# District 14 D- Details

**5/4– Mt Joy Lions Pan cake Breakfast**

**5/4-Willow Street Lions BBQ**

**5/11-Gardens Spot Lions Fishing Derby**

**5/11-Willshire Hills Lions Plant Sale**

**5/11-Marrieta Lions Roast Beef Sandwich sale**

**5/12-Make a Wish Convoy**

**5/16-19/19 State Convention**

## A Message from District Governor Gene Hilton

Howdy Lions, If you weren't at President's Honor Night, you missed a good meal and an awesome speaker. Past International Director Gary Anderson mixed local facts, humor and Lions Clubs International information all together and a great after dinner speech came out. The highlight of my evening was seeing the faces of Lion Joyce and Lion Ed when they received their International President's Certificate of Appreciation, just precious. I want to again thank the committee for their help but especially Lion Mike and PDG Deb for their behind the scenes help in making this a fun night.

Bright and early the next morning was the 14-D District Convention held at a new location in Strasburg. The venue was perfect. Easy access, less walking, and a couple of good speakers. Lion Dr. Clayton Stitzel spoke on leadership and PID Gary Anderson spoke on LCI information. With training sessions, good food, and the use of an awesome audio/video system, committee Chairs Lion Lori and Lion Rick Eshelman did an excellent job in making this a huge success. I also would like to thank all who participated in the set up, tear down and keeping it all moving. Mark your calendars for next year.

That brings us to May. The state Convention is May 16-19 in Pocono Manor. Don't miss your chance to meet International President Gundrun Yngvadottir, what a dynamic lady! There is a lot to see and hear at the Convention. We (all Lions) will be voting on the process to elect the Council Chair for the State of PA. The Council is all 17 District Governors in the state. The current system has, in alphabetical order, the letter in your District title deciding who will be Council Chair. The Council of Governors proposed this be changed to a selection by the District Governors from the group of Vice District Governors. Come to the Convention and let your voice be heard.

To the clubs that contributed 100% to the Governors Goals, don't forget to nominate someone from your club for a Melvin Jones. Information is in the newsletter on how to do this.

May is a good time to think-members. Has your club grown recently? Please keep looking for and asking for new members! Then get them involved.

Thank you all for your work, dedication, but most important your fellowship and fun that you bring to the table. It takes all kinds to make this work. Cooperation is important too. Get out there and shine.

# DISTRICT GOVERNORS OFFICIAL VISIT SCHEDULE

| | | |
|---|---|---|
| May 4th | Mount Joy Lions Pan Cake Breakfast | |
| May 4th | Willow Street Lions Chicken Barbecue | GR Mitchel Inc |
| May 6th | Wakefield Lions visit | |
| May 11th | Garden Spot Lions Fishing Derby | |
| May 11th | Wilshire Hills Lions Plant Sale | Lancaster Tennis and Yacht |
| May 11th | Marietta Lions Roast Beef Sandwich Sale | |
| May 12th | Make a Wish Convoy | |
| May 16th-19th | State Convention | Pocono Manor |
| May 19th-25th | DG Vacation | Outer Banks |
| June 1st | Cabinet Meeting | Mountville Park |

**FROM YOUR NEWSLETTER EDITOR: PLEASE FORWARD YOUR ARTICLES BY MAY 25TH FOR THE JUNE NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO!**

**SHARE YOUR PHOTOS! E-MAIL TO ME AT anitagordonpalmer@gmail.com**

**(PLEASE PUT IN SUBJECT LINE NEWSLETTER AND MARK RETURN RECIPT.)**

**Note new email address Thank you! Lion Anita Gordon-Palmer**

# Message from the 1st Vice District Governor, William Grager

April showers, beautiful sunshine, budding trees, growing grass, and planting flowers are all indications that spring is in the air and we become a bit more active. As we embrace these welcome changes, we also embrace so many wonderful activities in our Clubs and communities. I thoroughly enjoy being a part of as many of these activities as I can, and I thank you for all the wonderful work you are doing in humanitarian service.

I also thank you for your participation in Presidents' Honor Night and the District 14-D Convention. What a magnificent exhibit of true Lionism displayed by our Lions, Lionesses, and Leos. I dare say that I believe a rewarding time was experienced by all.

I sincerely offer you my deepest gratitude for the confidence shown in electing me to the office of District Governor Elect. The encouragement and support I have received from so many of you is very humbling, and spurs me on even more to serve you individually and collectively to the best of my ability. I look forward to working with all our Clubs in the 2019-2020 Lions year, and I stand at the ready to support District 14-D and our Clubs with all my heart.

May has been designated "Strengthen Membership Month." Recruitment and retention are well-known concepts by all of us. But in addition, we need to strengthen our membership through involving all members in our activities. That includes both fundraisers and service projects. With everyone playing an integral part of our initiatives, we all feel a sense of ownership and worth. That feeling permeates throughout the Club and to the community at large. May we all end our year with stronger Clubs than when we started.

Some specific dates to keep in mind are: May 3, Heidelberg Lioness Club Bingo; May 4, Mt. Joy Lions Pancake Breakfast and Willow Street Lions Chicken BBQ; May 6, Mountville Lions Blood Drive; May 11, Wilshire Hills Lions Potted Flowers and Hanging Baskets Sale; May 12, MOTHERS' DAY; May 15, Deadline for filing Officer Reporting Forms (PU 101); May 16-19, PA LIONS STATE CONVENTION; May 27, MEMORIAL DAY; June 1, DISTRICT 14-D CABINET MEETING, Hempfield Lions Chicken BBQ, Helen Keller Day; June 5, World Environment Day. Please refer to the District Newsletter and District, State, and LCI web sites for details and updates on these and all important events. And again, I thank you for publicizing your Club's events in the District Newsletter and on the District web site calendar. This helps us all to be aware of individual events and better enables our Clubs to support each others' endeavors. Our District web site is a tremendously valuable resource: - www.lionsdistrict14d.org.

We have two short months left in this Lions year. May we all have a strong finish for District Governor Gene, for ourselves, and most importantly, for the communities we serve. ROAR ON!!!

# Message from the 2nd Vice District Governor, Roy Estes

I hope the cool weather these last couple days has not cooled off your search for new club members and/or officers for this coming Lions year.

5/5 is the deadline for Officer Reporting form PU101. We will except new Lions members all year long. I hope your club has a big list of anxious volunteers & candidates to select from for this coming year.

A big Hooray to the clubs who have added new members so far this year. The rest of us better get cracking, and work on it. Talk to neighboring clubs and ask how and what they did, what worked & what did not work. Be open to new ideas. After all May is, Strengthen Membership Month. Whether it is; strengthening within our own club memberships or getting new members.

Maybe look at doing the club CEP program. Find out what your strengths and weaknesses are. Ask for help. Re explain to your membership how important it is to step up and volunteer & bring in & up new members & officers and fresh ideas in our clubs. We have a history of repeating the same mistakes year after year.

PDG Lion Abe Shrom gave me a wooden (round to it) coin probably 20 years ago. I Still got it, it's still in my desk and it's useless. Sorry Abe. So don't say when I get a round to it. Whatever your round to it is, today is the day, start now or your Club may not exist tomorrow. I'm very guilty myself also. I have the round to it, but it didn't help me get anything done. As GST Lion Lorraine Brown always says: Vision with Action---!!!.

5/4 The Willow Street Chic BBQ.

5/6 The all important Mountville Blood drive 5/16-19 Is State Convention @ Kalahari

Resort. I Hope your registered and join us for a great time.

5/11 The Wilshire flower sale. NOTE: Mothers Day is 5/12 Buy Mom Lions Flowers

6/1 The Hempfield Chic BBQ.

6/1 Is also the final 18/19 District Cabinet meeting @ Mountville Lions Pavilion in Mountville Park on N. Lemon & Park Sts. All are welcome.

Check out www.palionsdistrict14d.org There are a lot of other important dates and information on the district web site & calendar and in this News Letter.

Work on getting all your club activities in the news letter.

HEAD UP SHOULDERS BACK, A SMILE ON YOUR FACE, YES WE ARE THE LIONS, WE SERVE: COME JOIN US , LETS MAKE THE WORLD A BETTER PLACE

# NEW MEMBERS

| Member | Club | Sponsor |
|---|---|---|
| Kendra S. Rhinier | Ephrata Lions | Lion Bonnie Eberly |
| Kim K. Skinner | Lancaster Lions | Lion William Crabtree |
| Esther M. Keyser | Lititz Lions | Lion Wayne Anthony |
| Mattia S. Guinivan | Mount Joy Lions | Lion Michael Guinivan |
| Traci A. Petrino | Palmyra Area Lions | Lion Carl Garver |

# IN MEMORIAM

Lion Norman S. Eckert…….Akron Lions

Lion William Boyd Rossiter……East Cocalico Lions

Lion Marion A. Mort……..Lancaster Lions

Lion Earl A, Popp, Jr……...Manheim Township Lions

# DISTRICT 14-D CABINET MEETING

**Hosted by District Governor Gene Hilton**

***All Lions, Lioness, and Leos invited to attend!***
*All voting Cabinet members are asked to wear State shirts and white pants.*
*All others are asked to consider casual dress.*

**Date:** Saturday, June 1, 2019
**Place:** Mountville Lions Pavilion / Mountville Park
351 North Lemon Street
Mountville, PA

**Meeting Time**

**1:00 pm**

**SO THAT WE CAN PLAN FOR SNACKS FOR THE AFTERNOON, WE WOULD LIKE TO HAVE CABINET MEMBERS, CLUB PRESIDENTS, CLUB SECRETARIES AND ALL CLUB MEMBERS PLANNING TO ATTEND, NOTIFY THE CABINET SECRETARY OR HOST REGION CHAIR**

A donation to help defray the cost for DG Gene would be appreciated.

Lion Michael Guinivan
mguinivan@embarqmail.com
717-426-3161

## Nomination and Selection of District Melvin Jones Fellowship
## Request for Nominations

**PURPOSE**

To provide guidelines on the nomination and selection process of District 14-D for a Melvin Jones Fellowship to be presented to a Lion from each Region and a Lioness.

**GENERAL GUIDELINES TO SUBMIT A NOMINATION**

1. Each Lionistic year, District 14-D may present a Melvin Jones Fellowship to a Lion per Region along with a Lioness based on nominations from the Lions and Lioness Clubs in the District.
2. Nominations pertain to new Melvin Jones Fellowships only and not Progressive Fellowships.
3. The LCIF Chairperson must submit information and instructions in the District Newsletter, along with a stated deadline, as to how to nominate a Lion and or Lioness. This must be submitted to the newsletter editor as least two months before the deadline.
4. Only Clubs that have contributed 100% of the District Governor's goals to the District as per the Contribution Schedule, qualifying the Club as a 100% Club, may submit a nominee for a District Melvin Jones Fellowship.
5. All nominations must be Board approved and signed by either the Club President or Club Secretary, preferably by the Club President when possible.
6. All nominations ***must*** be submitted on club stationery providing the qualifications of the nominee and sent to the LCIF Chairperson and a copy sent to the District Secretary by the established deadline.
7. Within a month after the deadline, the LCIF Chairperson must call a meeting and based on the received nominations, select the Lion / Lioness from each Region and Lioness Clubs that will receive a Melvin Jones Fellowship from District 14-D. The final decision will be made by a Committee consisting of the District Governor, the last Past District Governor from each Region, Cabinet Secretary and Cabinet Treasurer.

   **Note**: The process will be: the above Lions will assess those nominations received in each Region, assigning 1st, 2nd, 3rd, etc. positions to each nomination with the #1 position will receive the Melvin Jones Fellowship. If there are extra dollars available for awards, the #2 etc. will be considered for the remaining awards.

   * The 1st Vice District Governor, 2nd Vice District Governor, LCIF Chairperson, Lioness Coordinator, and the Region Chairpersons will also be present to give input on any nomination that they know. They do not have voting rights.
   * The District Governor at the time of the selection process will present the Melvin Jones Fellowships at a later date, preferably at the following year's Region Rallies when he/she is the Immediate Past District Governor.

**Deadline to submit a Melvin Jones nomination is June 1, 2019**

Send nomination to: LCIF Chairpeson PDG Dale L. High
137 Fieldcrest Lane
Gordonville, PA 17529
(717) 371-4004 psdlh2@comcast.net

We Serve

# MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION
## 96th Annual Convention - May 16 to May 19, 2019
## Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

**Registrant**

Sub-District _____ Club _____ Lion Lioness Leo Guest
(Circle applicable membership)

Name _____
Last First Initial Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____
Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion _____ Highest Office Held _____ Past -Present
(Circle one)

Spouse or Partner _____

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: _____

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427. Mention: PA State Lions Convention Rate**
**Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346**
**Reservation Code: 90….: https://staypa.kalahariresorts.com/pennsylvania#groupSignIn**
Room rate: $159/night plus applicable taxes Deadline for room reservations: April 16, 2019

## REGISTRATION

| | | |
|---|---|---|
| Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos) | | |
| Early (Until Jan. 31, $10) Regular (Feb. 1 - Apr. 15, $12.50) Late (Apr. 16 to on-site reg. $15) | | $ _____ |
| Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____ | | |
| Honey Ham on Sourdough _____ | _____ x $20.00 | $ _____ |
| Friday PA Counsellors and District Governors' Honors Banquet: | | |
| Roasted Pork Loin _____ | | |
| Pan Seared Salmon _____ Grilled Egg Plant _____ | _____ x $ 30.00 | $ _____ |
| Name of person(s) to be seated with _____ | | |
| Saturday Luncheon: Honoring Lioness of the Year - Buffet | _____ x $ 25.00 | $ _____ |
| Saturday International Banquet: | | |
| Beef Tenderloin _____ European Chicken Breast _____ | | |
| Cauliflower Steak _____ | _____ x $ 30.00 | $ _____ |
| Name of person(s) to be seated with _____ | | |
| Sunday Melvin Jones/Key Member Breakfast Buffet | _____ x $ 20.00 | $ _____ |
| 2019 State Convention Pin | _____ x $ 6.00 | $ _____ |
| TOTAL AMOUNT | | $ _____ |

**Meal Registration Deadlines: April 27, 2019 (April 16th if you wish to sit with someone specific)**
**NO REFUNDS AFTER APRIL 27, 2019**

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!
Make check payable to: 2019 Convention Fund
Credit Card Payments (secure) may be made at State Council Meetings
Mail completed forms and check to: PA Lions 2019 State Convention Committee
668 Liberty Court, Hazleton, PA 18201
Lions Jerry and Jamie DePalma - Registration Chairpersons
Questions may be directed to: PDG Andy Piskel email:2019paconvention@gmail.com or 570-956-1245

# 2019 Multiple District 14
# State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa.
# Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Saturday, May 18, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respecive sub-district is entitled to one delegate for every 10 club members or major proiton thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

---

## Please bring this form to the Certification area at this year's state convention

**2019 MULTIPLE DISTRICT 14 ELECTION**
**CLUB DELEGATE CERTIFICATION FORM**

**Club Name** _____ **District 14-**_____

**Lion's Name (please print)** _____

**Lion's Signature** _____

*The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Saturday, May 18, 2019 as part of the state convetnion at Kalahari Resorts & Conventions in Pocono Manor, Pa.*

**Signature of Club Officer** _____

**Title** _____

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

# 2019 Multiple District 14
# State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa.
# Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Saturday, May 18, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respecive sub-district is entitled to serve as a delegate at this year's state convention.

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

---

## Please bring this form to the Certification Area at this year's state convention

**2019 MULTIPLE DISTRICT 14 ELECTION**
**PAST DISTRICT GOVERNOR CERTIFICATION FORM**

**Club Name** _____ **District 14-**____

**Lion's Name (please print)** _____

**Lion's Signature** _____

*The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Saturday, May 18, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.*

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

# Ballot Question
# 2019 Multiple District 14 Convention

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1-COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

***BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:***

"Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position."

**SHALL THIS RESOLUTION BE ADOPTED? YES NO**

## NORTHEAST PA LIONS SERVICE FOUNDATION UPDATE

The Northeast PA Lions Service Foundation would like to inform you of progress made since our last update. At the last board meeting held March 13, the board voted unanimously to release the final $25,000 grant to Salus University, completing a three year commitment of $75,000 in grant money to be used for support of graduate students in the Department of Blindness and Low Vision Studies through scholarship assistance and support for faculty mentorship/supervision for student interns. Funds also supported recruitment and public education efforts. The NEPALSF will evaluate interest in continuing a partnership with Salus going forward.

The Service Foundation will be a major sponsor of the Strides Walk event at the State Convention in May and invite you to visit our display table. E-sight and Nu-eyes will also be at the convention to exhibit exciting new eyeglass technologies that aid those with low vision.

Financial reports and review show that NEPALSF has been a good steward of our assets and investments while being able to distribute approximately a quarter million dollars in grant money to aid Lion, Lioness and Leo clubs in service to their communities. Just since November, the foundation has approved three Buddy Wagon grants for pediatric patients and $15,000 to the Center for Vision Loss (located in District 14-K) to provide services like socialization and recreation activities, rides to medical appointments, eye exams and assistive technologies. We also approved a grant of $4,602 to Mom's House of Lancaster that helps single parents through education, childcare and social services. $25,000 was approved for Beacon Lodge to upgrade their phone and Wi-fi systems. We encourage clubs to apply for patient care, equipment, education or community project grants. Though we remain loyal to our priority of aiding those who are blind or have low vision, all worthwhile projects will be considered, as "We Serve" where there is a need in our communities.

The NEPALSF is grateful for the $600 in donations received since November from the Emmaus, Watsontown Centennial and Sayre Athens Lioness clubs, Harris Township and Sayre Athens Lions clubs and the Emmaus Lioness-Lions Club that enable us to continue our work.

The Northeast PA Lions Service Foundation welcomes Lions who are interested in serving on our various committees or as a board member. Contact your District NEPALSF representatives, PDG Rodney Sweger or PDG Bruce Carpenter for more information. The Web Address for the Northeast PA Lions Service Foundation is nepalsf.org.

"SPECIAL 3" LIONESS NEWSLETTER

MAY, 2019

MAY DAY! MAY DAY!!!

The month of flowers & also, did you know that no month in any given year ends on the same day of the week as May does! We have Memorial Day to celebrate, people head to the beach to start the summer season, but most important is "Mom's Day". I'm wishing all of my fellow, (that doesn't sound right) Mothers, the best Mom's Day! Chill out & let someone else do the cooking!

It was good to see the "Special 3" represented at the annual President Honor's Night & I celebrate all the Lioness Presidents who stepped up to serve. A great time was had by all & oh the food, great as always.

Blue Ball Lioness Club had another successful Easter Egg project; 1,365 lbs. of candy eggs were made! OMG! I think that is a record for them. Good job! The Club has a "Dessert for Veterans" in May & they are quite active with their sponsoring Lions Club's Leo Club.

Heidelberg Lioness Club is busy getting their new officers in place, Variety Bingo was held & they are signing up volunteers for working at Hershey Park. How about a picture of all those volunteers on the roller coaster!!!

Millersville Lionesses hosted DG Gene who provided more information on the prospect of becoming a Lioness/Lions club. I wish them well in this endeavor. They held a "Cinderella' Closet" event & had 35 dresses donated for girls in the area.

Before the June NL comes out we will have celebrated "Helen Keller Day", June 1st. We all know the story of Helen, who asked the Lions to become "Knights of the Blind". Lionesses have also taken up the cause. The Lions organization is now involved in many causes but the basic one that the organization is known for is serving those who are blind & visually impaired. Various ways in which we all have served are: Children's Eye Screening, eyeglass recycling, Lions Eye Banks, camps for the blind, (Beacon Lodge), Sight First, a global initiative, White Cane Day, World Sight Day, (both in October). There are many other vision related initiatives promoted by Lions all over the world. The Lionesses of District 14D have a history of also becoming "Ladies of the Blind"! Be proud of your accomplishments in all that you do!

Yours in Lionism,

Lioness "Co" PDG Kathy

P.S. Helen Keller is pictured on Alabama's State quarter. Silly P.S. May 22 Nat. Solitaire Day!

# Passing of the Banner
# District 14-D

**Marietta Lions Club ..... to ..... Willow Street Lions Club**

*Willow Street Lions Club*
*Requests the Honor of Your Presence –*

**Saturday, August 10th, 2019**
**6:00 p.m. Social – Dinner 6:30 p.m.**

**Meadia Heights Golf Club**
**402 Golf Road, Lancaster PA 17602**

*Featuring music by*

**Swing Street**

*Menu*

Seared Medallions of Beef w/red wine reduction, Stuffed Chicken Breast w/ baby spinach, mushrooms, and mozzarella, finished with Florentine sauce, garden salad, Roasted Potatoes, Green Beans, Cake, Iced Tea and Coffee

*Join us for a night of good food, good fun, fellowship*

Name_____

Number Attending X $30.00 _____Total_____

Please make checks payable to **Willow Street Lions Club**
Please RSVP by July 27th to:
Lions Dave & Rosemary Cooper
313 East Penn Grant Road, Willow Street, PA 17584

# DISTRICT 14-D

## ANNUAL PDG ABE SHROM KEY MEMBER PICNIC

**WHERE: WEST EARL LIONS PARK**

**WHEN: AUGUST 22, 2019**

**TIME: 6:30**

**HOW MUCH? : $18.00 PER PERSON**

**WHAT: COOK YOUR OWN STEAK, SALAD, DRINKS, DESSERT**

**WHAT SHOULD I BRING: SILVERWARE, SPOUSE, GUEST, PROSPECTIVE MEMBER, APPETITE**

**ATTIRE: SHORTS AND GREEN SHIRTS OR CLUB SHIRTS**

**WHO DO I PAY?: DISTRICT 14-D**

**SEND TO: SVDGE DICK SWARE**
**4 KIMBERLY CT**
**LANCASTER, PA 17602**

---

**CLUB_____ # ATTENDING_____**

**#Attending x $16 = _____**

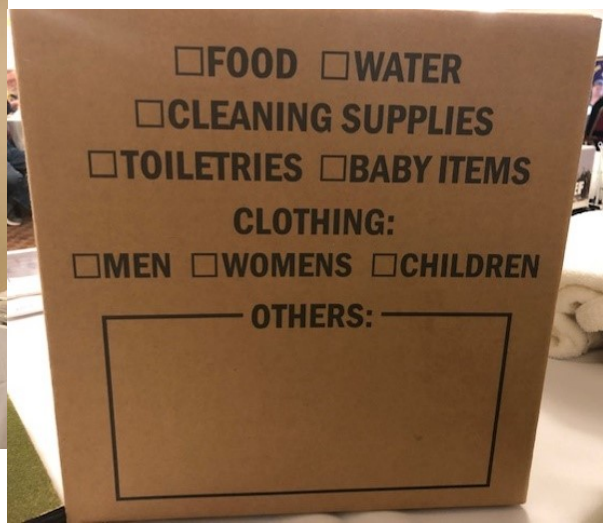
# VisionCorps

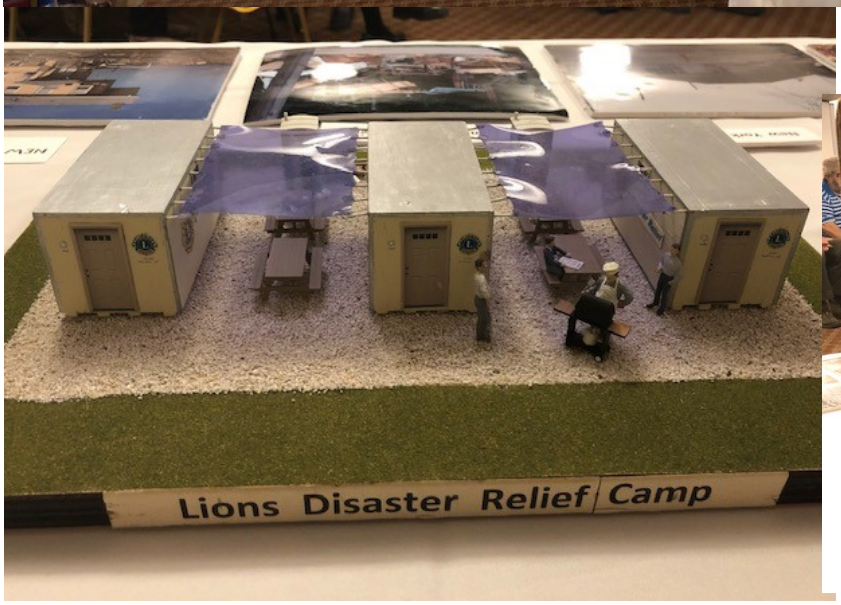
VisionCorps and Pennsylvania Vision Foundation are offering **free vision examinations and basic frames & lenses** to low income families in South Central PA*. For more information or to see if you qualify for this program **please call VisionCorps 717-291-5951 ext. 4141**. This program is supported through Vision Benefits of America.

pennsylvania vision foundation

www.vbaplans.com/about-us/foundation

**District convention at 14F in Franklin**



**Past International Director Gary Anderson presents International President's Certificate of Appreciation to (left to right) Lion Joyce Sweger, Mountville Lions, Lion Ed Baylor, Christiana Lions, Lion Robin Helm, Palmyra Lions, Lion Mike Schaeffer, Millersville Lions At the Presidents Honor Night**

## District Convention in Strasburg

**Lion Rick Eshelman made sure Plenty of coffee was on hand!!**

**Just before 9 am start of District Convention**

**Immediate Past District Governor: Bill Brown and Past International Director Gary Anderson**

**Past International Director Gary Anderson speaks at District Convention**

# BINGO!!!

Heidelberg Township Lioness Club is hosting a variety-bingo

on May 3,2019

at the Richland Firehall in Richland, Pennsylvania.

The doors open at 5:30 P.M. and the bingo begins at 7 P.M. with lots of Vera Bradley and Longaberger prizes and specials and raffles. Come early and have dinner from our kitchen.

This fundraiser supplies three ELCO seniors with $1,000.00 scholarships for higher education.

We always have an array of door prizes as well as have a good time. Come and join us.

**The Hempfield Centennial Lions Club will be having a Chicken BBQ fundraiser at Woods Edge Shopping Center on Saturday June 1st from 1000am to 100pm.**
**Tickets are $6.00 and can be purchased from Randy Irwin rsirwin17@yahoo.com or Gary Griffith 717-344-2549. I have a flyer I can send you if you send me an email address. Thanks so much!**

# Willow Street Lions Club

## 27th Annual

# CHICKEN BARBECUE

*Pickup at*

## GR MITCHELL INC.

**14 BEAVER VALLEY PIKE**
**WILLOW STREET**

# SAT., MAY 4, '19

## 10:00 A.M.-2:00 P.M.

*(Take Outs Only)*

**½ Chicken $6.00 • Dinner $10.00**

**Supports Scholarships for L-S Students**

**One** car accident victim can use as many as **100 units** of blood.

# Community Blood Drive
# Trinity Reformed UCC

## Social Hall
## 450 West Main Street - Mountville

## Monday, May 6, 2019
## 1:00 PM to 6:30 PM

SPONSORED BY MOUNTVILLE LIONS CLUB

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Mountville to schedule an appointment.

**Come to give May 1-June 10 to support trauma patients and get a $5 Amazon.com Gift Card* by email.**
***Restrictions apply, see amazon.com/gc-legal. Terms and conditions apply; visit rcblood.org/together**

**You can help by donating blood. Schedule today!** Support trauma victims and get a $5 Amazon.com Gift Card* via email when you come to give May 1–June 10, 2019.** Download the Blood Donor App | 1-800-RED CROSS

© 2019 The American Red Cross | 235901 *Restrictions apply, see amazon.com/gc-legal. **Terms and conditions apply; visit rcblood.org/together.

[ 0B ] - Order ID : 816255 - Item ID : 3403F 13 - Qty : 1 of 1 - 03042503 - 2019-APR-00206 - AP30

Wilshire Hills Lions Club

Potted Flowers

Hanging Baskets

**For Sale**

May 11 8:00 am till Noon

Proceeds to Benefit

Mom's House of Lancaster

Pet Pantry

Lancaster Tennis & Yacht Club

2615 Columbia Ave Lancaster Pa

Flowers from Esbenshades

# CHRISTIANA LIONS CLUB

# Omega Health Screen
# Performed by Quest Diagnostics

## A SCREENING CONSISTING OF BLOOD TESTS

**DATE:** Saturday, June 1, 2019

**TIME:** 7:00 a.m. to 9:30 a.m.

**PLACE:** Christiana Lions Community Building
325 N. Bridge Street
Christiana, PA 17509

**COST:** **$60.00**

*Testing Includes: Chemistry Profile, Coronary Risk Profile, and Complete Blood Count*

### OPTIONAL TESTS YOU CAN ADD TO THE HEALTH SCREEN:

| | |
|---|---|
| PSA (Prostate Specific Antigen - Males) | $25.00 |
| TSH (Thyroid Stimulating Hormone) | $25.00 |
| Vitamin D (Are you Vitamin D deficient) | $35.00 |

**Please pre-register by calling:**
**1-800-776-6342**

Monday through Friday - 8:00 a.m. - 2:00 p.m.

**Pricing Good On Day Of The Event Only**

*(Payment by cash, check or money order at time of service.)*

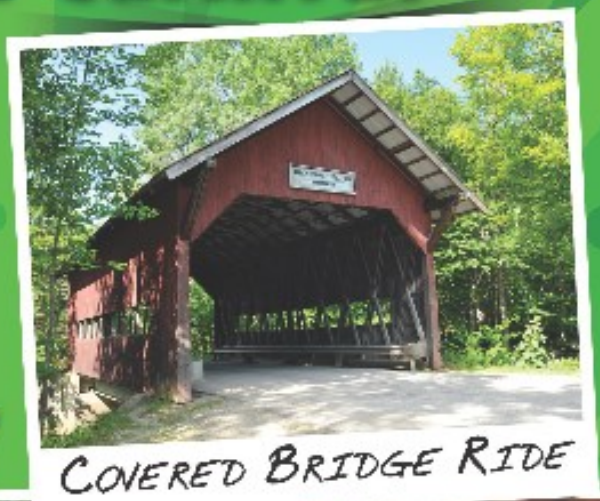
Quest Diagnostics™

159 Air Museum Drive, Health Screen Administration, Reading, PA 19605

# Ride for Sight & Farewell Carnival

## JUNE 15, 2019
## Denver Memorial Park

Please Bring Donations Of Canned Food & Used Eyeglasses And Hearing Aids



COVERED BRIDGE RIDE

FACE PAINTING

CAR-TRUCK-MOTORCYCLE-TRACTOR SHOW

KIDS' CARNIVAL GAMES

## And Lots More Including
## Karaoke • Cornhole Tournament
## Country Music Entertainer - DEANO at 2 p.m.
## Breakfast and Lunch Available

$50 CASH Prizes for Karaoke, Cornhole Tournament & Vehicle Show*,
Plus Four Ride Categories: Oldest Rider • Longest Distance Rider
Oldest Running Cycle (Must Be Ridden There On Tour.) • Largest Contribution - Motorcycle

*Pre-registration required for Car Show, Karaoke, as well as Ride T-shirts and Door Prizes.
Pledges will be accepted the day of ride. A $100.00 pledge will assure you a sweatshirt and a chance to win a voucher.
For More Information And Application, See Your Local Motorcycle Shop, or Send A Self-Addressed Stamped Envelope To:
WALTER LESHER, JR. • 420 Sandy Hill Road, Denver, PA 17517
Phone: 717-336-2408 • Email: slesher@ptd.net

WEST EARL LIONS CLUB

Friday, June 21, 2019 11 am until sold out

Across from Benchmark Construction

On Route 272 near Schaums Corner, Brownstown

$8.00 – ½ BBQ Chicken & Bottle of Water

$10.00 – Chicken Dinner: ½ BBQ chicken, Baked Potato, Chips, Whoopie Pie, Roll & Butter and Bottle of Water

Proceeds Benefit Local Community Projects

Tickets Available call Deb – 717-588-2214

Prepaid Orders/Tickets must be picked up by 2:00 pm

You are invited to join us at

West Earl Lions 2019

Community Night at the

**Timbers**

"Summer of Song"

Thursday, July 18th

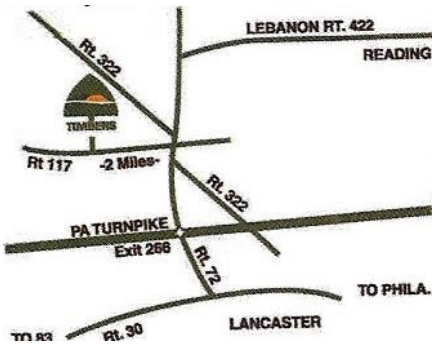
6:00 PM Dinner - 7:30 PM Show

$33.00 per person inclusive

Reservations & Payment needed by July 10

For reservations call

Abe Shrom—717-588-2214




In Scenic Mount Gretna One Mile up Timber Road off Route117 350 Timber Road, Mt. Gretna, P17604

Www.gretnatimbers.com

## PA Lions Beacon Lodge Camp

Are you looking for a way to help the less fortunate **AND** have fun?

Then, this golf outing is what you're looking for.

When: Saturday, August 17, 2019
Check In – Noon
Shotgun start at 1:00 pm

Where: American Legion Country Club
Mount Union, PA, 17066

Format: 18-hole Scramble

Price: Just $70/golfer includes—
- ✓ Green Fees
- ✓ Cart
- ✓ Prizes & Awards
- ✓ Snacks, beer, pop, and water all day
- ✓ Awards Dinner following play

**Note: make checks payable to "PA Lions Beacon Lodge Camp" and return:**

**c/o Brian McCarl**
**3214 6th Avenue**
**Beaver Falls, PA, 15010**

## 3rd Annual Golf Outing

**Prizes**
- 1st Place Team $300
- 2nd Place Team $200
- 3rd Place Team $100

Plus, Skills Prizes on all par 3's: Longest Drive, Longest Putt
*$50 Pro Shop Gift Certificates*

**Your support as a Sponsor is crucial to the success of PA Lions Beacon Lodge Camp.**

**Sponsor Levels:**
- **Diamond - $5,000** Includes Naming Rights for the outing, 2'x3' diamond-shape Pavilion Sign, recognition on Pavilion Banner, Program listing, two paid Foursomes and a 12"x16" Hole Sponsor Sign (at a tee or green)
- **Gold - $1,500** Includes a gold-colored Pavilion Sign, recognition on Pavilion Banner, Program listing, paid Foursome, and a Hole Sponsor Sign
- **Silver - $1,000** Includes a silver-colored Pavilion Sign, Program listing, paid Foursome, and a Hole Sponsor Sign
- **Bronze - $500** Includes a bronze-colored Pavilion sign, Program Listing and a Hole Sponsor Sign
- **Hole - $100** Includes Program listing and a Hole Sponsor Sign
- **Cart - $50** Includes sign on cart

## Golfer Registration Form
## PA Lions Beacon Lodge Camp

Format: 4-Person Scramble
(One single-digit handicap per team)

Team Name _____

Golfer #1 _____
Address _____
City/St/ZIP _____
Phone (H) _____
Phone (W) _____
Email _____ Hcp ____

Golfer #2 _____
Address _____
City/St/ZIP _____
Phone (H) _____
Phone (W) _____
Email _____ Hcp ____

Golfer #3 _____
Address _____
City/St/ZIP _____
Phone (H) _____
Phone (W) _____
Email _____ Hcp ____

Golfer #4 _____
Address _____
City/St/ZIP _____
Phone (H) _____
Phone (W) _____
Email _____ Hcp ____

**PA Lions Beacon Lodge Camp**
**GOLF OUTING**
**August 17, 2019**

**Add-Ons**

**Overnight Accommodations**
at Beacon Lodge Camp .....Free
Please call Beacon Lodge
814-542-2511 to make arrangements

**Early Bird Golf – 18 holes**
Friday, August 16 (all day) ..... $20

**Dinner Only** ..... $12/person
Please call Brian McCarl
724-312-3676 to make arrangements

**Sponsor Information***

Name for Sign: _____

Contact: _____

Address: _____

_____

Phone: _____

Email: _____

*Send before August 7, 2019
Thanks for helping us serve!

PA Lions Beacon Lodge Camp
c/o Brian McCarl
3214 6th Avenue
Beaver Falls, PA, 15010

**PA Lions Beacon Lodge Camp**
**3rd Annual Golf Outing**

**Saturday, August 17, 2019, 1:00 pm**

**American Legion Country Club**
**Mount Union, PA, 17066**

814-542-4343

Limited to 100 Players First-Come First-Served

**Business Mixer of the Gap Town Clock Centennial Lion's Club had to promote community awareness for their Lion's Club. And, to encourage membership.**
**There was 30 people there. It was a Success. Club decided to do it 3 times a year.**

P TOWN CLOCK
CENTENNIAL
LIONS CLUB

**Wilshire Hill Lions helping the Blue Ball Lioness make Easter Eggs.**

Yummy!!!

# Christiana Lions Honor student of the month night

Michael Wishneski-October

Michaela Hampton-November

Kelsey Cunningham-December

Sammi Wood-February

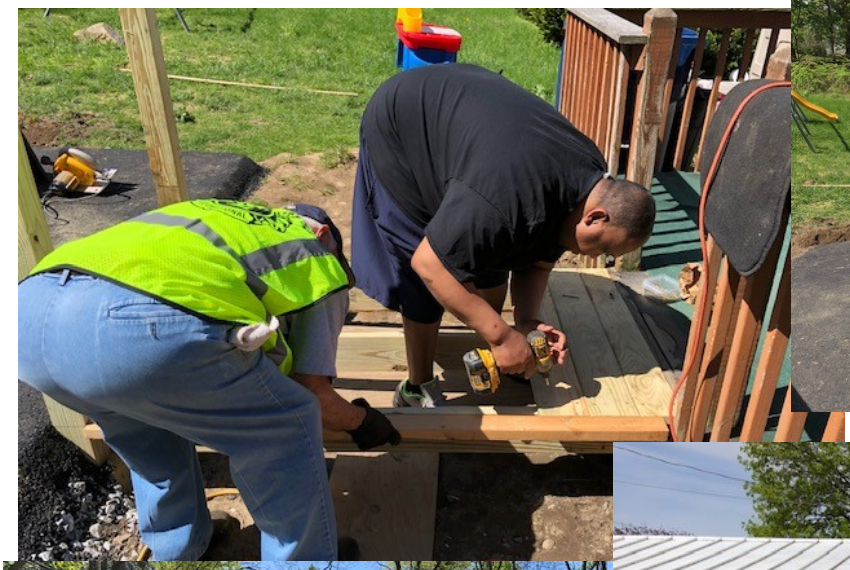
Grant Burkhardt-March

Mariah Stokes-Sept, Collin Cazillo Jan, and Gavin Camerote-April not present at Honor night

# Myerstown Banquet

# Christiana Lions Installing handicap ramp

# Completing handicap ramp



**Christina Lions and volunteer's help a Christiana senior shut in get her yard ready**