

713 Church Street  
Mt. Joy: 717 478- 3712

### **West Willow United Methodist Church**

118 West Willow Street  
Willow Street: 717-723-8269



Hello Lions and Leos,

Greetings from Central Pennsylvania and the 2024 State Convention host District 14T. We have been meeting and planning for many months to provide you with a great convention experience. Enclosed are various items that you should review and share with your clubs, so they are aware of what has been planned for the 101<sup>st</sup> annual convention of Multiple District 14 – Pennsylvania, in May.

We have created a new convention newsletter this year to provide you with the full details of the convention all in one place. And we are looking forward to Multiple District 14 welcoming Lions Clubs International President Dr. Patti Hill to Pennsylvania and her theme this year, **Changing the World**.

While we have done much of the planning, the one thing we still need is you. Please take some time to review the newsletter, registration form, room reservation instructions, request for raffle baskets, and advertising contract. The new feature this year is the ability to register and pay online through the MD14 Lions website **palions.org**.

*Please note the various deadlines for convention registration, room reservations and program booklet advertisements.*

Stop by and see us in February in State College at the third State Council Meeting and watch for 2024 convention information on the state website, in the Pride newsletter and your District newsletters.

Contact the State Office or me with any questions.

**We look forward to seeing you when you “Head to Harrisburg” in May!**

*PDG Pete R. Van Zandt, Chairperson*  
*2024 State Convention Committee*  
**petevz@msn.com**



# MD 14 PA LIONS STATE CONVENTION

## Newsletter

**May 16-19, 2024**

**Red Lion Hotel Harrisburg/Hershey**

### PA Lions Welcome International President Dr. Patti Hill

IP Dr. Patti Hill from Edmonton, Alberta Canada will be our special guest for the convention. She will be attending the full convention with her keynote remarks at Saturday night's International Banquet.



### **IP Hill's Theme for 2023-24**

## **Changing the World**

"Change does not happen all at once. It happens through many small choices. With every act of kindness, we change a life. With every Lions club and Leo club, we change a community. When we change our communities, we change the world."



### **Friday Luncheon Keynote Speaker Announced**

Please plan to join us on Friday May 17<sup>th</sup> for the luncheon featuring **PA Governor Josh Shapiro** as our keynote speaker. We have invited PA Governor Josh Shapiro to join us to talk to us about the importance of service in our PA communities.

A final confirmation of his attendance will not be known until three to five weeks prior to the convention. Watch the state website for updates.



### **NEW FOR 2024**

In addition to paper registration, online registration and payment are being offered for the MD 14 State Convention for the first time.

You can register online for the convention, order a convention pin, select your meal choices, and sign up for tours.

**Room reservations must be made directly with the hotel.**

See the enclosed room reservation flyer for more information.

## Scheduled Speakers

### Saturday Luncheon

The Saturday luncheon will feature **Elva Hurst**. She is a "Chalk Talk" artist from Lancaster County whose Lions' focused presentation is bound to grab your attention. *Together We Serve* is designed to entertain Lions Club gatherings. It has been used at district conventions, charter nights, president's nights, and other events. This program explores the history of Lions, praises the efforts of service-minded people, and encourages and inspires them to continue in service to their communities. Lions from Central PA have experienced her creative and enjoyable approach to sharing a topic while completing a full chalk art piece. Do not miss it.



### Sunday Morning Breakfast

The Sunday morning Melvin Jones Fellows and Key Member breakfast will have **PDG Kerry McKnight** from the New Freedom Lions Club in District 14C as our invited speaker. As an LCIF Constitutional Area Vice Leader and MD 14 Global Leadership Team Coordinator he has a passion for LCIF, Leadership and Membership. His presentations are always enjoyable and informative. We hope you join us.



## Featured Seminars



**MISSION 1.5**

Come to hear about the efforts to grow our membership to 1.5 million members worldwide.



**Beacon Lodge Camp** Executive Director Jonathan Carver will present updates about the PA Lions Beacon Lodge Camp and its current needs and how you can help.



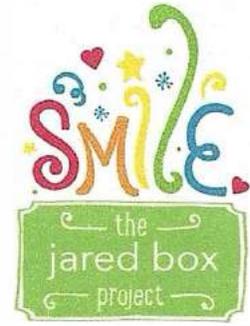
The **Penbrook Leo Club "15 Years and Growing"**, is a community-based Leo Club in Central PA that will celebrate 15 years of service in 2024. They've had recent success with a community garden through LCIF and other grants. Come to hear about their successes and challenges.



There is always something going on at **Leader Dog**. Please join us for updates on the school. There may even be a PA based Leader Dog puppy helping with the presentation.

## Convention Service Project

If you have attended a State Council Meeting this year you have heard about the **Jared Box Project** that we will be completing on Saturday morning of the convention. For more than 20 years, Jared Boxes have delivered countless smiles, laughter and hope to children in hospitals across the country. Jared Boxes are a terrific way for any organization to bring the gift of play through toys in a box to young patients as they navigate through their hospital experience. Please stop by Saturday morning to put together a Jared Box.



## Tours



**There are two guided tours scheduled for Friday morning.** One will be with the **Hershey Trolley Works** at a **cost of \$18**. The trolley bus will pick you up at the convention hotel and take you to Hershey, PA for a 75-minute Hershey history tour. Highly knowledgeable and entertaining conductors will take you through the Hershey of today, then jump back all the way to a time before there was a town, or a chocolate factory, or even chocolate in America for that matter. You will then journey through the inspiring life of Milton Hershey, visiting the historical sites of town he created, and tasting the chocolate that made him famous. The tour will end with an exclusive, spectacular view of the Sweetest Place on Earth from the "Welcome to Hershey" Hill. **Make sure to sign up on the registration form or online.**

The second guided tour on Friday morning will be to **Vision Resources of Central PA (VROCP)**. **Vision Resources** is a 100-year-old community benefit organization with a mission to facilitate independence, enrich the quality of life, and empower individuals who are visually impaired or otherwise disabled through prevention, employment, and educational awareness programs. The agency serves Cumberland, Dauphin, Franklin, and Perry counties. **There is no cost for this guided tour.** A bus will pick you up at the convention hotel for a short drive over to VROCP for a tour of the agency. VROCP is unique for a non-profit agency. To support their services, between 80% and 85% of their income is generated by their VR Business Services division through carpet installation, housekeeping, pen production, printing, and PA Driver's License services. You will leave saying, "I never knew they offered that." **Although there is no cost, pre-registration is required.**



### Self-Guided Tours and Points of Interest in Central PA

Central PA has many attractions and places of interest. You can research online those that may interest you. *Here's a brief list of some of the most popular:*

**PA Civil War Museum   PA State Police Museum   Antique Automobile Club of America Museum**

**PA State Capitol   The Hershey Story   Tanger Outlets   Hershey History Center   Troeg's Brewing Company**

## Hospitality Night

Please come and try your luck Friday Night at the **Casino Night** at the convention hotel. There will be Blackjack, Craps, Poker, Roulette, and fun for all. It is always more fun when it is not real money and the house wins. There will be a cash bar and snacks to give you courage and energy to try it.



“Let It Ride”

“Double  
Down”

“I’m All In”

## Other Planned Convention Highlights

**State Merchandise Store** – Pick up some Lions or Leo items from the State Office’s Store.

**Vendor Displays** – Stop by the variety of vendor tables to pick up information that may of interest to you and your club. Many of the state level projects and committees are represented as well as other organizations of interest.

**Raffle Baskets** – Take a chance on winning a donated gift basket.

**PA Lions All State Band Concerts** – There are two planned performances on Saturday. You will not want to miss it. The band will be staying at the convention hotel.



**Caricature Artist** – Get your caricature done on Saturday morning in the hotel lobby.



The convention hotel room rate is **\$130** per night. You can call the Red Lion

Harrisburg/Hershey Hotel directly at **717-939-7841**. Tell them you are with the PA Lions 2024 State Convention. Or you can reserve your room online. See the enclosed room reservation flyer for more information.

**Room reservation deadline is May 1, 2024**

**2024 Convention Pins** – Pins will be available for sale for **\$3** while supplies last. They can also be ordered on the convention registration form or online.



We hope to see you when you “Head to Harrisburg.”



RETURN FORM BY MAY 1, 2024

# PA State Council of Lions Clubs STATE CONVENTION



→ REGISTRANT (Complete SEPARATE Form For EACH Attendee)

LAST NAME: **LION** **LEO** **GUEST**  
← CIRCLE MEMBERSHIP ←

FIRST NAME: **ID** **PIP** **PID** **DG** **VDG** **PDG** **CC** **PCC**  
← CIRCLE TITLE ←

DISTRICT

ADDRESS:  HOME  CELL  WORK

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CLUB NAME

**SPECIAL CONSIDERATIONS:**  Dietary Restrictions/Allergies  
 Hearing  Vision  Physically Challenged

## MEAL RESERVATIONS:



\$15.00  CONVENTION REGISTRATION ..... \$ .....  
 \$3.00  STATE CONVENTION PIN ..... \$ .....

\_\_\_\_\_ DIETARY RESTRICTIONS / ALLERGIES

\*Coffee, Tea, Decaf, Ice Tea Included With All Meals

**FRIDAY LUNCH BUFFET - \$25** per person  
 Mesquite Chicken, Pulled Pork, Salad, Mac and Cheese, Brownies, Assorted Cookies ..... \$ .....

**PA COUNSELORS/DISTRICT GOVERNORS HONORS BANQUET - \$35** per person  
 Tossed Salad, Oven Roasted Potatoes, Honey Glazed Carrots, Carrot Cake.

**PICK ONE:**  Sliced Roast Beef With Pan Gravy  
 Broiled Herb Buttered Haddock  
 Vegetarian Entree ..... \$ .....

**SATURDAY LUNCH BUFFET - \$25** per person  
 Baked Stuffed Chicken with Champagne Cream Sauce, Cheese Ravioli, Tossed Salad, Coleslaw, Green Beans, Mashed Potatoes, Rolls, Dutch Apple Crumb Pie and Choc. Peanut Butter Pie ..... \$ .....

**SATURDAY INTERNATIONAL BANQUET - \$35** per person  
 Caesar Salad, Mashed Potatoes with Gravy, Green Beans, Dutch Apple Crumb Pie

**PICK ONE:**  Chicken Forestiere with Mushroom Sauce  
 Sliced London Broil with Mushroom Sauce  
 Vegetarian Entree ..... \$ .....

**SUNDAY MELVIN JONES FELLOW/KEY MEMBER BREAKFAST BUFFET - \$20** per person  
 Scrambled Eggs etc., Bacon & Sausage Links, Home Fries with Peppers and Onions, French Toast, Assorted Cereals, Fresh Fruit, Assorted Pastries, Croissants, Muffins, Coffee, Tea, Juice, Milk ..... \$ .....



### Amount Due for Meal Reservations

NO  YES  Planning to Attend the Vision Resources Tour (NO CHARGE) ..... \$ .....

NO  YES  Planning to Attend the Hershey Trolley Tour **\$18** per person ..... \$ .....

Make Checks Payable to 2024 14-T Convention

mail to: **PDG Peggy Hummel**  
**P.O. Box 248**  
**Shermans Dale, PA 17090**  
 email: [peghum@gmail.com](mailto:peghum@gmail.com)  
 ph: 717-576-7330

**TOTAL AMOUNT DUE** \$ .....



scan QR code to  
**RED LION HOTEL**  
 WEBSITE

**Thursday May 16th through Sunday May 19th, 2024**

**Red Lion Hotel - 4751 Lindle Rd, Harrisburg, PA 17111 ph: 717-939-7841**

# 101st ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION



Thursday, May 16 through Sunday, May 19, 2024  
Red Lion Hotel Harrisburg-Hershey  
4751 Lindle Road, Harrisburg, PA 17111



## HOTEL INFORMATION

The hotel has a block of rooms for the PA Lions 101st Convention. Contact the hotel to make a reservation. The discounted rate of **\$130.00/night is in effect until May 1, 2024**.

To make a room reservation call 717-939-7841 and dial "0" for the front desk.

If you would like to make a reservation online the booking code is **Pa State Council Lions Club** and the link is available on the State website.

## New Online Convention Registration is Now Available!

To register for the Convention and all meals online go to the State website – **palions.org** and fill out the electronic form with your selections. Pay with a debit or credit card.

## Calling All Leos to Attend the 101<sup>st</sup> State Convention!

Leos and Leo Advisors, please plan on attending the 101<sup>st</sup> State Convention.

Convention registration is **FREE** for all Leos!

We hope to see you there!



# 2024 PA State Council of Lions Clubs STATE CONVENTION



Thursday May 16th through Sunday May 19th, 2024

## Ad Copy Requirements *Ads submission Deadline is Friday, April 26th, 2024*

- **For Best Quality** — Electronically send print-ready PDF or JPEG files at the exact ad size to **ccuddy@vrocp.org** Type "Lions Convention Ad" in the subject line.

Enclose a paper reference copy along with this form and your payment.

- Clean, reproducible hard copy, a business card, or letterhead, can be submitted to be scanned but reproduction quality in the final publication will not be guaranteed. Please do not fold, tape, or staple within the image area.
- Cover placements are on a first-come, first-served basis, and will be reproduced in full color.

**Check one**

|                        |               |       |                          |
|------------------------|---------------|-------|--------------------------|
| Outside back cover (1) | reserved      | \$250 | <input type="checkbox"/> |
| Inside front cover (1) | 4.5" X 7.5"   | \$200 | <input type="checkbox"/> |
| Inside back cover (1)  | 4.5" X 7.5"   | \$200 | <input type="checkbox"/> |
| Full page              | 4.5" X 7.5"   | \$100 | <input type="checkbox"/> |
| Half page              | 4.5" X 3.75"  | \$60  | <input type="checkbox"/> |
| Quarter page           | 4.5" X 1.375" | \$30  | <input type="checkbox"/> |

### Program Advertising Contract

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2024 PA Lions State Convention Booklet, published for their convention which takes place May 16-19, 2024.*

Club/Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Make checks payable to: 2024 State Convention 14-T**  
Mail this form, payment, and copy of your ad for  
**Convention Program Booklet Patron Ads**

**Cheryl Cuddy c/o VROCP**  
**1130 S 19th St.**  
**Harrisburg, PA 17104**

Donation for a single line (not to exceed 40 letters/spaces) is \$5. Please type or print legibly.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

# *Please* Consider Donating a **GIFT BASKET**

with an  
approximate  
value of **\$50.00**

Please make sure it  
is delivered to the  
convention hotel  
by May 16th



No Alcohol is permitted as  
part of your basket



For Questions Contact PDG Pete Van Zandt at: [petevz@msn.com](mailto:petevz@msn.com)



# 2024 PENNSYLVANIA LIONS ALL-STATE BAND

*State Convention*

*May  
17-18*

*Harrisburg, PA*

- *Free for Students*
- *Register online*

*Red Lion Inn & Convention Center*

[www.palionsband.org](http://www.palionsband.org)



# PENNSYLVANIA LIONS ALL-STATE BAND

SERVICE CULTIVATING LEADERSHIP

949 East Park Drive • Harrisburg, PA 17111-2810 • [www.palionsband.org](http://www.palionsband.org)

## Pennsylvania Lions State Convention

**May 17-18, 2024**

**Harrisburg, PA**

Dear Band Directors, Lions, Former, and Future Pennsylvania Lions All-State Band Members:

The Lions of Pennsylvania have organized an All-State Band annually to accompany the Lions Delegation to their State and International conventions since 1982. This year, the Lions are organizing a band to perform for the 2024 State Convention to be held May 17-18, 2024 at the Red Lion Inn and Convention Center in Harrisburg, PA. **Dr. Russell McCutcheon**, Director of Bands at the Sunderman Conservatory of Music at Gettysburg College, will again serve as our Musical Director.

Selection is based on past participation in the Lions All-State Band, instrumentation needs, experience on your instrument (beginning with 9th grade, with older students usually selected first), and participation in other musical events including County, District, Region and All-State Bands. Students who are Leos, or whose parents are Lions or recommended by Lions Clubs will also garner consideration.

The state convention, provided at no cost to students, will involve one overnight stay. For your convenience, if enough students participate from certain parts of the state, the Lions will charter a bus to make several stops to bring students to and from the convention. At this time, we plan to have a bus from the Pittsburgh and Scranton areas, if needed.

Applications will be completed online at our website [www.palionsband.org](http://www.palionsband.org).

Students selected for the band will receive notification via e-mail in early April. Remember, the Pennsylvania Lions fund the entirety of the \$20,000 cost for the State Convention Band. Therefore, please check work, school, and other schedules to be sure that if you are accepted you will attend. We aim to provide this opportunity as many students as possible.

Our uniform consists of a Pennsylvania Lions All-State Band Polo (provided) and white pants and shoes. **You need to bring White pants/trousers, white shoes, white socks, and a music stand with you to the state convention.** We look forward to working with you!

Sincerely,  
The Pennsylvania Lions All-State Band Committee

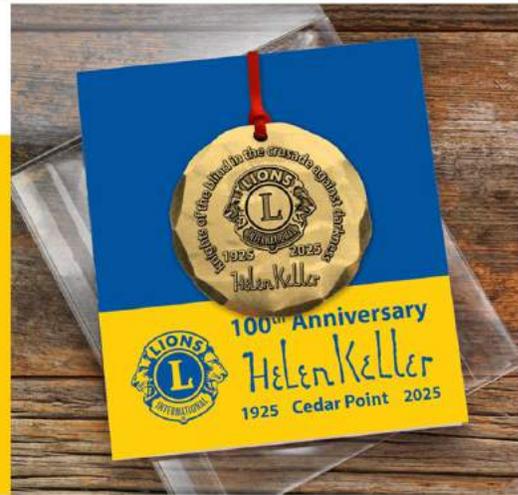
### Draft Itinerary:

| Friday, May 17         | Saturday, May 18          |                                |
|------------------------|---------------------------|--------------------------------|
| 4:30 PM – Registration | 6:00 AM – Wake up!        | 12:30 PM – Lunch               |
| 5:00 PM – Rehearsal    | 7:00 AM – Breakfast       | 2:00 PM – Rehearsal            |
| 10:00 PM – Snack Party | 8:30 AM – Rehearsal       | 5:00 PM – Possible set-up time |
| 10:30 PM – To Rooms    | 10:30 AM – Concert Set-up | 5:30 PM – Concert              |
| 11:00 PM – Lights Out  | 11:00 AM – Concert        | 7:30 PM – Depart with box meal |



# Helen Keller

## CENTENNIAL COMMEMORATIVE



## Ohio Lions and Wendell August Forge Are honored to present a limited edition ornament

At the 1925 Lions International Convention at Cedar Point, Ohio, Helen Keller presented her challenge to the Lions to be her "Knights of the Blind"

Her cause lives on as today's Lions provide vision services worldwide as one of eight global initiatives.

For a suggested minimum donation of \$18 (US dollars) for the hand forged aluminum ornament and \$23 for the bronze ornament plus shipping, with all proceeds benefiting Lions Clubs International Foundation (LCIF), you will receive a one of a kind memento, with Helen Keller's digital signature.

Purchase online at [wendellaugust.com/lcif](https://wendellaugust.com/lcif)

WAF and the Ohio Lions *thank you* in advance for your donation and sharing in a piece of Lions International history.

This fundraising project is brought to you by the LCIF Leadership team of MD13 Ohio.

**INTERNATIONAL SHIPPING:** We greatly appreciate our international customers. While online international orders aren't available due to various shipping complexities, we do consider minimum bulk orders of 100 pieces or more on a case-by-case basis, with certain restrictions. For assistance, please call 1-800-923-4438. For a timelier response, email [info@wendell.com](mailto:info@wendell.com) and type "LCIF Helen Keller" in the subject line. Thank you for your understanding. We're dedicated to providing a smooth experience for all our international customers.