# LIONS INTERNATIONAL DISTRICT 14-D LANCASTER AND LEBANON COUNTIES

2022 - 2023 Directory



### WE SERVE

### DISTRICT GOVERNOR Carl Spellman



SECRETARY

Joyce Sweger

TREASURER
PDG DEB BURKHOLDER

### **Lions Mission Statement**

**TO CREATE AND FOSTER** a spirit of understanding among all people for humanitarian needs by providing voluntary services through community involvement and international cooperation.

### **LIONS OBJECTIVES**

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

TO TAKE an active interest on the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

### **LIONS CODE OF ETHICS**

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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### **VOTING CABINET**

2022-2023

### **District Governor**

Carl Spellman
(Jody)
1416 Pennscott Drive
Landisville, PA 17538
201-841-9894 (C)
carlspellman4@outlook.com
Mount Joy Lions Club

**First Vice District Governor** 

Michael Schaeffer
(Melissa)
2813 Southwick Drive
Lancaster, PA 17601
717-824-1020 (C)
mschaef2813@gmail.com
Millersville Lions Club

**Second Vice District Governor** 

Deborah Keeports 110 Bayberry Drive Lancaster, PA 17603 717-572-5051 (C) Keepharry110@gmail.com Willow Street Lions Club

Cabinet Secretary
Joyce Sweger

(Rodney)
36 Maria Lane
Columbia, PA 17512
717-314-7455 (C)
JKL1953@comcast.net

Mountville Lions Club

Cabinet Treasurer

Deb Burkholder
(Kurt)
25 James Drive
Denver, PA
17517
717-484-4892 (H)
717-816-4999 (C)
kburkholder@dejazzd.com
Baron Stiegel Lions Club

**Immediate Past District Governor** 

Richard Sware, Jr.
(Jeanie)
4 Kimberly Court
Lancaster, PA 17602
717-951-0021
rmsware@icloud.com
Willow Street Lions Club

### ZONE CHAIRPERSONS 2022 - 2023

Region I Zone A
Patricia Benson
119 Waypoint
Lancaster, PA 17603
717-808-0970
pattycake119@comcast.net
Millersville Lions Club

Region II Zone A
Steve Focht
221 Fieldcrest Drive
Lititz, PA 17543
717-538-3128 (c)
sfocht200@gmail.com
Manheim Township Lions Club

Region III Zone A vacant

Region IV Zone A
Traci Petrino
313 Barrington Court
Palmyra, PA 17078
717-269-3086 (C)
italiangal75@gmail.com
Palmyra Area Lions Club

Region V Zone A
David Husser
112 Republic Terrace
East Petersburg, PA 17520
717-940-9629
davehusser@gmail.com
Manheim Lions Club

Region I Zone B
Keith Kauffman
1127 Hampden Drive
Strasburg, PA 17579
717-371-2341
kakauffman@comcast.net
Strasburg Lions Club

Region II Zone B
Michelle Musumeci
22 Fairview Dr.
Akron, PA 17501
717-575-8973 (c)
michelle@jmmarketingconsultants.com
West Earl Lions Club

Region III Zone B vacant

Region IV Zone B
Traci Petrino
313 Barrington Court
Palmyra, PA 17078
717-269-3086 (C)
italiangal75@gmail.com
Palmyra Area Lions Club

Region V Zone B
James Eaton
2211 Seitz Drive
Lancaster, PA 17601
717-393-0274
jimlindaeaton@hotmail.com
Mountville Lions Club

### GLOBAL ACTION TEAM 2022-2023

### **Global Action Team Chairperson**

DG Carl Spellman 1416 Pennscott Drive Landisville, PA 17538 201-841-9894 (C) carlspellman4@outlook.com Mount Joy Lions Club

### **Global Leadership Team Chairperson**

IPDG Dick Sware
4 Kimberly Ct.
Lancaster, PA 17603
717-951-0021 (C)
rmsware@icloud.com
Willow Street Lions Club

### **Global Service Team Chairperson**

Beverly Reed
PO Box 193
1830 Lampeter Road
Lampeter, PA 17537
717-824-5301 (H)
beverlys0128@gmail.com
Willow Street Lions Club

### **Global Membership Team Chairperson**

FVDG Mike Schaeffer 2813 Southwick Drive Lancaster, PA 17601 717-824-1020 (C) mschaef2813@gmail.com Millersville Lions Club

### GLOBAL MEMBERSHIP APPROACH 2022-2023

Champion
FVDG Mike Schaeffer
(Melissa)
2813 Southwick Drive
Lancaster, PA 17601
717-824-1020 (C)
mschaef2813@gmail.com
Millersville Lions Club

### **DISTRICT GOVERNOR'S HONORARY COMMITTEE**

### **PAST DISTRICT GOVERNORS**

| 2021-2022 | Richard Sware, Jr. (Willow Street Lions Club)  | 717-951-0021     |
|-----------|--|------------------|
| 2020-2021 | 4 Kimberly Court, Lancaster, PA 17602<br>Lorraine Brown (Wilshire Hills Lions Club)<br>1044 High Street, Lancaster, PA 17603 | 717-517-4679 (C) |
| 2019-2020 | William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566  | 717-615-1974 (C) |
| 2018-2019 | Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547   | 717-426-3656 (C) |
| 2017-2018 | William Brown (Deceased)   |                  |
| 2016-2017 | Dale L. High (Intercourse Lions Club)  | 717-768-3119     |
|           | 137 Fieldcrest Lane, Gordonville, PA 17529   | 717-371-4004     |
| 2015-2016 | Kathy Ridder (West Earl Lions Club)  | 717-661-7760     |
|           | 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580   | 717-314-2029     |
| 2014-2015 | Deb Burkholder (Baron Stiegel Lions Club)  | 717-484-4892     |
|           | 25 James Drive, Denver, PA 17517   | 717-816-4999     |
| 2013-2014 | John "Jack" Sauders (Wakefield Lions Club)   | 717-293-9280     |
|           | 715 Millersville Road, Lancaster, PA 17603   | 717-824-1744     |
| 2012-2013 | Joan Rohrbach (Greater Lebanon Valley Lions Club)  | 717-277-5492     |
|           | 2829 Bark Avenue, Cairo. GA 39828  | 717-222-2134     |
| 2011-2012 | G. Robert Eberly (Ephrata Lions Club)  | 717-733-8492     |
| 0040 0044 | 521 W 2 <sup>nd</sup> Ave, Apt. 2012, Lititz, PA 17543   | 717-471-8980     |
| 2010-2011 | James Bolin (Deceased)   |                  |
| 2009-2010 | Stephen N Benedict (Mountville Lions Club)   | 717-789-9605     |
|           | 22 Grant Lane, Landisburg, PA 17040  | 717-201-4134     |
| 2008-2009 | Dale L. High (Intercourse Lions Club)  | 717-768-3119     |
|           | 137 Fieldcrest Lane, Gordonville, Pa. 17529  | 717-371-4004     |
| 2007-2008 | Leonard W Smith (Mount Joy Lions Club)   | 717-653-2019     |
|           | 440 N Angle St, Mount Joy, PA 17552  | 717-951-2057     |
| 2006-2007 | Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567  | 717-336-5311     |
| 2005-2006 | John McIntyre (Deceased)   |                  |
| 2004-2005 | Fred Lenhart (Deceased)  |                  |
| 2003-2004 | Eleanor Reuter (Deceased)  |                  |
| 2002-2003 | Walter Lesher Jr (Schoeneck Area Lions Club)   | 717-336-2408     |
|           | 420 Sandy Hill Road, Denver, PA 17517  |                  |
| 2001-2002 | Larry Miller (Manheim Township Lions Club)   | 717-569-5086     |
|           | 300 Saint Mark Avenue Apt 1113, Lititz, PA 17543   |                  |
| 2000-2001 | James Ardrey (Gap Town Clock Centennial Lions)   | 717-442-4851     |
|           | 862 Timberland Drive, Gap, PA 17527  |                  |
| 1999-2000 | Ronald Peters (Mountville Lions Club)  | 717-285-4795     |
|           | 319 Druid Hill Drive, Mountville, PA 17554   |                  |
| 1998-1999 | Michael Hibshman (Myerstown Lions Club)  | 717-993-9090     |
|           | 831 Houtztown Road, Myerstown, PA 17067  |                  |
| 1997-1998 | Barry Crowther (Deceased)  |                  |
|           |  |                  |

| 1996-1997              | Thomas Ridder (West Earl Lions Club)<br>PO Box 29, Talmage, PA 17580                              | 717-661-7760                    |
|------------------------|---|---------------------------------|
| 1995-1996              | Rodney W. Sweger (Mountville Lions Club)<br>36 Maria Lane, Columbia, PA 17512                     | 717-808-7532                    |
| 1994-1995              | Gerald Reuter (Conoy Lions Club)<br>3351 Turnpike Road, Elizabethtown, PA 17022                   | 717-367-5578                    |
| 1993-1994              | Richard Rudy (Greater Lebanon Valley Lions Club) Apt. 308 Sycamore Drive, Elizabethtown, PA 17022 |                                 |
| 1992-1993              | Ray Weitzel<br>130 Mechanic St, P.O. Box 117 Reinholds, PA  | 717-336-6816                    |
| 1991-1992              | Ralph Miller Jr. (Manheim Twp Lions Club)<br>2532 Saddle Drive, Lancaster, PA 17601               | 717-560-9354                    |
| 1990-1991              | Walter Reese Jr. (Deceased)   |                                 |
| 1989-1990              | H. Richard Frey (Deceased)  |                                 |
| 1988-1989              | Charles McHenry (Deceased)  |                                 |
| 1987-1988              | Russell Reese (Deceased)  |                                 |
| 1986-1987              | Abram Shrom (West Earl Lions Club)<br>410 Rose Hill Road, Ephrata PA 17522                        | 717-588-2214                    |
| 1985-1986              | J. Paul Bouder (Deceased)   |                                 |
| 1984-1985              | Walter Funk (South Lebanon Lions Club) 1 Woodland Est, Lebanon, PA 17042-6556                     | 717-272-3867                    |
| 1983-1984              | Charles Weitzel (Deceased)  |                                 |
| 1983-1984              | Richard Sutton (Deceased)   | Served 14-A                     |
| 1982-1983              | Fred Parry (Deceased)   |                                 |
| 1981-1982              | Parke Plasterer (Deceased)  |                                 |
| 1980-1981              | Thomas Parry (South Lebanon Lions Club)   | 717-926-7730                    |
|                        | 14 Daniel Ave, Lebanon, PA 17042  |                                 |
| 1980-1981              | Lowell Haws (Denver Lions Club)<br>712 Vinemont Rd., Reinholds PA 17569                           | 610-775-0750<br>Served 3-H Ohio |
| 1979-1980<br>1978-1979 | J. Arne Forney (Deceased)<br>Elvin Hess (Deceased)  |                                 |
| 1977-1978              | David Newcomer Jr (Deceased)  |                                 |
| 1976-1977              | Paul Delong (Deceased)  |                                 |
| 1975-1976              | Ellis Martzall (Deceased)   |                                 |
| 1974-1975<br>1973-1974 | George Lonenecker (Deceased) Robert Simon (Deceased)  |                                 |
| 1972-1973              | George Kunder (Deceased)  |                                 |
| 1972-1973              | Arthur Klien (Deceased)   | Served 20-N                     |
| 1971-1972              | Floyd Doner (Deceased)  |                                 |
| 1970-1971              | William Wiley (Deceased)  |                                 |
| 1970-1971              | Donald Hedgecock (Deceased)   |                                 |
| 1969-1970              | Melvin Mentzer (Deceased)   |                                 |
| 1968-1969              | Elso Rossini (Deceased)   |                                 |
| 1967-1968              | Richard Bouder (Deceased)   |                                 |
| 1966-1967              | Leo Sweigart (Deceased)   |                                 |
| 1965-1966<br>1964-1965 | Clarence Kline (Deceased) Paul Cassel (Deceased)  |                                 |
|                        | •   |                                 |
| 1963-1964              | Merrill Hassel (Deceased)   |                                 |

| 1962-1963 | Lee Lefever (Deceased)                    |
|-----------|---|
| 1961-1962 | Elroy Gomez (Deceased)                    |
| 1960-1961 | Walter A. Welgh (Deceased)                |
| 1959-1960 | L. Victor Dinger (Deceased)               |
| 1958-1959 | Martin Sheaffer (Deceased)                |
| 1957-1958 | James W. McElfatrick (Deceased)           |
| 1956-1957 | Arthur K. Greiner (Deceased)              |
| 1955-1956 | Joseph Snook (Deceased)                   |
| 1954-1955 | Earl Horst (Deceased)                     |
| 1952-1953 | Abram Summers (also PID) (Deceased)       |
| 1951-1952 | Marlin Zimmerman (Deceased)               |
| 1950-1951 | Clarence Manbeck (Deceased)               |
| 1949-1950 | Paul Hoffer (Deceased)                    |
| 1948-1949 | Henry A. Hoffman (Deceased)               |
| 1947-1948 | George C. Needhan (Deceased)              |
| 1946-1947 | Arthur Eshleman (Deceased)                |
| 1945-1946 | Frank H. Furman (Deceased)                |
| 1944-1945 | Monroe L. Nute (also PID, PIP) (Deceased) |
| 1943-1944 | Fuhrman Bailey (Deceased)                 |
| 1942-1943 | Amos. S. Strouse (Deceased)               |
| 1941-1942 | J. Lewis Callahan (Deceased)              |
| 1940-1941 | James J. Barr (Deceased)                  |
| 1939-1940 | Howard Carsten (Deceased)                 |
| 1932-1933 | Paul Esbenshade (Deceased)                |

### International Information

International Association of Lions Clubs 300 22<sup>nd</sup> Street Oak Brook IL 60521-8842 630 571-5466 Fax: 630 571-8890

Web: www.lionsclubs.org

**International President** 

Brian E. Sheehan

Immediate Past President
Douglas X. Alexander

International Dues - \$43.00/member/year \$21.50 family unit/year

### STATE (MD-14) INFORMATION

Pennsylvania State Council of Lions Clubs 949 East Park Drive Harrisburg PA 17111-2810 717 564-2586 Fax: 717 564-2880

Web: www.palions.org

Office Hours: Monday-Friday 8:30 AM to 4:30 PM

**MD-14 Administrator** administrator@palions.org

**State Council Chairperson** 

PDG David Leon Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 724-787-5746 (C) murrylion2@aol.com

STATE DUES - \$16.00 / MEMBER / YEAR

### **MD-14 PENNSYLVANIA INTERNATIONAL FAMILY**

Past International President Joseph L. Wroblewski (Norma Jean) 101 White Birch Lane Dallas PA 18612 570-675-1687 Past International Director Larry Edwards (Susan) 1639 Timberland Drive Altoona, PA 16601 814-9436310 (h) 814-932-8279 cousin10@aol.com

Past International Director
Cindy Gregg
(PDG Tom)
1130 Willowbrook Road
Belle Vernon, PA 15012
724-872-0707 (h) 412-916-7012 (c)
orffteacher1@verizon.net

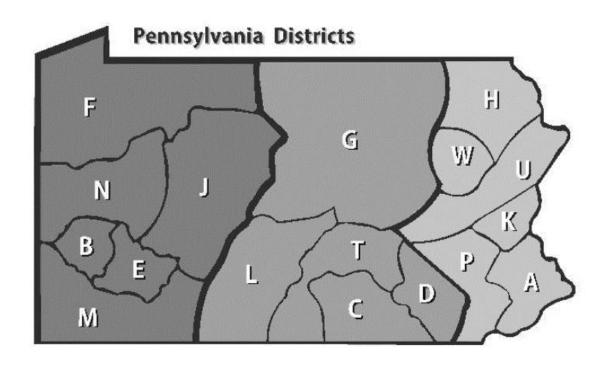
Past International Director
James Cavallaro
(Michelle)
317 Rambling Way
Springfield, PA 19064
610-604-4551
jamescavallaro@comcast.net

Past International Director Robert W. Miller (Judy) Box 6 Orwigsburg, Pa. 17961 570-366-0214 idrwmiller@yahoo.com Past International Director Carl L. Battistone (Ruth) 1260 Delfield Drive Bethel Park PA 15102 412-831-0540 carlbattistone@verizon.net

Past International Director Eugene "Gene" Polgar (Gladys) 4407 Shankweiler Road Orefield PA 18069 215-688-0369 lionsgp@lebdv.org Past International Director LeGrand W. Perce, III (Joan) 232 South Richard Street Bedford, PA 15522 814-623-5844

### 2022-2023 STATE COUNCIL OF GOVERNORS

| 14-A Norma Evangelista Hatboro Lions Club 607 Christ's Home Drive Warminster, PA 18974 Home: 215.672.3639 Cell: 267.532.6748 NEvangelista1014@gmail.com        | 14-B Dr. Kamal V. Gella (Dr. Jyothi) Bloomfield-Lawrenceville Lions Club 926 Windan Lane Johnstown, PA 15905 Cell: 814.659.6424 gellak@yahoo.com      | 14-C Keith C. Shoff (Kathy) Brogue Community Lions Club 2556 Arnold Road Red Lion, PA 17356 Cell: 717.309.9684 kkshoff@comcast.net  |
|--|---|---|
| 14-D Carl Spellman (Jody) Mount Joy Lions Club 1416 Pennscott Drive Landisville, PA 17538 Home: 717.537.1416 Cell: 201-841-9894 carlspellman4@outlook.com      | 14-E Anthony Catullo (Susan) Rostraver Township Lions Club 4 Wellington Drive Rostraver Township, PA 15012 Home: 412.980.0941 tcatullo@hotmail.com    | 14-F James W. Craft (1VDG Debra) Bradford Community Pride Lions Club 1156 West Washington Street Bradford, PA 16701 Home: 814.362.6710 Cell: 814.598.1442 cheesey3@atlanticbb.net |
| 14-G Clayton Steward (Elaine) Montgomery Lions Club 101 High Street Montgomery, PA 17752 Cell: 570.244.1870 uskcms07@gmail.com                                 | 14-H Allan Hetkowski (Connie) Scranton Lions Club 221 Burke Street Plains, PA 18705 Home: 570.819.1278 Cell: 570.762.3624 allan@hetkowski.com         | 14-J Galen George (Lori) South Fork Lions Club 462 Mt. Hope Road South Fork, PA 15956 Home:814.495.7294 Cell: 814.242.5186 galenjgeorge@comcast.net                               |
| 14-K Kathy Duelley (James) Bethlehem Township Lions Club 1305 Johnson Street Easton, PA 18040 Home:610.258.2230 Cell: 484.802.2386 kathyduelley@gmail.com      | 14-L Trisha Radmann (1VDG Jason) Williamsburg Lions Club 619 W. 1st Street Williamsburg, PA 16693 1224 Home: 814.832.2039 LionTrishaRadmann@gmail.com | 14-M Mark Ellsworth (Paula) Uniontown Lions Club 20 Thomas Lane Fairchance, PA 15436 Home: 724.564.0574 Cell: 724.562.4873 maells1@verizon.net                                    |
| 14-N Gaylene Toland (PDG Thomas G.) Apollo Area Lions Club 1204 Cochran Avenue P.O. Box 371 North Apollo, PA 15673 Home: 724.478.3007 gaylene.toland@gmail.com | 14-P Christina M Smaltz (James) Parkesburg Lions Club 2558 Dupont Street Coatesville, PA 19320 Cell: 484.752.0558 tissy2@comcast.net                  | 14-T Dennis Alleman Lurgan Twp. Lions 130 Pheasant Circle Chambersburg, PA 17202 Home: 717.264.9345 dralleman@embarqmail.com  |
| 14-U Lisa Orehek León (CC David) Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 570.656.2462 LionLisa14U@gmail.com                   | 14-W Dr. Linda A. Zaneski (Stanley) Dupont Lions Club 12 Sand Drive Kingston, PA 18704 Cell: 570.709.9519 papageantmom@hotmail.com                    | COUNCIL CHAIRPERSON David León Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 724-787-5746 murrylion2@aol.com   |
| -  |   |   |



### **DISTRICT 14-D STATE BOARDS & COMMITTEES**

| DEACON LODGE                                      | 1                                       |
|---|---|
| BEACON LODGE The Board consists of 2 members from |   |
| each District                                     |   |
| BOARD MEMBER                                      | PDG Bill Grager                         |
|   | 175 Old Post Lane                       |
|   | Strasburg, PA 17579                     |
|   | 717-615-1974                            |
|   | bilbomzk@gmail.com                      |
|   | Willow Street Lions Club                |
|   | Lari Fahlaman                           |
| BOARD MEMBER                                      | Lori Eshleman<br>129 Steinman Farm Road |
|   | Pequea, PA 17565                        |
|   | 717-201-0770 (C)                        |
|   | theeshlemans@aol.com                    |
|   | Willow Street Lions Club                |
|   |   |
| BOARD LIAISON                                     | Rick Eshleman                           |
|   |   |
| EMERENCY RESPONSE                                 |   |
|   |   |
| COORDINATOR                                       | James F. Groff                          |
|   | 109 Green Street                        |
|   | Christiana, PA 17509-1411               |
|   | 610-636-2612 (C)                        |
|   | victorianheritageinc@yahoo.com          |
|   | Christiana Lions Club                   |
| ASSISTANT COORDINATOR                             |   |
|   | Ed Baylor                               |
|   | 714-471-2206                            |
| PA LIONS HEARING RESEARCH                         |   |
| FOUNDATION  |   |
| - CONDATION                                       |   |
| BOARD MEMBER                                      | Steve Lowe                              |
| SOME MEMBER                                       | 52 East Meadow Road                     |
|   | Lititz, PA 17543<br>913-216-9115        |
|   | lionsclubsteve@gmail.com                |
|   | Lititz Lions Club                       |
|   | Davis Ctarilar                          |
| COMMITTEE MEMBER                                  | Dave Stapler<br>808 Stackstown Road     |
|   | Bainbridge, PA 17502                    |
|   | 714-426-2559                            |
|   | Conoy Lions Club                        |
|   | -                                       |

| LIONS OF PA FOUNDATION  The purpose of the Foundation shall be to develop, manage and distribute funding to help Lions Clubs provide services designed to meet existing and emerging needs that will improve the quality of life of Pennsylvania residents, and any other related program which may be adopted from time to time  BOARD MEMBER |   |
|--|---|
| PA EYE RESEARCH SIGHT CONSERVATION FOUNDATION BOARD MEMBER   | PDG Ron Peters 39 Druid Hill Drive Mountville, PA 17554 717-285-4795 (H) rpeters319@comcast.net Mountville Lions Club |
| INTERNATIONAL CONVENTION   |   |

### DISTRICT COMMITTEES 2022-2023

| CONSTITUTION AND BYLAWS  |  |
|--|--|
| CHAIRMAN   | PDG Leonard Smith Exp 2026 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 pdgleonard@comcast.net Mount Joy Lions Club                        |
| COMMITTEE MEMBERS  | PDG Dale High Exp 2023 PDG Bruce Carpenter Exp 2024 IPDG Richard Sware, Jr. Exp 2025 Vacant Exp 2026 (SVDG Deb Keeports 1-year interim per policy) |
| DIABETES AWARENESS   | PDG Gerald Reuter<br>3351 Turnpike Road<br>Elizabethtown PA 17022<br>717 367-5578<br>Conoy Lions Club  |
| DISTRICT AMERICAN DISABILITIES ACT Provides education to the District clubs on the American Disabilities Act | Rebecca Williams 401 Eden Road, Apt. J8 Lancaster, PA 17601 704-604-5152 Beckyw1207@aol.com Lancaster Lions Club                                   |
| DISTRICT BOWLING TOURNAMENT  | Chester Stoltzfoos 38 North Eastland Drive Lancaster, PA 17602 717-278-7372 lionchetstoltzfoos@aol.com Intercourse Lions Club                      |

| DISTRICT CHAPLAIN  | Steve Focht 221 Fieldcrest Drive Lititz, PA 17543 717-538-3128 (c) sfocht200@gmail.com Manheim Township Lions Club |
|--|--|
| DISTRICT CONVENTION<br>CHAIRPERSON                         | Tim Markovits 816 Musser Road Mount Joy, PA 17552 717-844-3020 tmarkovits@comcast.net Mount Joy Lions Club         |
| MEMBER   | Lori Eshleman  |
| DISTRICT FACEBOOK PAGE                                     | Kenn Bennett 739 Village Road Lancaster, PA 17602 717-940-6900 kennstorm@hotmail.com Willow Street Lions Club      |
| DISTRICT FOOD DRIVES                                       | All Lions Clubs in District 14-D are on this committee and are to participate in regularly held food drives.       |
| FINANCIAL REVIEW COMMITTEE (For the 2022-2023 Lions year ) |  |
| CHAIRMAN   | PDG Bill Grager 175 Old Post Lane Strasburg, PA 17579 717-615-1974 bilbomzk@gmail.com Willow Street Lions Club     |
| MEMBERS  | Ray Wolownik<br>PDG Gene Hilton  |

| DISTRICT ADMINISTRATOR AND INFORMATION/TECHNOLOGY                             | PDG Bruce Carpenter PO Box 189 Reamstown, PA 17567 Phone: 717-336-5311 pa14dwiz@ptd.net East Cocalico Lions Club          |
|---|---|
| KEY MEMBER PICNIC   | PDG Abram Shrom 410 Rose Hill Road Ephrata, PA 17522 717-588-2214 pdgabe@gmail.com West Earl Lions Club                   |
| LEADER DOG  | Jennifer Eaton 444 W. Walnut St. Lancaster, PA 17603 717-293-9482 jeaton@sabvi.com Mountville Lions Club                  |
| LIONS CLUBS INTERNATIONAL FOUNDATION  | IPDG Richard Sware, Jr. 4 Kimberly Court Lancaster, PA 17602 717-951-0021 rmsware@icloud.com Willow Street Lions Club     |
| NEWSLETTER  Deadline for submission is 25 <sup>th</sup> of each month  EDITOR | Anita Gordon-Palmer 1 Kauffman Road Cochranville, PA 19330 610-742-1805 anitagordonpalmer@gmail.com Christiana Lions Club |

| NOMINATING                                      |  |
|---|--|
| CHAIRPERSON                                     | PDG Deb Burkholder 25 James Street Denver, PA 17517 717-484-4892 (H) 717-816-4999 (C) kburkholder@dejazzd.com Baron Stiegel Lions Club   |
|   | PDG Bill Grager PDG Ron Peters PDG Gene Hilton PDG Bruce Carpenter   |
| NORTHEAST PENNSYLVANIA LIONS SERVICE FOUNDATION |  |
| CO-CHAIRPERSONS                                 | PDG Rodney Sweger 36 Maria Lane Columbia, PA 17512 717-808-7532 swegerjan@comcast.net Mountville Lions Club  PDG Bruce Carpenter PO Box 189 Reamstown, PA 17567 717-336-5311 pa14dwiz@ptd.net East Cocalico Lions Club |
| PA LIONS FOR DOG GUIDES                         | Scott Lyons 1327 Walnut Street Annville, PA 17003 717-867-0735 werthelyons@verizon.net Palmyra Area Lions Club   |
| PARLIAMENTARIAN                                 | PDG Leonard Smith 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 pdgleonard@comcast.net Mount Joy Lions Club   |

| PAST DISTRICT GOVERNORS ASSN  |   |
|-------------------------------|---|
| PRESIDENT                     | PDG Bill Grager 175 Old Post Lane Strasburg, PA 17566 717-615-1974 (C) bilbomzk@gmail.com Willow Street Lions Club  IPDG Richard Sware, Jr. 4 Kimberly Court Lancaster, PA 17602 717-951-0021 rmsware@icloud.com Willow Street Lions Club |
| PEACE POSTER                  | Michelle Musumeci 22 Fairview Drive Akron, PA 17501 717-575-8973 michelle@jmmarketingconsultants.com West Earl Lions Club   |
| READING ACTION PROGRAM        | Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 froggie152@verizon.net Millersville Lioness Lions Club   |
| WHITE CANE                    | Steve W. Lowe 52 East Meadow Valley Road Lititz, PA 17543 913-216-9115 lionsclubsteve@gmail.com Lititz Lions Club   |
| WOMEN'S AND FAMILY MEMBERSHIP |   |

### **DATES TO REMEMBER (Subject To Change)**

#### **STATE COUNCIL MEETINGS:**

August 5-6, 2022 Harrisburg Red Lion Hotel
October 28-30, 2022 Cranberry Township Pittsburgh Marriott
February 3-5, 2023 Harrisburg Red Lion Hotel

May 18-21, 2023 Indiana, PA Kovalchick Convention Complex

#### **DISTRICT 14-D CABINET MEETINGS:**

Voting cabinet @ 1:30 PM and Cabinet meeting @ 2 PM

Date Location

| July 23, 2022  | Freedom Memorial Park, 9 Shertzer Lane, Millersville        | Voting Cabinet Picnic |
|----------------|---|-----------------------|
| Aug. 20, 2022  | Trinity Lutheran Church, 47 W. Main St., Mount Joy          | Voting Cabinet        |
| Sept. 10, 2022 | Milanof-Schock Library, 1184 Anderson Ferry Road, Mount Joy | Voting Cabinet        |
| Nov. 19, 2022  | Trinity Lutheran Church, 47 W. Main St., Mount Joy          | Voting Cabinet        |
| Feb. 25, 2023  | Trinity Lutheran Church, 47 W. Main St., Mount Joy          | Voting Cabinet        |
| June 10, 2023  | Trinity Lutheran Church, 47 W. Main St., Mount Joy          | Voting Cabinet        |

#### **REGION RALLIES:**

| October 6, 2022  | Farm and Home Center      | 6:30 PM | Region II  |
|------------------|---------------------------|---------|------------|
| October 13, 2022 | Heisey's Diner            | 6:30 PM | Region IV  |
| October 27, 2022 | Pioneer Fire Co. Marietta | 6:30 PM | Region V   |
| November 3, 2022 | Kinzer Fire Hall          | 6:30 PM | Region 1   |
|                  | To be determined          |         | Region III |

#### **BEACON LODGE APPRECIATION DAY:**

July 17, 2022

**KEY MEMBER PICNIC** 

August 25, 2022 West Earl Lions Park 6:30 PM

46th USA/CANADA LIONS LEADERSHIP FORUM

September 15-17, 2022 Calgary, Alberta, Canada

**DISTRICT BOWLING TOURNAMENT:** 

March 5, 2023 272 Dutch Lanes 1:00 PM

**MELVIN JONES/PA FELLOW BREAKFAST:** 

March 11, 2023 Yoder's Restaurant, New Holland 9:00 AM

PRESIDENT'S HONOR NIGHT:

April 14, 2023 Yoder's Restaurant, New Holland 6:30 PM

**DISTRICT CONVENTION:** 

April 15, 2023 Lancaster County CTC

Mount Joy Campus 432 Old Market St Mount Joy, PA 9:00 AM - 3:PM

100<sup>th</sup> STATE CONVENTION:

May 18-21, 2023 Indiana, PA

**Kovalchick Convention Complex** 

**106<sup>th</sup> INTERNATIONAL CONVENTION:** 

July 7-11, 2023 Boston, MA

### **ZONE MEETINGS**

| Region I   | 8/27/22,<br>Noon,<br>Millersville<br>Lions Club<br>Pool | 12/1/22, 6 PM,<br>location to be<br>determined | 3/4/23, 9 AM,<br>location to be<br>determined | 6/22/23, 6 PM,<br>location to be<br>determined |                                       |
|------------|---|--|---|--|---------------------------------------|
| Region II  | 8/23/22<br>Email  | 9/28/22<br>6:30 PM<br>Zoom                     | 11/30/22<br>6:30 PM                           | 3/08/23<br>6:30 PM                             | 6/10/23<br>Email                      |
| Region III | None<br>scheduled                                       |  |   |  |                                       |
| Region IV  | 9/14/22<br>6:30 pm Zoom                                 | 11/22/22<br>6:30 pm<br>Zoom                    | 3/1/23<br>6:30 pm<br>Zoom                     | 6/14/23<br>6:30 pm<br>Zoom                     |                                       |
| Region V   | 9/22/22<br>7:00 PM                                      | 12/1/22<br>7:00 PM                             | 3/16/23<br>7:00 PM                            | 6/15/23<br>7:00 PM                             | All at Marietta<br>Community<br>House |

### DISTRICT GOVERNOR'S GOALS 2022-2023

- Achieve 70% of Lions Clubs and Leo Clubs reporting monthly service on MyLion.
- 2. Realize a net increase of ten members in Lions clubs through recruitment and retention. This increase includes new members from a newly chartered club in 2022-2023.
- 3. Charter one new Lions Club and one new Leo Club to enhance and grow service to our communities.
- 4. Provide leadership training for Club Officers and Zone Chairs prior to the start of the 2022-2023 fiscal year to enable club officers and Zone Chairs to "hit the ground running" at the beginning of the year.
- 5. The District's contribution goal to Lions Clubs International Foundation (LCIF) is \$25,500 from Clubs and Lions. This includes the \$10 per member goal in the District Governor's requested contributions.
- 6. Receive from 34 Lions Clubs the 100% contribution of \$64 per member to the District Governor's requested contributions.

### **DISTRICT GOVERNOR'S CHALLENGES TO CLUBS**

- 1. Clubs should continue to "Ask 1" to support membership recruitment.
- 2. Clubs should engage all members in activities to enable them to realize their importance and community impact.
- 3. Clubs are encouraged to utilize District Committees for at least two meeting programs throughout the year.

- 4. <u>All</u> Clubs should record membership <u>and</u> service activities on LCI monthly, even if no activity was held during a specific month.
- 5. Clubs are strongly encouraged to increase community awareness of who we are and what we do.
- 6. Clubs are strongly encouraged to attend and support their Region Rally in October.
- 7. Demonstrate to our communities what Lionism is all about by what we do rather than just by what we say: "Walk the Talk."

### DISTRICT GOVERNOR'S CONTEST ALL CLUBS INVITED TO PARTICIPATE

**TO BE ELIGIBLE** – Club membership MUST have a + two (2), or MORE, based on reporting to LCI on June 30, 2023 compared to June 30, 2022.

**PRIZE** - FIVE (5) Pennsylvania Lions Fellowships. One (1) in each region.

HOW IT WORKS – Clubs WILL be entered into a drawing for EACH member they have OVER the number they had at the beginning of the year based on membership that was reported to LCI on JUNE 30, 2022.

### THIS IS A COMPETITION! GET IN ON THE OPPORTUNITY!

The 2022-2023 President of a winning club, in each region that is drawn, will be notified by JULY 1, 2023.

The winning club in each region must choose a member in good standing, who does NOT have a Pennsylvania Lions Fellowship. The worthy Lion's name must be submitted to the Immediate Past District Governor by JULY 20, 2023.

THE AWARDS WILL BE PRESENTED AT THE 2023 REGION RALLYS!

### DISTRICT GOVERNOR'S REQUESTED CONTRIBUTIONS 2022-2023

| \$ 9.00 PER MEMBER |
|--------------------|
| \$ 6.00 PER MEMBER |
| \$ 1.00 PER MEMBER |
| \$ 3.00 PER MEMBER |
| \$ 1.00 PER MEMBER |
| \$10.00 PER MEMBER |
| \$ 7.00 PER MEMBER |
| \$ 2.00 PER MEMBER |
| \$ 1.00 PER MEMBER |
| \$ 7.00 PER MEMBER |
| \$ 6.00 PER MEMBER |
| \$ 6.00 PER MEMBER |
| \$ 5.00 PER MEMBER |
|                    |

#### TOTAL CONTRIBUTIONS (to qualify for 100% club)\$64.00 PER MEMBER

Club membership is based on membership totals as of July 1, 2022. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2023. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

\*Clubs contributing 100% of the above contributions will become a 100% club.

#### OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

Beacon Lodge Campership TRANSITIONAL CARE (PA Resident)
Beacon Lodge Campership ASSISTED LIVING (PA Resident)
Beacon Lodge Campership VISUALLY IMPAIRED (PA Resident)
Melvin Jones Fellowship (LCIF)
Ralph Taylor Award (Vision Corps)
PA Fellowship (Pa Lions Foundation)
Joseph Wroblewski Award
Daniel Walter Memorial Award (Leb. County Sight)

\$550 PER CAMPER \$500 PER CAMPER \$600 PER CAMPER \$1,000 PER FELLOWSHIP \$1,000 PER AWARD \$500 PER AWARD \$500 PER AWARD \$250 PER AWARD

<sup>\*</sup>Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

<sup>\*\*</sup>Optional contributions not needed for 100% club

| Club Name:  |           |           |         |              |
|---|-----------|-----------|---------|--------------|
|   |           |           |         |              |
| Contributions Required for 100% Club                  |           |           |         |              |
|   |           |           | X Total | Total        |
| Name of Charity                                       | Amo       | unt Due   | Members | Contribution |
| Beacon Lodge Camp                                     | \$9.00 P  | er Member |         |              |
| Diabetes Awareness (American Diabetes Assoc.)         | \$6.00 P  | er Member |         |              |
| Emergency Response                                    | \$1.00 P  | er Member |         |              |
| Four Diamonds   | \$3.00 P  | er Member |         |              |
| Helen Keller Fund                                     | \$1.00 P  | er Member |         |              |
| LCIF  | \$10.00 P | er Member |         |              |
| Leader Dog for the Blind                              | \$7.00 P  | er Member |         |              |
| Children's Miracle Network                            | \$2.00 P  | er Member |         |              |
| PA Lions for Dog Guides                               | \$1.00 P  | er Member |         |              |
| PA Lions Foundation                                   | \$7.00 P  | er Member |         |              |
| PA Lions Hearing Research Foundation                  | \$6.00 P  | er Member |         |              |
| PA Lions Sight Conservation & Eye Research Foundation | \$6.00 P  | er Member |         |              |
| Vision Corps or Lebanon County Sight                  | \$5.00 P  | er Member |         |              |
| Total Contributions to Qualify for 100% Club          | \$64.00 P | er Member |         |              |

Club membership is based on membership totals as of July 1, 2022. All contributions should be given to the

District Governor at his official visit or mailed to the Cabinet Treasurer by April 15, 2023. Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club

Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.

Send proof of payment along with remainder of contributions.

Optional contributions not necessary for 100% Club

| Other District 14-D Supported Activities                 | 3341 y 101 100 /0 0145        | X How      | Total        |
|--|-------------------------------|------------|--------------|
| other protect in a supported retrivities                 |                               | Many       | Contribution |
| Beacon Lodge Campership Special Care                     | \$500.00 per camper           |            |              |
| Beacon Lodge Campership Transitional Care                | \$500.00 per camper           |            |              |
| Beacon Lodge Campership Assisted Living                  | \$500.00 per camper           |            |              |
| Beacon Lodge Campership Camp Energy                      | \$450.00 per camper           |            |              |
| Beacon Lodge Campership Visually Impaired                | \$550.00 per camper           |            |              |
| Melvin Jones Fellowship (LCIF)                           | \$1,000.00 per fellowship     |            |              |
| Ralph Taylor Award (SABVI)                               | \$1,000.00 per award          |            |              |
| PA Fellowship (PA Lions Foundation)                      | \$500.00 per fellowship       |            |              |
| Joseph Wroblewski Award                                  | \$500.00 per award            |            |              |
| Daniel Walter Memorial Award (Lebanon County Sight)      | \$250.00 per award            |            |              |
| Total Voluntary Contributions Not Required for 100% Club |                               |            |              |
| Total Contributions: Amount of Check                     |                               |            |              |
|  |                               |            |              |
| Please submit this form and one check made payable to Di | strict 14-D to District Treas | urer Dek   | Burkholder   |
| 25 James Drive, Denver, PA 17517 or Give to the Distri   | ct Governor at his official v | isit to ye | our club.    |
| Any questions, call 717-484-4892 or email kburkholder@   | <u> </u>                      | or your    | support.     |

**BEACON LODGE** (www.beaconlodge.com) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

**DIABETES AWARENESS** (American Diabetes Assoc : www.diabetes.org) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

**FOUR DIAMONDS FUND** – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

**HELEN KELLER EMERGENCY FUND** – This District 14-D fund, established by a Past District Governor is an emergency medical fund for eye and ear surgery. The fund is for those people who do not have medical insurance, Medicare, or public assistance. Funds are matched between the district and your club or clubs in 14-D that raise monies for that person. The fund currently will pay 75% and the local club 25%. (As long as the funds are available). All requests need to be in writing. Please list the name of person, address, type of surgery, doctor, hospital, and the reason why this person is asking for assistance.

**LCIF** (www.lionsclubs.org) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions.

Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

**LEADER DOGS FOR THE BLIND** (www.leaderdog.org) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.

**PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION**: To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

#### TO AID IN THE PROTECTION OF ALL DOG GUIDES.

**LIONS QUEST** (www.lions-quest.org) – Lions Quest programs are school-based, comprehensive, positive youth development and prevention programs that unite the home, school and community, to cultivate capable and healthy young people of strong character, through life skills, character education, SEL, civic values, drug prevention, and service-learning education. Quest programs enhance the academic mission of K-12 schools through exceptional professional development, which is an essential component of implementation. Lions Quest programs are sponsored by Lions Clubs International Foundation, and recognized as highly effective programs by the Center for Substance Abuse Prevention (CSAP) and Collaborative for Academic, Social and Emotional Learning (CASEL).

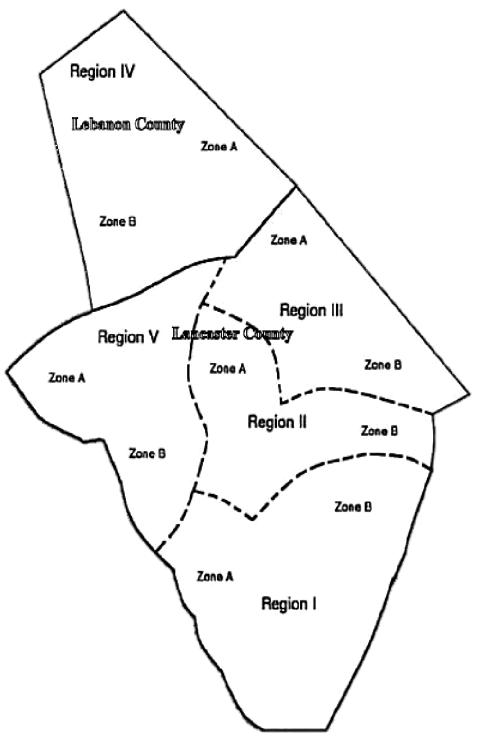
**PA LIONS FOUNDATION** (www.palions.org) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The "Mission" of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

PA LIONS HEARING RESEARCH FOUNDATION (www.palions.org) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION (www.palions.org) - The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

VISION CORPS (info@visioncorps.net) – Vision Corps provides services free of charge to Lancaster and Lebanon County residents who are blind or whose vision is impaired. Their services include the Steinman Eye Clinic, Orientation and Mobility Instruction (safe travel), Recreational activities, and support groups. In addition they provide rehabilitation teaching (daily living skills) and vocational and employment opportunities for those who are blind and vision impaired in Lancaster and Lebanon County.

District 14-D Lancaster & Lebanon Counties



### **DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE**

### **REGION I**

**ZONE A** 

LANCASTER HISTORIC MILLERSVILLE QUARRYVILLE WAKEFIELD WILLOW STREET ZONE B

**CHRISTIANA** 

GAP TOWN CLOCK CENTENNIAL

INTERCOURSE PARADISE TWP STRASBURG

### **REGION II**

**ZONE A** 

LANCASTER
LITITZ
MANHEIM TOWNSHIP
MILLERSVILLE LIONESS LIONS

**ZONE B** 

BAREVILLE/LEOLA/LEACOCK

LAFAYETTE NEW HOLLAND WEST EARL WILSHIRE HILLS

### **REGION III**

**ZONE A** 

DENVER EAST COCALICO SCHOENECK AREA ZONE B

AKRON BARON STIEGEL

EPHRATA GARDEN SPOT

### **REGION IV**

**ZONE A** 

FREDERICKSBURG JONESTOWN LEBANON MYERSTOWN **ZONE B** 

HEIDELBERG LIONESS LIONS

PALMYRA AREA SOUTH LEBANON

### **REGION V**

**ZONE A** 

EAST PETERSBURG ELIZABETHTOWN LANDISVILLE MANHEIM MOUNT JOY **ZONE B** 

CONOY COLUMBIA MARIETTA MOUNTVILLE

### **DISTRICT 14-D LIONS CLUBS**

### Presidents, Secretaries, Treasurers, & Membership Chairs

REGION I, ZONE A

ZONE CHAIRPERSON

Pat Benson
119 Waypoint

Lancaster, PA 17603
717-808-0970

pattycake119@comcast.net

Lancaster Historic , Chartered 2022 551 West Bar & Pub Restaurant 551 West King Street Lancaster, PA 17603 Meeting every 2<sup>nd</sup> Tuesday

New Life Christian Fellowship Church 1501 Millersville Pike Lancaster, PA 17603 Meeting every 4th Thursday

| President Robert Anderson 22 Mill Pond Drive Lancaster, PA 17603 717-330-3541 (C) rdanderson50@gmail.com | Treasurer Lisha Anderson 22 Mill Pond Drive Lancaster, PA 17603 717-538-1652 (C) lisha63104@gmail.com  |
|--|--|
| Secretary Jasmyne King 233 N. Lime Street Lancaster, PA 17602 717-696-7376 (C) jasmyne.king@gmail.com    | Membership Chair Danaun Harris 22 Mill Pond Drive Lancaster, PA 17603 717-419-4046 (C) nbg27@yahoo.com |

Millersville, Chartered 1932
Parish Activity Center/St Philip's Church/
2111 Millersville Pike, Lancaster, PA 17603
Meeting every 2nd & 4th Tuesday 6:30 PM

| President Patricia Benson 119 Waypoint Lancaster, PA 17603 717-808-0970 (C) pattycake119@comcast.net | Treasurer William Benson 331 Rider Avenue Lancaster, PA 17603 717-299-3429 (H) bullbenson@gmail.com |
|--|---|
| Secretary Beth Young   | Membership Chair Debra Bagnoli  |
| 1909 Wabank Rd.  | 107 Victoria Lane   |
| Lancaster, PA 17603  | Millersville, PA17551   |
| 717-380-5683 (C)   | 717-333-2109  |
| byoung1909@comcast.net   | magnum75@comcast.net  |

## Quarryville, Chartered 1926 Melissa's Country Grille 1426 Lancaster Pike Quarryville, PA 17566 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

| President Gregory Minnich 172 North Tanglewood Drive Quarryville, PA 17566-9283 717-786-7659 (H) ggm7659@epix.net | Treasurer Carlton Groff 1106 Pilgrims Pathway Peach Bottom, PA 17563-9665 717-529-2249 (H) groffcarlton043@gmail.com |
|---|--|
| Secretary Gerald Wagner PO Box 511 Quarryville, PA 17566 717-786-2195 (H) valerie.wagner@gmail.com                | Membership Chair   |

Wakefield, Chartered 1972
Melissa's Country Grille
1426 Lancaster Pike
Quarryville, PA 17566
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM

| President Lester Davis Jr. 61 Little Britain Road Nottingham, PA 19362 484-319-9012 (C) | Treasurer Dawn Althoff 216 Balance Meeting Road Peach Bottom, PA 17563 717-278-4735 (C) |
|---|---|
| utzboy494@comcast.net  Secretary Julie Wiggins  168 Little Britain Church Road          | rddra@frontiernet.net  Membership Chair Linda Smith 35 Ambler Lane                      |
| Peach Bottom, PA 17563<br>717-572-2616 (C)<br>cjjdwiggins@epix.net                      | Kirkwood, PA 17536<br>717-529-6822 (H)<br>grammysmith35@gmail.com                       |

Willow Street, Chartered 1946
Willow Street Lions Community Center
1730 Hans Herr Drive
Willow Street, PA 17584
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM

| President Deborah Keeports 110 Bayberry Drive Lancaster, PA 17603 717-572-5051 (C) keepharry110@gmail.com   | Treasurer Beverly Reed PO Box 193 1830 Lampeter Road Lampeter, PA 17537 717-824-5301 (H) |
|---|--|
|   | beverlys0128@gmail.com   |
| Secretary Karen Montgomery 35 Brookfield Road Lititz, PA 17543 717-203-2442 (C) karenmontgomery58@gmail.com | Membership Chair   |

### REGION I, ZONE B ZONE CHAIRPERSON

Keith Kauffman 1127 Hampden Drive Strasburg, PA 17579 717-371-2341

### kakauffman@comcast.net

## Christiana, Chartered 1941 Lions Community Building 325 North Bridge Street Christiana, PA 17509 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Linwood Smith Jr             | Treasurer Barbara Frey                                |
|--|---|
| 1102 Woodridge Rd.                     | 104 Elizabeth Street                                  |
| Coatesville, PA 19320                  | Christiana, PA 17509                                  |
| 484-889-8886 (C)                       | 610-790-9955 (C)                                      |
| lsmi530530@aol.com                     | grace.frey1414@gmail.com                              |
|  |   |
| Secretary Walter Crellin               | Membership Chair Jim Groff                            |
| Secretary Walter Crellin<br>PO Box 242 | <b>Membership Chair</b> Jim Groff<br>109 Green Street |
|  | •   |
| PO Box 242                             | 109 Green Street                                      |

### Gap Town Clock Centennial, Chartered 2018 Meeting every 1<sup>st</sup> Thursday 7:00 AM

| President Steve Wenrich 5360 Lincoln Highway Gap, PA 17527 717-877-0996 swenrich@fultonbank.com     | Treasurer John Smoker 5002 Strasburg Pike Kinzer, PA 17535 717-989-1361 jons@integrous.com |
|---|--|
| Secretary Darla Stoner 755 Northpoint Road Gap, PA 17527 717-587-8296 (C) floralsintime777@epix.net | Membership Chair   |

## Intercourse, Chartered 1973 Gordonville Community Bible Church 23 Old Leacock Road Gordonville, PA 17529 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

| President Daniel Nafziger                      | Treasurer PDG Dale High             |
|--|-------------------------------------|
| PO Box 355                                     | 137 Fieldcrest Lane                 |
| Smoketown, PA 17576                            | Gordonville, PA 17529               |
| 717-299-6444 (H)                               | 717-371-4004 (H)                    |
| sdnafziger@juno.com                            | psdlh2@comcast.net                  |
| Secretary Paul Smoker                          | Membership Chair Dawn Crossan       |
| PO Box 315                                     | 28 Hertzog Drive                    |
| - · · · · - · · · · · · · · · · · ·            |                                     |
| Intercourse, PA 17534-0315                     | Leola, PA 17540                     |
| Intercourse, PA 17534-0315<br>717-768-3283 (H) | Leola, PA 17540<br>717-201-0501 (C) |

## Paradise Township, Chartered 1928 Paradise Township Community Building, Upper Room 6 Londonvale Rd Gordonville, PA 17529 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

| President Marie Glass 47 Blackhorse Road Paradise, PA 17562 717-940-4640 (C) blackoakstudio@comcast.net       | <b>Treasurer</b> Richard Glass<br>47 Blackhorse Road<br>Paradise, PA 17562 |
|---|--|
| Secretary Heather Valudes 17 Londonvale Road Gordonville, PA 17529 717-278-5482 (H) heather.valudes@gmail.com | Membership Chair   |

#### Strasburg, Chartered 1932 Strasburg Fire Hall 203 Franklin Street Strasburg, PA 17579 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Timothy Ott    | Treasurer John Lewis, Jr         |
|--------------------------|----------------------------------|
| 22 Martin Lane           | 2117 Rockvale Road               |
| Strasburg, PA 17579      | Lancaster PA 17602-1407          |
| 717-283-9411 (C)         | 717-940-1245 (H)                 |
| timothyott@comcast.net   | Jlewis2117@hotmail.com           |
| Secretary James Rice     | Membership Chair Robert Marshall |
| 202 South Decatur Street | 13 Pleasant View Drive.          |
| Strasburg, PA 17579-1407 | Strasburg, PA 17579 -1314        |
| Chabbarg, 177 17070 1707 |                                  |
| 717-687-0819 (H)         | 717-687-0254 (W)                 |

### REGION II, ZONE A ZONE CHAIRPERSON

Steve Focht
221 Fieldcrest Drive
Lititz, PA 17543
717-538-3128 (c)
sfocht200@gmail.com

## Lancaster, Chartered 1923 Lancaster Elks 219 North Duke Street Lancaster, PA 17602 Meeting every 2nd & 4th Wednesday 12:00 PM

| President Daniel Snyder                              | Treasurer Lewis Doub                                 |
|--|--|
| 1025 Skyline Drive                                   | 2567 Lititz Pike                                     |
| Lancaster, PA 17601                                  | Lancaster, PA 17601                                  |
| 717-629-6194 (H)                                     | 717-575-8190 (C)                                     |
| desnyder123@gmail.com                                | ldoub@hhbcpas.com                                    |
|  |  |
| Secretary Carolyn French                             | Membership Chair Daniel Snyder                       |
| Secretary Carolyn French<br>774 Byerland Church Road | Membership Chair Daniel Snyder<br>1025 Skyline Drive |
| •  |  |
| 774 Byerland Church Road                             | 1025 Skyline Drive                                   |

## Lititz, Chartered 1941 Lititz Springs Inn and Spa Broad & Main Street Lititz, PA 17543 Meeting every 1st & 3rd Thursday 6:00 PM

| President Mary Schreiber                        | Treasurer Douglas Lasala                                    |
|---|---|
| 631 Chaltham Way.                               | 648 Snyder Hill Rd.   |
| Lititz, PA 17543                                | Lititz, PA 17543  |
| 717-575-3714 (C)                                | 717-413-1553 (C)  |
| barracuda43@gmail.com                           | dlasala@dejazzd.com   |
|   |   |
| Secretary Savannah Harper                       | Membership Chair Tracy Hickey                               |
| Secretary Savannah Harper<br>244 Birchwood Lane | <b>Membership Chair</b> Tracy Hickey<br>25 Countryside Lane |
| · · · · · · · · · · · · · · · · · · ·           | •   |
| 244 Birchwood Lane                              | 25 Countryside Lane   |

#### Manheim Township, Chartered 1957 Brethren Village, Fieldcrest Building 3001 Lititz Pike Lititz, PA 17543 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

| Treasurer Stephen Focht       |
|-------------------------------|
| 221 Fieldcrest Drive          |
| Lititz, PA 17543              |
| 717-538-3126 (C)              |
| skfocht200@gmail.com          |
| Membership Chair Larry Miller |
| 300 Saint Mark Avenue         |
| Lititz, PA 17543-2255         |
| 717-569-5086 (H)              |
| Ldmiller1@verizon.net         |
|                               |

### Millersville Lioness Lions, Chartered 2019 Parish Activity Center/St Philip's Church 2111 Millersville Pike Lancaster, PA 17603 Meeting every 1st Tuesday 7:00 PM

| President Phyllis Ream | Treasurer Kayla Whitmoyer   |
|------------------------|-----------------------------|
| 152 Bender Mill Road   | 228 S Lancaster Avenue      |
| Lancaster, PA 17603    | Newmanstown, PA 17073       |
| 717-419-6868 (C)       | 717-824-9646 (C)            |
| froggie152@verizon.net | whitmoyer.kayla@gmail.com   |
| Secretary Peg Hess     | Membership Chair Katie Hess |
| 929 Donnerville Road   | 527 Indian Run Road         |
| 0_0_00                 | 321 IIIdidii Nada           |
| Millersville, PA 17551 | Millersville, PA 17551-9619 |
|                        |                             |

#### REGION II, ZONE B ZONE CHAIRPERSON

Michelle Musumeci 22 Fairview Dr. Akron, PA 17501 717-575-8973 (C)

#### michelle@jmmarketingconsultants.com

#### Bareville/Leola/Leacock, Chartered 1927 Leola War Memorial Building 54 East Main Street Leola, PA 17540 Meeting every 2nd & 4th Monday 6:15 PM

| President Kenneth McCombs III 126 Snapdragon Dr. Leola, PA 17540 717-587-2436 (H) K3@mccombssupply.com | Treasurer Norman Weaver<br>896 Horning Road<br>Lancaster, PA 17601<br>717-393-1163 (H) |
|--|--|
| Secretary Gary Valinski  | Membership Chair Phillip Furman  |
| 11 Holly Drive   | 59 W. Main Street  |
| Leola, PA 17540-1211   | Leola, PA 17540  |
| 717-575-4731 (H)   | 717-371-7173 (C)   |
| leolachiro@gmail.com   | pfurman@frontiernet.net  |

Lafayette, Chartered 1947
The Brasserie Restaurant and Bar
1679 E. Lincoln Highway
Lancaster, PA 17602
Meeting every 1st Wednesday 6:30 PM

| President Ray Mitchell 528 Gralan Drive Lancaster, PA 17601-5512 717-945-9019 (C) mercinator1@gmail.com                | Treasurer Michael Witmer<br>1882 Windy Hill Road<br>Lancaster, PA 17602<br>717-397-5868 (H) |
|--|---|
| Secretary John C. Resch, Jr<br>313 Pearl Street<br>Lancaster, PA 17603-5032<br>717-330-6949 (C)<br>jcreschjr@gmail.com | Membership Chair  |

#### New Holland, Chartered 1925 Yoder's Restaurant & Buffet 14 South Tower Road New Holland, PA 17557 Meeting every 2<sup>nd</sup> Tuesday 6:00 PM

| President Linda McIntyre   | Treasurer John Martin, Jr                      |
|--|--|
| 6 Concord Drive<br>Leola, PA 17540                               | 73 N. Railroad Avenue<br>New Holland, PA 17557 |
| 717-656-6663 (H)   | 717-475-7328 (H)                               |
| lindaingarden@att.net  | parping2@gmail.com                             |
| Secretary James Bronson<br>315 Brimmer Avenue, Apt. 1            | Membership Chair                               |
| New Holland, PA 17557<br>717-355-0230 (H)<br>lionjbron@yahoo.com |  |

## West Earl, Chartered 1939 The White Swan 1264 East Newport Road Lititz, PA 17543 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

| President Joseph Musumeci<br>22 Fairview Dr.<br>Akron, PA 17501<br>717-406-7380 (H)<br>joe@jmmarketingconsultants.com | Treasurer Michelle Musumeci 22 Fairview Dr. Akron, PA 17501 717-575-8973 (C) michelle@jmmarketingconsultants.com |
|---|--|
| Secretary Debra Zimmerman 410 Rose Hill Road Ephrata, PA 17522-9597 717-413-8486 (C) zimmer8822@gmail.com             | Membership Chair   |

#### Wilshire Hills Chartered 2014 Lancaster Tennis & Yacht Club 2615 Columbia Avenue Lancaster, PA 17602 Meeting every 4<sup>th</sup> Thursday 7:00 PM

| President PDG Lorraine Brown                  | Treasurer Dawn Flaharty |
|---|-------------------------|
| 1044 High St.                                 | 750 Stony Battery Road  |
| Lancaster, PA 17603                           | Landisville, PA 17538   |
| 717-517-4679 (C)                              | 717-898-3861 (H)        |
| susiee2@verizon.net                           | swtips@aol.com          |
| Secretary PDG Lorraine Brown<br>1044 High St. | Membership Chair        |
| Lancaster, PA 17603                           |                         |
| 717-517-4679 (C)                              |                         |
| susiee2@verizon.net                           |                         |

### REGION III, ZONE A ZONE CHAIRPERSON Vacant

Denver, Chartered 1926
Denver Fire Hall
5<sup>th</sup> & Locust Street
Denver, PA 17517
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Brian Fry              | Treasurer Dennis Worley              |
|----------------------------------|--------------------------------------|
| 161 Mohns Hill Road              | 9 Meadowlark Drive                   |
| Reinholds, PA 17569              | Stevens, PA 17578                    |
| 717-484-4926 (H)                 | 717-336-7652 (H)                     |
| bfry@weaverind.com               | dandaworley@windstream.net           |
| Secretary Edward Shafer          | Membership Chair Jeffrey Barnett Sr. |
| 842 North 4 <sup>th</sup> Street | 3 Millpond Drive                     |
| Denver, PA 17517                 | Stevens, PA 17578                    |
| 717-336-7985 (H)                 | 717-940-6987(W)                      |
| lioned70@yahoo.com               | jeffreybarnett54@yahoo.com           |

East Cocalico, Chartered 1944
Reamstown Fire Hall
12 West Church Street
Reamstown, PA 17567
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

| President Charles Holsey  | Treasurer Matthew Pisker             |
|---------------------------|--------------------------------------|
| 324 Orchard Road.         | 202 Oxford Drive                     |
| Mohnton, PA 19540         | Lititz, PA 17543                     |
| 732-492-6948 (C)          | 717-826-7668 (H)                     |
| holz1123@yahoo.com        | MatthewP@giftcpas.com                |
| Secretary Leo Maynard Jr. | Membership Chair PDG Bruce Carpenter |
| 296 Beech Street          | PO Box 189                           |
| Denver, PA 17517          | Reamstown, PA 17578-0189             |
| 610-755-1057 (C)          | 717-286-8820 (C)                     |
| lionleoserves@gmail.com   | pa14dwiz@ptd.net                     |

# Schoeneck Area, Chartered 1980 The New Cloister Restaurant 507 West Main Street Ephrata, PA 17522 Meeting every 3rd Tuesday 6:00 PM

| President PDG Walter Lesher 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) slesher@ptd.net | Treasurer Joyce Imhoff<br>956-30 Wollups Hill Road<br>Stevens, PA 17576<br>717-336-1050                                   |
|--|---|
| Secretary Sharon Lesher 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) slesher@ptd.net     | Membership Chair PDG Walter Lesher<br>420 Sandy Hill Road<br>Denver, PA 17517-9452<br>717-336-2408 (H)<br>slesher@ptd.net |

#### REGION III, ZONE B ZONE CHAIRPERSON Vacant

Akron, Chartered 1938
Akron Fire Hall
1229 Main Street
Akron, PA 17501
Meeting every 2<sup>nd</sup> & 4thTuesday 6:30 PM

| President Kevin Wolford 932 Hillcrest Road. Akron, PA 17501 805-630-4287 (H) wolfordkevd@aol.com  | Treasurer Craig Beamesderfer 33 Scenic View Drive Akron, PA 17501 717-606-2489 (H) cabeamie12@gmail.com |
|---|---|
| Secretary David Austin 113 Maple Farm Road Ephrata, PA 17522 717-471-7050 (C) deaustin@reagan.com | <b>Membership Chair</b> Kay McElhenney<br>11 Scenic View Drive<br>Akron, PA 17501-1243                  |

Baron Stiegel, Chartered 1943
Udder Choice
1812 W. Main Street
Ephrata, PA 17522
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM

| President Earl Stauffer                        | Treasurer Craig Merkey                            |
|--|---|
| 220 Weidmansville Road                         | 1330 Forest Hill Road                             |
| Ephrata, PA 17522                              | Stevens, PA 17578                                 |
| 717-733-4843 (H)                               | 717-406-7056 (C)                                  |
| estauffer202@yahoo.com                         | craig@merkey.com                                  |
|  |   |
| Secretary PDG Deb Burkholder                   | Membership Chair Vernon Klopp                     |
| Secretary PDG Deb Burkholder<br>25 James Drive | Membership Chair Vernon Klopp<br>950 Maple Street |
|  |   |
| 25 James Drive                                 | 950 Maple Street                                  |

## Ephrata, Chartered 1925 Ephrata American Legion 100 Cocalico Creek Road Ephrata, PA 17522 Meeting every 1st & 3rd Thursday 6:30 PM

| President Gary Snavely   | Treasurer Brad Lauderman           |
|--------------------------|------------------------------------|
| 1064 Dawn Avenue.        | 1015 Dawn Avenue                   |
| Ephrata, PA 17522-1337   | Ephrata, PA 17522                  |
| 717-733-9164(H)          | 717-471-3968 (C)                   |
| gsnavely@dejazzd.com     | brad.lauderman@gmail.com           |
| Secretary James Peloquin | Membership Chair Stephen Montpetit |
| 1015 Clearview Avenue    | 211 S. 10 <sup>th</sup> Street     |
| Ephrata, PA 17522        | Akron, PA 17501                    |
| 717-468-1703 (C)         | 717-475-9749 (C)                   |
| peloquinjm@gmail.com     | stevejmontpetit@gmail.com          |

Garden Spot, Chartered 1972
Garden Spot Fire Company
4305 Division Highway
East Earl, PA 17519
Meeting every 1<sup>st</sup> Wednesday 6:30 PM

| President Stuart McLauchlan | Treasurer Antoinette McLauchlan |
|-----------------------------|---------------------------------|
| 641 Sunflower St.           | 641 Sunflower Street            |
| New Holland, PA 17557       | New Holland, PA 17557           |
| 610-322-4284 (H)            | 717-314-3499 (C)                |
| stutoni@verizon.net         | stutoni@verizon.net             |
| Secretary Leonard Good      | Membership Chair                |
| -                           | •                               |
| PO Box 26                   | ·                               |
| Bowmansville, PA 17507      | ·                               |
|                             | ·                               |

### REGION IV, ZONE A ZONE CHAIRPERSON

Traci Petrino 313 Barrington Court Palmyra, PA 17078 717-269-3086 (C) italiangal75@gmail.com

Fredericksburg, Chartered 1944
Esther's Diner
2957 Rt 22 East
Fredericksburg, PA 17026
Meeting every 1st & 3rd Monday 5:45 PM

| President Larry Kreiser       | Treasurer Neal Grimes          |
|-------------------------------|--------------------------------|
| 916 Pine Grove Road           | 116 Spruce Ave.                |
| Fredericksburg, PA 17026-9342 | Fredericksburg, PA 17026       |
| 717-865-6537 (H)              | 717-865-2501 (H)               |
| kreiser222@comcast.net        | nealgrimes@comcast.net         |
| Secretary Neal Grimes         | Membership Chair Larry Kreiser |
| 116 Spruce Ave.               | 916 Pine Grove Road            |
| Fredericksburg, PA 17026      | Fredericksburg, PA 17026-9342  |
| 717-865-2501 (H)              | 717-865-6537 (H)               |
| nealgrimes@comcast.net        | kreiser222@comcast.net         |

Jonestown, Chartered 1942
Ono Family Restaurant
Rt 22
10609 Allentown Boulevard
Ono, PA 17077
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:00 PM

| President Michael Forgotch | Treasurer Phyllis Krall |
|----------------------------|-------------------------|
| PO Box 139                 | 24 N. Water Street      |
| 210 West Hill Street.      | Jonestown, PA 17038     |
| Jonestown, PA 17038        | 717-865-3577 (H)        |
| 717-865-2448 (H)           |                         |
| forgotch@comcast.net       |                         |
| Secretary Lawrence Richard | Membership Chair        |
| P.O. Box 65                |                         |
| Ono, PA 17077-0065         |                         |
| 717-865-0524 (H)           |                         |
| lawrrichard13@gmail.com    |                         |

## Lebanon, Chartered 1924 Hebron Hose Co. 701 E. Walnut Street Lebanon, PA 17042 Meeting every Wednesday 12:00 PM

| President Chad Smith 101 Pine Street Lebanon, PA 17042-8894 717-222-2870 (C)                               | Treasurer Matthew Garman<br>1855 Oak Ridge Court<br>Lebanon, PA 17046<br>717-272-6658 (C) |
|--|---|
| Secretary Timothy Mc Shane 605 Cornwall Road Lebanon, PA 17042-7006 717-272-6062 (C) tmcshane@allstate.com | <b>Membership Chair</b> Albert Murry<br>620 Tudor Lane<br>Lebanon, PA 17042-6406          |

Myerstown, Chartered 1950 Country Fare Restaurant 498 E Lincoln Ave (Rte 422 East) Myerstown, PA 17067 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 7:00 AM

| President PDG Michael Hibshman | Treasurer Robert Hibshman      |
|--------------------------------|--------------------------------|
| 831 Houtztown Road             | 28 Letterman Hill Road         |
| Myerstown, PA 17067            | Richland, PA 17087             |
| 717-933-2254 (H)               | 717-933-8598 (H)               |
| pdg9899@gmail.com              | rhibshman@comcast.net          |
| Secretary Josh Kline           | Membership Chair Suzie Peiffer |
| 5 Morgan Drive                 | 7 Honeybee Court               |
| Lebanon, PA 17042              | Myerstown, PA 17067            |
| 717-644-1304 (C)               | 717-269-7744 (H)               |
| joshxkline@gmail.com           | speiffer73@yahoo.com           |

#### REGION IV, ZONE B ZONE CHAIRPERSON

Traci Petrino 313 Barrington Court Palmyra, PA 17078 717-269-3086 (C) italiangal75@gmail.com

#### Heidelberg Lioness Lions, Chartered 2020 St. Luke's Lutheran Chapel 1432 Heidelberg Avenue Schaefferstown, PA 17088 Meeting every 1<sup>st</sup> Monday 6:30 PM

| President Rachel Mock   | Treasurer Margaret Miller |
|-------------------------|---------------------------|
| 34 Spring House Drive   | 2501 S. Fifth Avenue      |
| Myerstown, PA 17067     | Lebanon, PA 17042         |
| 717-628-5476 (H)        | 717-450-5107 (C)          |
| dmock@comcast.net       | emiller2501@comcast.net   |
| Secretary Victoria Will | Membership Chair          |
| 456 Sheep Hill Road     |                           |
| Newmanstown, PA 17073   |                           |
| 717-679-0758 (C)        |                           |
| willtwo@comcast.net     |                           |

## Palmyra, Chartered 1938 First United Methodist Church 520 E Birch St Palmyra, PA 17078 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Traci Petrino                  | Treasurer Helen Badman                                 |
|--|--|
| 313 Barrington Court                     | 1547 Creek Bed Dr.                                     |
| Palmyra, PA 17078                        | Harrisburg, PA 17110                                   |
| 717-269-3086 (C)                         | 717-395-1579   |
| italiangal75@gmail.com                   | hbmanager2@gmail.com                                   |
|  |  |
| Secretary Gregory Bump                   | Membership Chair Traci Petrino                         |
| Secretary Gregory Bump<br>51 Windsor Way | Membership Chair Traci Petrino<br>313 Barrington Court |
|  | •  |
| 51 Windsor Way                           | 313 Barrington Court                                   |

#### South Lebanon, Chartered 1950 Quentin Haus Restaurant Rt 419 & Rt 72 Lebanon, PA 17042 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:00 PM

| President Paul Weidman<br>340 Meadow Lane.<br>Lebanon, PA 17042-8953<br>717-273-0607 (H)            | Treasurer Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 (H) jeberger@lmf.net |
|---|---|
| Secretary PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-926-7730 (C) tijllparry@yahoo.com | Membership Chair  |

### REGION V, ZONE A ZONE CHAIRPERSON

David Husser
112 Republic Terrace
East Petersburg, PA 17520
717-940-9629
davehusser@gmail.com

East Petersburg, Chartered 1957
Geneva Bakery
6030 Lemon Street
East Petersburg, PA 17520
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

| President Justin Asin     | Treasurer Robert Doyle        |
|---------------------------|-------------------------------|
| 2310 Lawnwood Court       | 3210 Caroline Dr.             |
| East Petersburg, PA 17520 | East Petersburg, PA 17520     |
| 717-381-0545              | 717-940-5398 (C)              |
| justinasin@hotmail.com    | Redlion49@aol.com             |
| Secretary Jerry T. Zell   | Membership Chair David Husser |
| 803 Founders Way          | 112 Republic Terrace          |
| East Petersburg, PA 17520 | East Petersburg, PA 17520     |
| 304-483-4755 ( C)         | 717-940-9629                  |
| jerryzell58@gmail.com     | davehusser@gmail.com          |

Elizabethtown, Chartered 1941
Elizabethtown Fire Department Hall
171 North Mount Joy Street
Elizabethtown, PA 17022
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:15 PM

| President Brian Koser                            | Treasurer John Lerch IV                             |  |  |
|--|---|--|--|
| 1969 Rhoda Avenue                                | 2456 Ridge Road                                     |  |  |
| Mount Joy, PA 17552                              | Elizabethtown, PA 17022                             |  |  |
| 717-808-7263 (H)                                 | j2b14@comcast.net                                   |  |  |
| kos58@comcast.net                                |   |  |  |
|  |   |  |  |
| Secretary Gregory Hitz                           | Membership Chair Carl Haas                          |  |  |
| Secretary Gregory Hitz<br>1531 Hickory Run Court | <b>Membership Chair</b> Carl Haas<br>336 Bossler Rd |  |  |
|  | •   |  |  |
| 1531 Hickory Run Court                           | 336 Bossler Rd                                      |  |  |

## Landisville, Chartered 1942 Geneva Bakery 6030 Lemon Street East Petersburg, PA 17520 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

| President Michael Hess<br>2084 Shaaron Drive<br>Lancaster, PA 17601-2627<br>717-397-0849 (H)       | Treasurer Frank Chovanec Jr. 478 Surrey Drive Lancaster, PA 17601-2943 717-569-6187 (H) |
|--|---|
| Secretary William Ulrich 303 West High Street Manheim, PA 17545 717-587-0735 (C) billu@dejazzd.com | Membership Chair  |

#### Manheim, Chartered 1925 Northwest EMS 60 West Colebrook Street Manheim, PA 17545 Meeting every 3<sup>rd</sup> Monday 7:00 PM

| President Ed Keyser 1156 Mountain Road Manheim, PA 17545 717-449-9499 (C) thekeyserkingdom@yahoo.com                | Treasurer Patricia Wiesman 670 Hawthorne Lane Mount Joy, PA 17552 717-951-0773 (H) pwie100398@yahoo.com |
|---|---|
| Secretary Leslie Henderson 190 North Charlotte Street Manheim, PA 17545 717-989-0183 (H) lion.lesliehendo@gmail.com | Membership Chair  |

## Mount Joy, Chartered 1945 Gathering Place 6 Pine Street Mount Joy, PA 17552 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Harry Goehring 330 Locust Lane Mount Joy, PA 17552 419-656-4940 (H) HGoehringhg@gmail.com                 | Treasurer Wendy Pepkowski 146 Canvasback Lane Elizabethtown, PA 17022 215-920-6234 (C) pepkowski@comcast.net |  |  |
|---|--|--|--|
| Secretary PDG Leonard Smith 440 North Angle Street Mount Joy, PA 17552-1130 717-951-2057 (C) pdgleonard@comcast.net | Membership Chair Eleanor Garner 430 Cherry Street Lititz, PA 17543 610-698-0362 (C) harteleanor50@gmail.comt |  |  |

### REGION V, ZONE B ZONE CHAIRPERSON

Jim Eaton 2211 Seitz Drive Lancaster, PA 17601 717-393-0274 jimlindaeaton@hotmail.com

Columbia, Chartered 1947
Columbia Elks Club
5<sup>th</sup> & Chestnut Street
Columbia, PA 17512
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Paul Resch 32 S. 11 <sup>th</sup> Street Columbia, PA 17512 717-449-0056 paulresch@comcast.net | Treasurer John Grunden III<br>859 Cool Creek Road<br>Wrightsville, PA 17368<br>717-305-8348 (H)<br>mbbird@aol.com |
|--|---|
| Secretary Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 (H) kyleoster@aol.com             | Membership Chair  |

Conoy, Chartered 1980
Bainbridge Fire Hall
South Second & Market Streets
Bainbridge, PA 17502
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

| President Gary Brinton       | Treasurer Patricia Worrall    |  |  |
|------------------------------|-------------------------------|--|--|
| 216 Governor Stable Road     | 143 Risser Road               |  |  |
| Bainbridge, PA 17502-9584    | Bainbridge, PA 17502-9401     |  |  |
| 717-314-7419 (C)             | 717-471-1738 (C)              |  |  |
| gbrinton216@comcast.net      | worrallmtnest@aol.com         |  |  |
| Secretary Randy Hess         | Membership Chair Gail Brinton |  |  |
| 134 Sawmill Rd               | 216 Governor Stable Road      |  |  |
| Elizabethtown, PA 17022-8983 | Bainbridge, PA 17502-9584     |  |  |
| (O)                          |                               |  |  |
| 717-497-8396 (C)             | 717-381-7580 (C)              |  |  |

# Marietta, Chartered 1932 Pioneer Fire Company 200 North Waterford Avenue Marietta, PA 17547 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM

| President D. Fantom<br>2656 Maytown Road<br>Marietta, PA 17547-9781<br>717-426-2392 (H)                                    | Treasurer PDG Gene Hilton<br>566 W. Market Street<br>Marietta, PA 17547<br>717-426-3656 (H)<br>ghilton1@gmail.com |
|--|---|
| Secretary George Darling Jr<br>659 East Market St.<br>Marietta, PA 17547<br>717-426-4349 (H)<br>george_darling@comcast.net | Membership Chair  |

## Mountville Chartered 1947 Trinity Reformed UCC 450 West Main Street Mountville, PA 17544 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

| President Joyce Sweger    | Treasurer Michele Weinman   |  |  |
|---------------------------|-----------------------------|--|--|
| 36 Maria Lane             | 218 Eagle Path              |  |  |
| Columbia, PA 17512        | Mountville, PA 17554        |  |  |
| 717-314-7455 (C)          | 717-285-5799(H)             |  |  |
| JKL1953@comcast.net       | mjweinman@aimcom            |  |  |
| Secretary Linda Eaton     | Membership Chair Gary Glick |  |  |
| 2211 Seitz Drive          | 3709 Columbia Avenue        |  |  |
| Lancaster, PA 17601       | Mountville, PA 17554-1801   |  |  |
| 717-393-0274 (H)          | 717-285-3375 (H)            |  |  |
| jimlindaeaton@hotmail.com | gdglick@comcast.net         |  |  |

#### **DISTRICT 14-D LEO CLUBS**

| Cocalico High, Chartered 1998   | Ephrata, Chartered 1999   |
|---|---|
| Sponsor – East Cocalico Lions Club  | Sponsor – Ephrata Lions Club  |
| Cocalico High School  | Ephrata High School   |
| Every Wednesday, 2:00 PM  | 1 <sup>st</sup> Thursday, 2:40 PM   |
| Advisor Dennis Ensinger   | Advisor CJ Maywell  |
| 717-715-4388 (C)  | 717-951-1430  |
| dennisensinger3@gmail.com   | cjmaywell@yahoo.com   |
| Ephrata Middle, Chartered 2008  | Lititz Area, Chartered 2000   |
| Sponsor – Baron Stiegel Lions Club  | Sponsor – Lititz Lions Club   |
| Ephrata Middle / Intermediate School  | Lititz Springs Inn and Spa  |
| 2 <sup>nd</sup> & 4 <sup>th</sup> Thursday, 3:10 PM   | 1 <sup>st</sup> Thursday, 7:30 PM   |
| Advisor Craig Merkey  | Advisor Cindi Todd  |
| 717-406-7056  | 717-371-4317  |
| craig@merkey.com  | cinditodd@outlook.com   |
| Manheim Township, Chartered 2002 Sponsor – Manheim Township Lions Club Manheim Township High School Every other Wednesday from October to May 1:45 PM | Solanco Leo Club, chartered 2022<br>Sponsor – Wakefield Lions Club<br>Solanco High School<br>Every Wednesday, 2:00 PM |
| Advisor Steve Focht 717-538-3128 sfocht200@gmail.com  | Advisor Ronald Althoff<br>717-773-5241<br>rjalt@epix.net  |
| Spartan, Chartered 2000<br>Sponsor – Garden Spot Lions Club<br>Town Hall Restaurant (Banquet Room)<br>1 <sup>st</sup> Wednesday, 6:30 PM              |   |
| Advisor Cheryl Styer 717-475-9070 cstyer61@gmail.com  |   |

#### **PROTOCOL**

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to "protocol" simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

#### The American Flag

- Display at ALL Meetings, at the President's right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

#### **Club Banner**

 Display at ALL meetings, at the President's left as he/she faces the group, or directly behind the podium

#### **Club Meetings**

Recommended Head Table Seating Arrangement (facing members)

- 1. President Center or left of podium
- 2. Guest To President's right (Right of Podium)
- 3. Vice Presidents Left of President
- 4. Club's Secretary/Treasurer Right of Guest

#### LION MEMBERS

#### Region/Zone Chairpersons Official Visits

- 1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
- 2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
- 3. They do NOT have to be your only program
- 4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
- 5. It is normal for the club to pay for the meals on these visits

#### **District Governor's Official Visit**

- 1. Three Cabinet Members should be planned for
  - District Governor
  - Region Chairperson
  - · Zone Chairperson
- 2. CABINET WIVES WILL NOT ATTEND UNLESS INVITED
- 3. The program will be the District Governor's message. No other program should be planned
- 4. If you'd like the District Governor to install new members, please inform him/her prior to the meeting.
- 5. Formal Introductions:
  - Club President introduces the Zone Chairperson
  - Zone Chairperson introduces the Region Chair if there are Region Chairs.
     Otherwise, the Zone Chair introduces the District Governor
  - · Region Chairperson introduces the District Governor
- 6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
- 7. Recommended Head Table Seating Arrangement (Facing Members)
  - Club President Center or left of podium
  - District Governor To President's right (Right of Podium)
  - Region Chairperson Right of District Governor
  - Zone Chairperson Right of Region Chairperson
  - Other Club Officers To President's Left or Zone Chairperson Right as space allows

#### LION MEMBERS

| 3 <sup>rd</sup> Vice | 2 <sup>nd</sup> Vice | 1 <sup>st</sup> Vice | President | PODIUM | District | Region      | Zone        | Secretary |
|----------------------|----------------------|----------------------|-----------|--------|----------|-------------|-------------|-----------|
| President            | President            | President            |           |        | Governor | Chairperson | Chairperson |           |

#### 2022-2023

| CL     | UB EXCELLENCE AWARD APPLICATION Date:  |
|--------|--|
| Club N | ame: Club Number: District:  |
| 2022-  | 2023 Club President's Name:  |
| Memb   | er Number: Email Address:  |
| 1. ME  | MBERSHIP   |
|        | Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive nembership growth)                       |
| (      | r 🗖 Chartered new Lions club, Leo Club or Club Branch  |
|        | Name of Lions Club, Leo Club or Branch:  |
| 2. SEF | VICE   |
|        | Contributed to LCIF  |
|        | Started a new service project. Consider one of our Global Causes!  |
|        | List Three service activities your club participated in that were reported in MyLion or your regional reporting system:  |
| 1.     |  |
| 2.     |  |
|        |  |
| 3.     |  |
| 3. LE  | ADERSHIP & ORGANIZATIONAL EXCELLENCE   |
|        | Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more. |
|        | Reported Club Officers to LCI  |
|        | Key Officers participate in club officer training  |
| 4. M   | RKETING  |
|        | The club has publicized its service activities through local media or social media.  |

| 2022-2023 District Governor Signature*: |       | District: |  |
|---|-------|-----------|--|
| Member Number:                          | Date: | 73        |  |

**Due by:** August 31, 2023

Send to: <a href="mailto:clubexcellenceaward@lionsclubs.org">clubexcellenceaward@lionsclubs.org</a>
<a href="mailto:Awards Mailed to:2023-2024">Awards Mailed to:2023-2024</a> District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



District and Clubs Administration Lions Clubs International 300 W. 22nd St. Oak Brook IL 60523-8842 USA www.lionsclubs.org

DA-CEA 5/2022 EN

#### DISTRICT 14-D 2022-2023 LIONS SECRETARY EXCELLENCE AWARD

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

#### Rules:

- 1. Contest starts with new Lionistic year on July 1, 2022 and ends on June 30, 2023.
- 2. All Lions Secretaries are automatically entered
- 3. Application can be downloaded from District's Web Page (<u>www.lionsdistrict14d.org</u> Resources/Awards)
- 4. The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2023.
- 5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

#### Requirements

- 1. \*\*\*District's membership and activities MUST be reported on My Lion by the last day of each month
- 2. \*\*\*LCI Membership Report MUST be reported on My LCI by the last day of each month
- 3. Secretary must attend one Cabinet Meeting
- 4. Secretary must attend three of 4 Zone Advisory Meetings
- 5. Secretary must attend their respective Region Rally
- 6. Secretary must attend Presidents' Honor Night
- 7. \*\*\*Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2023
- 8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2023
- 9. Secretary must attend the District Convention
- 10. Secretary must be registered to attend the State Convention

\*\*\* REQUIRED Secretary must complete 3 of the remaining 7

### Melvin Jones Fellowship Application



| Individual Completing this Form  |   |  |  |
|--|---|--|--|
| NameDate   |   |  |  |
| E-mail   | Phone   |  |  |
| 1. Area of Giving  | 3. Recipient of Recognition (Individual person)   |  |  |
| Please check one   | Type of recognition requested (please check one) Fellowships cannot be  |  |  |
| Empowering Service Fund  | presented to businesses or organizations  MJF PMJF To Be Named Later  |  |  |
| Disaster Relief Fund   |   |  |  |
| (Each choice above is eligible for MJF credit)   | ☐ Memorial Plaque in memory of deceased  Recipient Name (Exactly as it is to be engraved on plaque)   |  |  |
| Other  |   |  |  |
| (May not be eligible for MJF credit)   |   |  |  |
| MJF Credits to be used from previous donation:   | Recipient ID# (if applicable)   |  |  |
| *Please Note – This section should only be used if sufficient funds have   | Recipient Name  |  |  |
| already been deposited with Lions Clubs International Foundation   | Address   |  |  |
| Use Credits From:  | CityState/Province  |  |  |
| Ose Ofedits From:  | CountryPostal Code  |  |  |
| ID#:   | Club of Recipient   |  |  |
|  | Clab of Ficopolit   |  |  |
| 2. Contribution Details  | Club #District  |  |  |
| Donor Name (individual, club, company, foundation)   | For Memorial List name of MJF surviving family member to whom<br>Memorial plaque will be given. (Needed for recognition letter which<br>accompanies plaque.)                    |  |  |
| Donor ID   |   |  |  |
| Donor Club   | 4. Shipping Information   |  |  |
| Donor District   | PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES.  |  |  |
|  | Ship to Member ID # (if applicable)   |  |  |
| Amount of Contribution   | N 401 8   |  |  |
| Full Payment Installment Final Installment   | Name  |  |  |
| The state of the s | Address   |  |  |
| Donors making personal donations towards MJF also receive credit as a<br>Lions Share Program Member. The Lions Share Program recognizes three  | CityState/Province  |  |  |
| levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars).  | CountryPostal Code  |  |  |
| Yes! In addition to receiving MJF credit, I would like to receive a  | E-mailPhone   |  |  |
| Lions Share Pin for my donation.   | Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping. |  |  |
| Gift Type  | Special Instructions/Notes  |  |  |
| Make donations via the web at www.lionsclubs.org   |   |  |  |
| US\$ Check Enclosed (payable to LCIF; drawn on US bank)  |   |  |  |
| ☐ Wire/Bank Transfer (Please attach bank transfer receipt)   |   |  |  |
| Local LCI Deposit (Please attach bank deposit ticket)  | Lions Clubs International Foundation  |  |  |
| Cash (Mail donations along with the Donor Contribution Form  | Department 4547 Carol Stream, IL 60122-4547   |  |  |
| to address provided)   | USA   |  |  |
| THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS.   | Carol Stream, IL 60122-4547 USA  Tel: 630-203-3836 Web site: www.lionsclubs.org E-mail: donorassistance@lionsclubs.org  |  |  |

#### LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive Harrisburg, PA 17111-2810

#### **APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP**

| Please Print or Type:  1, Name exactly as it should appear  | Enclosed is a check payable to     Lions of Pennsylvania Foundation     In the amount of \$   |  |  |
|---|---|--|--|
| NAME:   | If partial payment, payments will be  |  |  |
| ADDRESS:  | made over a 3 year period. Fellowship will be made upon   |  |  |
| CITY/STATE/ZIP:   | receipt of final payment.   |  |  |
| PHONE:  | NAME:   |  |  |
| 2. Is recipient a Lion? If so, check one Lion: PDG:   | ADDRESS:  |  |  |
| Lion: PDG: Lioness: Leo:  | CITY/STATE/ZIP:   |  |  |
|   | PHONE:  |  |  |
| Name of Club:   | DATE:   |  |  |
| District:   |   |  |  |
| <ol> <li>A donation of \$500 is required to qualify.<br/>Progressive levels are available including<br/>Diamonds, Rubies and Emeralds.<br/>Please contact PDG Kerry Drake.<br/>A ONE time gift of \$1,000 after the initial<br/>\$500 qualifies for 5 Diamonds</li> </ol> | Signature of Donor  DATE REQUIRED: Please allow 2 to 4 weeks Send this application with check made payable to: LIONS OF PENNSYLVANIA FOUNDATION |  |  |
| Name and address of DONOR     If different from recipient   | To:   |  |  |
| NAME:   | PDG Kerry Drake<br>LOPF Fellowship<br>5455 Warrensville Road  |  |  |
| ADDRESS:  | Montoursville, PA 17754   |  |  |
| CITY/STATE/ZIP:   | Phone: 570-435-0635<br>Email: <u>kdrake4@verizon.net</u>  |  |  |
| PHONE:Please check one: Donation  | Date app rec'd.: Date pinnacle ordered: Date sent out:  |  |  |
| Personal: Club: District: Memorial: Referred by:  | Date sent out:  Badge & Patch sent: Check # Sent to LOPF Treasurer:   |  |  |

### **Vision Corps**

#### 244 North Queen Street Lancaster, P A 17603-3585 (717) 291-5951 Fax (717) 291-9183 APPLICATION FOR RALPH TAYLOR AWARD

| Name of Recipient:   |  |  |
|--|--|--|
| Print Clearly Exactly As It Should Appear on Statuette   |  |  |
| Address:   |  |  |
|  |  |  |
| Name of Donor:   |  |  |
| Address:   |  |  |
| Reason for making the award:   |  |  |
| Address:   |  |  |
| Authorized Signature:Date:   |  |  |
| Name of Contact:   |  |  |
| Daytime Phone #: Fax #:  |  |  |
| DONATION of \$1,000.00 to accompany Application.   |  |  |
| SHIPPING INSTRUCTIONS (Statuette cannot be sent to post office box)  |  |  |
| Complete Mailing Address:  |  |  |
| Name:  |  |  |
| Address:   |  |  |
| Washington Company of the Company of |  |  |
| Would you like a representative from Vison Corps to present award?   |  |  |
| Use reverse side for any special instructions or comments.   |  |  |
| Allow 6 weeks for recognition to arrive.   |  |  |
| Please complete application by typing or printing clearly in ink.  Make a copy for your records.   |  |  |



#### LIONS

Sight Conservation

Committee of

Lebanon County



### Lion Dan Walter Memorial Award APPLICATION

| I/We would like to purchase a Lion Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00. |                      |  |  |  |
|--|----------------------|--|--|--|
| This award will be presented to, for outstanding service to the comof sight conservation.  | imunity, in the area |  |  |  |
| Approved by  |                      |  |  |  |
| Number of awards at \$250.00 each =  |                      |  |  |  |
| Make check payable to "Lebanon County Sight Committee".  |                      |  |  |  |
| Please send application and check to:  |                      |  |  |  |
| Lion Eric T. Long<br>106 Stone Hedge Court<br>Lebanon PA 17042   |                      |  |  |  |
| For more information call 717 798-0531   |                      |  |  |  |
|  |                      |  |  |  |
|  |                      |  |  |  |
|  |                      |  |  |  |

#### LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive Harrisburg, PA 17111-2810

#### APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD

| Please Print or Type:  1. Name exactly as it should appear   | <ol> <li>Enclosed is a check payable to<br/>Lions of Pennsylvania Foundation<br/>In the amount of \$</li> </ol> |  |
|--|---|--|
| NAME:  | man dinean of \$  |  |
| ADDRESS:   | 7. Please print name & address where PIP Award is to be sent:   |  |
| CITY/STATE/ZIP:  | - Award is to be sent.  |  |
| PHONE;   | NAME:   |  |
| 2. Is recipient a Lion? If so, check one:  | ADDRESS:  |  |
| Lion: PDG:   | CITY/STATE/ZIP:   |  |
| Lioness Leo:   | PHONE:  |  |
| Name of Club:  | DATE:   |  |
| District:  |   |  |
| A donation of \$500 is required to qualify.     Recipient must also be a     Lions of PA Foundation Fellow | Signature of Donor  DATE REQUIRED: Please allow 2 to 4 weeks  |  |
| 4. Name and address of DONOR   | Send this application with check made payable to:   |  |
| NAME:  | LIONS OF PA FOUNDATION  |  |
| ADDRESS:CITY/STATE/ZIP:  | PDG Kerry Drake   |  |
| PHONE:   | Montours ville, PA 17754<br>Phone: 570-435-0635   |  |
| Please check one: Donation Personal Club   | Email: kdrake4@verizon.net  |  |
| District Memorial  | Date app rec'd: Date plaque ordered:  |  |
| Referred by:   | Date sent out:  |  |
|  | Badge & patch sent: Amt.: Sent to LOPF Treasurer:   |  |

#### DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

#### Rules

- 1. Contest starts with new Lionistic year on July 1, 2022 and ends on June 30, 2023
- 2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
- 3. Application can be downloaded from District's Web Page (www.lionsdistrict14d.org) Resources/Awards
- 4. Applications must be given to the District Governor by July 31, 2023.
- 5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

#### Requirements:

- 1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
  - a. District Leo Meeting/Rally
  - b. Presidents Honor Night
  - c. District Convention or some other District Meeting
- 2. At least 10% of club's membership must attend the District Leo Meeting/Rally
- 3. Submit by the 5<sup>th</sup> of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5<sup>th</sup>).
- 4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31th, 2023.
- 5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

| Leo Club President | LEO Chairperson | District Governor |
|--------------------|-----------------|-------------------|
|                    |                 |                   |

### NOTES AND UPDATES