District 14 D- Details



October – Vision Awareness Month, Membership Growth Month, Leo Membership Growth Month Leo Membership Growth Month October 3rd Region II Rally, Farm and Home Center, 6:00 PM
October 3rd Region V Zone Meeting, 7:00 PM
October 5th New Holland Fair Baby Parade, Pediatric Specialty Care float entry, 1:00 PM
October 9th District 14-D Lioness Rally, White Swan Restaurant, 6:30 PM
October 10th Region III Rally, Swamp Christian Fellowship Church, 6:30 PM
October 11th Mom's House Gala, Lancaster Country Club, 6:00 PM
October 12th Fall GAT Leadership Symposium, State Office, 9:00 AM-3:00 PM
October 15th International White Cane Safe-

October 17th Region I Rally, Kinzer Fire Hall, 6:00 PM Fellowship, 6:30 PM Dinner October 19th Mountville Lions Chicken PotPie Supper, St. Paul's UM Church, 3:00 PM ??
October 24th Region IV Rally, Heisey's Diner, 6:30 PM
October 25th Millersville Lioness Lions Club
Variety Theme Basket Bingo, Manor Middle
School, 6:30 PM
October 30th MyLion Training, Brickerville
Fire Hall, 6:30 PM
October 31st Region V Rally, Enck's Catering, 6:30 PM
November 1-3 PA State Council Meeting,
Wilkes-Barre, PA
November 2nd East Cocalico Lions Fall Dinner, Reamstown Fire Hall, 3:00-6:30 PM

A Message from District Governor Bill Grager, Jr



Fall is finally upon us and what an exciting time: community fairs, car shows, dinners, and many service activities throughout our District. And let's not forget the Region Rallies! I urge you to support our Region and Lioness Rallies; this is one of our activities ensuring that the necessity of paying District dues will remain at bay. Besides, what a great time of fellowship and celebration of service, not to mention the excitement of awards presented throughout the District.

I am so very excited and thankful for the opportunity to visit all our Clubs through the scenario of my "official visits." I truly am blessed to spend an evening with such wonderful, dedicated Lions who serve our communities with all their hearts. Thank you for sharing a meeting with me and allowing me to share my thoughts with you. This is truly an invigorating experience and I am very appreciative of your extremely kind hospitality.

Our District statistics at this point stand at 45 active Clubs, 1351 members, realizing a net gain of 48 members this year. According to our logistical gurus, we have the potential of serving 3360 more individuals than we had on July 1. What an awesome thought! October is membership growth month and I hope that you all have a membership recruitment activity scheduled

during October or in the near future. I occasionally have the opportunity to formally induct new members, and what a rewarding and humbling experience. Welcoming new members into the awesome world of Lionism is truly exhilarating as we realize how many more needs can be met throughout our community and the world. I wish you all well in your recruitment endeavors as we expand and enhance our service.

There are a number of training opportunities in the near future, and I sincerely hope that you will take advantage of them. For those who may find MyLion to be challenging, training will be conducted on October 30, 6:30 PM, at the Brickerville Fire Hall. Bring your laptops as WiFi will be available. Our District Administrator, PDG Bruce Carpenter, will be the trainer and avails himself to provide assistance to you at any time. Please don't hesitate to capitalize on his expertise. This is our vehicle for reporting service, and has been expressed many times, reporting is paramount. Let's make 14-D a "reporting District." I also ask that you refer to the email that was distributed through our Global Service Team regarding MyLion reporting. We need to be persistent with our efforts. Change, even good change, is often challenging. Let's all hang in there.

Zone and Region Chair training, as well as Club Officer training is also published in this newsletter by our Global Leadership Team coordinator and 1st Vice District Governor, Lion Roy Estes. Please take note of his documented trainings and include them on your calendars. Working together, we become a stronger District and as always, our community members are the great benefactors of our efforts. I look forward to seeing you at the upcoming trainings.

Please note the numerous activities and dates published in this newsletter, and I look forward to seeing many of you in the upcoming weeks. And as always, please let me know if I can be of assistance or support to you in any way. As we serve together, may your Clubs and our District continue to strengthen and thrive.

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DISTRICT GOVERNORS OFFICIAL VISIT SCHEDULE

Oct 2nd	Hempfield Area Centennial Lions Club -O.V	Painting With a Twist
Oct 3rd	Region II Rally, 6:00 PM	Farm and Home Ctr
Oct 8th	Millersville Lions Club O.V.	St Paul's Lutheran
Oct 9th	Lancaster Lions Club O.V.	Federal Taphouse White Swan Restau-
Oct 9th	Lioness Rally, 6:30	rant Swamp Church Fel-
Oct 10th	Region III Rally, 6:30	lowship
Oct 11th	Mom's House Gala, 6:30	Lancaster Co Club PA State Lions Of-
Oct 12th	Fall Leadership Symposium, 9:00-3:00	fice
Oct 14th	Manheim Twsp Lions Club O.V.	Brethren Village
Oct 15th	Conoy Lions Club O.V.	Bainbridge Fire Hall
Oct 17th	Region I Rally, 6:00 Mountville Lions Chicken Pot-Pie Din-	Kinzer Fire Hall
Oct 19th	ner	St Paul's UM Church Lions Community
Oct 22nd	Christiana Lions Club O.V.	Bldg
Oct 24th	Region IV Rally, 6:30	Heisey's Diner
Oct 25th	Millersville Lioness Lions Club Bingo	Manor Middle School Emory's at Tangle-
Oct 28th	Quarryville Lions Club O.V.	woods
Oct 30th	MyLion Training Session, 6:30 PM	Brickerville Fire hall
Oct 31st	Region V Rally 6:30	Enck's Catering
Nov 1st-3rd	PA State Council of Lions Clubs	Wilkes-Barre, PA







FROM YOUR NEWSLETTER EDITOR: PLEASE FORWARD YOUR ARTICLES BY OCT 25TH FOR THE NOV NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO! SHARE YOUR PHOTOS! E-MAIL TO ME AT anitagordonpalmer@gmail.com (PLEASE PUT IN SUBJECT LINE NEWSLETTER AND MARK RETURN RECIPT.) Note new email address Thank you! Lion Anita Gordon-Palmer

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Message from the 1st Vice District Governor, Roy Estes



Well Fair season is here, hope everyone has excellent weather and great success so we can do more service in the months ahead. Not all service requires funds, maybe just a helping hand or an ear to listen. But we do need to report it. It is very important to LCI, so the story can be told about all the great things we as Lions do. How can they tell our story if it is not reported. Lions work hard to serve others. But in today's world of large Corporate Grants, corporations donate off of the number of people we serve and type of humanitarian service we provide. Please continue to report and show all of the great service that we do as lions.

Region Rally's will be under way by the time this news letter is out. Rumor has it that Lions always wait to the last minute to register, but it sure would take some stress off the rally organizers if we could sign up a little earlier. The rallies are an excellent op-

portunity to have a little fun with other Lion club members and support our district. When it comes to being a Lion. We are blessed to be the one's helping, Not those that need help. But we have to work together and support our fellow Lion's efforts.

We recently attended the West Earl Lions 80th reunion. Thank you for a great evening. A lot of our clubs in district 14D are nearing or just over this mile marker. All of today's Lions owe a ton of gratitude to those Lions that came before us and built the reputation that Lions Clubs has around the world. We need their past experience and to continue working thru all of the new ideas to continue the future of Lions.

We have 3 very important training sessions coming up, open to all Lions.

Please see attached schedule in this news letter and encourage as many lions to attend as you can get. The first session is on the new LCI/MyLion app. It will be Wed Oct 30th @ 6:30 at the Brickerville Fire Hall **bring your computer.** All lions & Lion Officers are invited to attend this training. PDG/ District Administrator Lion Bruce Carpenter will be our Instructor. Then on Nov 6th @ 6:30@ LTYC we will have a Region/Zone Chair training. And on Nov 20th @ 6:30 @ LTYC will be the Club Officer Training. Keep in mind all training is open to all Lions. Continued education is necessary in a changing world but Clubs have a tendency to put lions in a position then train them. Kinda gitt'n the cart bufo the hoss. These sessions could be a part of your succession planning.

IMPORTANT DATES

All the Region Rallies
OCT 30th LCI Mylion Training
Nov 6th Region / Zone Chair training
Nov 20th Club officer training

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Message from the 2nd Vice District Governor, Dick Sware





It is Rally Season. The Region Rallies will all be in October this year as there are 5 Thursdays in October. These rallies are important for several reasons. They enable the Regions' clubs and members to gather together for fun, fellowship, and food. They are an important part of how the District is able to operate without charging the members District dues. District 14-D is one of the very few Districts in the state that does not charge District dues. It is through the members supporting their Region Rally that we can continue to be one of the few. A great way of supporting your Region Rally is making the Region Rally one of your club's meetings for October. Several clubs do this. They are the clubs who have the most members attending the Rally.

One of the highlights of the Region Rallies is the awards. The Immediate Past District Governor

(IPDG) awards these to members who stood out during the previous year when the IPDG was the District Governor. These awards include Lions of PA Foundation Fellowships, Past International President Joe Wrobleski awards, and Melvin Jones Fellowships. In addition, some Regions give their own special awards.

The dates for the Region Rallies are:

October 3 Region 2

October 9 Lioness

October 10 Region 3

October 17 Region 1

October 24 Region 4

October 31 Region 5

The registration forms for many of the rallies can be found in this newsletter. In the event your Rally's registration form is not here, it can be found in the September newsletter. The previous newsletters can be found through the District website.

Some other important dates to note are:

October 30 My Lion Training Brickerville Fire Co

November 6 Zone Chair Training Lancaster Tennis & Yacht Club

November 10 District Cabinet Meeting Willow Street Lions Community Ctr

November 20 District Club Officer Training Lancaster Tennis & Yacht Club

NEW MEMBERS

	Member	Club	Sponsor	(
	DENISE E.	MYERSTOWN LIONS		(
	GOULDEY	CLUB	CARL WENGER	
	RONALD C.	MYERSTOWN LIONS		
32	GRAY	CLUB	CARL WENGER	
		MYERSTOWN LIONS		
	JACOB D. KLINE	CLUB	CARL WENGER	1
		MYERSTOWN LIONS		
(AA)	JOSH N. KLINE	CLUB	CARL WENGER	
32		MYERSTOWN LIONS		
	JODI MEASE	CLUB	CARL WENGER	
33	JAMES M. MORRISSEY			
	JR.	CLUB	MICHAEL HIBSHMAN	
2		LIONESS		
		CLUB		
3	DENICE CARROL	BLUE BALL LIONESS	LETTY OLARIA	
	DENISE CARROL	CLUB	LETTY CLARK	
1				1
and the same of th				





2019-2020 PA STATE COUNCIL OF LIONS CLUBS'

COUNCIL OF GOVERNORS MEETING #1

ACTION ITEMS SUMMARY

Red Lion Hotel Harrisburg Hershey 4751 Lindle Rd., Harrisburg, PA Saturday, August 3, 2019

- Approved minutes of the fourth 2018-2019 State Council meeting and 2019 state convention meetings held at Kalahari Resorts & Conventions in Pocono Manor. Pa.
- Endorsed Philadelphia Convention & Visitors Bureau's bid to host the 2027 LCI Convention.
- Authorized State Administrator Lion Bob McComas to continue discussions with representatives from Kalahari Resorts & Conventions Poconos, the Pocono Mountain Visitors Bureau and/or Erie Events related to the possibility of Pennsylvania hosting the 2024 USA/Canada Lion Leadership Forum.
- Approved 2019-2020 PA Lions All State Band budget.
- Re-appointed Lion Allison Kline (Tamaqua Lions Club, District 14-U) to serve a three-year term as Eastern Representative on the PA Lions All State Band Committee.
- Tabled recommendation from MD-14 Constitution & By Laws/Policy Committee to establish State Policy 213, Committee on Committees; Policy 313, Childhood Cancer Coordinator; and Policy 314 MD-14 Lions KidSight USA Coordinator.
- Rescinded 2018-2019 Council of Governors' decision to appointment State Administrator Lion Bob McComas to the Pennsylvania Association for
 the Blind board of directors after reviewing the financial commitment required for that position and tabled any future action on the matter until
 more research could be done.
- Revised State Council Meeting Reporting Procedure policy to include rules for submission of written reports 14 days prior to Council Meetings, time limits on oral presentations; and travel reimbursements.
- Revised budget request submission due date from December 31 to November 30 effective immediately.
- Revise all state policies to establish consistency that all committee/coordinator of service projects "Work in collaboration with Council of Governors, Council Chair and Multiple District Global Service Team Coordinator."
- Approved recommendation from PDG Cheryl Wilbur, MD-14 Global Membership Team Coordinator, to establish criteria for an annual awards program recognizing MD-14 who excel in bringing in new members and creating new clubs.
- Approved appointment of PDG Richard Hautz to the Lions of Pennsylvania Foundation board of directors,
- Approved appointment of PDG Dennis Cope as 2021-2022 State Council Meeting #3 Host Chairperson.
- Approved creation of a Website Task Force with the expectation it will present a preliminary report to Council at the second 2019-2020 Council
 of Governors meeting.
- Tabled appointment of Childhood Cancer Project Coordinator.
- Tabled appointments of the chairperson and Western Region representative on the Committee on Committees.
- Appointed Lion Shirley Skinner to the Finance Committee.
- Tabled the appointment of a representative from District 14-L to serve on the International Convention Committee.
- Re-appointed PDG Terry "Lefty" Pistentis and Lions James Lyons and Stephen Mrozek to the Investment Committee.
- Tabled the appointment of a KidSight Coordinator.
- Approved the appointment of PDG Pete Van Zant as 2024 State Convention Host Committee Chairperson.
- Approved the firm of Martin M. Sacks & Associates for the 2018-2019 yearly audit.

TO: 2019-2020 State Council of Governors, Lions of Pennsylvania International Family,

Vice District Governors, MD-14 Committees and Coordinators and interested Lions

Multiple District 14 State Council Chairperson William H. Morgan has issued a call for the 2019-2020 PA State Council of Lions Clubs' Council of Governors to convene for its **second Regular Meeting at 1:00 p.m. Saturday, November 2, 2019** at the Woodlands Inn and Resort, 1073 PA-315, Wilkes-Barre, PA. **State Council will also hold a Preliminary Meeting at 2:00 p.m. Friday, November 1, 2019, at the hotel.**

In addition to the State Council meetings, select state committees will meet Saturday morning, November 2, 2019 at the hotel. *State committee chairpersons and coordinators desiring to be assigned meeting times and space must contact the State Office prior to October 1, 2019*.

Three meal functions will be held as part of the State Council meeting weekend. The annual Lions of PA Foundation Banquet will be held Friday evening, followed by a luncheon and evening banquet Saturday. RSVP forms are included in this Call of Meeting packet.

Individuals desiring discounted overnight accommodations at the Woodlands Inn and Resort should use the following online link: https://www.choicehotels.com/pennsylvania/wilkes-barre/ascend-hotels/pa657/rates? ratePlanCode=LLCI. A discounted rate of \$125/night plus tax is available. Please make sure to use the "LLCI" code when making your reservations. The discounted rate is only valid for reservations made through September 30.

Committee chairpersons/coordinators who have an Action Item for State Council to consider at the November 2 meeting **must** submit that item in written form to the State Office no later than Wednesday, October 16, 2019. *Any Action Item proposal received by the State Office less than 14 days prior to a State Council meeting must be approved by a two-thirds vote (12 of 18) of the Council of Governors before it may be presented for consideration. <i>An Action Item that does not receive the needed two-thirds vote for consideration will be tabled until the next State Council meeting.* Committee chairpersons/coordinators with Action Items must be present or have a representative at both the Preliminary and Regular State Council meetings. With some notable exceptions, all oral committee reports to State Council will be subject to a three-minute time limit. Complete versions of all written committee reports will be included in the official minutes of the State Council meeting.

Thank you for your time and attention to this matter,

Yours in Service and Friendship,

Lion Bob McComas

MD-14 State Administrator

PA STATE COUNCIL OF LIONS CLUBS

2019-2020 STATE COUNCIL MEETING #2

WOODLANDS INN AND RESORT (WILKES-BARRE)

Meal Reservation Form

Saturday Soup & Sandwich Lunch

12:00 Noon - 1:00 p.m.

\$20.00 per person

Saturday Banquet

Social Hour with Cash Bar 6-7 p.m. / Dinner @ 7 p.m.

OPTIONS

Chicken Française sautéed with white wine, garlic and lemon

Seafood Encrusted Fillet of Sole with herb compound butter

Stuffed Roasted Peppers with Israeli Couscous and Fresh Vegetables

All Meals include garden salad, rolls with butter, dessert, tea and coffee.

Reservation Deadline October 15, 2019

Name & Title	District
Saturday Lunch Buffet	# of Reservations @ \$20.00/meal
Saturday Banquet	# Chicken Francaise @ \$39.00/meal
	# Filet of Sole @ \$39.00/meal
	# Roasted Peppers @ \$39.00 / meal
	Total Enclosed \$

Checks Payable to: Pa State Council of Lions Clubs

Mail Reservation Forms & Payments to:

PDG Kathy Fouse, Admin. Asst. PA State Council of Lions Clubs 949 East Park Drive Harrisburg, PA 17111 PAGE 9 DISTRICT 14 - DETAILS October 2019

Cabinet Member Partner in Service Informational Meetings

Hello Fellow Lions, Lioness' and Lioness Lions

As a Partner in Service with DG Lion Bill I have been challenged with a wonderful opportunity to rekindle a flame, so to speak! DG Bill has been keeping his eyes and ears open to ideas and suggestions that come his way. One of the recommendations he received was to get the meeting of the partners/spouses/supporters of the Cabinet members to come alive again. In support of our District Governor I am reaching out to all of the partners/spouses/supporters of MD-14D to help kick-start these meetings again.

We met for the first time, informally, on Sunday July 28th at the Voting Cabinet Picnic to discuss and learn about the meetings held in previous years and how we see the future meetings developing. We learned they were well attended, informational and fun! Moving forward we exchanged thoughts on how this group could spark the interest in others to attend, how we can best meet our goals and be of service to others. The discussion and ideas were continued at the first Cabinet Meeting that was held on Sunday, August 18th. A recap of suggestions are as follows: crafting, having speakers scheduled for meetings, working on specific service projects, collecting books for children, volunteer reading program, collecting food items and supporting Mom's House.

It is very important to keep in mind that this is a work in progress, taking steps to rebuild a group where, for unknown reasons, the fire ceased to exist. Our goal is to spark that flame of interest, build attendance and engage our members to have a lively, dedicated and resilient group come together for 6 times a year. The result would be the continued efforts to make a difference in the lives of those we serve.

I am pleased to report that we have a plan, a goal of service and learning about organizations that could benefit from our support. Just as a reminder, all 2019-2020 Cabinet Meetings convene at the Willow Street Lions Club building in Willow Street. Our "Partner" meeting begins when the Cabinet meeting begins.

Beginning with our next meeting on Sunday, September 22^{nd} , we will have Lion Becky Williams, District Committee Chair of the Reading Action Program (RAP) and member of the Lancaster Lions as our speaker. Becky will enlighten us with information to help understand more about the program and learn how we can support it.

The following meeting will be held on Sunday November 10th. Lion Jeanie Sware, partner in service with 2VDG Lion Dick Sware, has asked Gail Rittenhouse, Executive Director of the Lancaster County Food Hub to educate us on their outreach and needs for those who would benefit from our service. We are asking all members to bring cans of soup for our Soup Drive or a monetary donation for The Hub.

Lion Evanna Estes, partner in service with 1VDG Roy Estes, is currently working on securing a representative from Mom's House to help us learn more about this center and how we could assist in serving this cause. We are hoping this will occur on Sunday February 16th, 2020 however a definite date will be forthcoming.

After our November meeting there will be only 2 meetings left to attend in 2020, the February 16th and June 7th dates. We would like nothing more than to see this group on fire again, have it grow strong, continue its tradition of service and having a great time together. Please mark the dates on your calendar and consider attending any or all of the meetings this 2019-2020 year. Our success depends on all of us!

"Where there is a need, there is a Lion!"

Lion Sharon Grager

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GHOSTLY GREETINGS! October, the scary time, actually we are living in scary times, so the ghosts, goblins & an occasionally the "Wicked Witch from the East" does not seem to be a big threat. Since this article has to be in by the 20th, it won't cover the Lioness Rally on Oct. 9. I hope it was an enjoyable time for all! As you are probably aware, October is Vision Awareness Month & World Sight Day is on Thursday, Oct. 10th, which was initially started by the Lions Club International Foundation as a part of the Sight First Campaign in 2000. We are all involved in the Campaign Sight, whether it is your involvement in raising money to fight blindness, holding informative events in order for your community to become more aware Vision Awareness. On the more personal side, vision may be a problem for you personally or for a love one. I cannot imagine not being able to see the colors of the world around me. It is fast approaching the busy holiday season & I know that Lionesses will be busy working to make others feel the spirit. Of course, as it is October, we have Halloween Parades which I'm sure your clubs are helping with & around the corner from that will be Thanksgiving, a time for us all to take a breath & say "thank you" for all that we have, considering that we are living in a free country while there are so many who are in need all over the world. For now, enjoy the wonderful change of season, the colors, the smells, crisp fall evenings & the wonderful harvest moon!

PDG "Co" Kathy



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Donate Blood in honor of **Ann Smedley**

Celebrate life and make a difference by giving blood. Blood is needed for many different kinds of patients. It could be a young child with a rare blood disorder, a



family member fighting cancer, or a friend involved in a car accident. Please schedule an appointment to donate at this special blood drive. You'll feel good knowing you've helped change the lives of patients in need.

Community Blood Drive Marietta Pioneer Fire Co. #1

Banquet Hall 200 North Waterford Avenue - Marietta

Wednesday, October 2, 2019 2:00 p.m. to 7:00 p.m.

For Eligibility Questions Call: 1-866-286-3276.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCroseBlood.org. and enter: Marietta to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by visiting RedCrossBlood.org/RapidPass to complete your pre-donation reading and health history questions on the day of your appointment.



redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767

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DISTRICT 14-D REGION II RALLY CORDIALLY INVITES YOU



OCTOBER 3, 2019 AT 6:00 PM
AT FARM & HOME CENTER
1383 ARCADIA ROAD
LANCASTER, PA 17601

ROAST BEEF & CHICKEN BUFFET DINNER
\$21.00 PER PERSON

MAIL RESERVATIONS TO DEB KEEPORTS

110 BAYBERRY DRIVE

LANCASTER, PA 17603

717-572-5051 OR EMAIL

KEEPHARRY110@GMAIL.COM

	RESPOND BY SEPTEMBER 20, 2019
NA	ME:
но	W MANY:
AM	OUNT ENCLOSED:
MA	AKE CHECKS PAYABLE TO DISTRICT 14-D

"2019 DISTRICT 14D LIONESS RALLY"

DATE - WEDNESDAY, OCTOBER 9

WHERE - WHITE SWAN RESTAURANT

1264 EAST NEWPORT ROAD

LITITZ (ACTUALLY ROTHSVILLE)

TIME - 6:30

COST - \$20.00

RESERVATIONS IN BY OCTOBER 1

SEND TO:

LIONESS "CO" PDG KATHY RIDDER

P.O. BOX 29

TALMAGE, PA. 17580

BRING:

CLUB BANNER, NON PERISHABLE FOOD & 2 DOOR PRIZES

NAME	LIONESS CLUB
# ATTENDING	CHECK AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO DISTRICT 14D

REGION III RALLY



THURSDAY OCTOBER 10, 2019 SWAMP CHRISTIAN FELLOWSHIP BANQUET HALL 390 SWAMP CHURCH RD. REINHOLDS, PA 6 PM SOCIAL AND 6:30 PM DINNER

FUN, FELLOWSHIP AND MORE FUN

Ham, Sirloin Tips, Mashed Potatoes, Baked Beans, Baked Corn, Lettuce w/ Bacon Dressing, Red Velvet Cake

Cost - \$20.00

Entertainment by Jennifer Eaton – Vision Corps

EACH CLUB SHOULD BRING A DOOR PRIZE, THEIR BANNER
And
Something for the FOOD BANK

RESERVATION DEADLINE IS MONDAY, SEPTEMBER 30, 2019

MAIL TO: REGION CHAIRPERSON LION DENNIS ENSINGER
1437 NORTH READING ROAD
STEVENS, PA 17602

Multiple District 14 Lions

Join Us For a Day of Fellowship and Learning!



2019 Multiple District 14 Fall Leadership Symposium

The Lions of PA are cordially invited to attend the Multiple District Fall Leadership Symposium

When: Saturday October 12, 2019 from 9 am -3 pm

Sunday October 13, 2019 from 12-5 pm

Where:

PA Lions State Office—Saturday

949 East Park Drive, Harrisburg, PA 17111

Westmoreland County Blind Association—Sunday

911 S. Main St., Greensburg, PA 15601

Saturday Lunch will be provided. A \$6.00 donation will be collected. Snacks provided on Sunday.

Topics for Lions at all levels of Lionism

Let Us Know You Are Coming!

To Register Email kburkholder@dejazzd.com

with the number attending so we can plan for lunch. Seating in Harrisburg is limited so register early!

> Questions??? Email to the above address or call PDG Deb Burkholder 717-484-4892

All Lions are Encouraged to Attend!

- Club Members
- Club Presidents, Secretaries, Treasurers
- · District Cabinet members
- District GLT, GMT, GST Coordinators
- Past District Governors
- Zone Chairs, Region Chairs
- District Governors, VDGs
- Orientation: Not Just for New Lions
- Are You a Leader?
- Cultivating Clubs (bring your laptop)
- MyLion: Bring Your Questions for Answers!
- Don't Moan about the Zone!





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REGION 1 RALLY



Kinzer Fire Hall

Thursday, October 17, 2019

6:00 pm Lions Fellowship

6:30 pm Dinner \$21

Parmesan Fried Chicken Roast Beef Mashed potatoes w/gravy Corn green beans pie & ice cream

Bring 2 door prizes, food bank items & banner

Make checks payable to: District 14D

Mail to: Region Chairperson Dawn Crossan

28 Hertzog Dr, Leola, PA 17540

By October 4, 2019

Name	Number attending

Club _____ Check amt enclosed _____

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Region IV Rally



Heisey's Diner 1740 State Route 72 N Lebanon, PA 17046 October 24, 2019

Family style meal

Cost is \$18.00 a person

Dinner will be served at 6:30

Each club is asked to bring 2 door prizes and nonperishable food items to be donated to the local food bank.

RSVP by **October 17** to Region Chairman Lion Bob Dash 77 Arbor Drive Myerstown, PA 17067

Club		
Number of member's attending	X \$18.00 =	

Checks are to be made payable to District 14 D

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Region 5 Rally

Thursday October 31, 2019 6:30 pm Enck's Catering 1461 Lancaster Road Manheim, PA

Greetings fellow Lions,

This year's spirited Rally theme is "Vision 2020". Come prepared to see a brighter future.

The menu for this awesome event includes:

Roast beef with gravy
Scalloped potatoes
Honey glazed carrots
Assorted salads
Fresh fruits
Rolls and butter
Assorted desserts
Coffee and tea station

The cost? \$25 per person. Each club please bring two door prizes and canned goods for the less fortunate.

Why not make the Rally one of your regular October club meetings? See some new faces, meet some new Lions, and, oh yes, have a little fun.

Questions? Call Region Chair Bud Evans at 717-201-1239 or e-mail him at Chefbuddy_1@juno.com

Send your payment with check made out to District 14-D to Bud Evans 71 Wild Cherry Lane Marietta, PA 17547 no later than October 18, 2018

Club or individual	
Number attending at \$25	
Total enclosed	_payable to District 14-D

Submit lower portion to Bud Evans 71 Wild Cherry Lane Marietta, PA 17547 no later than October 21, 2019.

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October is MSAB Month: Medication Safety Awareness for the Blind



PEOPLE SAFELY AND INDEPENDENTLY

MANAGING THEIR MEDICATIONS

Hi Lions,

This is a No Cost to Lions Clubs to do a Service Project.

W TO HELP SAVE LIVE Just tell Veterans, Neighbors, Family members that if they have trouble reading, or understanding their prescription labels. And Script Talk RX Reader will be mailed to them, and they will tell you where participating pharmacies are. It is a loaned Rx reader to those that need it. No Cost. When done with it, just mail it back to them. No extra cost for prescriptions. They put a RFID label on the bottom of bottle, and RX reader reads the instructions to you. They can even put RFID labels ssible prescription labels save li on cat, or dog prescriptions bottles.

ow to Participate During MSAB Month Veterans and Pharmaceutical Companies started this.

Veterans call their VIST coordinator, and they receive a permanent Script Talk RX Reader

Plus, if you tell Script Talk a Lion sent you, you will receive a free case, worth \$25.00 to carry your Script Talk Rx Reader.

Any questions call Envision

1-800-890-1180, or call Lorraine Brown GST 717-517-4679.

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ACCESSIBLE PRESCRIPTION DRUG LABELING FACT SHEET









Accessible Prescription Labels are special labels provided by pharmacists to patients who have a visual or print impairment.

A person who requests accessible labels receives their medications with a regular printed label, called a 'legal' label, and a specialty label, called an 'auxiliary' label, which could include large print, talking and/or Braille labels, depending on the needs of the patient.

Accessible labels are provided at no additional charge.

Large Print Labels

A label printed in high-contrast large font is attached to the prescription container.

A 2D bar code offers access via mobile phone applications.

Walmart

Talking Labels

A small electronic tag is attached to the container.

The tag contains the same data

found on the printed label.
A prescription reader reads
the label information
out loud.

Braille Labels

A clear adhesive Braille overlay is placed over the printed label for quick identification.

Braille labels are often used in conjuction with talking labels.

ACCESSIBLE LABELS ARE AVAILABLE AT PHARMACIES BY REQUEST Many pharmacles offer accessible prescription labels. Below is a partial list.

Nationwide Mail-Order: Chain Pharmacies: Independent Pharmacies:

AETNA Walmart/Sam's Club
CVS Rite Aid
Caremark Winn-Dixie
Express Scripts BI-LO
Humana H-E-B
Optum Rx Bartell

Bartell Safeway Costco many independent pharmacies, use search link below

Military/Veterans:

Sign up through

the VA

Pharmacies are continually being added. This is a FREE service.

Ask your pharmacist for accessible Rx labels.

FIND A LOCAL PHARMACY: http://envisionamerica.com/ourpharmacies We can help you get set up. Call 1-800-890-1180 http://envisionamerica.com PAGE 21 DISTRICT 14 - DETAILS October 2019

YOU ARE INVITED TO

The Annual



Lions of PA Foundation Banquet

Friday, November 1, 2019 at 6pm

Lions State Council Meeting The Woodlands Inn 1073 PA-315 Wilkes-Barre, PA 18702

Social Hour: 5pm to 6pm Cash Bar

Cost of Dinner: \$32.00 Reservations Needed By October 19th

> Please Mail Reservations to: PDG Ed Tustin 89 Liberty Drive Bensalem, PA 19020

Checks made out to: The Lions of PA Foundation		
	servations for LOPF Banquet (Mail to: PDG Ed T	ustin)
Name:		
Address:	D	ist. 14
Number Attend	ng: @\$32.00 = \$	

Club Officer Training

Wednesday, November 20, 2019

Lancaster Tennis and Yacht Club 2615 Columbia Ave Lancaster, PA 17603 6:30 – 9:00 PM (Refreshments will be provided)

- I. Welcome and Overview
- II. Presentations:
 - A. Club President -Pres. Pete Hartmann
 - B. Club Vice Presidents/GLT Club Coordinator PDG Deb Burkholder
 - C. Club Secretary Lion Deb Keeports
 - D. Club Treasurer PDG Deb Burkholder
 - E. Club Membership Chair/GMT Club Coordinator PDG Bill Brown
 - F. Event Committee Chairs VDG Roy Estes
 - G. GST Club Coordinator ZC Lorraine Brown
 - H. LCIF Club Coordinator PDG Dale High
- III. Conclusion and Questions

For planning purposes, please RSVP individually or as a Club by Saturday, November 9, 2019, so that we have an approximate count of attendees:

First Vice District Governor Roy Estes

lionroyestes@gmail.com

717-333-9390

Thank you, Officers, for helping us to serve

Thru Diversity





GIVE A LIONS SHARE OF LIFE.

Join the pride. Give blood.

Community Blood Drive Trinity Reformed UCC

Social Hall 450 West Main Street - Mountville

Monday, November 4, 2019 1:00 p.m. to 6:30 p.m.

SPONSORED BY MOUNTVILLE LIONS CLUB

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Mountville to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by visiting RedCrossBlood.org/RapidPass to complete your pre-donation reading and health history questions on the day of your appointment.



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The Ride of Your Life! \$20.00 per ticket

Packages

valued at \$5,000.00



Lions Clubs Rose Parade Float 2020

\$20.00 per ticket!

A chance to
BE A <u>RIDER</u> ON THE LIONS CLUBS INTERNATIONAL FLOAT ON <u>JANUARY 1, 2020</u>
IN PASADENA, CALIFORNIA!

Includes:

- 2 night stay at the Rosemead Double Tree Hilton for two,
- 1 Grandstand Seat for one quest,
- 2 Tickets to the International President's Reception,
- 2 Tickets for New Year's Eve Brunch,
- Tour of the Float Barn
- Transportation between the Rosemead Double Tree Hotel to events noted above INCLUDED!!!!!
 - Winners transportation to Pasadena/Rosemead Double Tree Hotel NOT INCLUDED.

For tickets or more information, contact PDG BOB SUSAETA @ 714-692-9118

Visit the LFI website at: lionsrosefloat.com

Email: lionsfloatinc@gmail.com

Drawing will be held November 16, 2019; winners will be contacted, IMPORTANT, please be sure to <u>LEGIBLY</u> fill in name and contact information on the Ticket Stub!

Winners do not have to be a Lion.

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THE NEW HOLLAND LIONS CLUB WILL BE AT THE NEW HOLLAND FAIR!

OCTOBER 2 – OCTOBER 5, 2019

We will be serving the town favorite, our famous Hot Ham Sandwiches, and hot dogs and drinks at our stand on South Roberts Street at the New Holland Fair.

Come out and support us as we raise funds for our community! Anyone interested in learning more about the club and membership is encouraged to come see our members at our Ham Stand!



Visit us on Facebook and see the New Holland Fair's website at http://www.newhollandfair.org/ for more information.

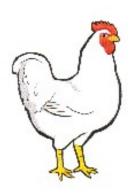


Mountville Lions Club "World Famous"



Chicken Pot-Pic Sunner!

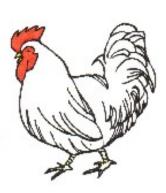
Sat. Oct. 19th, 2019



St. Pauls' UM Church 100 W. Main St. Mountville, PA

Take-Outs — 11:00 Eat-In — 3:00 - ???

- ·Take Out-Qts. \$9
- •Eat-In- Adults \$9
- ·Eat-In Children \$4



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MILLERSVILLE LIONESS LIONS CLUB

VARIETY THEME BASKET BINGO

OCTOBER 25, 2019

TICKETS \$20 FOR 3 CARDS (STRIPS) FOR 20 REGULAR GAMES

ADVANCED TICKET SALES EMAIL MLCLUB168@GMAIL.COM

> GAMES START AT 6:30 PM (DOORS OPEN AT 5 PM)

DOOR PRIZES, RAFFLES, 50/50 AND SPECIAL GAMES

MANOR MIDDLE SCHOOL 2950 CHARLESTOWN RD LANCASTER, PA 17603

SUPPORT OUR LOCAL FOOD PANTRY, BRING A JAR OF PEANUT BUTTER & RECEIVE A CHANCE TO WIN A SPECIAL PRIZE. PAGE 28 DISTRICT 14 - DETAILS October 2019



East Cocalico Lions Fall Dinner

Featuring Oysters, Shrimp, Fish & Ham

SATURDAY, November 2, 2019
3:00 PM UNTIL 6:30 PM
AT THE REAMSTOWN FIRE HALL

Church Street, Reamstown; east off Route 272 (Reading Road)

THE FOLLOWING MENU WILL BE AVAILABLE:

Oysters/Fish/Shrimp/Ham Platters
(Include: French Fries Or Bake Potato, Pepper Cabbage, Roll, Apple Sauce,
Beverage and Dessert)

Combination Platters Are Also Available

Sandwiches
FRIED OYSTER
FRIED FISH
GRILLED HAM

Children 12 and Under Eat Free (Meal Includes Hot Dog, French Fries, Beverage and Dessert)

TAKE-OUTS AVAILABLE!!

For Additional Information: 717 475-3530

100% of all net proceeds from this Dinner and other
East Cocalico Lions Club fundraisers are donated back to our community

Our Spring Dinner will be on March 7, 2020 !!!!



District 14 D Council meeting on September 22, 2019

Did your president attend??? Was your club represented?





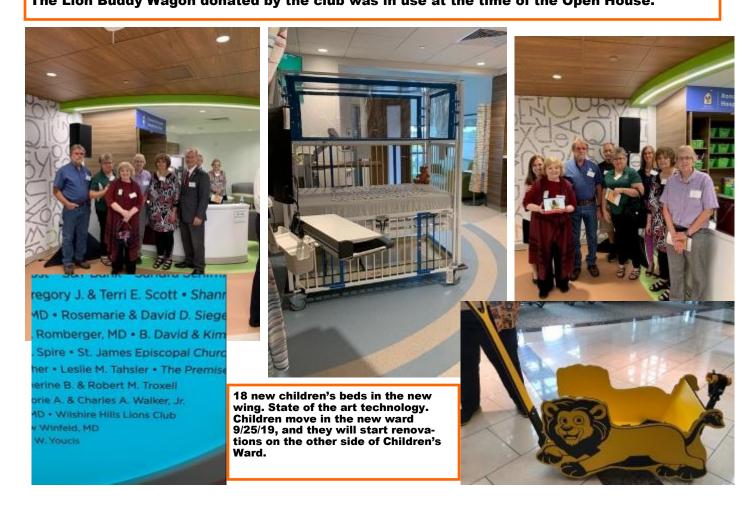
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Wilshire Hills Lions held a blood drive with help from PCC Steve



The Wilshire Hills Lions Club attended the open house for Lancaster General Hospital's Children's Ward, along with State Representative, Brett Miller.

The Lion Buddy Wagon donated by the club was in use at the time of the Open House.



Lorraine Brown GST, with Lions Brady Buggy donated from Wilshire Hills Lions Club, with William Morgan CC, PDG, and Bill-y Ross his partner in Service.

Emotional Service Dogs







A Emotional Stress Calming Machine through Colors, and texture.



Bill-y Ross Partner in Service



William Morgan CC, PDG





LGH had interactive games for children Lion Brady Buggy

Lorraine Brown GST from Wilshire Hills Lions Club has been delivering donated Bread and Sweets from Panera Bread for 5 years to Mom's House, and TLC of Lancaster. She enjoys helping to relieve hunger of Lancaster citizens, weekly. And, their beautiful smiles and Thank you's. Service by Action.









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MELVIN JONES FELLOWSHIP AWARD RECEIPIENT LION BOB SPOTTS

THE NEW HOLLAND LIONS CLUB APPRECIATES ALL YOU DO WITH OUR CLUB!





CONGRATULATIONS LION BOB!

Wilshire Hills Lions Club donating funds from their flower sale and items collected in the Wilshire Hills development to Pet Pantry.

Lions John, Dawn, Deb, Lorraine and PDG Bill.



Lion Ed was presented with a cup cake for his 82 birthday at the Christiana Lions Meeting by Lion Jewel!!





Christiana Lions and the Avon Grove Lions Club Enjoyed a meal and presentation of the Ireland trip taken by Lion Anita

