



Sunday, Feb 7, 2016-Baron Stiegel Lions Breakfast Buffet Saturday, March 5, 2016-Melvin Jones Breakfast Saturday, March 5, 2016-Night at the Races Sunday, March 6, 2016-District 14 Bowling Tournament Friday, April 15, 2016-President's Honor night Saturday, April 16, 2016-State Convention Saturday, April 23, 2016-East Cocalico Spring Dinner Saturday, April 30, 2016 – Rock for sight

## A Message from District Governor Kathy Ridder

#### Happy Valentines Day,

Coming from my Lion's heart to all of District 14D! I am just about done with my Official Visits, with a few in January & February. If winter decides to throw around the white stuff, after living in New England for a good many years, PDG Tom says, "not to worry, we'll get to those meetings, no problem."

But I digress, back to District 14D. I'm still on the membership kick, "ASK 1"! I know, blah, blah, blah, she goes on & on. However, our District membership is at 1,425, we've added 31 but dropped 65! Member count 12 months ago was 1,488. Just think of me as your mother, hammering it home to you to shape up & get the numbers up. Just trying to raise you to be a good & giving person in society!! Hold a membership night, letting perspective members know about the projects your club does to give back & ask them what their causes are, what they would like to see done in the community. Engage their sense of "PRIDE" in themselves & their community.

International President Yamada has asked that Lions Clubs increase their female membership. A Club said that when women joined, the club was saved. More hands to serve, putting your best paw or high heel forward.

Have you noticed that there is a new format when you go on to the

District website? PDG Bruce has put on a video about "Leader Dog" & plans to highlight other Lion's causes this year. We have many that are listed in the "District Governor's Goals". Please check out my "Goals" on page 27 of the District Directory & on page 28 there is information on each one of the goals. I thank the Clubs that have already given to the "District Governor's Goals" & hope that the remaining will consider a donation of 100% to the worthy causes that District 14D supports.

We have events coming up, District Cabinet Meeting, Feb. 14 & going forward into the spring,



"Melvin Jones Breakfast", March 5, "District Bowling Tournament", March 6, "President Honor's Night, April 15, "District Convention", April 16 & "Rock For Sight", April 30. Keep your eyes open for information on these happenings in the District Newsletter.

If your Club is lucky enough to sponsor a Leo Club, a reminder that there will be State Leo Rallies held at Beacon Lodge with April 8-10 for Age 12 through & including 8<sup>th</sup> grade & April 22-24 for 9<sup>th</sup> grade through & including age 18. Check with Leo Advisors for applications; 1<sup>st</sup> session applications must by in by March 18, 2<sup>nd</sup> session by April 1.

Live the Lion's Life,

DG Kathy

#### DISTRICT GOVERNORS OFFICIAL VISIT SCHEDULE

February 5-7	State Council	Valley Forge Radisson
February 9	Akron Lions Club	Ephrata Amvets
February 14	Cabinet Meeting Reg IV	West Earl Fire Hall
February 23	Reinhold's Lions Club	Reinhold's VFW
February 25	Annville-Cleona Lions OV	Heisey'sRestaurant
March 5	Melvin Jones Breakfast	Yoder's Restaurant
March 6	District Bowling Tourna- ment	Dutch Lanes
April 15	President's Honor Night	Yoder's Restaurant
April 16	District Convention	Cedar Crest Middle School
May 19-22	PA Lions State Convention	Crown Plaza Reading Hotel
June 5	Cabinet Meeting Reg V	West Earl Fire Hall
June 26-30	International Convention	Japan

# "Just Ask"

"Just Ask" is a composite program that supports the efforts of local Lions Clubs to recruit new members. The program helps Club identify their membership needs through planning, assessments, and preparation of Club members to effectively represent their Clubs while approaching prospective new members. The program also assists Clubs in determining who the Club would like to target in recruiting, providing information and being ready to accept new members.

If a Club would like to receive information or a presentation regarding the "Just Ask" program may contact members Global Membership Team by contacting Lion Mike Guinivan at mguinivan@embarqmail.com.

# IN NEED OF A SPEAKER? CONSIDER THE FOLLOWING

Beacon Lodge – Lion Renaldo Angelini (717)715-6110 or <u>range-</u> <u>lini@outlook.com</u>

Emergency Response – Lion Jim Groff (610)593-6612

B.R.A.K.E.S. Program – Lion Aaron Henderson (717-278-0450 hendo@ptd.net

National History Day – Lion Wendy Toole (717)201-3896 wpearson4045@cpmcast.net

Pa Lions for Dog Guides – Lion Scott Lyons (717)867-0735 werthelvons@verizon.net

**Message from the 1st Vice District Governor** 

Winter has finally arrived with lots of snow and lots of Lions activities in February with State Council and District Cabinet. Melvin Jones Breakfast and district bowling in early March I am looking forward to working with the lions in this great district in the coming year.

**1st Vice Governor** 

**Dale L High** 

# Thoughts from the 2nd Vice District Governor, Bill Brown



Hi Lions I am looking forward to see all of you at Valley Forge for the State Council Meeting on Feb 5 and Feb 6. Don't forget Feb 14 Cabinet Meeting at West Earl Fire Hall. And don't forget to let the ones you love know how you feel on Valentine's Day. Keep checking the calendar and Newsletter for more Dates and Times. Because we have

a lot going on in the coming months

Lion Bill Brown 2VDG

# THE SEARCH IS ON:

District 14D is looking for a qualified Lion to step up for a great opportunity to be nominated for our 2<sup>nd</sup> VDG. If you are a Lion in good standing, a former president & endorsed by a Lions Club in good standing & have experienced a leadership position on the District Cabinet, you may qualify as a candidate for our 2016 -17 2<sup>nd</sup> Vice-District Governor position. You will receive extensive training in preparation for becoming 1<sup>st</sup> VDG in 2017-18 & District Governor in 2018-2019. You will be guided along the way through information provided by District 14D, Multiple District 14 of Pa. & seminars with a wealth of information from Lions International.

Please seriously consider this opportunity to serve District 14D by stepping out on a new journey in Lionism. A journey of serving in a new & different way as you lead the District to better live our motto, "We Serve" & "Strengthening our Pride" along the way.

You can learn more by contacting the Global Leadership Chairperson, PDG Deb Burkholder at 717-484-4892 or © 717-816-4999, also <u>kburkhold-er@dejazzd.com</u>.

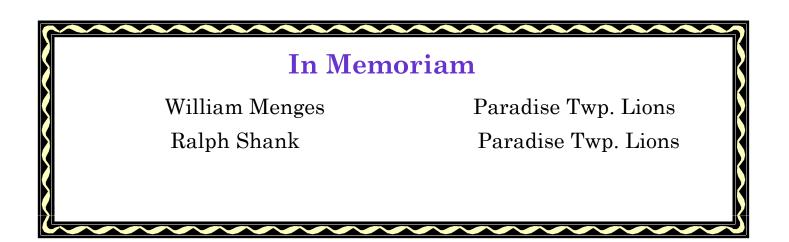
# **NEW MEMBERS**

New Member

Robert Wolfe John D. Reitzel Mike Campion Fred H. Greenawalt Alexis N. Lyons

#### Club

Columbia Lions Club Columbia Lions Club Columbia Lions Club Columbia Lions Club Greater Lebanon Valley



FROM YOUR NEWSLETTER EDITOR: PLEASE FOR-WARD YOUR ARTICLES BY FEB 20TH FOR THE MARCH NEWSLETTER. LET OTHER CLUBS KNOW WHAT YOUR CLUB IS UP TOO! SHARE YOUR PHO-TOS! EMAIL TO ME At: agordon50@frontiernet.net Thank you!

# "ROARS OF INTERESTS I'VE HEARD"

Melvin Jones Birthday was on January 13 – Sending him belated greetings!!! FOUNDER OF LIONS CLUBS!! (In case you didn't know.) For info on our founder – <u>www.lionsclubs.org/melvinjones</u>

Of interest from East Cocalico Lions Newsletter – "I long to accomplish a great & noble task, but it is my chief duty to accomplish small tasks as if they were great & noble." Helen Keller

NEED A SPEAKER?

Diabetes Chairman PDG Gerald Reuter (717) 367-5578
Eye Research – PDG Ron Peters (717) 285- 4795(H) 717-203-9829(C) <u>rpeters319@comcast.net</u>
Northeast Pa. Lion Eye Bank
PDG Rodney Sweger (717) 808-7532
Jkl1953@comcast.net
Peace Poster –PDG Eleanor Reuter (717) 367-5578
Lorraine Brown (717)392-6247
<u>susiee2@verizon.net</u>

PEACE POSTER KITS ON SALE – JAN. 15 TO OCT. 1, 2016 THEME – "A CELEBRATION OF PEACE" Info & order form in Jan. Lions Magazine or go to www.lionsclubs.org/peaceposter

Think about opportunities other than schools: Cub scouts, Girl Scouts, Church Youth Groups...open to children who are 11-13 years of age by Nov. 15, 2016. Think outside the box. A suggestion from the East Cocalico Lions Newsletter!

UNHEARD OF: A person walks into a Lions Club Meeting..... "Is this where the Lions meet?" HECK YES! It happened at my O.V. to the Wilshire Hills Lions Club. The perspective member got the full "ROAR" of info about the "Lions Life"! Watch for the "rest of the story"! It was "AWESOME"!!!

Mount Joy Lions – Partnering with Donegal School District, Mt. Joy Rotary & local Kiwanis Club to provide support for the presentation of a number of community awareness programs regarding the heroin situation. Kudos for working together for the good of your community!! We serve better together!

Lancaster Lions – Working the R.A.P. (Reading Action Program) Delivered 84 books to Milagro House. The Books are given to children to keep, wherever they may go. Kudos for serving the youth.

West Earl Lion – Congrats to Zone Chair Rusty Ressler on his Melvin Jones Fellowship!

MELVIN JONES BREAKFAST – MARCH 5 PRESIDENT HONOR'S NIGHT – APRIL 15 SPEAKER: ID DON SHOVE FROM WASHINGTON STATE DISTRICT CONVENTION – APRIL 16 "ROCK FOR SIGHT" – APRIL 30 Letters have gone out to Club Presidents with info & directions on "how to ROCK"!

#### MEMBERSHIP AWARDS 2015/2016

#### **CATEGORY 1**

The District Governor, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors, District GMT coordinator, and two guiding Lions who help to start a new club for the year running from July 1, 2015 through June 30, 2016 will be recognized at the banquet held as part of the second State council meeting of the 2016-2017 Lions year.

#### **CATEGORY 2**

The PDG, PID, DG, and VDG who brings in the most new members during the one-year period running from April 1, 2015 through March 31, 2016 will receive a membership waiver of state per capita dues for the year 2016/2017. The second-place finisher will receive a MD 14 membership ribbon and medallion. Awards will be presented at the Friday luncheon held as part of the 2016 state convention in Reading.

#### **CATEGORY 3**

The Lion who brings in the most new members during the one-year period running from April 1, 2015 through March 31, 2016 will receive a waiver on their state per capita dues for the 2016-2017 Lions year. The second-place finisher will receive a MD 14 membership ribbon and medallion. Awards will be presented at the Friday luncheon held as part of the 2016 state convention in Reading.

#### **CATEGORY 4**

The Lion who brought the most new members in during the two-year period running from April 1, 2014 through March 31, 2016 will receive a waiver of their state per capita dues for the 2016-2017 Lions year.

#### **CATEGORY 5**

The Lions Club that has the highest percentage of new members for the year 2015/2016 will receive a waiver of three (3) State per capita dues for the 2016-2017 Lions year. **Please note:** charter members of newly-formed clubs are NOT eligible for this award.

Each club secretary shall be responsible for submitting information on behalf of the members of their club no later than April 15, 2016 to be eligible for the awards.

#### DISTRICT 14-D CABINET MEETING Hosted by Region IV

Region Chairperson, PDG Joan Rohrbach Zone A Chairperson, Jerry Stine Zone B Chairperson, Ernie Heisey

All Lions, Lioness, and Leos invited to attend!

All voting Cabinet members to wear green and gray, everyone else to wear business casual, no jeans.

Date: Sunday, February 14, 2016 Place: West Earl Fire Company 14 School Lane Avenue Brownstown, PA

#### Meeting Agenda

2:00 to 3:00 pm 2:30 pm 3:00 pm Seminar/Workshop - TBA Voting Cabinet Cabinet Meeting

#### SO THAT WE CAN PLAN FOR SNACKS FOR THE AFTERNOON, WE WOULD LIKE TO HAVE CABINET MEMBERS, CLUB PRESIDENTS, CLUB SECRETARIES AND ALL CLUB MEMBERS PLANNING TO ATTEND, NOTIFY THE CABINET SECRETARY OR HOST REGION CHAIR

A donation to help defray the cost for Region IV would be appreciated.

Lion Michael Guinivan mguinivan@embarqmail.com 717-426-3161 PDG Joan Rorbach tornpatches@comcast.net 717-277-5492

NOTE TO CABINET MEMBERS WHO WOULD BE EXPECTED TO TO PROVIDE A REPORT TO THE DISTRICT GOVERNOR AND THE CABINET MEETING ATTENDEES, SHOULD PLAN TO SUBMIT SAID REPORT TO THE DISTRICT GOVERNOR AND DISTRICT SECRETARY BY THE WEDNESDAY PRIOR TO THE MEETING. THE REPORT SHOULD BE EMAILED AND PRINTED COPIES SHOULD BE AVAILABLE AT THE MEETING.

# DISTRICT 14-D MELVIN JONES BREAKFAST

To Honor all Melvin Jones Fellows, Pa. Fellows & Joe Wroblewski Recipients

#### SATURDAY, MARCH 5, 2016

#### AT

#### YODER'S RESTAURANT, NEW HOLLAND, PA.

#### BUFFET BREAKFAST WILL BE SERVED AT 9 A.M.

#### \$15.00 PER PERSON

#### DEADLINE FOR RESERVATIONS – SATURDAY, FEBRUARY 8, 2016

#### DRESS CODE – BUSINESS CASUAL

All Lions/Lioness/Leos/Guests are invited to come out & honor the Award Recipients!

I (We) will attend the Melvin Jones/Pa.Fellow/Joe Wroblewski Breakfast MARCH 5, 2016 At Yoder's Restaurant at 9 a.m.

Enclosed \$15.00 per person.

Make checks payable to District 14D. Return to District Governor Kathy by FEBRUARY 8, 2016 Your cooperation in meeting this deadline will be greatly appreciated.

Club/Name\_\_\_\_\_\_ If Cabinet Member please give position\_\_\_\_\_\_ Please reserve\_\_\_breakfasts. Total breakfasts reserved X \$15.00=\_\_\_\_\_enclosed.

> MAIL TO: District Governor Kathy Ridder P.O. Box 29 Talmage, Pa. 17580

Phone

#### 42nd Annual District 14-D Bowling Tournament

#### **Entry Form**

#### March 6, 2016

#### 222 Dutch Lanes, Akron, PA

Cost: 12.00 per person

\$60.00 per team – Scratch & Handicap Squad Times: Sunday, March 6, 2016 at 1 p.m.

Eligibility: any combination of 5 person teams. You do not have to be a member of a Lions, Lioness, or Leo Club to participate. Invite a friend or prospective new Lion or Lioness.

Entering Average: All league bowlers will use their highest current average. If no average is available for this season, bowler will use highest league average for 2014-2015 season. Non- league bowlers (bowlers with no established average) will use the following average: Men—150, Ladies— 120.

Handicap: Handicap will be based on 80% of the difference of your entry average and a base of 200.

Attention: All teams should be at Dutch Lanes at least 15 minutes before starting time.

Questions? Call PDG Rod Sweger at (717) 808-7532or email SwegerJan@comcast.net

Name

Reservations must be in to Rod Sweger no later than February 29, 2016.

First Received = First Reserved

Club name\_\_\_\_\_Region\_Zone\_\_\_\_

Men's Team	_Ladies' Team	_Mixed Team
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Team Captain:

1.	 	
2.	 	

Avg.

Check in the amount of \$60.00 must accompany entry form.

Make payable to DISTRICT 14-D LIONS.

Send entry form and check to: PDG RODNEY SWEGER, 770 Westover Drive, Lancaster, PA 1760

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# 42nd Annual District 14-D Bowling Tournament Pledge Sheet

When? Sunday, March 6, 2016, at 1 p.m.

Where? 222 Dutch Lanes, Akron, PA

Why? To raise \$\$\$ for District 14-D projects such as Diabetes Research, Hearing, Sight Projects, Drug Awareness

How? SPONSORS, SPONSORS, SPONSORS and more SPONSORS! Sign up as many people as possible prior to bowling in the tournament. A sponsor can be anyone willing to pledge \$.01 or more for every pin you score in the tournament (3 Games). After bowling, go back and collect from each sponsor according to your scores; mail one check for the total amount of your pledges to:

PDG Rodney W. Sweger, 770 Westover Drive, Lancaster, PA 17601. Pledge sheets must be received by May 27, 2016.

#### YOU MAY SPONSOR YOURSELF!

Fill in the sponsor form below and turn in a check after bowling.

Bowler's Name		P	Club					
Date		Score	9					
<u>Name</u>	<u>Phone</u>	Amt. Pledged	<u>3-Game Total</u>	<u>Amt. Due</u>	<u>Amt. Paid</u>			
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

\_\_\_\_\_

#### DISTRICT 14-D

# **PRESIDENTS' HONOR NIGHT 2016**

#### TO HONOR OUR LIONS, LIONESS & LEO CLUB PRESIDENTS

- DATE: Friday Evening, April 15, 2016
- PLACE: Yoder's Banquet Hall New Holland
- COST: \$24.00 per person deadline for all reservations is March 30, 2016
- TIME: Reception 6:00 to 6:30 pm / Dinner begins at 6:30 pm

#### MEET INTERNATIONAL DIRECTOR DON SHOVE

#### MENU (FAMILY STYLE)

Cranberry Salad Tossed Salad Rolls Beef Tips w/Buttered Noodles Mashed potatoes Broasted Chicken Green Beans/Carrots Apple Pie Shoofly Pie Ice Cream / Vanilla & Chocolate

SEND RESERVATIONS & CHECKS (PAYABLE TO DISTRICT 14D) TO:

#### PDG BRUCE CARPENTER PO. BOX 189 REAMSTOWN, PA. 17567

\*\*NOTE\*\*

FINAL DEADLINE FOR ALL RESERVATIONS IS MARCH 30, 2016 ANY INDIVIDUAL RESERVATIONS AFTER THIS DATE CANNOT BE GUARANTEED TO BE SEATED WITH THEIR CLUB. CLUB TOTAL NUMBER X \$24.00 EACH=

Will the Club President be in attendance? Yes NO

Names of PDG's, District or MD14 Officers

QUESTIONS CALL OR E-MAIL PDG BRUCE AT 717-336-5311 - pal4dwiz@ptd.net

#### DISTRICT 14-D CONVENTION CEDAR CREST MIDDLE SCHOOL E. EVERGREEN ROAD LEBANON, PA. 17042 APRIL 16, 2016

#### **REGISTRATION FORM**

(Each Lion, Lioness, Leo or guest must have a separate registration form)

	Check oneLi	onLionessL	.eoGuest
Club Name			
Last Name	First Name	9	Telephone #
Street	City	State	Zip
ACTIVITY	LOCATION	TIME	COST
Pre-Registration Registration Certification	Lobby C-21	7:30-11:15 7:30-11:30	\$5.00 \$6.00
Opening Ceremony District Governor Report	Auditorium	8:00	
Introduction of ID Donald S Introduction of PDG Larry I Gives speech rules Candidate Present	Miller (Nom. Chr.)	ks) 8:45 - 9:30	
15 min. break REMEMBER TO GET CERTIFIEI		9:30 – 9:45	
Seminars to begin at 9:45	END AT 11:30		
Seminars Voting Luncheon Buffet Basket Drawing	Class Rooms C-10 Cafeteria Lobby	9:45– 11:30 12:00-12:45 12:00-12:45 12:45-1:00	Free
	RETURN TO AU	DITORIUM AT 1:00	
Necrology Service District Governor Spea Visiting PID speaks Certification Report Voting Results Report	Other Bu Registra	1:00-1:45 ts from new DGE and siness tion Report Basket Winners	d VDGE'S
		•	

Thank You's and Close of Convention For Seminar selection use attached selection sheet

Make check payable to: District 14-D and send with registration form to: PDG Larry Miller 2138 Brockton Rd. Lancaster, Pa. 17601 Pre-registration checks and forms must be received by April 8, 2016

	We encourage you to at Select by putt		nar in eac nder the t	•
Room	Topic	•	5 5-10:30	<u> 10:45- 11:30</u>
A-19	Pres and V. Pres.: Keys to Succes	<b>S</b> S		
A-19	The Nuts and Bolts of Starting a I	New Club		
B-30	PDG's: Permanent Dinner Guests Less District Guides?	or Price-		
B-30	How to Make a Great Theme Bask	et		
A-1	How to Be an Awesome Club Sec	retary		
A-1	Membership Tips and Tools			
A-3	The Successful Region or Zone C	hairperson		
A-3	The Pride of Pa. Lions: Beacon Lo	odge		
A-5	The ABC's of Protocol			
A-5	How to Mentor Your New Lion Me	mber		
A-7	Let you Light Shine: The Art of Pu	ublicity		
A-7	Happy Birthday Lions Clubs Inter	national		—

Please register for one seminar only in each period. When you register for the convention, please check your desired seminars, so the presenters can plan handouts etc.

Name\_\_\_\_\_

Club\_\_\_\_\_

#### Lions, Lionesses, and Leos:

The 2016 District 14-D Convention is rapidly approaching. The date of the convention is April 16, and it will be held at Cedar Crest Middle School.

As always, there is a cost to the District to sponsor an event such as this. To help offset this cost, we again are asking all the clubs in District 14-D to put together a "Theme" basket and donate it to the District Convention.

For those clubs who might not be familiar with this fundraiser, this is how it works: An assortment of items with a common "Theme" are placed in a basket and covered with a clear wrapping. Strips of tickets are then sold and placed in containers that are in front of each basket. A ticket then is pulled from each container and whoever has that ticket gets to take that "Theme" basket home.

Some common "Themes" that previous baskets consisted of were Gardening, Lottery Tickets, Food, Golf, Wine, Money, and even a Bologna theme. These items do not necessarily have to be placed in a basket and may consist of one large item such as a grill or a small television. Baskets that are filled with items that are produced locally are always a big hit. Each basket should be worth around \$50.00.

We encourage all clubs in the District to sponsor a theme basket for this event. Please contact Lion Joyce and PDG Rodney Sweger at 717-808-7532 (or email swegerjan@comcast.net) by March 28 and let them know that you wish to help and will donate a basket or complete the form below and mail it to them. If you have questions, please contact Lion

PDG Rod or Lion Joyce.

We ask all clubs to bring their theme basket to President's Honor Night, which will be held on April 15, the night before the convention, at Yoder's Banquet Hall in New Holland. This way we can raise more money for the convention by allowing everyone that attends President's Honor Night a chance to purchase tickets to win a basket. If you cannot bring the basket to President's Honor Night, please see that it gets to the convention at Cedar Crest Middle School.

Thank you in advance for donating a "Theme Basket" for the Convention. We look forward to seeing you and

members of your club at President's Honor Night and the District Convention.

\_\_\_\_\_

Theme	<b>Basket</b>	Donation
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Club Name:
Club President or Secretary Name:
Email:
Phone Number:

Our club will support the District Convention by donating a "Theme Basket"

Please email this portion by March 28, 2016

## **District Convention News**

#### SUBJECT: District 14-D Convention - April 16, 2016

As in the past several years your District Convention Committee has requested each Club to promote the District Convention and for your participation in it.

Each Club can accomplish this by:

- 1 Donating a Theme Basket, see the Theme Basket article in this newsletter
- 2 Donating \$30.00, see the form below.

We will make an effort to visit each Club (upon request) to outline our intentions for this year's District Convention. A great deal of this information will be delivered by the District Governor, Vice District Governor, Region Chairpersons and Zone Chairpersons when they make their Official Visits to your Club.

#### THERE IS NO COST FOR BREAKFAST OR THE LUNCHEON, PROVIDED YOU ARE REGISTERED FOR THE CONVENTION

# WE LOOK FORWARD TO YOUR COMMITMENT WITH A FINANCIAL DONATION, THEME BASKET AND A HUGE TURNOUT OF YOUR DELEGATES.

Yours in Lionism, Thomas Ridder,PDG Larry Miller, PDG District Convention Co-Chairs

Financial Donation	•••••••••••••••••
Club Name:	
Club President or Secretary Name:	
Donation: \$30.00	
Make check payable to: District 14-D	
Send to: Lion Cindy Martin	
883 Tulpehocken Road	
Myerstown, Pa. 17067	
717-203-2036	

THANK YOU Donation appreciated by 4/9/16 or sooner ATTENTION ALL LIONS, LIONESSES, AND LEOS!

SATURDAY APRIL 30, 2016 6 a.m. to 7 p.m.

> DISTRICT 14-D "ROCK FOR SIGHT" EVENT

AT YODERS COUNTRY MARKET IN NEW HOLLAND.

START LINING UP YOUR TEAMS FOR ROCKING AND THEN GO TO ALL YOUR FRIENDS, NEIGHBORS AND LOCAL BUSINESSES TO HAVE THEM SPONSOR YOU FOR KEEPING THAT CHAIR GOING!

THIS IS AN EVENT THAT EVERY LION, LIONESS, OR LEO CAN PARTICIPATE IN AND HAVE A LOT OF FUN WHILE RAISING MONEY FOR THE VISUALLY IMPAIRED IN OUR DISTRICT.

A SPONSOR SHEET IS IN THIS NEWSLETTER FOR YOU TO PRINT OUT AND GIVE TO YOUR FELLOW CLUB MEMBERS TO START BRINGING IN THOSE SPONSORS! NO AMOUNT IS TOO SMALL! EVERY SPONSOR COUNTS!

TO REGISTER YOUR TEAM AND PICK YOUR ROCKING TIMES OR TO ANSWER QUESTIONS???

CALL LION DEB BURKHOLDER AT 717-484-4892 OR EMAIL KBURKHOLDER@DEJAZZD.COM

HEET	E#	\$ AMOUNT COLLECTED									TOTAL \$	HE EVENT.
2016 ROCK FOR SIGHT SPONSOR SHEET	# HOHE	SPONSOR AMOUNT										OUR MONEY THE DAY OF TH
2016 R	ROCKER'S NAME:	SPONSOR NAME										TURN THIS SHEET IN WITH YOUR MONEY THE DAY OF THE EVENT.

-



A Challenge from the Baron Stiegel Lions Club



# The Tail Twister Challenge In Support of Beacon Lodge

Will Your Club Win The Tail Twister Challenge?

Are you Collecting 50% to 100% of your February 2016 club fines for the Beacon Lodge Camp for the physically challenged?



# The Time to Act is now! The Club with the largest donation will receive a patch

and lion's tail for its Club Banner at the District Convention on April 16th. The three clubs with the largest contributions will receive Beacon Lodge t-shirts.

Entries, in the form of checks made out to "Beacon Lodge Camp", should be sent - no later than March 31<sup>st</sup> - to Baron Stiegel Lions Club c/o Tail Twister Steve Brown 215 Woodchuck Drive Ephrata, PA 17522 Centennial Service Challenge Goal for the Month of February is:

" Relieving the Hunger"

This month is about showing that Lions, Leo's, and Lionesses are dedicated in helping with food drives. Food banks are generally low this time of year. Or you may know someone that needs a meal, or buy a stranger a meal. It can even be a happy meal. I believe, we are all family, lets help one another. As Ronald Reagan said: We can't help everyone, but everyone can help someone.

Let's reach out to those in need. We will make a difference. Show everyone we are putting our Best Paw Forward.

Your club can work on these Centennial Service Challenges all year. So we can make our goal of serving 100 million people by June 2018. Be sure report your service activities through MYLCI's Service Activity Report. We want to Roar about our Service and get recognition for our endeavors. For more information you can call or email (717-517-4679) Susiee2@verizon.net.

Respectfully, District Centennial Challenge Coordinator, Lion Lorraine Brown

> fighting hunger together

#### STATE CONVENTION VOLUNTEERS NEEDED MAY 19 – MAY 22 CROWN PLAZA READING HOTEL

Host District 14U is in need of the following volunteers for the upcoming Pa. State Lions Convention:

CERTIFICATION – (must be available noon Thurs. thru 9 a.m. Sunday) ELECTION – (must be available from 6:15 – 9 a.m. Sunday) NECROLOGY – (must be available for 3:30p.m. Friday Meeting & from 6-9 p.m. for the service) REGISTRATION – (must be available from noon Thurs. thru 9 a.m. Sunday) SERGEANT AT ARMS – (must be available from noon Thurs. thru noon Sunday)

Once all positions are filled Dist. 14U representatives will contact those volunteers for more specific information.

If interested respond to:

Bob McComas, State Administrator Pa. State Council of Lions Clubs 949 E. Park Dr. Harrisburg, Pa. 17111-2810 Office: (717)564-2586 Cell: (724) 421-5658 E-Mail: bob.mccomas@palions.org

## REMEMBER OUR CONVENTION – WE NEEDED HANDS TO SERVE TOO!!

(For info on the particulars of the Convention, go to the Pa. Lions website – www.palions.org)



## "FAB 4" NEWS & VIEWS

BANG! <u>That</u> is the way to start off this New Year, Lionesses! And major snowstorms aside (that was another Bang!), you should all be on track to achieve the 5 goals in order to receive the "Lioness Spirit" award. Your club will have the honor of being the FIRST winner, simply by :

1. Having the highest percent increase in membership, AND

2. Having submitted all MMRs, AND

- 3. Having raised a total net profit of \$6000 or more through fundraisers, AND
- 4. Having participated as a group in 2 or more community service events/projects, AND
- 5. Having had their VP contact and introduce herself to the 3 other VPs of the "Fab 4".

That's all there is to it, Lionesses! Have FUN "reaching for the stars"!



\*\*\*REMINDER-There are a number of district events coming up, as well as State Convention news; be sure to review this newsletter and mark your calendars NOW so that you don't miss any important dates!\*\*\*

On a sad note, the Lititz Lioness Club recently lost a beloved Charter Member in Lioness Helen Lauderman. She was a very active and dedicated member as well as a fixture in the Lititz medical community, and she also told the best jokes! We will miss her smile and never-ending wit!

As always, thank you, "Fab 4" Lioness Club members for the awesome work you do year in and year out. Never forget that many people count on your help to ease their way through life!

Lioness Coordinator Diane Coffey



## **"LEO CORNER"**

December Leo Lair

This month our club had our biggest event of the year. We went to Clipper Magazine Stadium Christmas Eve morning and aided in the efforts of "Lancaster County Project for the Needy". We assembled boxes of food fit for a Christmas dinner and then handed them out to the less fortunate. In addition we did a clothing drive, which was a success this year as we collected more winter clothes than last year in conjunction with the Manheim Township Lion's Club. This past month we also inducted our new members into the club and welcomed former members during one of our club days. This month was a blast, and made us all recognize the importance of service to the community and also left me excited for the upcoming months.



I've heard great things that the Leo's of District 14D have been doing through the holidays & their plans into the spring. I'm confident that they will report their "Good Stuff" in the Leo Corner of the Feb. newsletter.

LEOS!!! I hope that some of you will be participating in this years State Leo Rallies in April at Beacon Lodge. The 1<sup>st</sup> Rally dates are April 8-10 for 12 through 8<sup>th</sup> graders & applications deadline for that session is March 18. For second session, held April 22-24 for 9<sup>th</sup> graders through 18 years of age, the deadline for applications is April 1. Check in with your Leo Advisor for more info.





# THE BARON STIEGEL LIONS CLUB IS HOLDING A SUNDAY BREAKFAST BUFFET

# SUNDAY, FEBRUARY 7, 2016 7:00 AM UNTIL 1:00 PM AT THE BRICKERVILLE FIRE HALL

Hopeland Road, Brickerville – North of Route 322

The large selection of breakfast items includes:





Eggs Ham Sausage Potatoes Pancakes and Syrup Toast Fruit Juice Coffee



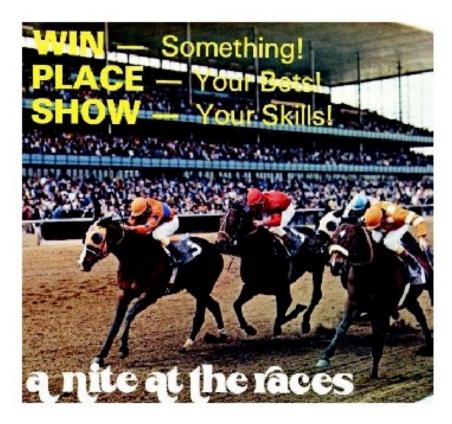


# ALL YOU CAN EAT!!!

Come join us and support visual impairment assistance.

## THE EAST COCALICO LIONS CLUB

Presents Our 23<sup>rd</sup> Annual "Night at the Races" (The BEST in "Armchair" Thoroughbred Racing) on Saturday March 5<sup>th</sup>, 2016 at the Reamstown Fire Hall.



Cost of admission is \$15.00 (Includes a Horse, all the food you can eat and Door Prizes)

## Doors open at 5:30 PM.....Post Time is 6:30 PM

Contact Lion Bruce Carpenter at batman@ptd.net or 717 336-5311 For information and tickets

# BINGO

The Manheim Township Lions Club will be holding a Basket Bingo Saturday, March 19th the Neff Elementary School, Valley Road, Neffsville. Doors open at noon, and bingo will start at 1 pm. Donation is \$17 in advance or \$20 at the door. There will be 20 regular games plus special games and door prizes.



Food will be provided by Boy Scout Troop 84. Tickets can be obtained from any club member. For additional information or tickets, contact Lion Tom at 569-3543 or Lion Larry at 569-5086. Visit the web site at http:// manheimtwplions.blogspot.com/. The school is located off Valley Road in Neffsville. All proceeds benefit sight-related projects of the Lions Club.



#### **IMPORTANT INFORMATION ON DONATING EYE GLASSES!!!**

Lens Crafters has stopped sending eye glasses to Lions International . But Wal-Mart Vision Centers will take the glasses, so Lions Club can take them to the Wal-Mart in Ephrata or on Lincoln Highway at 10 & 30 to the Vision Center area. Vision Corp will no longer be colleting them.



# East Cocalico Lions Spring Dinner

Featuring Oysters, Shrimp, Fish & Ham

## SATURDAY, April 23, 2016

## 3:00 PM UNTIL 7:00 PM

## AT THE REAMSTOWN FIRE HALL

Church Street, Reamstown; east off Route 272 (Reading Road)

THE FOLLOWING MENU WILL BE AVAILABLE:

<u>PLATTERS</u> (Include: French Fries, Pepper Cabbage, Roll, Apple Sauce, Beverage and Dessert) FRIED OYSTER FRIED SHRIMP FISH N'CHIPS GRILLED HAM Combination FRIED OYSTER - FRIED SHRIMP Combination FRIED OYSTER - GRILLED HAM Combination FRIED SHRIMP - GRILLED HAM

> SANDWICHES FRIED OYSTER FRIED FISH GRILLED HAM

#### FRENCH FRIES

#### TAKE-OUTS AVAILABLE!!

100% of all net proceeds from this Dinner and other East Cocalico Lions Club fundraisers are donated back to our community

Our Fall Dinner will be on November 5th, 2016 !!!!





# THE BARON STIEGEL LIONS CLUB IS HOLDING A SUNDAY BREAKFAST BUFFET

# SUNDAY, MARCH 6, 2016 7:00 AM UNTIL 1:00 PM AT THE BRICKERVILLE FIRE HALL

Hopeland Road, Brickerville – North of Route 322

The large selection of breakfast items includes:





Eggs Ham Sausage Potatoes Pancakes and Syrup Toast Fruit Juice Coffee





# ALL YOU CAN EAT!!!

Come join us and help support local community needs.