

LIONS INTERNATIONAL  
DISTRICT 14-D  
LANCASTER AND LEBANON COUNTIES

2025 - 2026  
Directory

***DISTRICT GOVERNOR***  
**Steve Lowe**



**We Serve**



**Secretary**  
***Lion Joyce Sweger***

**Treasurer**  
***Lion Bruce Ratliff***

## **Lions Mission Statement**

**TO EMPOWER** Lions clubs, volunteers and partners to improve health and well-being, strengthen communities, and support those in need through humanitarian service and grants that impact lives globally, and encourage peace and international understanding.

## **LIONS OBJECTIVES**

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest on the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

## **LIONS CODE OF ETHICS**

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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# VOTING CABINET

## 2025-2026

### District Governor

Steve W. Lowe  
(Kelly Testa)  
52 E. Meadow Valley Road  
Lititz, PA 17543  
931-216-9115 (C)  
[lionsclubsteve@gmail.com](mailto:lionsclubsteve@gmail.com)  
Warwick Area Lions Club

### First Vice District Governor

Craig Merkey  
(Samantha)  
1330 Forest Hill Road  
Stevens, PA 17578  
717-406-7056 (C)  
[craig@merkey.com](mailto:craig@merkey.com)  
Baron Stiegel Lions Club

### Second Vice District Governor

Patricia Benson  
119 Waypoint  
Lancaster, PA 17603  
717-808-0970  
[pattycake119@comcast.net](mailto:pattycake119@comcast.net)  
Millersville Lions Club

### Cabinet Secretary

Joyce Sweger  
36 Maria Lane  
Columbia, PA 17512  
717-314-7455  
[JKL1953@comcast.net](mailto:JKL1953@comcast.net)  
Mountville Lions Club

### Cabinet Treasurer

Bruce Ratliff  
(Kathy)  
116 Oak Knoll Circle  
Millersville, PA 51)  
856-217-4916 (C)  
[bratliff1210@gmail.com](mailto:bratliff1210@gmail.com)  
Millersville Lions Club

### Immediate Past District Governor

Deb Keepports  
110 Bayberry Drive  
Lancaster, PA 17603  
717-572-5051 (C)  
[keepharry110@gmail.com](mailto:keepharry110@gmail.com)  
Willow Street Lions Club

## **ZONE CHAIRPERSONS 2025 - 2026**

### **Region I Zone A**

**Leo Maynard, Jr.  
296 Beech Street  
Denver, PA 17517  
610-755-1057**

**[lionleoserves@gmail.com](mailto:lionleoserves@gmail.com)  
East Cocalico Lions Club**

### **Region I Zone B**

**Leo Maynard, Jr.  
296 Beech Street  
Denver, PA 17517  
610-755-1057**

**[lionleoserves@gmail.com](mailto:lionleoserves@gmail.com)  
East Cocalico Lions Club**

### **Region II Zone A**

**Ellen Pruden  
PO Box 516  
22 Vanderbilt Drive  
Brownstown, PA 17508-0518  
717-201-9602 (C)**

**[ellenburns3737@gmail.com](mailto:ellenburns3737@gmail.com)  
West Earl Lions Club**

### **Region II Zone B**

**Ellen Pruden  
PO Box 516  
22 Vanderbilt Drive  
Brownstown, PA 17508-0518  
717-201-9602 (C)**

**[ellenburns3737@gmail.com](mailto:ellenburns3737@gmail.com)  
West Earl Lions Club**

### **Region III Zone A**

**Charles Holsey  
324 Orchard Road.  
Mohnton, PA 19540  
732-492-6948 (C)  
[holz1123@yahoo.com](mailto:holz1123@yahoo.com)  
East Cocalico Lions Club**

### **Region III Zone B**

**Charles Holsey  
324 Orchard Road.  
Mohnton, PA 19540  
732-492-6948 (C)  
[holz1123@yahoo.com](mailto:holz1123@yahoo.com)  
East Cocalico Lions Club**

### **Region IV Zone A**

**Michelle Musumeci  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)  
[michelle@jmmarketingconsultants.com](mailto:michelle@jmmarketingconsultants.com)  
West Earl Lions Club**

### **Region IV Zone B**

**Michelle Musumeci  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)  
[michelle@jmmarketingconsultants.com](mailto:michelle@jmmarketingconsultants.com)  
West Earl Lions Club**

### **Region V Zone A**

**George Darling, Jr.  
659 East Market Street  
Marietta, PA 17547  
717-869-2501  
[george\\_darling@comcast.net](mailto:george_darling@comcast.net)  
Marietta Lions Club**

### **Region V Zone B**

**George Darling, Jr.  
659 East Market Street  
Marietta, PA 17547  
717-869-2501  
[george\\_darling@comcast.net](mailto:george_darling@comcast.net)  
Marietta Lions Club**

# **GLOBAL ACTION TEAM 2025-2026**

## **Global Action Team Chairperson**

Steve W. Lowe  
(Kelly Testa)  
52 E. Meadow Valley Road  
Lititz, PA 17543  
931-216-9115 (C)  
[lionsclubsteve@gmail.com](mailto:lionsclubsteve@gmail.com)  
Warwick Area Lions Club

## **Global Leadership Team Chairperson**

PDG Dick Sware  
(Jeanie)  
211 Willow Valley Square, Apt A-308  
Lancaster, PA 17602  
717-951-0021 (C)  
[rmsware@icloud.com](mailto:rmsware@icloud.com)  
Willow Street Lions Club

## **Global Service Team Chairperson**

IPDG Deb Keeperts  
110 Bayberry Drive  
Lancaster, PA 17603  
717-572-5051 (C)  
[keeparry110@gmail.com](mailto:keeparry110@gmail.com)  
Willow Street Lions Club

## **Global Membership Team Chairperson**

Lion Darren L. Thompson Jr.  
2202 Olde Meadow Court  
East Petersburg, PA 17520  
717-740-9600 (C)  
[darrenthompson047@gmail.com](mailto:darrenthompson047@gmail.com)  
Baron Stiegel Lions Club

## **Global Extension Team Chairperson**

PDG Michael Schaeffer  
(Melissa)  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

# DISTRICT GOVERNOR'S HONORARY COMMITTEE

## *PAST DISTRICT GOVERNORS*

2024-2025	Deb Keeports (Willow Street Lions Club) 110 Bayberry Drive, Lancaster PA 17603	717-572-5051 (C)
2023-2024	Michael Schaeffer (Millersville Lions Club) 2813 Southwick Drive, Lancaster PA 17601	717-824-1020 (C)
2022-2023	Carl Spellman (Mount Joy Lions Club) 1416 Pennscott Drive, Landisville, PA 17538	201-841-9894(C)
2021-2022	Richard Sware, Jr. (Willow Street Lions Club) 211 Willow Valley Square, Apt A-308, Lancaster, PA 17602	717-951-0021
2020-2021	Lorraine Brown (Wilshire Hills Lions Club) 1044 High Street, Lancaster, PA 17603	717-517-4679 (C)
2019-2020	William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566	717-615-1974 (C)
2018-2019	Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547	717-314-9075 (C) 717-426-3656 (H)
2017-2018	William Brown (Deceased)	
2016-2017	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, PA 17529	717-768-3119 717-371-4004 (C)
2015-2016	Kathy Ridder (West Earl Lions Club) 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580	717-314-2029 (C)
2014-2015	Deb Burkholder (Baron Stiegel Lions Club) 25 James Drive, Denver, PA 17517	717-484-4892 717-816-4999 (C)
2013-2014	John "Jack" Sauders (Deceased)	
2012-2013	Joan Rohrbach (Greater Lebanon Valley Lions Club) 2829 Bark Avenue, Cairo. GA 39828	717-277-5492 717-222-2134 (C)
2011-2012	G. Robert Eberly (Ephrata Lions Club) 521 W 2 <sup>nd</sup> Ave, Apt. 2012, Lititz, PA 17543	717-568-2795 717-471-8980
2010-2011	James Bolin (Deceased)	
2009-2010	Stephen N Benedict (Mountville Lions Club) 22 Grant Lane, Landisburg, PA 17040	717-789-9605 717-201-4134
2008-2009	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, Pa. 17529	717-768-3119 717-371-4004
2007-2008	Leonard W Smith (Mount Joy Lions Club) 440 N Angle St, Mount Joy, PA 17552	717-653-2019 717-951-2057 (C)
2006-2007	Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567	717-336-5311 717-286-8820
2005-2006	John McIntyre (Deceased)	
2004-2005	Fred Lenhart (Deceased)	
2003-2004	Eleanor Reuter (Deceased)	
2002-2003	Walter Lesh Jr (Schoeneck Area Lions Club) 420 Sandy Hill Road, Denver, PA 17517	717-336-2408
2001-2002	Larry Miller (Manheim Township Lions Club) Saint Mark Avenue Apt 609, Lititz, PA 17543	717-205-5945 (C)
2000-2001	James Ardrey (Gap Town Clock Centennial Lions) 862 Timberland Drive, Gap, PA 17527	717-442-4851
1999-2000	Ronald Peters (Mountville Lions Club) ML106	717-391-3622

1998-1999	2001 Harrisburg Pk, Lancaster, PA 17601 Michael Hibshman (Myerstown Lions Club)	717-993-9090
1997-1998	831 Houtztown Road, Myerstown, PA 17067 Barry Crowther (Deceased)	
1996-1997	Thomas Ridder (Deceased)	
1995-1996	Rodney W. Sweger (Mountville Lions Club) 36 Maria Lane, Columbia, PA 17512	717-808-7532
1994-1995	Gerald Reuter (Conoy Lions Club) 3351 Turnpike Road, Elizabethtown, PA 17022	717-367-5578
1993-1994	Richard Rudy (Greater Lebanon Valley Lions Club) 60 Sycamore Drive, Apt 308, Elizabethtown, PA 17022	
1992-1993	Ray Weitzel 130 Mechanic St, P.O. Box 117 Reinholds, PA	717-336-6816
1991-1992	Ralph Miller Jr. (Deceased)	
1990-1991	Walter Reese Jr. (Deceased)	
1989-1990	H. Richard Frey (Deceased)	
1988-1989	Charles McHenry (Deceased)	
1987-1988	Russell Reese (Deceased)	
1986-1987	Abram Shrom (Deceased)	
1985-1986	J. Paul Boudier (Deceased)	
1984-1985	Walter Funk (Deceased)	
1983-1984	Charles Weitzel (Deceased)	
1983-1984	Richard Sutton (Deceased)	Served 14-A
1982-1983	Fred Parry (Deceased)	
1981-1982	Parke Plasterer (Deceased)	
1980-1981	Thomas Parry (South Lebanon Lions Club) 14 Daniel Ave, Lebanon, PA 17042	717-926-7730
1980-1981	Lowell Haws (Denver Lions Club) 712 Vinemont Rd., Reinholds PA 17569	610-775-0750 Served 3-H Ohio
1979-1980	J. Arne Forney (Deceased)	
1978-1979	Elvin Hess (Deceased)	
1977-1978	David Newcomer Jr (Deceased)	
1976-1977	Paul Delong (Deceased)	
1975-1976	Ellis Martzall (Deceased)	
1974-1975	George Lonenecker (Deceased)	
1973-1974	Robert Simon (Deceased)	
1972-1973	George Kunder (Deceased)	
1972-1973	Arthur Klien (Deceased)	Served 20-N
1971-1972	Floyd Doner (Deceased)	
1970-1971	William Wiley (Deceased)	
1970-1971	Donald Hedgecock (Deceased)	
1969-1970	Melvin Mentzer (Deceased)	



1968-1969	Els0 Rossini (Deceased)
1967-1968	Richard Boudier (Deceased)
1966-1967	Leo Sweigart (Deceased)
1965-1966	Clarence Kline (Deceased)
1964-1965	Paul Cassel (Deceased)
1963-1964	Merrill Hassel (Deceased)
1962-1963	Lee Lefever (Deceased)
1961-1962	Elroy Gomez (Deceased)
1960-1961	Walter A. Welgh (Deceased)
1959-1960	L. Victor Dinger (Deceased)
1958-1959	Martin Sheaffer (Deceased)
1957-1958	James W. McElpatrick (Deceased)
1956-1957	Arthur K. Greiner (Deceased)
1955-1956	Joseph Snook (Deceased)
1954-1955	Earl Horst (Deceased)
1952-1953	Abram Summers (also PID) (Deceased)
1951-1952	Marlin Zimmerman (Deceased)
1950-1951	Clarence Manbeck (Deceased)
1949-1950	Paul Hoffer (Deceased)
1948-1949	Henry A. Hoffman (Deceased)
1947-1948	George C. Needhan (Deceased)
1946-1947	Arthur Eshleman (Deceased)
1945-1946	Frank H. Furman (Deceased)
1944-1945	Monroe L. Nute (also PID, PIP) (Deceased)
1943-1944	Fuhrman Bailey (Deceased)
1942-1943	Amos. S. Strouse (Deceased)
1941-1942	J. Lewis Callahan (Deceased)
1940-1941	James J. Barr (Deceased)
1939-1940	Howard Carsten (Deceased)
1932-1933	Paul Esbenshade (Deceased)

## **International Information**

**International Association of Lions Clubs**

**300 22<sup>nd</sup> Street**

**Oak Brook IL 60521-8842**

**630 571-5466**

**Fax: 630 571-8890**

**Web : [www.lionsclubs.org](http://www.lionsclubs.org)**

**International President**

**A.P. Singh**

**Immediate Past President**

**Dr. Fabricio Oliveira**

**International Dues - \$50.00/member/year**

**\$25.00 family unit/year**

## **STATE (MD-14) INFORMATION**

**Pennsylvania State Council of Lions Clubs 949 East Park Drive**

**Harrisburg PA 17111-2810**

**717 564-2586**

**Fax: 717 564-2880**

**Web: [www.palions.org](http://www.palions.org)**

**Office Hours: Call for hours**

**MD-14 Administrator**

**PDG Deb Burkholder**

**[administrator@palions.org](mailto:administrator@palions.org)**

**State Council Chairperson**

**Michael Crossey**

**Bridgeville Area Lions Club**

**605 Gander Circle**

**Bridgeville, PA 15017**

**412-983-8387(C)**

**[crosseymike@gmail.com](mailto:crosseymike@gmail.com)**

**STATE DUES - \$16.00 / MEMBER / YEAR**

# MD-14 PENNSYLVANIA INTERNATIONAL FAMILY

Past International President  
Joseph L. Wroblewski  
(Norma Jean, deceased)  
101 White Birch Lane Dallas PA  
18612  
570-675-1687

Past International Director  
Larry Edwards  
(Susan)  
1639 Timberland Drive  
Altoona, PA 16601  
814-9436310 (H)  
814-932-8279  
[cousin10@aol.com](mailto:cousin10@aol.com)

Past International Director  
Cindy Gregg  
(PDG Tom)  
1130 Willowbrook Road  
Belle Vernon, PA 15012  
724-872-0707 (h) 412-916-7012 (C)  
[orffteacher1@verizon.net](mailto:orffteacher1@verizon.net)

Past International Director  
James Cavallaro  
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317 Rambling Way  
Springfield, PA 19064  
610-604-4551  
[jamescavallaro@comcast.net](mailto:jamescavallaro@comcast.net)

Past International Director  
Robert W. Miller  
(Judy)  
Box 6  
Orwigsburg, Pa. 17961  
570-366-0214  
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Past International Director  
Carl L. Battistone  
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Bethel Park PA 15102  
412-831-0540  
[carlbattistone@verizon.net](mailto:carlbattistone@verizon.net)

Past International Director  
Eugene "Gene" Polgar  
(Gladys)  
4407 Shankweiler Road  
Orefield PA 18069  
215-688-0369  
[lionsgp@lebdv.org](mailto:lionsgp@lebdv.org)

Past International Director  
LeGrand W. Perce, III (deceased)  
(Joan, deceased)

## 2025-2026 STATE COUNCIL OF GOVERNORS

<p>14-A  <b>Theresa Kuhar (Chuck)</b>  Philadelphia Northeast Lions Club  600 Hoffnagle Street  Philadelphia, PA 19111  215-694-3709  theresakuhar@gmail.com</p>	<p>14-B  <b>Ralph Imbrogno (Patty)</b>  Clairton Lions Club  610 Oberdick Dr  McKeesport, PA 15135-2222  Home: 412-751-2039  Cell: 412-719-4595  2vdgralph@verizon.net</p>	<p>14 - C  <b>Doug Nace (Terry Walton)</b>  Brogue Community Lions Club  330 South Camp Street  Red Lion, PA 17356  717-668-5932 (C)  dnshooter@aol.com</p>
<p>14-D  <b>Steve Lowe (Kelly Testa)</b>  Warwick Area Lions Club  Lititz Lions Club (Associate member)  52 E. Meadow Valley Road  Lititz, PA 17543  931-216-9115  lionsclubsteve@gmail.com</p>	<p>14-E  <b>PDG Amy Thompkins (PDG Chuck)</b>  Delmont Lions Club  309 Beechwood Road  Greensburg, PA 15601  412-551-0327  Amoose309@yahoo.com</p>	<p>14F  <b>Frank Mehler (Kathy)</b>  North East Lions Club  PO Box 323  North East, PA 16428  Home/Cell: 814-881-3317  fmehlerjr@gmail.com</p>
<p>14-G  <b>Leona Houseknecht (Lion James)</b>  Allenwood Area Lions Club  401 Willow Rd,  Watsonville, PA 17777  Cell: 570-428-4708  JL6466H@aol.com</p>	<p>14-H  <b>Shirley Skinner (PDG Joseph)</b>  Abington Lions Club  710 Atherton St  Clarks Summit, PA 18411-1902  Home: 570-587-2073  Business/FAX 570-587-1975  sasskinner@comcast.net</p>	<p>14-J  <b>Hermion Rush</b>  Cell: 814-715-4053  <a href="mailto:hhrushjr@gmail.com">hhrushjr@gmail.com</a></p>
<p>14-K  <b>Daniel Lombardo</b>  Lehigh Township Lions Club  26 Maple Circle  Allentown, PA 18104  Cell: 610-703-7518  dlombardo@rbryon.com</p>	<p>14-L  <b>David S. Flurie (Carmen)</b>  Bedford Lions Club  179 Ash Lawn Rd  Bedford, PA 15522  Home: 814-204-0670  Work: 814-977-3944  dflurie@gmail.com</p>	<p>14-M  <b>Gregory Wilson</b>  Old Trails Lions Club  413 Old Route 21 Road  McClellandtown, PA 15458  Cell: 724-466-7620  lionggreggy@gmail.com</p>
<p>14-N  <b>Brad Baillie (Lisa)</b>  Ford City Lions Club  145 Glade Run Road  Kittanning, PA 16201  Cell: 724-954-4919  Brad.baillie@yahoo.com</p>	<p>14-P  <b>Michael Hepner (James – brother)</b>  Parkesburg Lions Club  1647 Reed Street  Coatsville, PA 19320  Cell: 835-216-0143  mhepner@yahoo.com</p>	<p>14-T  <b>Barb Dudek</b>  Lower Paxton Township Lioness Lions Club  445 Springlake Road  Harrisburg, PA 17112  717-645-3111  templegym@yahoo.com</p>

14-U <b>Daniel Borchick (C.C.)</b> McAdoo Lions Club 305 South Hancock McAdoo, PA 18237 Cell: 570-710-0266 <a href="mailto:Jetranger2026@gmail.com">Jetranger2026@gmail.com</a>	14-W <b>Lee Sikora (Michael)</b> Lake Silkworth Area Lions Club 5 Keller Road Sweet Valley, PA 18656 Cell: 570-574-3914 <a href="mailto:lionleesikora@gmail.com">lionleesikora@gmail.com</a>	<b>COUNCIL CHAIRPERSON 14-B</b> <b>Michael Crossey</b> Bridgeville Area Lions Club 605 Gander Circle Bridgeville, PA 15017 Cell: 412-983-8387 <a href="mailto:crosseymike@gmail.com">crosseymike@gmail.com</a>
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# ***Pennsylvania Districts by Regions***

## **Western**

### ***District 14-B***

Allegheny

### ***District 14-E***

Westmoreland

### ***District 14-F***

Crawford

Erie

Forest

Mercer

McKean

Venango

Warren

### ***District 14-J***

Cambria

Cameron

Clearfield

Elk

Indiana

Jefferson

### ***District 14-M***

Fayette

Greene

Somerset

Washington

### ***District 14-N***

Armstrong

Beaver

Butler

Clarion

Lawrence

## **Central**

### ***District 14-C***

Adams

Cumberland

York

### ***District 14-D***

Lancaster

Lebanon

### ***District 14-G***

Bradford

Centre

Clinton

Columbia

Lycoming

Montour

Northumberland

Potter

Snyder

Sullivan

Tioga

Union

### ***District 14-L***

Bedford

Blair

Fulton

Huntingdon

Mifflin

### ***District 14-T***

Dauphin

Franklin

Juniata

Perry

## **Eastern**

### ***District 14-A***

Bucks

Delaware

Montgomery

Philadelphia

### ***District 14-H***

Lackawanna

Susquehanna

Wayne

Wyoming

### ***District 14-K***

Lehigh

Northampton

### ***District 14-P***

Chester

Berks

### ***District 14-U***

Carbon

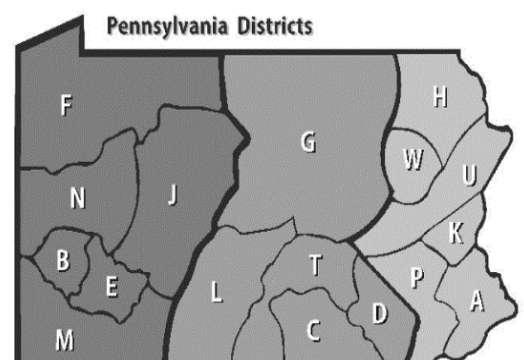
Monroe

Pike

Schuykill

### ***District 14-W***

Luzerne



## **2025-2026 Board & Committee Chairpersons**

<p style="text-align: center;"><b>Beacon Lodge Camp</b>  <i>PDG Bill Grager- Willow Street Lions Club</i>  717-615-1974  <a href="mailto:bilbomzk@gmail.com">bilbomzk@gmail.com</a></p>	<p style="text-align: center;"><b>Disaster Relief</b>  <i>James F. Groff- Christiana Lions Club</i>  610-636-2612 (C)  <a href="mailto:victorianheritageinc@yahoo.com">victorianheritageinc@yahoo.com</a></p>
<p style="text-align: center;"><b>Childhood Cancer</b>  <i>Betty-Jo Bowers- Millersville Lions Club</i>  570-778-3226  <a href="mailto:bettyjo.bowers@gmail.com">bettyjo.bowers@gmail.com</a></p>	<p style="text-align: center;"><b>District Administrator &amp; Information Technology</b>  <i>PDG Bruce Carpenter- East Cocalico LC</i>  717-336-5311  <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a></p>
<p style="text-align: center;"><b>Constitution &amp; By-Laws</b>  <i>Chairman PDG Bill Gregor-2026</i>  717-615-1974  <a href="mailto:bilbomzk@gmail.com">bilbomzk@gmail.com</a></p> <p style="text-align: center;"><i>PDG Richard Sware, Jr.-2025</i>  717-951-0021  <a href="mailto:rmsware@icloud.com">rmsware@icloud.com</a></p> <p style="text-align: center;"><i>PDG Gene Hilton- 2026</i>  717-426-3656  <a href="mailto:Genehilton1@gmail.com">Genehilton1@gmail.com</a></p> <p style="text-align: center;"><i>PDG Michael Hibshman- 2027</i>  717-993-9090  <a href="mailto:pdg9899@gmail.com">pdg9899@gmail.com</a></p> <p style="text-align: center;"><i>PDG Bruce Carpenter- 2028</i>  717-336-5311  <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a></p>	<p style="text-align: center;"><b>Diabetes Awareness</b>  <i>PDG Carl Spellman-Mount Joy Lions Club</i>  201-841-9894  <a href="mailto:carlspellman4@outlook.com">carlspellman4@outlook.com</a></p>

<p><b>District American Disabilities Act</b>  <i>Rebecca Williams- Lancaster Lions Club</i>  704-604-5152  <a href="mailto:rswilliams120908@gmail.com">rswilliams120908@gmail.com</a></p>	
<p><b>District Bowling Tournament</b>  <i>Chester Stoltzfoos- Lafayette Lions Club</i>  717-278-7372  <a href="mailto:lionchesterstoltzfoos@aol.com">lionchesterstoltzfoos@aol.com</a></p>	<p><b>District Marketing Chairperson</b>  <i>PDG Carl Spellman- Mount Joy Lions Club</i>  201-841-9894  <a href="mailto:carlsPELLMAN4@outlook.com">carlsPELLMAN4@outlook.com</a></p>
<p><b>District Chaplain</b>  <i>Steve Focht- Manheim Township Lions Club</i>  717-538-3128  <a href="mailto:sfocht200@gmail.com">sfocht200@gmail.com</a></p>	<p><b>District Public Relations</b>  <i>Ken Eckert – Millersville Lions Club</i>  717-587-5801  <a href="mailto:Eckert56@gmail.com">Eckert56@gmail.com</a></p>
<p><b>District Convention Committee</b>  <i>Chairperson Lori Eshleman- Willow Street LC</i>  717-350-5536  <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a></p>	<p><b>Financial Review Committee</b>  <i>Chairman PDG Bill Grager- Willow Street LC</i>  717-615-1974  <a href="mailto:billbomzk@gmail.com">billbomzk@gmail.com</a></p> <p><i>PDG Richard Sware, Jr.- Willow Street LC</i>  717-951-0021  <a href="mailto:rmsware@icloud.com">rmsware@icloud.com</a></p> <p><i>PDG Gene Hilton- Marietta Lions Club</i>  717-426-3656  <a href="mailto:genehilton1@gmail.com">genehilton1@gmail.com</a></p>
	<p><b>Key Member Picnic</b>  <i>PDG Gene Hilton- Marietta Lions Club</i>  717-426-3656  <a href="mailto:genehilton1@gmail.com">genehilton1@gmail.com</a></p>



<p><b>District Food Drives</b></p> <p><i>All Lions Clubs in District 14-D are on this committee and are to participate in regularly held food drives.</i></p>	
<p><b>Leader Dogs for the Blind</b></p>	<p><b>Newsletter Editor (DEADLINE for submission is 25<sup>th</sup> of each month)</b></p> <p><i>Anita Gordon-Palmer</i> Christiana Lions Club 610-742-1805 <a href="mailto:anitagordonpalmer@gmail.com">anitagordonpalmer@gmail.com</a></p>
<p><b>Lions of PA Foundation</b></p> <p><i>PDG Rodney Sweger-</i> Mountville Lions Club 717-808-7532 <a href="mailto:swegerjan@comcast.net">swegerjan@comcast.net</a></p>	<p><b>Nominating Committee</b></p> <p><i>Chairperson PDG Gene Hilton-</i> Marietta LC 717-426-3656 <a href="mailto:genehilton1@gmail.com">genehilton1@gmail.com</a></p> <p><i>PDG Carl Spellman-</i> Mount Joy Lions Club 201-841-9894 <a href="mailto:carlspellman4@outlook.com">carlspellman4@outlook.com</a></p> <p><i>PDG Bill Grager-</i> Willow Street Lions Club 717-615-1974 <a href="mailto:bilbomzk@gmail.com">bilbomzk@gmail.com</a></p> <p><i>PDG Ron Peters-</i> Mountville Lions Club 717-391-3622 <a href="mailto:rpeters319@comcast.net">rpeters319@comcast.net</a></p> <p><i>PDG Bruce Carpenter-</i> East Cocalico LC 717-336-5311 <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a></p>
<p><b>Lions Clubs International Foundation</b></p> <p><i>PDG Richard Sware, Jr.-</i> Willow Street LC 717-951-0021 <a href="mailto:rmsware@icloud.com">rmsware@icloud.com</a></p>	<p><b>Northeast Pa Lions Service Foundation</b></p> <p><i>1 opening vacant</i></p> <p><i>PDG Bruce Carpenter-</i> East Cocalico Lions Club 717-336-5311 <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a></p> <p><i>Carolyn French-</i> Lancaster Lions Club 717-475-8670 <a href="mailto:clfbyerland@yahoo.com">clfbyerland@yahoo.com</a></p>

<p><b>Past District Governors Association</b>  <i>President-PDG Michael Schaeffer</i>  717-824-1020 (C)  <a href="mailto:mschaef2813@gmail.com">mschaef2813@gmail.com</a></p> <p><i>Secretary – IPDG Deb Keepports</i>  717-572-5051 (C)  <a href="mailto:keepharry110@gmail.com">keepharry110@gmail.com</a></p>	<p><b>Reading Action Program</b>  <i>Phyllis Ream -Millersville Lioness Lions Club</i>  717-419-6868  <a href="mailto:froggie152@verizon.net">froggie152@verizon.net</a></p>
<p><b>PA Eye Research and Sight Foundation</b>  <i>IPDG Deb Keepports – Willow Street Lions Club</i>  717-572-5051 (C)  <a href="mailto:keepharry110@gmail.com">keepharry110@gmail.com</a></p>	<p><b>Vision Corps</b>  <i>Eric Long – Lebanon Lions Club</i>  717-798-0531  <a href="mailto:eric.long@psbt.com">eric.long@psbt.com</a></p>
<p><b>PA Lions for Guide Dogs</b>  <i>Scott Lyons- Palmyra Area Lions Club</i>  717-867-0735  <a href="mailto:werthelyons@verizon.net">werthelyons@verizon.net</a></p>	<p><b>White Cane</b>  <i>Steve Brandt- Manheim Twp. Lions Club</i>  717-333-2669  <a href="mailto:lionsteve10027@gmail.com">lionsteve10027@gmail.com</a></p>

**DISTRICT 14-D EVENTS FOR 2025 – 2026 YEAR DATES TO REMEMBER**  
(Subject to change)

**PASSING OF THE BANNER:**

July 26, 2025 – Saturday	St. Phillips Church	12:00 PM
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**STATE COUNCIL MEETINGS:**

August 1-2, 2025	Harrisburg	Red Lion Hotel
October 31-November 2, 2025	Harrisburg	Red Lion Hotel
January 30-February 1, 2026	Harrisburg	Red Lion Hotel
May 15-17, 2025	Indiana, PA	Kovalchick Center

**DISTRICT 14-D CABINET MEETINGS; Voting Cabinet @ 1:15 PM and Cabinet Meeting @ 2 PM**

August 17, 2025 - Sunday	Samuel United Methodist Church	Region I Host
September 28, 2025 -Sunday	Samuel United Methodist Church	Region II Host
November 9, 2025 - Sunday	Samuel United Methodist Church	Region III Host
February 8, 2026 - Sunday	Samuel United Methodist Church	Region IV Host
June 7, 2026 – Sunday	Samuel United Methodist Church	Region V Host

**REGION RALLIES**

October 2, 2025 6:30 PM	Region II	Yoder's
October 9, 2025 6:30 PM	Region V	Pioneer Fire Co. – Marietta
October 16, 2025 6:30 PM	Region I	Kinzer Fire Hall
October 23, 2025 6:30 PM	Region III	Reamstown Fire Hall
October 30, 2025 6:30 PM	Region IV	Hebron Banquet Hall

**BEACON LODGE APPRECIATION DAY:**

July 20, 2025 Sunday- 9:00 AM	PA Lions Beacon Lodge Camp	Mt. Union PA
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**KEY MEMBER PICNIC:**

August 28, 2025	West Earl Lions Park	6:30 PM
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**48<sup>th</sup> USA/CANADA LIONS LEADERSHIP FORUM:**

September 18-20, 2025	Atlantic City, New Jersey
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**DISTRICT BOWLING TOURNAMENT:**

March 1, 2026 Sunday	222 Dutch Lanes	1:00 PM
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**MELVIN JONES /PA FELLOW BREAKFAST:**

March 14, 2026 Saturday                      Yoder's Restaurant, New Holland      9:00 AM

**PRESIDENT'S HONOR NIGHT:**

April 17, 2026 Friday                      Yoder's Restaurant, New Holland      6:30 PM

**DISTRICT CONVENTION**

April 18, 2026                                      TBD    TBD

**STATE CONVENTION**

May 15-17, 2026                                      Indiana, PA    Kovalchick Center

**INTERNATIONAL CONVENTION**

July 3-7, 2026                                      Hong Kong, China

**ZONE MEETINGS-TBD**

<b>Region I</b>		10/01/2025 6:30 p.m. Location: TBA	11/19/2025 6:30 p.m. Location: TBA	2/11/2026 6:30 p.m. Location: TBA	6/10/2026 6:30 p.m. Location: TBA
<b>Region II</b>					
<b>Region III</b>	6:30 p.m. Javateas Gourmet Cafe	6:30 p.m. Javateas Gourmet Cafe	6:30 p.m. Javateas Gourmet Cafe	6:30 PM Javateas Gourmet Cafe	6:30 p.m. Javateas Gourmet Cafe
<b>Region IV</b>	8/27/2025 6:30 p.m. Country Fare Restaurant	9/24/2025 6:30 p.m. Country Fare Restaurant	11/19/2025 6:30 p.m. Country Fare Restaurant	2/18/2026 6:30 p.m. Country Fare Restaurant	6/17/2026 6:30 p.m. Country Fare Restaurant
<b>Region V</b>		7:00 PM Marietta Community House	7:00 PM Marietta Community House	7:00 PM Marietta Community House	7:00 PM Marietta Community House

# District Governor's Goals

## 2025-2026

### 1. Service

- a. By the end of the 2025-2026 fiscal year, our district will ensure that 78% or more Lions and Leo Clubs are reporting service in Lions Portal.
- b. The two goals that our district will focus on this year are from the United Nations Sustainable Development Goals (UN SDGs)
  - i. Good Health and Well Being
  - ii. Reduced Inequities

### 2. Membership

- a. Our district will charter one new Lions Club with a minimum of 20 members.
- b. Our clubs will induct 97 new members into existing clubs.
- c. Our district will reduce the percentage of dropped members by 10%, ensuring that we finish the year as a net +1 in membership.

### 3. Leadership

- a. Our team will ensure that 100% of zone chairs receive training prior to the end of the first quarter.
- b. Our team will ensure that 20% or more of the club officers (Presidents, Secretaries, and Treasurers) receive training prior to the end of the first quarter.

### 4. Lions Clubs International Foundation contributions

- a. Our team will increase individual and club donations to LCIF each by 10% over 2024-2025 donations.
- b. Our team will ensure that 100% of Lions Clubs contribute to LCIF.
- c. Our team will work to achieve a bronze level LCIF chairperson's medal by receiving at least \$30,000 from individual and club donations.

### 5. Personal Goals

- a. 2 clubs from each Region will join together in a Service activity during the 2025-2026 Lions year.
- b. 90% of clubs will have an LCIF chairperson reported to LCI.
- c. 90% of clubs will have a Membership chairperson reported to LCI.
- d. For those clubs with a desire to increase the percentage of women in their clubs, add 2 new women as members.
- e. Each club will have at least 3 club members attend a District function they have never attended, i.e. Zone Meeting, District Cabinet Meeting, Region Rally, Melvin Jones Breakfast, Presidents' Honor Night, District Convention, District Bowling Tournament or Regional Lions Leadership Institute.

## **DISTRICT GOVERNOR'S CONTEST ALL CLUBS INVITED TO PARTICIPATE**

**TO BE ELIGIBLE** - Club membership increased to 100 members per club.

**PRIZE** - FIVE (5) Melvin Jones Fellowships. One (1) in each region. If no club in a region reaches 100 members, the Fellowship earmarked for that region will transfer to any club in the District that reaches 100 members.

**HOW IT WORKS** - Clubs WILL be entered into a drawing for EACH member they have OVER the number they had at the beginning of the year based on membership that was reported to LCI on JUNE 30, 2026. For example, if a club increased their membership from 50 to 105, they will receive 55 entries into the drawing. If no club in the District reaches 100 members, then the top 5 clubs in the district by net growth will be chosen to designate a worthy recipient for the Fellowship.

**THIS IS A COMPETITION!  
GET IN ON THE OPPORTUNITY!**

The 2025-2026 President of a winning club, in each region that is drawn, will be notified by JULY 1, 2026.

The winning club in each region must choose a member in good standing, who does NOT have a Pennsylvania Lions Fellowship. The worthy Lion's name must be submitted to the Immediate Past District Governor by JULY 20, 2026.

**THE AWARDS WILL BE PRESENTED AT THE 2026 REGION RALLYS!**

## REQUESTED CONTRIBUTIONS 2025-2026

BEACON LODGE CAMP	\$ 5.00 PER MEMBER
DIABETES AWARENESS (A.D.A.)	\$ 4.00 PER MEMBER
EMERGENCY RESPONSE	\$ 3.00 PER MEMBER
FOUR DIAMONDS FUND	\$ 3.00 PER MEMBER
LION CLUBS INTERNATIONAL FOUNDATION	\$15.00 PER MEMBER
LEADER DOG FOR THE BLIND	\$ 10.00 PER MEMBER
NORTHEAST PA. LIONS SERVICE FOUNDATION	\$ 4.00 PER MEMBER
PA. LIONS ALL-STATE BAND	\$ 1.00 PER MEMBER
PA. LIONS FOR DOG GUIDES	\$ 1.00 PER MEMBER
PA. LIONS FOUNDATION	\$ 4.00 PER MEMBER
PA. LIONS HEARING RESEARCH FOUND.	\$ 5.00 PER MEMBER
PA. LIONS SIGHT CONSERVATION	\$ 5.00 PER MEMBER
VISION CORPS OR LEBANON COUNTY SIGHT	\$ 5.00 PER MEMBER

**TOTAL CONTRIBUTIONS (to qualify for 100% club)                      \$65.00 PER MEMBER**

Club membership is based on membership totals as of July 1, 2025. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2026. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

\*Clubs contributing 100% of the above contributions will become a 100% club.

\*Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

\*\*Optional contributions not needed for 100% club

## OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

Beacon Lodge Campership CAMP EMPOWER (PA Resident)	\$800 PER CAMPER
Beacon Lodge Campership CAMP FELICITY, CAMP SENSATIONAL And CAMP LEAP (PA Resident)	\$800 PER CAMPER
Beacon Lodge Campership CAMP PERCEPTION, CAMP LIBERTY CAMP CONNXIONS, CAMPG AD(H)DVENTURE (PA Resident)	\$1000 PER CAMPER
Beacon Lodge Campership FAMILY CAMP, CAMP UNITE	\$1200 PER CAMPER
Melvin Jones Fellowship (LCIF)	\$1,000 PER FELLOWSHIP
Ralph Taylor Award (Vision Corps)	\$1,000 PER AWARD
PA Fellowship (Pa Lions Foundation)	\$500 PER AWARD
Joseph Wroblewski Award	\$500 PER AWARD
Daniel Walter Memorial Award (Leb. County Sight)	\$250 PER AWARD

**DISTRICT 14-D DISTRICT GOVERNOR'S REQUESTED CONTRIBUTION WORKSHEET 2025-2026**

**Club Name:**

**Contributions Required for 100% Club**

		<b>X Total</b>	<b>Total</b>
<b>Name of Charity</b>	<b>Amount Due</b>	<b>Members</b>	<b>Contribution</b>
Beacon Lodge Camp	\$5.00 Per Member		
Diabetes Awareness (American Diabetes Assoc.)	\$4.00 Per Member		
Emergency Response	\$3.00 Per Member		
Four Diamonds	\$3.00 Per Member		
LCIF	\$15.00 Per Member		
Leader Dog for the Blind	\$10.00 Per Member		
Northeast PA Lions Service Foundation	\$4.00 Per Member		
PA Lions All-State Band	\$1.00 Per Member		
PA Lions for Dog Guides	\$1.00 Per Member		
PA Lions Foundation	\$4.00 Per Member		
PA Lions Hearing Research Foundation	\$5.00 Per Member		
PA Lions Sight Conservation & Eye Research Foundation	\$5.00 Per Member		
Vision Corps or Lebanon County Sight	\$5.00 Per Member		
<b>Total Contributions to Qualify for 100% Club</b>	<b>\$65.00 Per Member</b>		

**Club membership is based on membership totals as of July 1, 2025. All contributions should be given to the District Governor at his official visit or mailed to the Cabinet Treasurer by April 15, 2026. Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club. Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.**

**Send proof of payment along with remainder of contributions.**

**Optional contributions not necessary for 100% Club**

<b>Other District 14-D Supported Activities</b>		<b>X How</b>	<b>Total</b>
		<b>Many</b>	<b>Contribution</b>
Beacon Lodge Campership Camp Empower	\$800.00 per camper		
Beacon Lodge Campership Camp Felicity, Camp Sensational, Camp LEAP	\$800.00 per camper		
Beacon Lodge Campership Camp Perception, Camp Liberty, Camp Connxions, Camp AD(H)Dventure	\$1000.00 per camper		
Beacon Lodge Campership Family Camp, Camp Unite	\$1200.00 per camper		
Melvin Jones Fellowship (LCIF)	\$1,000.00 per fellowship		
Ralph Taylor Award (SABVI)	\$1,000.00 per award		
PA Fellowship (PA Lions Foundation)	\$500.00 per fellowship		
Joseph Wroblewski Award	\$500.00 per award		
Daniel Walter Memorial Award (Lebanon County Sight)	\$250.00 per award		
<b>Total Voluntary Contributions Not Required for 100% Club</b>			

**Total Contributions: Amount of Check**

**Please submit this form and one check made payable to District 14-D to District Treasurer Bruce Ratliff**

**116 Oak Knoll Circle, Lillersville, PA 17551 or Give to the District Governor at his official visit to your club.**

**Any questions, call 856-217-4915 or email bratliff1210@gmail.com. Thank you for your support.**



**BEACON LODGE** ([www.beaconlodge.com](http://www.beaconlodge.com)) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

**DIABETES AWARENESS** (American Diabetes Assoc : [www.diabetes.org](http://www.diabetes.org)) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

**FOUR DIAMONDS FUND** – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

**LCIF** ([www.lionsclubs.org](http://www.lionsclubs.org)) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions. Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

**LEADER DOGS FOR THE BLIND** ([www.leaderdog.org](http://www.leaderdog.org)) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.

**NORTHEAST PA LIONS SERVICE FOUNDATION** ([www.nepalsf.org](http://www.nepalsf.org)) – The Northeast Pennsylvania Lions Service Foundation (NEPALSF), originally funded from Northeast Pennsylvania Lions Eye Bank, was created with the primary goal of eliminating corneal blindness. The Foundation's long history of working to enact change dates back to when the first Lions Clubs began supporting Pennsylvania communities in 1957. NEPALSF's primary focus is to assist those in need who are blind, deaf, or otherwise handicapped, residing in 37 counties in which NEPALSF serves today. NEPALSF's Mission Statement is to provide resources to those with sight and hearing impairment and to also partner with Lions and Leo Clubs to provide grants for community service projects, education and patient care within the 37 counties that NEPALSF serves.

**PENNSYLVANIA LIONS ALL-STATE BAND** ([www.palionsband.org](http://www.palionsband.org)) - The Lions of Pennsylvania have been organizing an All-State Band annually to accompany the Lions Delegation to their State and International Conventions since 1982. Selection in the band is passed on past participation in the Lions All-State Band, instrumentation needs, experience on your instrument (beginning with 9<sup>th</sup> grade, with older students usually selected first), and participation in other musical events including County, District, Region and All-State Bands. Those students who are Leos, or whose parents are Lions or are recommended by Lions Clubs will also be given consideration.

**PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION:** To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

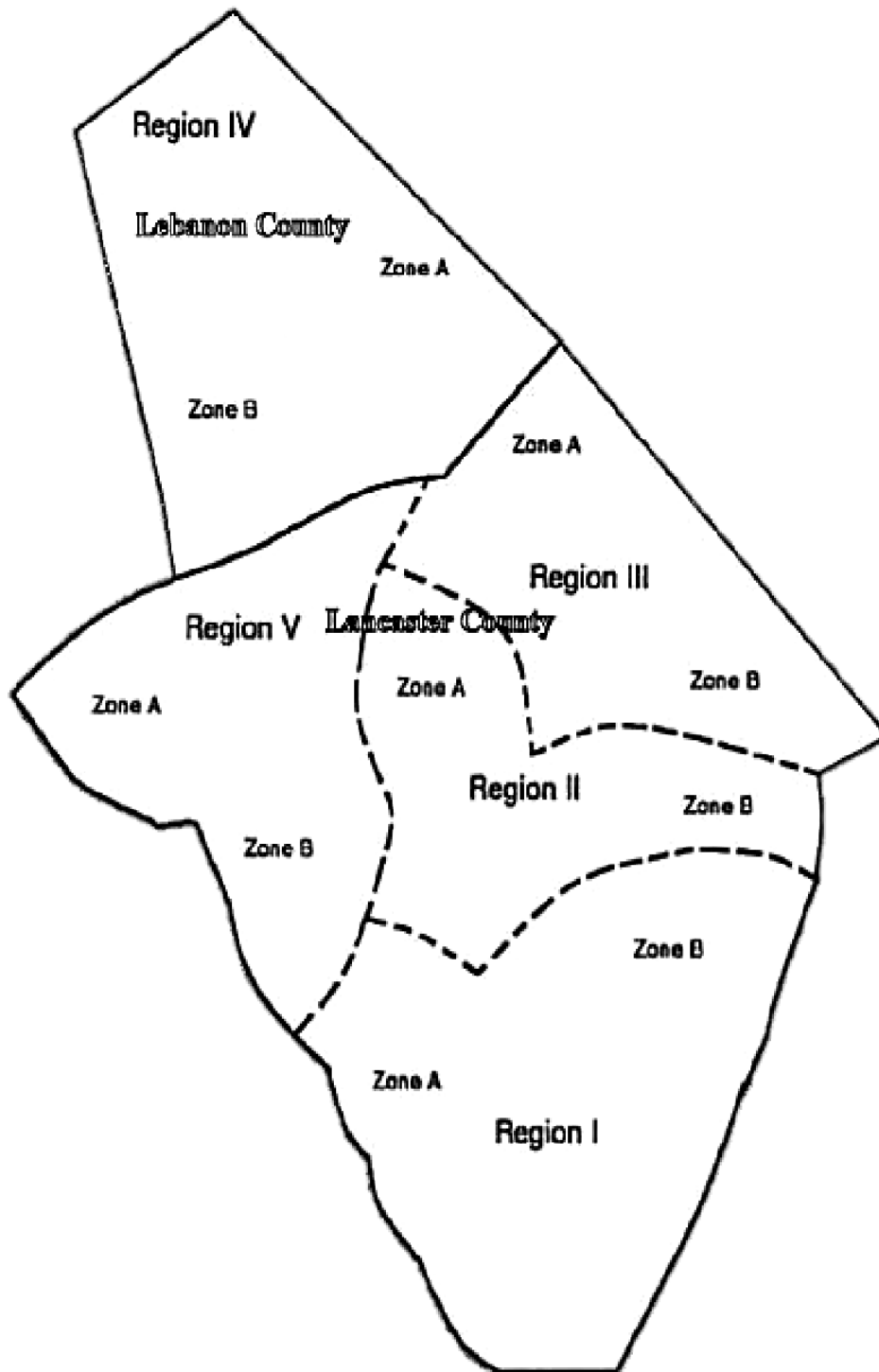
**PA LIONS FOUNDATION** ([www.palions.org](http://www.palions.org)) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The "Mission" of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

**PA LIONS HEARING RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

**PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

**VISION CORPS** ([info@visioncorps.net](mailto:info@visioncorps.net)) – Vision Corps empowers individuals with vision loss to attain independence. We provide vision rehabilitation services free of charge to individuals who are blind or vision impaired in five counties: Adams, Chester, Lancaster, Lebanon and York. These comprehensive services include teaching skills and providing tools to help people learn to live with vision loss and maintain their quality of life. VisionCorps has occupational therapy, orientation and mobility, education and support groups, assistance with technology and recreational opportunities. VisionCorps offers employment to people who are blind through manufacturing, assembly, packing and distribution and contract management services. VisionCorps provides services to individuals from birth through seniors. Many clients are older and with the growing number of aging baby boomers, the need for services is expected to grow rapidly. In addition, VisionCorps offers prevention services including KidSight vision screenings for children under the age of six, a voucher program for free eye exams and glasses offered as a partnership with the Pennsylvania Vision Foundation, and a speaker program where VisionCorps employees visit community organizations and participate in health and wellness fairs and expos for seniors and more.

District 14-D  
Lancaster & Lebanon  
Counties



**DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE**

## REGION I

### ZONE A

MILLERSVILLE  
QUARRYVILLE  
WAKEFIELD  
WILLOW STREET

### ZONE B

CHRISTIANA  
GAP TOWN CLOCK CENTENNIAL  
INTERCOURSE  
PARADISE TWP  
STRASBURG

## REGION II

### ZONE A

LANCASTER HISTORIC  
LANCASTER  
LITITZ  
MANHEIM TOWNSHIP  
WILSHIRE HILLS

### ZONE B

BAREVILLE/LEOLA/LEACOCK  
LAFAYETTE  
NEW HOLLAND  
WEST EARL

## REGION III

### ZONE A

DENVER  
EAST COCALICO  
SCHOENECK AREA

### ZONE B

AKRON  
BARON STIEGEL  
EPHRATA  
GARDEN SPOT  
WARWICK AREA

## REGION IV

### ZONE A

FREDERICKSBURG  
JONESTOWN  
LEBANON  
MYERSTOWN

### ZONE B

HEIDELBERG LIONESS LIONS  
PALMYRA AREA  
SOUTH LEBANON

## REGION V

### ZONE A

EAST PETERSBURG-LANDISVILLE  
ELIZABETHTOWN  
MANHEIM  
MOUNT JOY

### ZONE B

COLUMBIA  
CONOY  
MARIETTA  
MILLERSVILLE LIONESS LIONS  
MOUNTVILLE

# DISTRICT 14-D LIONS CLUBS

## Presidents, Secretaries, Treasurers, & Membership Chairs

### REGION I, ZONE A ZONE CHAIRPERSON

Leo Maynard, Jr.  
296 Beech Street  
Denver, PA 17517  
610-755-1057  
[lionleoserves@gmail.com](mailto:lionleoserves@gmail.com)

**Millersville, Chartered 1932**  
**Parish Activity Center/St Philip's Apostle Church/**  
**2111 Millersville Pike, Millersville, PA 17551**  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Bruce Ratliff 116 Oak Knoll Circle Millersville, PA 17551 856-217-4915 (C) <a href="mailto:bratliff1210@gmail.com">bratliff1210@gmail.com</a>	<b>Treasurer</b> Vickie Wissler 138 Blue Rock Rd Millersville, PA 17551 717-371-4027 (C) mvillelions@gmail.com
<b>Secretary</b> Kathy Ratliff 116 Oak Knoll Circle. Millersville, PA 17551 856-217-4719 (C) <a href="mailto:kratliff8881@gmail.com">kratliff8881@gmail.com</a>	<b>Membership Chair</b> Patricia A. Benson 119 Waypoint Lancaster, PA 17603 717-808-0970 <a href="mailto:pattycake119@gmail.com">pattycake119@gmail.com</a>

**Quarryville, Chartered 1926**  
**Daily Grind**  
**1 South Church Street**  
**Quarryville, PA 17566**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Stephen S. Grosh 214 Tanglewood Drive Quarryville, PA 17566-9282 717-786-1982 (H) <a href="mailto:steve.grosh@gmail.com">steve.grosh@gmail.com</a>	<b>Treasurer</b> Daniel Sullivan 484 Hopkins Mill Rd. Quarryville, PA 17566-9282 717-806-0337 (H)
<b>Secretary</b> Gerald Wagner PO Box 511 Quarryville, PA 17566 717-786-2195 (H) <a href="mailto:valerie.wagner@gmail.com">valerie.wagner@gmail.com</a>	<b>Membership Chair</b>

**Wakefield, Chartered 1972**  
**Pop's Place**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Lester E. Davis Jr. 61 Little Britain Road Nottingham, PA 19362 484-319-9012 (C) <a href="mailto:utzboy494@comcast.net">utzboy494@comcast.net</a>	<b>Treasurer</b>
<b>Secretary</b> Barton Bower 220 Brabson Road Nottingham, PA 19362 717-548-2257 bbower1@epix.net	<b>Membership Chair</b> Jared Galbreath 1575 Slate Hill Rd Peach Bottom, PA 17563 717-405-2603 jared3516@gmail.com

**Willow Street, Chartered 1946**  
**Ascension Lutheran Church**  
**600 Penn Grant Road**  
**Willow Street, PA 17584**  
**Meeting every 4<sup>th</sup> Monday 7:00 PM**

<b>President</b> Randy S. Irwin 126 American Avenue Lancaster, PA 17602 215-203-6876 (C) <a href="mailto:rsirwin17@yahoo.com">rsirwin17@yahoo.com</a>	<b>Treasurer</b> Joseph Kalata 98 River Bend Park Lancaster, PA 17602 570-404-2939 (C) <a href="mailto:jkalata85@gmail.com">jkalata85@gmail.com</a>
<b>Secretary</b> Lori Eshleman 120 Steinman Farm Road Pequea, PA 17565 717-350-5536 (C) <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a>	<b>Membership Chair</b>

**REGION I, ZONE B**  
**Leo Maynard, Jr.**  
**296 Beech Street**  
**Denver, PA 17517**  
**610-755-1057**  
[lionleoserves@gmail.com](mailto:lionleoserves@gmail.com)

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**Christiana, Chartered 1941**  
**Lions Community Building**  
**325 North Bridge Street**  
**Christiana, PA 17509**  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Jeffrey Rowe 11 Valley Run Village Christiana, PA 17509-0769 717-575-6505 (C) <a href="mailto:j9760@comcast.net">j9760@comcast.net</a>	<b>Treasurer</b> Barbara Frey 104 Elizabeth Street Christiana, PA 17509 610-790-9955 (C) <a href="mailto:grace.frey1414@gmail.com">grace.frey1414@gmail.com</a>
<b>Secretary</b> Walter Crellin PO Box 242 Christiana, PA 17509 717-475-1268 (C) <a href="mailto:wcrellin@comcast.net">wcrellin@comcast.net</a>	<b>Membership Chair</b> Jim Groff 109 Green Street Christiana, PA 17509 (610) 636-2612 (C) <a href="mailto:victorianheritageinc@yahoo.com">victorianheritageinc@yahoo.com</a>

**Gap Town Clock Centennial, Chartered 2018**  
**Meeting every 1<sup>st</sup> Thursday 7:00 AM**

<b>President</b>	<b>Treasurer</b>
<b>Secretary</b>	<b>Membership Chair</b>

**Intercourse, Chartered 1973**  
**Gordonville Community Bible Church**  
**23 Old Leacock Road**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Elvin Engel 2282 Rockvale Road Lancaster, PA 17602 717-687-9925 (H) <a href="mailto:elvin@engelarch.com">elvin@engelarch.com</a>	<b>Treasurer</b> PDG Dale High 137 Fieldcrest Lane Gordonville, PA 17529 717-371-4004 (H) <a href="mailto:psdlh2@comcast.net">psdlh2@comcast.net</a>
<b>Secretary</b> Paul Smoker PO Box 315 Intercourse, PA 17534-0315 717-768-3283 (H) <a href="mailto:pandjismoke@frontiernet.net">pandjismoke@frontiernet.net</a>	<b>Membership Chair</b> Dawn Crossan 28 Hertzog Drive Leola, PA 17540 717-201-0501 (C) <a href="mailto:scottcrossan@frontiernet.net">scottcrossan@frontiernet.net</a>

**Paradise Township, Chartered 1928**  
**Paradise Township Community Building, Upper Room**  
**6 Londonvale Rd**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM**

<b>President</b> Patricia Anna Kelley P. O. Box 645 Quarryville, PA 17566 717-951-7755 (C) <a href="mailto:ptkelley7755@hotmail.com">ptkelley7755@hotmail.com</a>	<b>Treasurer</b> Bryan Schaefer 44 Creekview Drive Paradise, PA 17562 717-475-2614 (C) <a href="mailto:bryans@schafco.com">bryans@schafco.com</a>
<b>Secretary</b> Gail Weber P. O. Box 645 Quarryville, PA 17566 717-786-2306 (H) <a href="mailto:gweber3344@hotmail.com">gweber3344@hotmail.com</a>	<b>Membership Chair</b>

**Strasburg, Chartered 1932**  
**Wesley Methodist Church Fellowship Hall**  
**40 West Main Street**  
**Strasburg, PA 17579**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Ronald Mc Vey 48 Washington Street Strasburg, PA 17579 <a href="mailto:fiddlefaddle1262@verizon.net">fiddlefaddle1262@verizon.net</a>	<b>Treasurer</b> John Lewis, Jr 2117 Rockvale Road Lancaster PA 17602-1407 717-940-1245 (H) <a href="mailto:jlewis2117@hotmail.com">jlewis2117@hotmail.com</a>
<b>Secretary</b> James Rice 202 South Decatur Street Strasburg, PA 17579-1407 717-687-0819 (H) <a href="mailto:jfrice14@gmail.com">jfrice14@gmail.com</a>	<b>Membership Chair</b>



**REGION II, ZONE A**  
**ZONE CHAIRPERSON**  
 Ellen Pruden  
 PO Box 516  
 22 Vanderbilt Drive  
 Brownstown, PA 17508-0518  
 717-201-9602 (C)  
[ellenburns3737@gmail.com](mailto:ellenburns3737@gmail.com)

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**Lancaster, Chartered 1923**  
**Neptune Diner**  
**924 N. Prince Street**  
**Lancaster, PA 17602**  
**Meeting every 2nd & 4th Wednesday 12:00 PM**

<b>President</b> Willam D. Crabtree 310 Eckman Road Lancaster, PA 17603-9575 717-575-8750 (C) <a href="mailto:wdc1904@comcast.net">wdc1904@comcast.net</a>	<b>Treasurer</b> Gary R. Johnson 815 Olde Hickory Road Apt. 208 Lancaster, PA 17601 <a href="mailto:imgjohnson@comcast.net">imgjohnson@comcast.net</a>
<b>Secretary</b> Carolyn French 774 Byerland Church Road Willow Street, PA 17584 717-475-8570 (C) <a href="mailto:clfbyerland@yahoo.com">clfbyerland@yahoo.com</a>	<b>Membership Chair</b> Daniel Snyder 1025 Skyline Drive Lancaster, PA 17601 1-484-525-3670 (C) <a href="mailto:desnyder123@gmail.com">desnyder123@gmail.com</a>

**Lancaster Historic , Chartered 2022**  
**Moose Lodge 0299**  
**Meeting every 2<sup>nd</sup> Tuesday and 4<sup>th</sup> Thursday**

<b>President</b>	<b>Treasurer</b>
<b>Secretary</b>	<b>Membership Chair</b>

**Lititz, Chartered 1941**  
**Lititz Springs Inn and Spa**  
**Broad & Main Street**  
**Lititz, PA 17543**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM**

<b>President</b> Meghan E. Clair 1700 Lincoln Gardens Road Ephrata, PA 17543 717-668-9239 (H) <a href="mailto:clairemegan2@gmail.com">clairemegan2@gmail.com</a>	<b>Treasurer</b> Douglas Lasala 648 Snyder Hill Rd. Lititz, PA 17543 717-413-1553 (C) <a href="mailto:dlasala@dejazzd.com">dlasala@dejazzd.com</a>
<b>Secretary</b> Tracy Richards 1303 King Arthur Drive Mechanicsburg, PA 17050 484-477-7971 (C) <a href="mailto:hickeyt2@gmail.com">hickeyt2@gmail.com</a>	<b>Membership Chair</b>

**Manheim Township, Chartered 1957**  
**Brethren Village, Fieldcrest Building**  
**3001 Lititz Pike**  
**Lititz, PA 17543**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Linda J. Mc Intyre 6 Concord Drive Leola, PA 17540 717-656-6663 <a href="mailto:lindaingarden@att.net">lindaingarden@att.net</a>	<b>Treasurer</b> Stephen Focht 221 Fieldcrest Drive Lititz, PA 17543 717-538-3128 (C) <a href="mailto:sfocht200@gmail.com">sfocht200@gmail.com</a>
<b>Secretary</b> Jeremy Mattern 46 Glen Moore Circle Lancaster, PA 17601 717-994-3596 (H) <a href="mailto:matternwana@gmail.com">matternwana@gmail.com</a>	<b>Membership Chair</b>

**REGION II, ZONE B**  
**ZONE CHAIRPERSON**  
**Ellen Pruden**  
**PO Box 516**  
**22 Vanderbilt Drive**  
**Brownstown, PA 17508-0518**  
**717-201-9602 (C)**  
[ellenburns3737@gmail.com](mailto:ellenburns3737@gmail.com)

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**Bareville/Leola/Leacock, Chartered 1927**  
**Leola War Memorial Building**  
**54 East Main Street**  
**Leola, PA 17540**  
**Meeting every 2nd & 4th Monday 6:15 PM**

<b>President</b> Michael Proch 80 Blaine Avenue Leola, PA 17540 717-656-2732 (H) <a href="mailto:mjproch74@gmail.com">mjproch74@gmail.com</a>	<b>Treasurer</b> Norman Weaver 896 Horning Road Lancaster, PA 17601 717-393-1163 (H)
<b>Secretary</b> Gary Valinski 11 Holly Drive Leola, PA 17540-1211 717-575-4731 (H) <a href="mailto:leolachiro@gmail.com">leolachiro@gmail.com</a>	<b>Membership Chair</b> Phillip Furman 59 W. Main Street Leola, PA 17540 717-371-7173 (C) <a href="mailto:pfurman@frontiernet.net">pfurman@frontiernet.net</a>

**Lafayette, Chartered 1947**  
**The Brasserie Restaurant and Bar**  
**1679 E. Lincoln Highway**  
**Lancaster, PA 17602**  
**Meeting every 1<sup>st</sup> Wednesday 6:00 PM**

<b>President</b> Ray Mitchell 528 Gralan Drive Lancaster, PA 17601-5512 717-945-9019 (C) <a href="mailto:mercinator1@gmail.com">mercinator1@gmail.com</a>	<b>Treasurer</b> Michael Witmer 1882 Windy Hill Road Lancaster, PA 17602 717-397-5868 (H) bobbiemike7@comcast.net
<b>Secretary</b> John C. Resch, Jr 313 Pearl Street Lancaster, PA 17603-5032 717-330-6949 (C) <a href="mailto:jcreschjr@gmail.com">jcreschjr@gmail.com</a>	<b>Membership Chair</b>

**New Holland, Chartered 1925**  
**Yoder's Restaurant & Buffet**  
**14 South Tower Road**  
**New Holland, PA 17557**  
**Meeting every 2<sup>nd</sup> Tuesday 6:00 PM**

<b>President</b> James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 (H) <a href="mailto:lionjbron@yahoo.com">lionjbron@yahoo.com</a>	<b>Treasurer</b> John Martin, Jr 73 N. Railroad Avenue New Holland, PA 17557 717-475-7328 (H) <a href="mailto:parping2@gmail.com">parping2@gmail.com</a>
<b>Secretary</b> James P. Ertzgard 164 Hill Road New Holland, PA 17557 717-354-4857 (H) <a href="mailto:jertzgard@gmail.com">jertzgard@gmail.com</a>	<b>Membership Chair</b> James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 (H) <a href="mailto:lionjbron@yahoo.com">lionjbron@yahoo.com</a>

**West Earl, Chartered 1939**  
**New Cloister Restaurant**  
**607 West Main Street**  
**Ephrata, PA 17543**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM**  
**West Earl Lions Park - Summer**

<b>President</b> Ellen Pruden PO Box 516 22 Vanderbilt Drive Brownstown, PA 17508-0518 717-201-9602 (C) <a href="mailto:ellenburns3737@gmail.com">ellenburns3737@gmail.com</a>	<b>Treasurer</b> Michelle Musumeci 22 Fairview Dr. Akron, PA 17501 717-575-8973 (C) <a href="mailto:michelle@jmmarketingconsultants.com">michelle@jmmarketingconsultants.com</a>
<b>Secretary</b> Dionne Brieck 439 Myer Ter Leola, PA 17540 717-682-1214 (C) <a href="mailto:dionne@brieck.com">dionne@brieck.com</a>	<b>Membership Chair</b> Ellen Pruden PO Box 516 22 Vanderbilt Drive Brownstown, PA 17508-0518 717-201-9602 (C) <a href="mailto:ellenburns3737@gmail.com">ellenburns3737@gmail.com</a>

**Wilshire Hills Chartered 2014**  
**Lancaster Tennis & Yacht Club**  
**2615 Columbia Avenue**  
**Lancaster, PA 17602**  
**Meeting every 4<sup>th</sup> Thursday 7:00 PM**

<b>President</b>	<b>Treasurer</b>
<b>Secretary</b>	<b>Membership Chair</b>

**REGION III, ZONE A**  
**ZONE CHAIRPERSON**

**Charles Holsey**  
324 Orchard Road  
Mohnton, PA 19540  
732-492-6948 (C)  
[holz1123@yahoo.com](mailto:holz1123@yahoo.com)

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**Denver, Chartered 1926**  
**Denver Fire Hall**  
**5<sup>th</sup> & Locust Street**  
**Denver, PA 17517**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Brandon F. Webb 162 Linda Terrace Ephrata, PA 17522 267-255-0744 (H) <a href="mailto:bwebb11184@gmail.com">bwebb11184@gmail.com</a>	<b>Treasurer</b> Dennis Worley 9 Meadowlark Drive Stevens, PA 17578 717-336-7652 (H) <a href="mailto:dandaworley@windstream.net">dandaworley@windstream.net</a>
<b>Secretary</b> Brian R. Fry 161 Mohns Hill Road Reinholds, PA 17569 717-484-4926 (H) <a href="mailto:bfry@weaverind.com">bfry@weaverind.com</a>	<b>Membership Chair</b> Barry Specht 632 N 6 <sup>th</sup> Street Denver, PA 17517 717-336-4601(H) <a href="mailto:sbspecht@dejazzd.com">sbspecht@dejazzd.com</a>

**East Cocalico, Chartered 1944**  
**Reamstown Fire Hall**  
**12 West Church Street**  
**Reamstown, PA 17567**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Forrest Long 101 East Pine Street Ephrata, PA 22 717-733-7367 (H) <a href="mailto:woodster@ptd.com">woodster@ptd.com</a>	<b>Treasurer</b> Carol A. Maynard 296 Beech Street Denver, PA 17517 610-223-2534(H) <a href="mailto:carolamaynard@gmail.com">carolamaynard@gmail.com</a>
<b>Secretary</b> Tabitha Benton 74 Summers Drive Stevens, PA 17578 717-443-3644 (C) <a href="mailto:tsbenton78@gmail.com">tsbenton78@gmail.com</a>	<b>Membership Chair</b> PDG Bruce Carpenter PO Box 189 Reamstown, PA 17567-0189 717-286-8820 (C) <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a>

**Schoeneck Area, Chartered 1980  
The New Cloister Restaurant  
507 West Main Street  
Ephrata, PA 17522  
Meeting every 3rd Tuesday 6:00 PM**

<b>President</b> PDG Walter Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) <a href="mailto:slesher@ptd.net">slesher@ptd.net</a>	<b>Treasurer</b> Sharon Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) <a href="mailto:slesher@ptd.net">slesher@ptd.net</a>
<b>Secretary</b> Sharon Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) <a href="mailto:slesher@ptd.net">slesher@ptd.net</a>	<b>Membership Chair</b>

**REGION III, ZONE B**  
**ZONE CHAIRPERSON**  
**Charles Holsey**  
**324 Orchard Road**  
**Mohnton, PA 19540**  
**732-492-6948 (C)**  
[holz1123@yahoo.com](mailto:holz1123@yahoo.com)

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**Akron, Chartered 1938**  
**Akron Fire Hall**  
**1229 Main Street**  
**Akron, PA 17501**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Michael F. Morris 213 Bomberger Road Akron, PA 17501 717-279-5023 (C) <a href="mailto:mmorris232@gmail.com">mmorris232@gmail.com</a>	<b>Treasurer</b> Craig Beamesderfer 33 Scenic View Drive Akron, PA 17501 717-606-2489 (H) <a href="mailto:cabeamie12@gmail.com">cabeamie12@gmail.com</a>
<b>Secretary</b> Christopher D. Hoffman 931 High Street Akron, PA 17501 717-859-2099 (H) <a href="mailto:lionchoffman@gmail.com">lionchoffman@gmail.com</a>	<b>Membership Chair</b>

**Baron Stiegel, Chartered 1943**  
**Udder Choice**  
**1812 W. Main Street**  
**Ephrata, PA 17522**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> Darren L. Thompson Jr. 2202 Olde Meadow Court East Petersburg, PA 17520 717-740-9600 (C) <a href="mailto:darrenthompson047@gmail.com">darrenthompson047@gmail.com</a>	<b>Treasurer</b> Craig Merkey 1330 Forest Hill Road Stevens, PA 17578 717-406-7056 (C) <a href="mailto:craig@merkey.com">craig@merkey.com</a>
<b>Secretary</b> PDG Deb Burkholder 25 James Drive Denver, PA 17517 717-816-4999 (C) <a href="mailto:kburkholder@dejazzd.com">kburkholder@dejazzd.com</a>	<b>Membership Chair</b> Vernon Klopp 950 Maple Street Lititz, PA 17543-9748 717-738-1341 (H) <a href="mailto:vernhunt7@gmail.com">vernhunt7@gmail.com</a>

**Ephrata, Chartered 1925  
Ephrata American Legion  
100 Cocalico Creek Street  
Ephrata, PA 17522  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM**

<b>President</b> Brad Lauderman 1015 Dawn Avenue Ephrata, PA 17522 717-471-3968 (C) <a href="mailto:brad.lauderman@gmail.com">brad.lauderman@gmail.com</a>	<b>Treasurer</b> Brad Lauderman 1015 Dawn Avenue Ephrata, PA 17522 717-471-3968 (C) <a href="mailto:brad.lauderman@gmail.com">brad.lauderman@gmail.com</a>
<b>Secretary</b> James Peloquin 1015 Clearview Avenue Ephrata, PA 17522 717-468-1703 (C) <a href="mailto:peloquinjm@gmail.com">peloquinjm@gmail.com</a>	<b>Membership Chair</b> Kendra S. Rhinier 94 Misty Lane Ephrata, PA 17522 717-587-6563 (C) <a href="mailto:kendrar@ptd.net">kendrar@ptd.net</a>

**Garden Spot, Chartered 1972  
Fire Line Equipment LLC  
307 Twin Springs Court  
New Holland, PA 17557  
Meeting every 1<sup>st</sup> Wednesday 6:30 PM**

<b>President</b> Stuart McLauchlan 641 Sunflower St. New Holland, PA 17557 610-322-4284 (H) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a>	<b>Treasurer</b> Antoinette McLauchlan 641 Sunflower Street New Holland, PA 17557 717-314-3499 (C) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a>
<b>Secretary</b> Cheryl A. Styer 356 S. Churchtown Road Narvon, PA 17555 717-475-9070 (C) <a href="mailto:cstyer61@gmail.com">cstyer61@gmail.com</a>	<b>Membership Chair</b>

**Warwick Area, Chartered 2025  
Samuel United Methodist Church  
1744 Old Rothsville Road  
Lititz, PA 17543  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Eric Fleming 50 Meadow Valley Rd Lititz, PA 17543 717-468-7608 (C) <a href="mailto:flemingfour34@yahoo.com">flemingfour34@yahoo.com</a>	<b>Treasurer</b> Christopher Heisey 48 E Meadow Valley Rd Lititz, PA 17543 717-341-0395 (C) <a href="mailto:chheisey@hotmail.com">chheisey@hotmail.com</a>
<b>Secretary</b> John Funston 5 Lantern Circle Lititz, PA 17543 717-648-3494 (C) <a href="mailto:jfunston1@yahoo.com">jfunston1@yahoo.com</a>	<b>Membership Chair</b>



**REGION IV, ZONE A**  
**ZONE CHAIRPERSON**

**Michelle Musumeci**  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)  
michelle@jmmarketingconsultants

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**Fredericksburg, Chartered 1944**  
**Esther's Diner**  
2957 Rt 22 East  
Fredericksburg, PA 17026  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 5:30 PM**

<b>President</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>	<b>Treasurer</b> Lynn Werner 110 Old State Road Jonestown, PA 17038-8500 717-865-3695 (H)
<b>Secretary</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>	<b>Membership Chair</b>

**Jonestown, Chartered 1942**  
**American Legion**  
South Lancaster Street  
Jonestown, PA 17038  
**Meeting every 1st & 3rd Thursday 6:00 PM**

<b>President</b> Michael Forgatch PO Box 139 210 West Hill Street. Jonestown, PA 17038 717-865-2448 (H) <a href="mailto:forgatch@comcast.net">forgatch@comcast.net</a>	<b>Treasurer</b> Nathan A. Hillegas 58 Tree Line Avenue Fredericksburg, PA 17026 717-277-8238 (C) nathan.a.hillegas@gmail.com
<b>Secretary</b> Lawrence Richard 10708 Jonestown Road Annville, PA 17003 717-926-8206 (H) <a href="mailto:lawrichard13@gmail.com">lawrichard13@gmail.com</a>	<b>Membership Chair</b>

**Lebanon, Chartered 1924**  
**Hebron Hose Co.**  
**701 E. Walnut Street**  
**Lebanon, PA 17042**  
**Meeting every Wednesday 12:00 PM**

<b>President</b> Eric T. Long 106 Stone Hedge Ct. Lebanon, PA 17042 <a href="mailto:eric.long@psbt.comsed">eric.long@psbt.comsed</a>	<b>Treasurer</b> Matthew Garman 1855 Oak Ridge Court Lebanon, PA 17046 717-270-6483 (H) <a href="mailto:mgarman@g2scpa.com">mgarman@g2scpa.com</a>
<b>Secretary</b> Timothy Mc Shane 605 Cornwall Road Lebanon, PA 17042-7006 717-272-6062 (C) <a href="mailto:tmcshane@allstate.com">tmcshane@allstate.com</a>	<b>Membership Chair</b>

**Myerstown, Chartered 1950**  
**Country Fare Restaurant**  
**498 E Lincoln Ave (Rte 422 East)**  
**Myerstown, PA 17067**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 7:00 AM**

<b>President</b> Michael Hibshman 831 Houtztown Road Myerstown, PA 17067 717-993-9090 <a href="mailto:pdg9899@gmail.com">pdg9899@gmail.com</a>	<b>Treasurer</b> Robert Hibshman 28 Letterman Hill Road Richland, PA 17087 717-933-8598 (H) <a href="mailto:rhibshman@comcast.net">rhibshman@comcast.net</a>
<b>Secretary</b> Josh Kline 30 Grumbine Road Myerstown, PA 17067 717-644-1304 (C) <a href="mailto:joshxkline@gmail.com">joshxkline@gmail.com</a>	<b>Membership Chair</b>

**REGION IV, ZONE B**  
**ZONE CHAIRPERSON**

**Michelle Musumeci**  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)  
michelle@jmmarketingconsultants

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**Heidelberg Lioness Lions, Chartered 2020**  
**St. Luke's Lutheran Chapel**  
**1432 Heidelberg Avenue**  
**Schaefferstown, PA 17088**  
**Meeting every 1<sup>st</sup> Monday 6:30 PM**

<b>President</b> Rachel Mock 34 Spring House Drive Myerstown, PA 17067 717-628-5476 (H) dmock@comcast.net	<b>Treasurer</b> Cindy Martin 883 Tulpehocken Road Myerstown, PA 17067 717-306-6112 (H)
<b>Secretary</b> Victoria Will 456 Sheep Hill Road Newmanstown, PA 17073 717-679-0758 (C) <a href="mailto:willtwo@comcast.net">willtwo@comcast.net</a>	<b>Membership Chair</b>

**Palmyra, Chartered 1938**  
**First United Methodist Church**  
**520 E Birch St**  
**Palmyra, PA 17078**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Andrea L. Gerber 725 N. Grant Street Palmyra, PA 17078 717-926-7237 <a href="mailto:purplemoose96@hotmail.com">purplemoose96@hotmail.com</a>	<b>Treasurer</b> Franklin Pulli P. O. Box 168 35 N. Prince Street Palmyra, PA 17078 717-813-2196 <a href="mailto:pulli1@verizon.net">pulli1@verizon.net</a>
<b>Secretary</b> Franklin Pulli P. O. Box 168 35 N. Prince Street Palmyra, PA 17078 717-813-2196 <a href="mailto:pulli1@verizon.net">pulli1@verizon.net</a>	<b>Membership Chair</b> Robin M. Helm 1 Marina Drive Camp Hill, PA 17011-1015 717-608-7575 <a href="mailto:imfled2@comcast.net">imfled2@comcast.net</a>

**South Lebanon, Chartered 1950**  
**Quentin Haus Restaurant (Sept-April)**  
**Rt 419 & Rt 72**  
**Lebanon, PA 17042**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:00 PM**

<b>President</b> Brian Weidman 230 Duquesne Dr Lebanon, PA 17042 717-949-2651 bjweidman@comcast.net	<b>Treasurer</b> Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 (H) <a href="mailto:jeberger@lmf.net">jeberger@lmf.net</a>
<b>Secretary</b> PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-926-7730 (C)	<b>Membership Chair</b> Thomas Kunder 1028 Challenge Drive Lebanon, PA 17042 717-272-3718 brenda725@comcast.net

**REGION V, ZONE A**  
**ZONE CHAIRPERSON**  
**George H. Darling Jr.**  
**659 East Market Street**  
**Marietta, PA 17547**  
**717-869-2501 ( C)**  
**george\_darling@comcast.net**

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**East Petersburg-Landisville**  
**Chartered 1957**  
**Geneva Bakery**  
**6030 Lemon Street**  
**East Petersburg, PA 17520**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Robert L. Hollenbach 378 Alexandria Court Marietta, PA 17547 717-201-5744 (C) <a href="mailto:bachn8r10@gmail.com">bachn8r10@gmail.com</a>	<b>Treasurer</b> Robert Doyle 3210 Caroline Dr. East Petersburg, PA 17520 717-940-5398 (C) <a href="mailto:redlion49@aol.com">redlion49@aol.com</a>
<b>Secretary</b> Wendy L. Toole 4045 Parkside Court Mount Joy, PA 17552 717-201-3896 (C) <a href="mailto:wpearson4045@comcast.net">wpearson4045@comcast.net</a>	<b>Membership Chair</b>

**Elizabethtown, Chartered 1941**  
**Elizabethtown Fire Department Hall**  
**171 North Mount Joy Street**  
**Elizabethtown, PA 17022**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:15 PM**

<b>President</b> Adam D. Hauptman 216 Pinkerton Road Mount Joy, PA 552 717-538-6264 <a href="mailto:hauptmma@member1st.org">hauptmma@member1st.org</a>	<b>Treasurer</b> John Lerch IV 2456 Ridge Road Elizabethtown, PA 17022 717-367-5449 <a href="mailto:j2b14@comcast.net">j2b14@comcast.net</a>
<b>Secretary</b> Gregory Hitz 1531 Hickory Run Court Elizabethtown, PA 17022 <a href="mailto:ghitz@comcast.net">ghitz@comcast.net</a>	<b>Membership Chair</b> Jonathan Loomis 1003 Northfield Drive Elizabethtown, PA 17022 717-334-3608 (C) <a href="mailto:lloomii54@gmail.com">lloomii54@gmail.com</a>

**Manheim, Chartered 1925**  
**Manheim Train Station**  
**210 South Charlotte Street**  
**Manheim, PA 17545**  
**Meeting every 1st Monday 7:00 PM**

**Salem United Methodist Church**  
**140 North Penn Street**  
**Manheim, PA 17545**  
**Meeting every 3rd Tuesday 7:00 PM**

<b>President</b> Ronald Henderson 190 North Charlotte Street Manheim, PA 17545 717-342-8124 (H) <a href="mailto:lion.rahenderson@gmail.com">lion.rahenderson@gmail.com</a>	<b>Treasurer</b> Esther Keyser 1156 Mountain Road Manheim, PA 17545 717-203-4049 (C) <a href="mailto:thekeyserkingdom@yahoo.com">thekeyserkingdom@yahoo.com</a>
<b>Secretary</b> Leslie Henderson 190 North Charlotte Street Manheim, PA 17545 717-989-0183 (H) <a href="mailto:lion.lesliehendo@gmail.com">lion.lesliehendo@gmail.com</a>	<b>Membership Chair</b> David Husser 112 Republic Terrace East Petersburg, PA 17520 717-940-0629 (C) <a href="mailto:davehusser@gmail.com">davehusser@gmail.com</a>

**Mount Joy, Chartered 1945**  
**Gathering Place**  
**6 Pine Street**  
**Mount Joy, PA 17552**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**  
**And Zoom Meetings**

<b>President</b> John Pepkowski 146 Canvasback Lane Elizabethtown, PA 17022 267-663-1957 (C) <a href="mailto:johnp5385@gmail.net">johnp5385@gmail.net</a>	<b>Treasurer</b> Wendy Pepkowski 146 Canvasback Lane Elizabethtown, PA 17022 215-920-6234 (C) <a href="mailto:pepkowski@comcast.net">pepkowski@comcast.net</a>
<b>Secretary</b> Austin Arnold 2879 Spring Valley Road Lancaster, PA 17601 484-707-0443(C) <a href="mailto:austin.43.arnold@gmail.com">austin.43.arnold@gmail.com</a>	<b>Membership Chair</b>

**REGION V, ZONE B**  
**ZONE CHAIRPERSON**  
**George H. Darling Jr.**  
**659 East Market Street**  
**Marietta, PA 17547**  
**717-869-2501 ( C)**  
**george\_darling@comcast.net**

**Columbia, Chartered 1947**  
**Columbia Elks Club**  
**5<sup>th</sup> & Chestnut Street**  
**Columbia, PA 17512**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Paul Resch 32 S. 11 <sup>th</sup> Street Columbia, PA 17512 717-449-0056 <a href="mailto:paulresch@comcast.net">paulresch@comcast.net</a>	<b>Treasurer</b> John Grunden III 859 Cool Creek Road Wrightsville, PA 17368 717-305-8348 (H) <a href="mailto:mbbird@aol.com">mbbird@aol.com</a>
<b>Secretary</b> Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 (H) <a href="mailto:kyleoster@aol.com">kyleoster@aol.com</a>	<b>Membership Chair</b> Josh Birk 3917 Greystone Drive Columbia, PA 17512 717-278-1770 (C) <a href="mailto:joshbirk@yahoo.com">joshbirk@yahoo.com</a>

**Conoy, Chartered 1980**  
**Bainbridge Fire Hall**  
**South Second & Market Streets**  
**Bainbridge, PA 17502**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Kevin M. Connor 230 Stone Mill Dr Elizabethtown, PA 17022 717-940-6030 (C) <a href="mailto:kconnor@covanta.com">kconnor@covanta.com</a>	<b>Treasurer</b> Patricia Worrall 143 Risser Road Bainbridge, PA 17502-9401 717-471-1738 (C) <a href="mailto:worrallmtnest@aol.com">worrallmtnest@aol.com</a>
<b>Secretary</b> Randy Hess 134 Sawmill Rd Elizabethtown, PA 17022-8983 717-497-8396 (C) <a href="mailto:rehess@comcast.net">rehess@comcast.net</a>	<b>Membership Chair</b> Gail Brinton 216 Governor Stable Road Bainbridge, PA 17502-9584 717-381-7580 (C) <a href="mailto:gbrinton216@comcast.net">gbrinton216@comcast.net</a>

**Marietta, Chartered 1932  
Pioneer Fire Company  
200 North Waterford Avenue  
Marietta, PA 17547  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> Patricia Ashcraft 35 N Chestnut Street Marietta, PA 17547-1621 717-426-2434 (H) <a href="mailto:ronpatash@aol.com">ronpatash@aol.com</a>	<b>Treasurer</b> PDG Gene Hilton 566 W. Market Street Marietta, PA 17547 717-426-3656 (H) <a href="mailto:ghilton1@gmail.com">ghilton1@gmail.com</a>
<b>Secretary</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 (H) <a href="mailto:george_darling@comcast.net">george_darling@comcast.net</a>	<b>Membership Chair</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 (H) <a href="mailto:george_darling@comcast.net">george_darling@comcast.net</a>

**Millersville Lioness Lions, Chartered 2019  
Parish Activity Center/St Philip's Apostle Church  
2111 Millersville Pike  
Lancaster, PA 17603  
Meeting every 1st Tuesday 7:00 PM**

<b>President</b> Nicole Stauffer 333 Barbara Street Millersville, PA 17551 717-989-6185 (C) <a href="mailto:n.stauffer@yahoo.com">n.stauffer@yahoo.com</a>	<b>Treasurer</b> Anne Campion 164 Bender Mill Road Lancaster, PA 17603 717-584-5201 (C) <a href="mailto:annerose@comcast.com">annerose@comcast.com</a>
<b>Secretary</b> Kimberlie Bennett 121 Scarborough Lane Millersville, PA 17551 717-341-7593 (C) <a href="mailto:kimberlie.Bennett@millersville.edu">kimberlie.Bennett@millersville.edu</a>	<b>Membership Chair</b> Katie Hess 527 Indian Run Road Millersville, PA 17551-9619 717-575-7555 (C) <a href="mailto:katielynnhess@gmail.com">katielynnhess@gmail.com</a>



**Mountville Chartered 1947  
Trinity Reformed UCC  
450 West Main Street  
Mountville, PA 17544  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> James A. Eaton 2211 Seitz Drive Lancaster, PA 17601 717-285-7111 (H) <a href="mailto:jimlindaeton@hotmail.com">jimlindaeton@hotmail.com</a>	<b>Treasurer</b> Esther Markwood 100 Merlini Drive Apt. 212 Columbia, PA 16512 717-413-7551 (C) <a href="mailto:nana322@aol.com">nana322@aol.com</a>
<b>Secretary</b> Linda Eaton 2211 Seitz Drive Lancaster, PA 17601 717-393-0274 (H) <a href="mailto:eatonll1971@gmail.com">eatonll1971@gmail.com</a>	<b>Membership Chair</b> Jeffrey Weinman 218 Eagle Path Mountville, PA 17554 717-285-5799 (H) <a href="mailto:mjweinman@aim.com">mjweinman@aim.com</a>

## DISTRICT 14-D LEO CLUBS

<p><b>Cocalico High, Chartered 1998</b>  <b>Sponsor – East Cocalico Lions Club</b>  <b>Cocalico High School</b>  <b>Every Wednesday, 2:00 PM</b></p> <p><b>Advisor</b> Doyne Atkinson  717-676-0905  <a href="mailto:datkinson4@comcast.net">datkinson4@comcast.net</a></p>	<p><b>Conestoga Valley, Chartered 2024</b>  <b>Sponsor-Bareville Leola Leacock Lions Club</b>  <b>1 Aspen Drive, Leola</b>  <b>2<sup>nd</sup> Sunday, 6:00 PM</b></p> <p><b>Advisor</b> Jarrett Falduts  717-333-1161  <a href="mailto:jfalduts@hotmail.com">jfalduts@hotmail.com</a></p>
<p><b>Ephrata, Chartered 1999</b>  <b>Sponsor – Ephrata Lions Club</b>  <b>Ephrata High School</b>  <b>1<sup>st</sup> Thursday, 2:40 PM</b></p> <p><b>Advisor</b> CJ Maywell  717-951-1430  <a href="mailto:cjmaywell@yahoo.com">cjmaywell@yahoo.com</a></p>	<p><b>Ephrata Middle, Chartered 2008</b>  <b>Sponsor – Baron Stiegel Lions Club</b>  <b>Ephrata Middle / Intermediate School</b>  <b>2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday, 3:10 PM</b></p> <p><b>Advisor</b> Craig Merkey  717-406-7056  <a href="mailto:craig@merkey.com">craig@merkey.com</a></p>
<p><b>Lititz Area, Chartered 2000</b>  <b>Sponsor – Lititz Lions Club</b>  <b>Lititz Springs Inn and Spa</b>  <b>1<sup>st</sup> Thursday, 7:30 PM</b></p> <p><b>Advisor</b> Ron Stief  717-626-5096 Ext 229  <a href="mailto:ronstief@lititzrec.com">ronstief@lititzrec.com</a></p>	<p><b>Manheim Township, Chartered 2002</b>  <b>Sponsor – Manheim Township Lions Club</b></p> <p><b>Advisor</b> Steve Focht  717-538-3128  <a href="mailto:sfocht200@gmail.com">sfocht200@gmail.com</a></p>
<p><b>Spartan, Chartered 2000</b>  <b>Sponsor – Garden Spot Lions Club</b>  <b>Town Hall Restaurant (Banquet Room)</b>  <b>1<sup>st</sup> Wednesday, 6:30 PM</b></p> <p><b>Advisor</b> Kristin Soper  <a href="mailto:kristin_soper@elanco.org">kristin_soper@elanco.org</a></p>	<p><b>Leo Club of Lancos, Chartered 2025</b>  <b>Sponsor – East Petersburg-Landisville Lions Club</b></p> <p><b>Advisor</b> Erik Montalvo  717-798-0449  <a href="mailto:montalvoerik@yahoo.com">montalvoerik@yahoo.com</a></p>

## DISTRICT 14-D CLUBS WITH MEDICAL EQUIPMENT

### **Baron Stiegel Lions Club**

Earl Stauffer

717-208-1132

[estauffer202@yahoo.com](mailto:estauffer202@yahoo.com)

### **Manheim Lions Club**

Aaron Henderson

717-342-8124

[lionrahenderson@gmail.com](mailto:lionrahenderson@gmail.com)

\*The Manheim Club tries to reserve wheelchairs for Manheim residents as they are limited in supply. Depending on the availability determines if they loan outside the Manheim Community.

\*The club has plenty of walkers.

### **Millersville Lions Club – Medical Den**

Lori Austin

717-201-3069

[lori.austin@millersville.edu](mailto:lori.austin@millersville.edu)

Becky Adams

717-872-1547

[beckles9992@comcast.net](mailto:beckles9992@comcast.net)

### **Palmyra Area Lions Club**

Lee Miller

717-679-5746

[lwm32741@aol.com](mailto:lwm32741@aol.com)

\*Loans convalescent equipment (walkers, crutches, wheelchairs, knee scooters, etc.)

### **Wakefield Lions Club**

Gary Kennedy

717-672-1344

[karen91651@gmail.com](mailto:karen91651@gmail.com)

### **Willow Street Lions Club**

717-464-7176

[willowstreetlionsclub@gmail.com](mailto:willowstreetlionsclub@gmail.com)

# PROTOCOL

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to “protocol” simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

## **The American Flag**

- Display at ALL Meetings, at the President’s right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

## **Club Banner**

- Display at ALL meetings, at the President’s left as he/she faces the group, or directly behind the podium

## **Club Meetings**

Recommended Head Table Seating Arrangement (facing members)

1. President – Center or left of podium
2. Guest – To President’s right (Right of Podium)
3. Vice Presidents - Left of President
4. Club’s Secretary/Treasurer – Right of Guest

## LION MEMBERS

3 <sup>rd</sup> VP	2 <sup>nd</sup> VP	1 <sup>st</sup> VP	President	<b>PODIUM</b>	Guest	Secretary	Treasurer
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## **Region/Zone Chairpersons Official Visits**

1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
3. They do NOT have to be your only program
4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
5. It is normal for the club to pay for the meals on these visits

### **District Governor's Official Visit**

1. Two Cabinet Members should be planned for
  - District Governor
  - Zone Chairperson
2. CABINET PARTNER'S IN SERVICE WILL NOT ATTEND UNLESS INVITED
3. The program will be the District Governor's message. No other program should be planned
4. If you'd like the District Governor to install new members, please inform him/her prior to the meeting.
5. Formal Introductions:
  - Club President introduces the Zone Chairperson
  - Zone Chairperson Zone Chair introduces the District Governor
6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
7. Recommended Head Table Seating Arrangement (Facing Members)
  - Club President – Center or left of podium
  - District Governor - To President's right (Right of Podium)
  - Region Chairperson – Right of District Governor
  - Zone Chairperson – Right of Region Chairperson
  - Other Club Officers – To President's Left or Zone Chairperson Right as space allows

### **LION MEMBERS**

3 <sup>rd</sup> Vice President	2 <sup>nd</sup> Vice President	1 <sup>st</sup> Vice President	President	<b>PODIUM</b>	District Governor	Region Chairperson	Zone Chairperson	Secretary
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## **2025-2026 LCI Club Excellence Award criteria**

The Club Excellence Award acknowledges the dedication and legacy of service within individual clubs

Applications will not be necessary for the 2025-2026 award cycle. Awards will be distributed by Lions International to clubs that meet the following criteria and eligibility requirements.

### **Membership**

- Induct a minimum of two or 20% new members, whichever is greater (not including transfer, reinstated or charter members). Eligibility is determined based on the club's membership count on June 30th of the previous Lion year.
- Or sponsor a new Lions club.

### **Service**

- Report a minimum of four service activities to Lions International. Three of these activities must show participation in each of the three International [Weeks of Service](#).

### **Leadership**

- Report newly elected club officers in Lion Portal by May 15 of the current Lion year.
- A minimum of 10% of the club's members complete any three courses in the [Lions Learning Center](#).
- The club president for the current Lion year must not have served more than two consecutive terms.
- A minimum of two or more club officers (president, vice president, secretary or treasurer. Of which, one must be the club president) complete Club Officer Training (online with the Lions Learning Center or in-person as reported by a GLT coordinator in Learn) between July 1 – December 31 of the current Lion year.

### **Donations**

- [Contributed to LCIF](#) a minimum of the club's membership total on June 30th of the previous Lion year, multiplied by US\$20.

**DISTRICT 14-D**  
**2025-2026**  
**LIONS SECRETARY EXCELLENCE AWARD**

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

**Rules:**

1. Contest starts with new Lionistic year on July 1, 2025 and ends on June 30, 2026.
2. All Lions Secretaries are automatically entered
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org) Resources/Awards)
4. The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2026.
5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

**Requirements**

1. \*\*\*District's membership and activities MUST be reported on My Lion by the last day of each month
2. \*\*\*LCI Membership Report MUST be reported on My LCI by the last day of each month
3. Secretary must attend one Cabinet Meeting
4. Secretary must attend three of 4 Zone Advisory Meetings
5. Secretary must attend their respective Region Rally
6. Secretary must attend Presidents' Honor Night
7. \*\*\*Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2026
8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2026
9. Secretary must attend the District Convention
10. Secretary must be registered to attend the State Convention

**\*\*\* REQUIRED Secretary must complete 3 of the remaining 7**

# The Melvin Jones Fellowship Program



The Melvin Jones Fellowship (MJF) Program is a generous way to show commitment to the humanitarian work of Lions Clubs International Foundation (LCIF).

The MJF Program was established in 1973 in honor of Melvin Jones, the founder of Lions Clubs International. The MJF program recognizes donations of US\$1,000 to LCIF.

New MJFs receive a pin, commemorative plaque and a letter from the LCIF Chairperson. If the donor so chooses, they may use their donation credit to recognize another individual with a MJF.



## The Progressive Melvin Jones Fellowship Program

The Progressive Melvin Jones Fellowship (PMJF) provides an opportunity to advance in the Fellowship program. For each additional donation of US\$1,000 to the MJF beyond the initial contribution, donors will receive a unique PMJF pin. This applies for donations up to US\$50,000, and the pin will correspond to their level of giving. Additional levels of recognitions are available on [lionsclubs.org](http://lionsclubs.org). Like MJFs, donors can recognize another individual with PMJF donations.

## Areas of Giving

LCIF can globally help improve health and well-being, strengthen communities and support those in need through humanitarian services and grants. Donors will receive MJF and PMJF credit when directing their support to:

**Empowering Service Fund:** All the causes the foundation supports.

**Disaster Relief:** Specifically reserved for disaster relief.

## Did you know...

Districts, clubs and individuals can donate to LCIF through the MJF program, but only an individual can receive the recognition. MJF applications using collective donations from multiple donors must be accompanied by written consent from all donors to use their donations for MJF recognition for the individual specified on the application.

Melvin Jones Fellowships can be named in honor or in memory of an individual.

Melvin Jones Fellowships do not need to be paid in full at one time; minimum installments to LCIF of US\$100 can be paid over a five-year period to total US\$1,000, at which time the MJF Application can be submitted.

Complete the MJF application on the next pages or visit [lionsclubs.org/MelvinJonesFellowship](http://lionsclubs.org/MelvinJonesFellowship) and submit with payment.

## INDIVIDUAL COMPLETING THIS FORM

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## AREA OF GIVING



### EMPOWERING SERVICE FUND

A donation to LCIF and all the causes the foundation supports.



### DISASTER RELIEF FUND

A donation to LCIF specifically reserved for disaster relief.

Please note that donations to the Disaster Relief Fund are not eligible to receive District and Club Community Impact Grants.

## MJF credits to be used from previous donation:

*Note: This section is applicable only if sufficient funds have been previously deposited with Lions Clubs International Foundation. By completing this section, you are indicating your desire to utilize Melvin Jones Fellowship (MJF) credits from a prior donation. Please provide the necessary details, including the source of the credits and your corresponding identification number.*

Use Credits From: \_\_\_\_\_ ID#: \_\_\_\_\_



## CONTRIBUTION DETAILS

Donor Name (individual, club, company, foundation) \_\_\_\_\_

Donor ID, Donor District, Donor Club \_\_\_\_\_

AMOUNT OF CONTRIBUTION \_\_\_\_\_ ☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF or PMJF also receive credit as a Presidential LCIF Supporter. The LCIF Supporter recognition is an annual program that recognizes three levels of support:

**Bronze Pin** - US\$50 to US\$99.99 | **Silver Pin** - US\$100 to US\$199.99 | **Gold Pin** - US\$200 and above

☐ **Yes!** In addition to receiving MJF credit, I would like to receive Presidential LCIF Supporter recognition for my donation. *Note: The supporter pins will be auto shipped to your member preferred address as listed on your Lions International Membership record.*

**GIFT TYPE** (Make donations via the web at [lionsclubs.org/donate](https://lionsclubs.org/donate))

☐ **Credit Card** (visit [lionsclubs.org/donate](https://lionsclubs.org/donate) and please attach a copy of your online transaction receipt)

☐ **Wire/Bank Transfer** (please attach bank transfer receipt)

☐ **US\$ Check Enclosed** (payable to LCIF, drawn on US bank)

☐ **Local LCI Deposit** (please attach bank deposit ticket)

## RECIPIENT OF RECOGNITION (Individual person)

**TYPE OF RECOGNITION REQUESTED** (check one) *Fellowships cannot be presented to businesses or organizations.*

☐ MJF ☐ PMJF ☐ To be named later ☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque) \_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Club of Recipient \_\_\_\_\_ Club # \_\_\_\_\_ District \_\_\_\_\_

Individual to be honored (if memorial) \_\_\_\_\_

**INFORMATION FOR THE MEMORIAL PLAQUE ACCOMPANIED LETTER:** Please provide the name and relationship of surviving family member of MJF to whom the Memorial plaque will be presented. This information is essential for the recognition letter that will accompany the plaque. Example names include, Spouse: Mary Johnson, Children: John Johnson, Sarah Johnson, Siblings: Robert Smith, Emily Davis.

## SHIP TO: (P.O. Boxes are not accepted and all fields are required.)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Province \_\_\_\_\_

ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.*

A Tax ID# is necessary in various countries for compliance purposes. Examples include India's Know Your Customer (KYC), Brazil's Cadastro de Pessoas Físicas (CPF), Bangladesh's National Identity Card (NID) and Korea's Residential ID. If required, please identify your Tax ID#: \_\_\_\_\_

*Note: Many countries may charge custom and VAT fees for importation of Melvin Jones Fellowship plaques and other LCIF recognition. These fees are the responsibility of the individual, club or district receiving the plaques.*

### Special Instructions/Notes

Please email your completed form and copy of donation deposit information to [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org).



The Foundation uses a lock box service to receive and process all US check donations.

For US dollar checks drawn on a US Bank – please mail to following address:

Lions Clubs International Foundation | Dept. 4547 | Carol Stream, IL 60122-4547 USA

+1.630.203.3836 | [Donorassistance@lionsclubs.org](mailto:Donorassistance@lionsclubs.org) | [lcif.org](https://lcif.org)

## LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive  
Harrisburg, PA 17111-2810

### **APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP**

Please Print or Type:

**1. Name exactly as it should appear**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**2. Is recipient a Lion? If so, check one**

Lion ☐ PDG ☐ Leo ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify. Progressive levels are available including Diamonds, Rubies and Emeralds. Please contact Executive Director Wade Markel. A ONE time gift of \$1,000 after the initial \$500 qualifies for 5 Diamonds.

**4. Name and address of DONOR**

*If different from recipient*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal ☐ Club ☐ Memorial ☐

District: \_\_\_\_\_ Referred by: \_\_\_\_\_

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6. Enclosed is a check payable to **Lions of Pennsylvania Foundation** in the amount of \$ \_\_\_\_\_. If partial payment, payments will be made over a 3 year period. Fellowship will be made upon receipt of final payment.

**7. Please print name & address where LOPF Fellowship is to be sent.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

Signature of Donor \_\_\_\_\_

**DATE REQUIRED:** \_\_\_\_\_

**Please allow 2 to 4 weeks**

Send this application with check made payable to:

**LIONS OF PENNSYLVANIA FOUNDATION**

To:

Wade Markel, Executive Director

LOPF Fellowship

156B South Broad Street

Hellam, PA 17406

Phone: 717-495-4691

Email: [wadamar3@aol.com](mailto:wadamar3@aol.com)

Date app received: \_\_\_\_\_

Date pinnacle ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent out: \_\_\_\_\_

Check # \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_

# Vision Corps

244 North Queen Street  
Lancaster, P A 17603-3585  
(717) 291-5951 Fax (717) 291-9183  
**APPLICATION FOR RALPH TAYLOR AWARD**

Name of Recipient: \_\_\_\_\_  
Print Clearly Exactly As It Should Appear on Statuette

Address: \_\_\_\_\_  
\_\_\_\_\_

Name of Donor: \_\_\_\_\_

Address: \_\_\_\_\_

Reason for making the award: \_\_\_\_\_

Month that should appear on statuette nameplate: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

DONATION of \$1,000.00 to accompany Application.

**SHIPPING INSTRUCTIONS (Statuette cannot be sent to post office box)**

**Complete Mailing Address:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Would you like a representative from Vison Corps to present award? \_\_\_\_\_

Use reverse side for any special instructions or comments.

Allow 6 weeks for recognition to arrive.

Please complete application by typing or printing clearly in ink.

Make a copy for your records.



**LIONS**  
*Sight Conservation  
Committee of  
Lebanon County*



**Lion Dan Walter Memorial Award  
APPLICATION**

I/We \_\_\_\_\_ would like to purchase a Lion Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00.

This award will be presented to \_\_\_\_\_, for outstanding service to the community, in the area of sight conservation.

Approved by \_\_\_\_\_

Number of awards \_\_\_\_\_ at \$250.00 each = \_\_\_\_\_

**Make check payable to "Lebanon County Sight Committee".**

**Please send application and check to:**

**Lion Eric T. Long  
106 Stone Hedge Court  
Lebanon PA 17042**

**For more information call 717 798-0531**

## LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive  
Harrisburg, PA 17111-2810

### **APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD**

Please Print or Type:

**1. Name exactly as it should appear**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**2. Is recipient a Lion? If so, check one**

Lion ☐ PDG ☐ Leo ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify. Recipient must also be a *Lions of PA Foundation Fellow*.

**4. Name and address of DONOR**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal ☐ Club ☐ Memorial ☐

District: \_\_\_\_\_ Referred by: \_\_\_\_\_

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6. Enclosed is a check payable to *Lions of Pennsylvania Foundation* in the amount of \$\_\_\_\_\_.

**7. Please print name & address where PIP Award is to be sent.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

Signature of Donor \_\_\_\_\_

**DATE REQUIRED:** \_\_\_\_\_

**Please allow 2 to 4 weeks**

Send this application with check made payable to:

**LIONS OF PENNSYLVANIA FOUNDATION**

To:

Wade Markel, Executive Director

LOPF Fellowship

156B South Broad Street

Hellam, PA 17406

Phone: 717-495-4691

Email: [wadamar3@aol.com](mailto:wadamar3@aol.com)

Date app received: \_\_\_\_\_

Date plaque ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent out: \_\_\_\_\_

Check # \_\_\_\_\_ Date: \_\_\_\_\_ Amt: \_\_\_\_\_

Sent to LOPF Treasurer or deposited: \_\_\_\_\_

# DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

## Rules

1. Contest starts with new Lionistic year on July 1, 2025 and ends on June 30, 2026.
2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org)) Resources/Awards
4. Applications must be given to the District Governor by July 31, 2026.
5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

## Requirements:

1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
  - a. District Leo Meeting/Rally
  - b. Presidents Honor Night
  - c. District Convention or some other District Meeting
2. At least 10% of club's membership must attend the District Leo Meeting/Rally
3. Submit by the 5<sup>th</sup> of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5<sup>th</sup>).
4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31<sup>st</sup>, 2026 ,mn.
5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

**Leo Club President**

**LEO Chairperson**

**District Governor**

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# NOTES AND UPDATES