

District 14 D- Details



April 22 – Earth Day

April 25 – Lions Worldwide Induction Day

April 27 – Myerstown Lions Charter Night, 6:00 PM, Wenger Homestead, Myerstown

May 2 – Lancaster Latino Lions Chicken BBQ, 10:00 AM, Lancaster Tennis and Yacht Club

May 4 – Mountville Blood Drive, 1:00-6:30 PM, Trinity Reformed UCC, Mountville

May 8 – Heidelberg Lioness Club Bingo, 5:30 PM, Richland Fire Co.

May 9 – Lititz Lions Bingo, 6:00 PM, Lancaster Farm and Home Center

**Environmental Awareness Month
Family and Friends Month
Leo Club Awareness Month**

A Message from District Governor Bill Grager, Jr



How life has changed in the past month! We are without a doubt living through an unprecedented time, and the need for our service has increased greatly. As we continue to work together remotely or through social distancing, the need has significantly increased for us to be aware of the needs around us, in our families, communities, and Clubs. I implore all our Clubs to continue seeking ways to cautiously serve those in need, as we continue through this pandemic. Be alert to the needs of the elderly, the handicapped, and those with compromising health concerns. As we continue to serve together, we can make a difference.

I am very grateful that we were able to hold our Melvin Jones/PA Fellows Breakfast on March 14. I believe that all in attendance had a great time honoring our fellow Lion leaders and celebrating service, and I appreciate all those who attended for doing so. I give a special shout out to our Multiple District Council Chair Bill Morgan for being with us and delivering such a meaningful keynote address.

As stated at our March 14th breakfast, I believed that we were in a pivotal weekend, and it proved to be so. A few days hence, it became evident that many of our meetings and activities needed to be postponed or cancelled. One of the most difficult, although necessary, decisions of the year was to cancel Presidents Honor

Night and District Convention. I am deeply disappointed that International Director Steve Thornton and Partner In Service Becky will not be visiting with us and enlightening us throughout the weekend. It is my sincere desire that they will be able to be with us at some point in the future.

Regarding the District Convention, we must still hold an election for the offices of District Governor, 1st Vice District Governor, and 2nd Vice District Governor. As determined by the Voting Cabinet and approved by LCI Legal, we will complete this process electronically via email. During the week of April 5, Club Presidents and Secretaries will receive an email providing specific instructions for this procedure. The election will be done in a timely manner, affording proper time for submitting next year's officers to LCI. Upon receiving this information, please act on it quickly so that all our Club delegates and Past District Governors may have their votes cast.

I remind Clubs that elections of Club officers for 2020-2021 must also be conducted and may be handled via telephone, email, mail, or other alternate method enabling the Club to move forward. Newly elected officers should be registered with LCI (PU 101) by May 15, 2020. An email outlining this information was distributed to Presidents and Secretaries on March 25.

A note to Club Secretaries: PDG Bruce Carpenter is facilitating our MailChimp email distribution process. At this time of remote work and distancing, this is an increasingly important vehicle for communication. I encourage you to request that PDG Bruce include your members' email addresses in this distribution list so that all members may receive our District Newsletter and pertinent notifications in a timely manner. Many thanks to PDG Bruce for volunteering to manage this all-important accommodation.

Several scheduled events have been deleted from our Details and Visitation schedules included in this Newsletter. It is possible that more will be canceled in the weeks to come. Please know that I support the decisions to postpone or cancel your events and appreciate your acting in the manner you feel appropriate, keeping the safety and well-being of your members and communities foremost in your thoughts. If I can be of help to you in any way, please don't hesitate to email or call me.

PLEASE – take care and stay safe. Together we continue to serve, and together we will ride this out. I cherish the day when I will see you all again soon!

DISTRICT GOVERNORS OFFICIAL VISIT SCHEDULE

April 27th	Myerstown Lions Charter Night	Wenger Homestead
May 4th	Mountville Lions Club Blood Drive	Trinity Reformed UCC
May 8th	Heidelberg Lioness Club Bingo	Richland Fire Company

Environmental Awareness Month
Family and Friends Month
Leo Club Awareness Month



FROM YOUR NEWSLETTER EDITOR: PLEASE FORWARD YOUR ARTICLES BY APRIL 25TH FOR THE MAY NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO! SHARE YOUR PHOTOS! E-MAIL TO ME AT anitagordonpalmer@gmail.com (PLEASE PUT IN SUBJECT LINE NEWSLETTER AND MARK RETURN RECIPT.) Note new email address Thank you! Lion Anita Gordon-Palmer

Message from the 1st Vice District Governor, Lorraine Brown

Hi, Lions, Lioness, and Leo's,
It's been a month of ups, and downs.
But we are strong, and we will get through
this time of Coronavirus. Let's remember
to check on our family, neighbors,
and our members to see if they are ok,
and ask them if they need anything
Stay healthy.

APRIL 2020

It is Environmental Awareness Month



Family & Friends Month



Leo Club Awareness Month



April 2



•• World Autism Awareness Day



April 22



•• Earth Day



April 25



•• Lions Worldwide Induction Day



Happy Easter to all. □ □□□□



Lorraine Brown 1stVDG



Message from the 2nd Vice District Governor, Dick Sware

Wow!! What a month it has been since I last wrote you. We have seen a virtual shut-down of everything due to the COVID-19 virus. Businesses and stores closed, restaurants operating on a takeout basis only. Only those necessary businesses are still operating. We've been asked to maintain 'social distancing' when we're out in the public. Costco is limiting the number of people permitted inside the warehouse at any one time.

Lions Clubs are cancelling meetings and events. Presidents' Honor Night and the District Convention are both cancelled this year, the first time in my memory as a Lion. The club delegates will be voting for District

Governor, First Vice District Governor, and Second Vice District Governor electronically this year. We are required to hold a vote in order to elect those District Officers.

It is imperative that you keep yourself and your family safe. Please follow the guidance of the CDC and the medical officials at both the state and local levels. Stay at Home unless it's necessary for you to go out. Wash your hands many times each day with soap and warm water for 20 seconds (the length of time that it takes to sing Happy Birthday twice). Don't touch your face after touching other surfaces. Wipe surfaces with a sanitizing wipe. If you must sneeze or cough, do so into your elbow rather than your hands.

I look for everyone to remain safe & healthy. As we have with all previous crises, we will eventually get through this one. It will take time. Once we are through this crisis, we will once again be able to SERVE our communities.

Stay Safe & Healthy,

NEW MEMBERS

Member

Jeffrey L Barnett Sr

Benjamin Clark

James W Fretts

Pierre Jean Roux

Club

Denver Lions Club

Gap Town Clock Centennial

Lititz Lions Club

Lititz Lions Club

Sponsor

Jeffrey Barnett

Jason Hurst

Mary Schreiber

Mark Murr

HAPPY EASTER





Pennsylvania State Council of Lions Clubs

919 East Park Drive • Harrisburg, PA 17112-2818 • Phone (717) 361-2500 • Fax (717) 361-2860

TO: 2019-2020 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors all, MD 14 Committees and Coordinators and other interested Lions

Multiple District 14 State Council Chair William H. Morgan has issued a call for the 2019-2020 State Council to convene for its fourth and final meeting at 1:00 p.m. Thursday, May 14, 2020 at the Bayfront Convention Center in Erie, Pa.

State Council will meet initially in its role as the State Convention Rules Committee before convening a preliminary State Council meeting at 1:30 p.m. The Regular Council meeting will convene 20 minutes following completion of the Preliminary Meeting, but will not start prior to 2:30 p.m.

All committee chairpersons and/or coordinators who will have an Action Item for State Council to consider at the May 14 meetings must submit that item in written form to the State Office no later than April 27, 2020. Any Action item received after that date may, at the discretion of the Council of Governors, be tabled until the first 2020-2021 State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at the preliminary State Council meeting.

Committee chairpersons and/or coordinators who do not have Action Items for State Council to consider are also encouraged to have their written reports submitted to the State Office by April 27. All oral committee reports to State Council should be limited to 3-5 minutes.

The fourth and final 2019-2020 State Council meeting will be held as part of the 97th annual Multiple District state convention, which will run from Friday, May 15, through Sunday, May 17.

Reservations for the discounted state convention sleeping room rate of \$129/night plus tax at the Sheraton or Courtyard by Marriott at Erie's Bayfront Landings must be made by April 20, 2020.

Registration for the state convention may be made in advance or upon arrival at the Bayfront Convention Center. A registration form is included in this packet of information.

A current schedule of state convention meal functions, seminars and meetings is also included in this packet of information. **Please note:** This schedule is subject to change.

Thank you for your time and attention to this matter,

In service and friendship,

Lion Bob McComas

MD-14 Administrator



Pennsylvania State Council of Lions Clubs

910 East Park Drive • Harrisburg, PA 17111-2819 • Phone (717) 554-2506 • Fax (717) 554-2600

PA STATE COUNCIL OF LIONS CLUBS

2019-2020 Fourth State Council Meeting Agenda

Thursday, May 14, 2020 at Bayfront Convention Center, Erie, PA

State Convention Rules Committee meeting – 1:00 p.m.

Preliminary Meeting – 1:30-2:15 p.m.

Regular Meeting – Immediately following preliminary, but not earlier than 2:30 p.m.

- | | |
|--|-----------------------------|
| 1. Call to Order | CC William H. Morgan, 14-N |
| a. National Anthem of Korea | |
| b. National Anthem of the United States of America | |
| c. Pledge of Allegiance | |
| d. Invocation | DG Rev. Steve Shipman, 14-C |
| 2. Welcome | DG Bernadette Holzer, 14-F |
| 3. Establish Rules of the Meeting | PID James Cavallaro, 14-A |
| 4. Roll Call | Lion Bob McComas, 14-T |
| 5. Establish Protocol | CC William H. Morgan, 14-N |
| 6. Remarks of the State Council Chairperson | CC William H. Morgan, 14-N |
| 7. Remarks from the International Family | |
| a. IP Jung-Yul Choi | |
| b. PIP Joseph L. Wroblewski, 14-W | |
| c. ID Larry L. Edwards, 14-G | |
| d. PID Cindy Gregg, 14-E | |
| e. PID James Cavallaro, 14-A | |
| f. PID Robert Miller, 14-U | |
| g. PID Carl Battistone, 14-B | |
| h. PID Gene Polgar, 14-P | |
| i. PID LeGrand W. Perce, III, 14-L | |
| 8. Approve Third 2019-2020 Council Meeting Minutes | CC William H. Morgan, 14-N |
| 9. Report of the MD-14 Administrator | Lion Bob McComas, 14-T |
| 10. Committee Reports | |
| a. Constitution & By Laws/Policy Committee | PCC Terri Kodgis, 14-J |
| b. Diabetes Awareness | PDG Don Gibala, 14-N |
| c. Disaster Relief | Lion Jim Groff, 14-C |
| d. Finance Committee | PDG Don Richardson, 14-A |
| e. Global Action Team | PDG Tom Gregg, 14-E |
| f. International Convention Committee | PDG Charles Morton, 14-A |
| g. Leo Clubs | PDG Kathy Fouse, 14-T |

2020 Multiple District 14 State Convention at Bayfront Convention Center, Erie, Pa. Certification & Voting

Certification and Voting at the 2020 state convention will be a one-day, one-stop process held between the hours of 6:00 a.m. and 9:00 a.m. Sunday, May 17, 2020 in the Bayfront Convention Center in Erie.

During those hours, delegates will present their credentials for certification at tables located outside Rooms 100 and 110, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area

Please bring this form to the Certification Area at this year's state convention

2020 MULTIPLE DISTRICT 14 ELECTION PAST DISTRICT GOVERNOR CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Sunday, May 17, 2020 as part of the State Convention at the Bayfront Convention Center in Erie, Pa.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

2020 Multiple District 14 State Convention at Bayfront Convention Center, Erie, Pa. Certification & Voting

Certification and Voting at the 2020 state convention will be a one-day, one-stop process held between the hours of 6:00 a.m. and 9:00 a.m. Sunday, May 17, 2020 in the Bayfront Convention Center in Erie.

During those hours, delegates will present their credentials for certification at tables located outside Rooms 100 and 110, then step inside the Voting room to cast their ballot.

Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major portion thereof as shown on the MyLCI website January 1, 2020. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification area at this year's state convention

2020 MULTIPLE DISTRICT 14 ELECTION CLUB DELEGATE CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Sunday, May 17, 2020 as part of the state convention at the Bayfront Convention Center in Erie, Pa.

Signature of Club Officer _____

Title _____

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Ballot Question 1

THE FOLLOWING RESOLUTION CONCERNS AMENDING THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS MULTIPLE DISTRICT-14 (PENNSYLVANIA) CONSTITUTION. TO BE ADOPTED, THIS AMENDMENT TO THE CONSTITUTION REQUIRES AN AFFIRMATIVE VOTE OF TWO-THIRDS (2/3) OF THE CERTIFIED DELEGATES CASTING A VOTE.

A RESOLUTION TO PROVIDE ADDITIONAL LANGUAGE TO ARTICLE VII, SECTION 4, COUNCIL CHAIRPERSON.

THE RESOLUTION ADDS LANGUAGE TO CLARIFY: 1) THE TERM OF OFFICE FOR THE COUNCIL CHAIRPERSON; 2) THE SELECTION PROCESS FOR APPOINTING A REPLACEMENT IN THE EVENT OF A VACANCY IN THE COUNCIL CHAIRPERSON POSITION; AND 3) THE COUNCIL CHAIRPERSON ROTATION.

BE IT RESOLVED, that effective July 1, 2020, Article VII, Section 4, will read as follows:

"Section 4: COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who had served in the capacity of Vice-Chairperson during the preceding year, who for the year 2020-2021 shall be from Sub District P. The Council Chairperson shall serve for a one-year term only and cannot serve in that capacity again.

In the event, either before or after becoming the Chairperson, if unable or refuses to serve, or having accepted, resigns or dies, then the District Governor of that sub-district shall appoint a Past-District Governor who is resident in and a member in good standing of a Lions Club in that sub-district to serve out the term of office. If no Past District Governor from the sub-district is willing to serve, then the sitting Council of Governors will appoint a Past District Governor from the two preceding State Councils who is a resident in and member in good standing of a Lions Club in Pennsylvania to serve the remaining term of office. The normal Council Chairperson rotation will resume when the replacement Council Chairperson's term of office is completed.

SHALL THIS RESOLUTION BE ADOPTED? YES NO

2020 MD-14 STATE CONVENTION SCHEDULE

Updated 3/13/20

THURSDAY, MAY 14, 2020		
TIME	FUNCTION	LOCATION
8 AM-5 PM	State Convention Office	Room 150
12-5 PM	Basket Raffle	Room 100
12-5 PM	Convention Registration	Room 110
12-5 PM	State Merchandise Store	Room 120
12-5 PM	Vendors and Exhibitors	Concourse
1-2:15 PM	State Council Preliminary Meeting	Grand Ballroom West
1-2:30 PM	Partners in Service Meeting	Room 160 A
2:30-5 PM	State Council Regular Meeting	Grand Ballroom West
6:30-8:30 PM	Victorian Princess Dinner Cruise	Pier: 1 State Street

FRIDAY, MAY 15, 2020		
TIME	FUNCTION	LOCATION
8-5 PM	State Convention Office	Room 150
8-5 PM	Basket Raffle	Room 100
8-5 PM	Convention Registration	Room 110
8-5 PM	State Merchandise Store	Room 120
8-5 PM	Vendors and Exhibitors	Concourse
9-10:15	Diabetes Program: Mary Yochim	Rooms 130 A, B, C
9-10 AM	PA Lions Beacon Lodge Camp board	Room 160 A
9-10 AM	PA Lions Eye Research & Sight Conserv.	Room 160 B
9-10 AM	PA Lions Hearing Research Foundation	Room 160 C
9-10 AM	Lions Club International Foundation	Room 170 A
9-10 AM	Committee Meeting (TBA)	Room 170 B
10-11 AM	PA Lions Beacon Lodge seminar	Room 160 A
11:30 AM-1:30 PM	Luncheon featuring ID Larry Edwards	Grand Ballroom West
1:45-2:30 PM	Four Diamonds	Rooms 130 A, B, C
1:45-3:45 PM	Poverty Simulation	Rooms 140 A, B, C
2:00-8:15 PM	All State Band Practice	Great Hall South
2:45-3:45 PM	"2020: Sight Center is Focused"- Linda Moore	Rooms 130 A, B, C
4:30 -5:30 PM	Necrology Service	Grand Ballroom East
6-8:30 PM	Honors/PA Counsellors Banquet	Grand Ballroom West
9-11 PM	Hospitality Night	North Point Lobby and Grand Ballroom West

DISTRICT 14D LIONESS NEWSLETTER

MARCH, 2020

CALLING ALL "STAY HEALTHY" LIONESSES!!

Stay home, you know the drill. That goes for Lions & Leos too. I hope you are all going by the safety guidelines for the corona virus, (personally, I like mine with lime). If it was only that easy, but life, not as we know it, now seems to be our norm. Hopefully this too shall pass & life will get back to somewhat normal, but not without learning some lessons of how vulnerable humanity is. I am following the guidelines, even went to Giant wearing plastic gloves.

So many cancellations, no Blue Ball Easter eggs, for now, along with no President Honor's Night, no International Convention in Singapore, DUH! I'm thinking there will probably be no District Convention either, just my thought. Despite the obstacles, serving goes on in other ways. Blue Ball had an over the top project of providing food to those in need. Their local food bank wasn't stocked with what was needed, so the Lionesses went out & found food for the needy. Good job!!

Heidelberg Lioness Club keeps on serving, donating to various community causes & hopefully they'll be able to hold an upcoming Bingo in May. They also voted to, and I quote, " BECOME A STAND ALONE LIONS CLUB"!! They will be doing the "bridge dance" but you will not be alone, you will be welcomed to your new status with open arms & will continue to serve. Hopefully they will be able to hold their Charter Night in May. By the way, I was happy to see Pres. Judy at the Melvin Jones Breakfast.

So, I suppose all of you are catching up on some house projects during this self quarantine situation. Like house cleaning.....NOT! I did do some yard work, felt good to get out & get in the dirt, changed my "décor" from winter to spring, & as much as I feel I should house clean, just not in the mood. Instead I am catching up on some reading, doing crossword puzzles, calling or e-mailing friends, bugging Tom, (nothing new in that), taking walks, watching the birds, doing what makes me feel better mentally & physically. It's a good time to slow down & smell the roses, be thankful for your life & pray that this crisis will soon pass into history. Stay safe & well.

Lioness "Co" PDG Lion Kathy

Great News!
New easier and quicker way to Report your past Activities Using "MyLion"

There is Now an easier and quicker way to Report your past Activities.

It consists of only one Page.

No longer do you have to go through multiple Pages.

To Use this new way to report

- Log into "MyLion" as you normally do
- Click On "Report Past Activity"
- Click on "REPORT"
- You Might Get Following Message

Great News!

We have a simplified way to report. You will be directed to the new version. An option to return to the old version will be available.

Click Continue

- The One page Entry Form will be display and is self-explanatory
 - Note: If you need to enter information for one of the following and you do not see it, Just Click on "Additional Metrics"
 - People Served
 - Total Volunteers
 - Total Volunteer Hours
 - Total Funds Donated
 - Organization
- Remember that Any Field with an Asterisk (*) is a Required Field
- After entering all Required Fields, two Active Buttons, "Save" and "Report", will appear
- If the "Report" button is Not Displayed, a required field was not entered
- To Report your "Past Activity" Just Click on "Report"

And That's It.

If you would still like to Report the Original Method, there is an Option at the Top, "Report the old way" which you can click on and Report your activities by using Multiple Screens

This is Only Available to Report Past Activities. To Report Future Activities you still need to use the Multiple Screens Method

If you have any questions, just Email PDG Bruce Carpenter (pa14dwiz@ptd.net) and he will try them or find out the answer.

VisionCorps

VisionCorps is pleased to host a few Lions from each club in Lancaster and Lebanon counties to come and learn more about:

- How diabetes affects vision loss
- Volunteer opportunities available
- Free eyeglasses/contacts programs in your area

Come for a free meal,
and stay for a tour of our facility!

Lebanon County
Friday April 17, 2020 at 11am
VisionCorps
2550 Hanford Drive
Lebanon, PA 17046

Lancaster County
Friday April 24, 2020 at 9am
VisionCorps
244 North Queen Street
Lancaster, PA 17603

RSVP by April 8th to Angela Lauer,
Senior Philanthropy Officer, at 717.848.1690 ext. 110
or by email at alauer@visioncorps.net



District 14-D uses a Free Online Email Service that sends messages (eg. District Newsletter access availability) using the Email Addresses of the members that are loaded into the Service.

Addresses of Club Officers, (Presidents, Secretaries, Treasurers and Membership Chairpersons) are automatically loaded along with District officers.

To help keep the lines of communication open, District 14-D encourages that all Club members be loaded into this Service.

Club Secretaries or Presidents, to have the addresses of all the members of your Lions or Lioness Club loaded, please Email PDG Bruce Carpenter (pa14dwiz@ptd.net) and let him know. He will then load all the members of your club that have Email addresses registered with LCI.

Thank you for your cooperation.



Copyright © 2002
New Eyes

EYE GLASSES DROP OFF SITES

Mennonite Central Committee Material Resource Center at 517 W. Trout Run Rd. , Ephrata

Parkesburg Wal-Mart Supper Center, 100 Commons Drive Parkesburg



Sunday "Afternoon"
April 19th
BASKET
BINGO

Hambright Elementary School
3000 Charlestown Road, Lancaster Pa

Doors Open at 12:30 pm
Early Bird starts at 1:45 pm
Regular Bingo starts at 2 pm

We Accept Debit Cards

20 Regular Bingo Games \$20

5 Specials valued well over \$200

Lots of Raffle/Door Prizes and 50/50

Sponsored by the Millersville Lions Club



**Designer Bags,
Gift Cards and
Baskets**

**Chance to win a
Family Pool Pass
to Millersville
Lions Pool**

**Baskets valued
over \$50**

**\$20 gets you 20
chances to WIN**

Great Food

**FOR ADVANCED
TICKETS OR MORE
INFORMATION
CALL 717-808-0970**

**OR EMAIL US AT
MILLERSVILLELIONSCLUB
@GMAIL.COM**



**LANCASTER LATINO CENTENNIAL
LION CLUB**

PRE—SALE TICKETS AVAILABLE !

Please call: 717 723-5482
or 717 951-8677

\$8.00 advance \$10 day of event

CHICKEN Meal



SATURDAY MAY 2ND @ 10AM Until Sold out.

Lancaster Tennis & Yacht Club

2615 Columbia Ave Lancaster, PA 17603

1/4 BBQ CHICKEN —DINNER ROLL

BAKE POTATO - BUTTER , SOURCREAM

\$8 —Advance ticket or \$10 day of the event

llclub@gmail.com or 717 951-8677

pageborders.org



Give a Lions Share of Life.



Join the pride. Give blood.



**American
Red Cross**

Community Blood Drive **Trinity Reformed UCC**

Social Hall
450 West Main Street - Mountville

Monday, May 4, 2020
1:00 p.m. to 6:30 p.m.

SPONSORED BY MOUNTVILLE LIONS CLUB

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Mountville to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by visiting RedCrossBlood.org/RapidPass to complete your pre-donation reading and health history questions on the day of your appointment.

redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767 | [facebook.com/redcrossblood](https://www.facebook.com/redcrossblood) | [@RedCross](https://twitter.com/RedCross)

Individuals who are 17 years of age or older with parental permission in some states, meet weight and height requirements (110 pounds or more, depending on their height) and are in general good health may be eligible to give blood. Please bring your Red Cross blood donor card or other form of positive ID when you come to donate. TheAmericanRedCross.org 20192020 © 2019 The American National Red Cross | 08712AP222



New Date - June 27, 2020

Ephrata Lions 95th Anniversary



Know ye upon the serving of this notice, that the members of the Ephrata Lions Club, do hereby instruct you to mark your appointment calendar on the 27th of June, 2020 to attend the Ephrata Lions Club's 95th Anniversary celebration to be held at the Weaver's Banquet Facility, Routes 272 & 897, Adamstown, PA, at 6:00pm for social time and 6:30pm for dinner.

Menu

Social time: punch, cheese cubes w/crackers
 family style dinner: roast beef w/filling & gravy, boneless skinless marinated chicken,
 Old Bay seasoned cod in white wine
 tossed salad, green bean/carrot medley, buttered noodles
 triple chocolate cake or shoo fly pie
 rolls & butter
 coffee & decaf, hot tea, iced tea, milk by request

Council Chairperson Brandon Johnson from MD 12 (Tennessee) will be our guest speaker for the evening. Lion Brandon is the youngest ever in Lions to serve in these high offices of District Governor and Council Chairperson.

Elvis Impersonator, Jeff Kirk, Jr. will be our entertainment.

Failure to mark your calendar now will result in your missing out on a wonderful evening.

Please note that the cost is \$26.00 per person.

Reservation Chairperson, Lion Brad L. Landerman, will answer any questions by phone, 717-471-3968, or email, brad.landerman@gmail.com. We urge you to heed this summons!

Witness,

Ephrata Lions President Vincent D. McHenry

Return Reservation Form

Ephrata Lions 95th Anniversary Celebration

You are urged to make reservations for this affair by sending your check payable to the Ephrata Lions Club with this slip to Reservation Chairperson,

Lion Brad L. Landerman, 1015 Dawn Ave., Ephrata, PA 17522-1338

Name of Attendee(s) _____
 Lions Office Held _____
 Lions/Lioness/Leos Clubs _____
 Represented _____ Number Attending _____
 Phone Number _____ Total \$ Included _____
 Email Address _____

DEADLINE FOR RESERVATIONS IS DUE BY June 1, 2020.

Lancaster Lions 97th Charter Night on March 11, 2020

Lion Dave Schwanger received the PA Lions Fellowship Award



DG Bill Grager inducted our newest Lion, Steve Franz while his sponsor, Lion Dan Snyder looks on.





Willow Street Lions Club donated a Lion Brady Buggy Wagon to UMPC Hospital in Lititz. It will be used in the Emergency Unit for children. UMPC was so thrilled to receive another one. The children love them.



A Brady Buggy Wagon was presented to Penn Medicine Lancaster General Health's Pediatric Unit by the Mountville Lions Club on March 12, 2020. front row: Linda Eaton, Joyce Sweger, Gary Glick back row: Thomas Heisler, Raymond McKimm

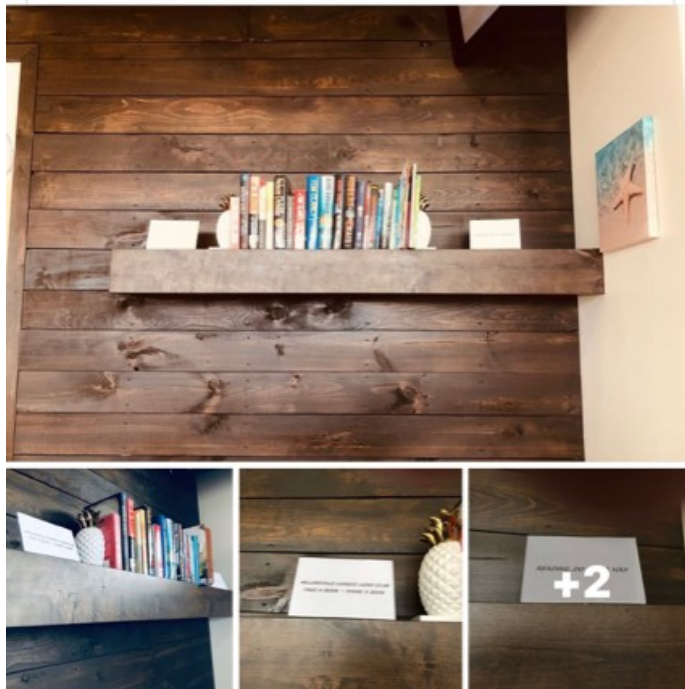
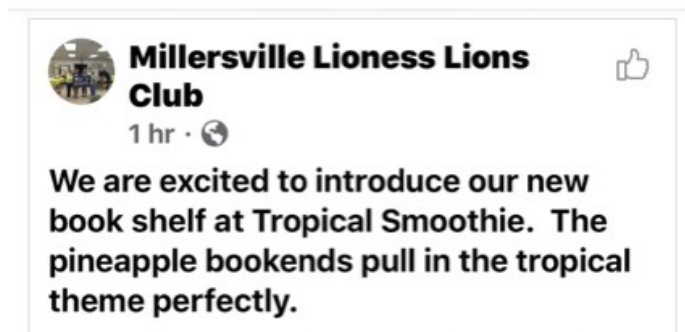


**The Bareville/Leola/Leacock Lions Club held a Chicken BBQ on March 14th.
Who is the masked Chicken?**





Membership Chair Beth Young (left) with the newest members of the Millersville Lions Club, Kerry and Debra Bagnoli.



Super Job to Millersville Lioness Lions. Great Service Project

for the Community. 👍



Special Thank you to Tropical Smoothie.



In December, the Wilshire Hills Lions Club's Sign along Columbia Avenue was struck, snapping the wooden post in 2. Due to the club's service for the township, the Public Works Department donated the metal post and installed the post for the club. Thanks to Lions John and Dawn for assisting with the installation





The Wilshire Hills Lions Club held a Blood Drive on March 4th. Thanks to PCC Steve and Lion Sue for helping out

