

LIONS  
INTERNATIONAL  
DISTRICT 14-D  
LANCASTER AND LEBANON COUNTIES

2022 - 2023  
Directory



**WE SERVE**

***DISTRICT GOVERNOR***  
**Carl Spellman**



**SECRETARY**  
**JOYCE SWEGER**

**TREASURER**  
**PDG DEB BURKHOLDER**

Revision #3  
UPDATED AS OF September 12, 2022  
All revisions are in "Red"

## **Lions Mission Statement**

**TO CREATE AND FOSTER** a spirit of understanding among all people for humanitarian needs by providing voluntary services through community involvement and international cooperation.

## **LIONS OBJECTIVES**

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest on the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

## **LIONS CODE OF ETHICS**

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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# **VOTING CABINET**

## **2022-2023**

### **District Governor**

**Carl Spellman**  
**(Jody)**  
**1416 Pennscott Drive**  
**Landisville, PA 17538**  
**201-841-9894 (C)**  
**carlsPELLMAN4@outlook.com**  
**Mount Joy Lions Club**

### **First Vice District Governor**

**Michael Schaeffer**  
**(Melissa)**  
**2813 Southwick Drive**  
**Lancaster, PA 17601**  
**717-824-1020 (C)**  
**mschaef2813@gmail.com**  
**Millersville Lions Club**

### **Second Vice District Governor**

**Deborah Keeports**  
**110 Bayberry Drive**  
**Lancaster, PA 17603**  
**717-572-5051 (C)**  
**KeepHarry110@gmail.com**  
**Willow Street Lions Club**

### **Cabinet Secretary**

**Joyce Sweger**  
**(Rodney)**  
**36 Maria Lane**  
**Columbia, PA 17512**  
**717-314-7455 (C)**  
**JKL1953@comcast.net**  
**Mountville Lions Club**

### **Cabinet Treasurer**

**Deb Burkholder**  
**(Kurt)**  
**25 James Drive**  
**Denver, PA**  
**17517**  
**717-484-4892 (H)**  
**717-816-4999 (C)**  
**kburkholder@dejazzd.com**  
**Baron Stiegel Lions Club**

### **Immediate Past District Governor**

**Richard Sware, Jr.**  
**(Jeanie)**  
**4 Kimberly Court**  
**Lancaster, PA 17602**  
**717-951-0021**  
**rmsware@icloud.com**  
**Willow Street Lions Club**

## **ZONE CHAIRPERSONS 2022 - 2023**

### **Region I Zone A**

**Patricia Benson  
119 Waypoint  
Lancaster, PA 17603  
717-808-0970  
[pattycake119@comcast.net](mailto:pattycake119@comcast.net)  
Millersville Lions Club**

### **Region I Zone B**

**Keith Kauffman  
1127 Hampden Drive  
Strasburg, PA 17579  
717-371-2341  
[kakauffman@comcast.net](mailto:kakauffman@comcast.net)  
Strasburg Lions Club**

### **Region II Zone A**

**Steve Focht  
221 Fieldcrest Drive  
Lititz, PA 17543  
717-538-3128 (c)  
[sfocht200@gmail.com](mailto:sfocht200@gmail.com)  
Manheim Township Lions Club**

### **Region II Zone B**

**Michelle Musumeci  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (c)  
[michelle@jmmarketingconsultants.com](mailto:michelle@jmmarketingconsultants.com)  
West Earl Lions Club**

### **Region III Zone A**

**vacant**

### **Region III Zone B**

**vacant**

### **Region IV Zone A**

**Traci Petrino  
313 Barrington Court  
Palmyra, PA 17078  
717-269-3086 (C)  
[italiangal75@gmail.com](mailto:italiangal75@gmail.com)  
Palmyra Area Lions Club**

### **Region IV Zone B**

**Traci Petrino  
313 Barrington Court  
Palmyra, PA 17078  
717-269-3086 (C)  
[italiangal75@gmail.com](mailto:italiangal75@gmail.com)  
Palmyra Area Lions Club**

### **Region V Zone A**

**David Husser  
112 Republic Terrace  
East Petersburg, PA 17520  
717-940-9629  
[davehusser@gmail.com](mailto:davehusser@gmail.com)  
Manheim Lions Club**

### **Region V Zone B**

**James Eaton  
2211 Seitz Drive  
Lancaster, PA 17601  
717-393-0274  
[jimlindaeton@hotmail.com](mailto:jimlindaeton@hotmail.com)  
Mountville Lions Club**

# **GLOBAL ACTION TEAM 2022-2023**

## **Global Action Team Chairperson**

DG Carl Spellman  
1416 Pennscott Drive  
Landisville, PA 17538  
201-841-9894 (C)  
[carlspellman4@outlook.com](mailto:carlspellman4@outlook.com)  
Mount Joy Lions Club

## **Global Leadership Team Chairperson**

IPDG Dick Sware  
4 Kimberly Ct.  
Lancaster, PA 17603  
717-951-0021 (C)  
[rmsware@icloud.com](mailto:rmsware@icloud.com)  
Willow Street Lions Club

## **Global Service Team Chairperson**

Beverly Reed  
PO Box 193  
1830 Lampeter Road  
Lampeter, PA 17537  
717-824-5301 (H)  
[beverlys0128@gmail.com](mailto:beverlys0128@gmail.com)  
Willow Street Lions Club

## **Global Membership Team Chairperson**

FVDG Mike Schaeffer  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

## **GLOBAL MEMBERSHIP APPROACH**

**2022-2023**

**Champion**

**FVDG Mike Schaeffer**

**(Melissa)**

**2813 Southwick Drive**

**Lancaster, PA 17601**

**717-824-1020 (C)**

**mschaef2813@gmail.com**

**Millersville Lions Club**

# DISTRICT GOVERNOR'S HONORARY COMMITTEE

## ***PAST DISTRICT GOVERNORS***

2021-2022	Richard Sware, Jr. (Willow Street Lions Club) 4 Kimberly Court, Lancaster, PA 17602	717-951-0021
2020-2021	Lorraine Brown (Wilshire Hills Lions Club) 1044 High Street, Lancaster, PA 17603	717-517-4679 (C)
2019-2020	William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566	717-615-1974 (C)
2018-2019	Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547	717-426-3656 (C)
2017-2018	William Brown (Deceased)	
2016-2017	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, PA 17529	717-768-3119 717-371-4004
2015-2016	Kathy Ridder (West Earl Lions Club) 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580	717-661-7760 717-314-2029
2014-2015	Deb Burkholder (Baron Stiegel Lions Club) 25 James Drive, Denver, PA 17517	717-484-4892 717-816-4999
2013-2014	John "Jack" Sauders (Wakefield Lions Club) 715 Millersville Road, Lancaster, PA 17603	717-293-9280 717-824-1744
2012-2013	Joan Rohrbach (Greater Lebanon Valley Lions Club) 2829 Bark Avenue, Cairo, GA 39828	717-277-5492 717-222-2134
2011-2012	G. Robert Eberly (Ephrata Lions Club) 521 W 2 <sup>nd</sup> Ave, Apt. 2012, Lititz, PA 17543	717-733-8492 717-471-8980
2010-2011	James Bolin (Deceased)	
2009-2010	Stephen N Benedict (Mountville Lions Club) 22 Grant Lane, Landisburg, PA 17040	717-789-9605 717-201-4134
2008-2009	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, Pa. 17529	717-768-3119 717-371-4004
2007-2008	Leonard W Smith (Mount Joy Lions Club) 440 N Angle St, Mount Joy, PA 17552	717-653-2019 717-951-2057
2006-2007	Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567	717-336-5311
2005-2006	John McIntyre (Deceased)	
2004-2005	Fred Lenhart (Deceased)	
2003-2004	Eleanor Reuter (Deceased)	
2002-2003	Walter Lesh Jr (Schoeneck Area Lions Club) 420 Sandy Hill Road, Denver, PA 17517	717-336-2408
2001-2002	Larry Miller (Manheim Township Lions Club) 300 Saint Mark Avenue Apt 1113, Lititz, PA 17543	717-569-5086
2000-2001	James Ardrey (Gap Town Clock Centennial Lions) 862 Timberland Drive, Gap, PA 17527	717-442-4851
1999-2000	Ronald Peters (Mountville Lions Club) 319 Druid Hill Drive, Mountville, PA 17554	717-285-4795
1998-1999	Michael Hibshman (Myerstown Lions Club) 831 Houtztown Road, Myerstown, PA 17067	717-993-9090
1997-1998	Barry Crowther (Deceased)	



1996-1997	Thomas Ridder (West Earl Lions Club) PO Box 29, Talmage, PA 17580	717-661-7760
1995-1996	Rodney W. Sweger (Mountville Lions Club) 36 Maria Lane, Columbia, PA 17512	717-808-7532
1994-1995	Gerald Reuter (Conoy Lions Club) 3351 Turnpike Road, Elizabethtown, PA 17022	717-367-5578
1993-1994	Richard Rudy (Greater Lebanon Valley Lions Club) Apt. 308 Sycamore Drive, Elizabethtown, PA 17022	
1992-1993	Ray Weitzel 130 Mechanic St, P.O. Box 117 Reinholds, PA	717-336-6816
1991-1992	Ralph Miller Jr. (Manheim Twp Lions Club) 2532 Saddle Drive, Lancaster, PA 17601	717-560-9354
1990-1991	Walter Reese Jr. (Deceased)	
1989-1990	H. Richard Frey (Deceased)	
1988-1989	Charles McHenry (Deceased)	
1987-1988	Russell Reese (Deceased)	
1986-1987	Abram Shrom (West Earl Lions Club) 410 Rose Hill Road, Ephrata PA 17522	717-588-2214
1985-1986	J. Paul Boudier (Deceased)	
1984-1985	Walter Funk (South Lebanon Lions Club) 1 Woodland Est, Lebanon, PA 17042-6556	717-272-3867
1983-1984	Charles Weitzel (Deceased)	
1983-1984	Richard Sutton (Deceased)	Served 14-A
1982-1983	Fred Parry (Deceased)	
1981-1982	Parke Plasterer (Deceased)	
1980-1981	Thomas Parry (South Lebanon Lions Club) 14 Daniel Ave, Lebanon, PA 17042	717-926-7730
1980-1981	Lowell Haws (Denver Lions Club) 712 Vinemont Rd., Reinholds PA 17569	610-775-0750 Served 3-H Ohio
1979-1980	J. Arne Forney (Deceased)	
1978-1979	Elvin Hess (Deceased)	
1977-1978	David Newcomer Jr (Deceased)	
1976-1977	Paul Delong (Deceased)	
1975-1976	Ellis Martzall (Deceased)	
1974-1975	George Lonenecker (Deceased)	
1973-1974	Robert Simon (Deceased)	
1972-1973	George Kunder (Deceased)	
1972-1973	Arthur Klien (Deceased)	Served 20-N
1971-1972	Floyd Doner (Deceased)	
1970-1971	William Wiley (Deceased)	
1970-1971	Donald Hedgecock (Deceased)	
1969-1970	Melvin Mentzer (Deceased)	
1968-1969	Elso Rossini (Deceased)	
1967-1968	Richard Boudier (Deceased)	
1966-1967	Leo Sweigart (Deceased)	
1965-1966	Clarence Kline (Deceased)	
1964-1965	Paul Cassel (Deceased)	
1963-1964	Merrill Hassel (Deceased)	

1962-1963	Lee Lefever (Deceased)
1961-1962	Elroy Gomez (Deceased)
1960-1961	Walter A. Welgh (Deceased)
1959-1960	L. Victor Dinger (Deceased)
1958-1959	Martin Sheaffer (Deceased)
1957-1958	James W. McElfatrick (Deceased)
1956-1957	Arthur K. Greiner (Deceased)
1955-1956	Joseph Snook (Deceased)
1954-1955	Earl Horst (Deceased)
1952-1953	Abram Summers (also PID) (Deceased)
1951-1952	Marlin Zimmerman (Deceased)
1950-1951	Clarence Manbeck (Deceased)
1949-1950	Paul Hoffer (Deceased)
1948-1949	Henry A. Hoffman (Deceased)
1947-1948	George C. Needhan (Deceased)
1946-1947	Arthur Eshleman (Deceased)
1945-1946	Frank H. Furman (Deceased)
1944-1945	Monroe L. Nute (also PID, PIP) (Deceased)
1943-1944	Fuhrman Bailey (Deceased)
1942-1943	Amos. S. Strouse (Deceased)
1941-1942	J. Lewis Callahan (Deceased)
1940-1941	James J. Barr (Deceased)
1939-1940	Howard Carsten (Deceased)
1932-1933	Paul Esbenshade (Deceased)

## **International Information**

**International Association of Lions Clubs**  
**300 22<sup>nd</sup> Street**  
**Oak Brook IL 60521-8842**  
**630 571-5466**  
**Fax: 630 571-8890**  
**Web : [www.lionsclubs.org](http://www.lionsclubs.org)**

**International President**  
Brian E. Sheehan

**Immediate Past President**  
Douglas X. Alexander

**International Dues - \$43.00/member/year**  
**\$21.50 family unit/year**

## **STATE (MD-14) INFORMATION**

**Pennsylvania State Council of Lions**  
**Clubs 949 East Park Drive**  
**Harrisburg PA 17111-2810**  
**717 564-2586**  
**Fax: 717 564-2880**  
**Web : [www.palions.org](http://www.palions.org)**  
**Office Hours: Monday-Friday 8:30 AM to 4:30 PM**

**MD-14 Administrator**  
[administrator@palions.org](mailto:administrator@palions.org)

**State Council Chairperson**  
PDG David Leon  
Stroudsburg Lions Club  
262 Five Springs Road  
Stroudsburg, PA 18360  
724-787-5746 (C)  
[murrylion2@aol.com](mailto:murrylion2@aol.com)

**STATE DUES - \$16.00 / MEMBER / YEAR**

# MD-14 PENNSYLVANIA INTERNATIONAL FAMILY

Past International President  
Joseph L. Wroblewski  
(Norma Jean)  
101 White Birch Lane Dallas PA  
18612  
570-675-1687

Past International Director  
Larry Edwards  
(Susan)  
1639 Timberland Drive  
Altoona, PA 16601  
814-9436310 (h)  
814-932-8279  
[cousin10@aol.com](mailto:cousin10@aol.com)

Past International Director  
Cindy Gregg  
(PDG Tom)  
1130 Willowbrook Road  
Belle Vernon, PA 15012  
724-872-0707 (h) 412-916-7012 (c)  
[orffteacher1@verizon.net](mailto:orffteacher1@verizon.net)

Past International Director  
James Cavallaro  
(Michelle)  
317 Rambling Way  
Springfield, PA 19064  
610-604-4551  
[jamescavallaro@comcast.net](mailto:jamescavallaro@comcast.net)

Past International Director  
Robert W. Miller  
(Judy)  
Box 6  
Orwigsburg, Pa. 17961  
570-366-0214  
[idrwmiller@yahoo.com](mailto:idrwmiller@yahoo.com)

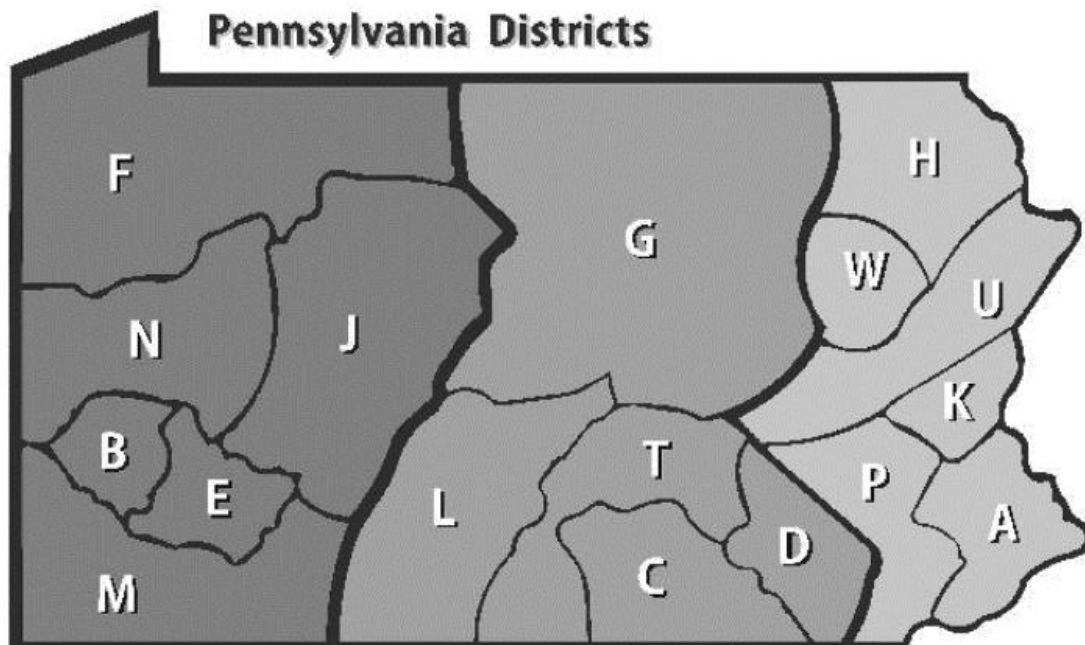
Past International Director  
Carl L. Battistone  
(Ruth)  
1260 Delfield Drive  
Bethel Park PA 15102  
412-831-0540  
[carlbattistone@verizon.net](mailto:carlbattistone@verizon.net)

Past International Director  
Eugene "Gene" Polgar  
(Gladys)  
4407 Shankweiler Road  
Orefield PA 18069  
215-688-0369  
[lionsgp@lebdv.org](mailto:lionsgp@lebdv.org)

Past International Director  
LeGrand W. Perce, III  
(Joan)  
232 South Richard Street  
Bedford, PA 15522  
814-623-5844

## 2022- 2023 STATE COUNCIL OF GOVERNORS

<b>14-A</b> Norma Evangelista Hatboro Lions Club 607 Christ's Home Drive Warminster, PA 18974 Home: 215.672.3639 Cell: 267.532.6748 NEvangelista1014@gmail.com	<b>14-B</b> Dr. Kamal V. Gella (Dr. Jyothi) Bloomfield-Lawrenceville Lions Club 926 Windan Lane Johnstown, PA 15905 Cell: 814.659.6424 gellak@yahoo.com	<b>14-C</b> Keith C. Shoff (Kathy) Brogue Community Lions Club 2556 Arnold Road Red Lion, PA 17356 Cell: 717.309.9684 kkshoff@comcast.net
<b>14-D</b> Carl Spellman (Jody) Mount Joy Lions Club 1416 Pennscott Drive Landisville, PA 17538 Home: 717.537.1416 Cell: 201-841-9894 carlspellman4@outlook.com	<b>14-E</b> Anthony Catullo (Susan) Rostraver Township Lions Club 4 Wellington Drive Rostraver Township, PA 15012 Home: 412.980.0941 tcatullo@hotmail.com	<b>14-F</b> James W. Craft (1VDG Debra) Bradford Community Pride Lions Club 1156 West Washington Street Bradford, PA 16701 Home: 814.362.6710 Cell: 814.598.1442 cheesey3@atlanticbb.net
<b>14-G</b> Clayton Steward (Elaine) Montgomery Lions Club 101 High Street Montgomery, PA 17752 Cell: 570.244.1870 uskcms07@gmail.com	<b>14-H</b> Allan Hetkowski (Connie) Scranton Lions Club 221 Burke Street Plains, PA 18705 Home: 570.819.1278 Cell: 570.762.3624 allan@hetkowski.com	<b>14-J</b> Galen George (Lori) South Fork Lions Club 462 Mt. Hope Road South Fork, PA 15956 Home: 814.495.7294 Cell: 814.242.5186 galenjgeorge@comcast.net
<b>14-K</b> Kathy Duelley (James) Bethlehem Township Lions Club 1305 Johnson Street Easton, PA 18040 Home: 610.258.2230 Cell: 484.802.2386 kathyduelley@gmail.com	<b>14-L</b> Trisha Radmann (1VDG Jason) Williamsburg Lions Club 619 W. 1st Street Williamsburg, PA 16693 1224 Home: 814.832.2039 LionTrishaRadmann@gmail.com	<b>14-M</b> Mark Ellsworth (Paula) Uniontown Lions Club 20 Thomas Lane Fairchance, PA 15436 Home: 724.564.0574 Cell: 724.562.4873 maells1@verizon.net
<b>14-N</b> Gaylene Toland (PDG Thomas G.) Apollo Area Lions Club 1204 Cochran Avenue P.O. Box 371 North Apollo, PA 15673 Home: 724.478.3007 gaylene.toland@gmail.com	<b>14-P</b> Christina M Smaltz (James) Parkesburg Lions Club 2558 Dupont Street Coatesville, PA 19320 Cell: 484.752.0558 tissy2@comcast.net	<b>14-T</b> Dennis Alleman Lurgan Twp. Lions 130 Pheasant Circle Chambersburg, PA 17202 Home: 717.264.9345 dralleman@embarqmail.com
<b>14-U</b> Lisa Orehek León (CC David) Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 570.656.2462 LionLisa14U@gmail.com	<b>14-W</b> Dr. Linda A. Zaneski (Stanley) Dupont Lions Club 12 Sand Drive Kingston, PA 18704 Cell: 570.709.9519 papageantmom@hotmail.com	<b>COUNCIL CHAIRPERSON</b> David León Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 724-787-5746 murrylion2@aol.com



## DISTRICT 14-D STATE BOARDS & COMMITTEES

<p><b>BEACON LODGE</b></p> <p>The Board consists of 2 members from each District</p>  <p><b>BOARD MEMBER</b></p>       <p><b>BOARD MEMBER</b></p>       <p><b>BOARD LIAISON</b></p>	<p><b>PDG Bill Grager</b>  <b>175 Old Post Lane</b>  <b>Strasburg, PA 17579</b>  <b>717-615-1974</b>  <u><b>bilbomzk@gmail.com</b></u>  <b>Willow Street Lions Club</b></p> <p><b>Lori Eshleman</b>  <b>129 Steinman Farm Road</b>  <b>Pequea, PA 17565</b>  <b>717-201-0770 (C)</b>  <u><b>theeshlemans@aol.com</b></u>  <b>Willow Street Lions Club</b></p> <p><b>Rick Eshleman</b></p>
<p><b>EMERGENCY RESPONSE</b></p>  <p><b>COORDINATOR</b></p>       <p><b>ASSISTANT COORDINATOR</b></p>	<p><b>James F. Groff</b>  <b>109 Green Street</b>  <b>Christiana, PA 17509-1411</b>  <b>610-636-2612 (C)</b>  <u><b>victorianheritageinc@yahoo.com</b></u>  <b>Christiana Lions Club</b></p> <p><b>Ed Baylor</b>  <b>714-471-2206</b></p>
<p><b>PA LIONS HEARING RESEARCH FOUNDATION</b></p>  <p><b>BOARD MEMBER</b></p>       <p><b>COMMITTEE MEMBER</b></p>	<p><b>Steve Lowe</b>  <b>52 East Meadow Road</b>  <b>Lititz, PA 17543</b>  <b>913-216-9115</b>  <u><b>lionsclubsteve@gmail.com</b></u>  <b>Lititz Lions Club</b></p> <p><b>Dave Stapler</b>  <b>808 Stackstown Road</b>  <b>Bainbridge, PA 17502</b>  <b>714-426-2559</b>  <b>Conoy Lions Club</b></p>

<p><b>LIONS OF PA FOUNDATION</b></p> <p>The purpose of the Foundation shall be to develop, manage and distribute funding to help Lions Clubs provide services designed to meet existing and emerging needs that will improve the quality of life of Pennsylvania residents, and any other related program which may be adopted from time to time</p> <p><b>BOARD MEMBER</b></p>	<p><b>PDG Rodney W. Sweger</b>  <b>36 Marie Lane</b>  <b>Columbia PA 17512</b>  <b>717-808-7532</b>  <u><b>swegerjan@comcast.net</b></u>  <b>Mountville Lions Club</b></p>
<p><b>PA EYE RESEARCH SIGHT CONSERVATION FOUNDATION</b></p> <p><b>BOARD MEMBER</b></p>	<p><b>PDG Ron Peters</b>  <b>39 Druid Hill Drive</b>  <b>Mountville, PA 17554</b>  <b>717-285-4795 (H)</b>  <u><b>rpeters319@comcast.net</b></u>  <b>Mountville Lions Club</b></p>
<p><b>INTERNATIONAL CONVENTION</b></p>	



## DISTRICT COMMITTEES

# 2022-2023

<b>CONSTITUTION AND BYLAWS</b>	
<b>CHAIRMAN</b>	PDG Leonard Smith Exp 2022 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 <a href="mailto:pdgleonard@comcast.net"><u>pdgleonard@comcast.net</u></a> Mount Joy Lions Club
<b>COMMITTEE MEMBERS</b>	PDG Dale High Exp 2023 PDG Bruce Carpenter Exp 2024 IPDG Richard Sware, Jr. Exp 2025
<b>DIABETES AWARENESS</b>	PDG Gerald Reuter 3351 Turnpike Road Elizabethtown PA 17022 717 367-5578 Conoy Lions Club
<b>DISTRICT AMERICAN DISABILITIES ACT</b> Provides education to the District clubs on the American Disabilities Act	Rebecca Williams 401 Eden Road, Apt. J8 Lancaster, PA 17601 704-604-5152 <a href="mailto:Beckyw1207@aol.com"><u>Beckyw1207@aol.com</u></a> Lancaster Lions Club
<b>DISTRICT BOWLING TOURNAMENT</b>	Chester Stoltzfoos 38 North Eastland Drive Lancaster, PA 17602 717-278-7372 <a href="mailto:lionchetstoltzfoos@aol.com"><u>lionchetstoltzfoos@aol.com</u></a> Intercourse Lions Club



<b>DISTRICT ADMINISTRATOR AND INFORMATION/TECHNOLOGY</b>	<b>PDG Bruce Carpenter</b> <b>PO Box 189</b> <b>Reamstown, PA 17567</b> <b>Phone: 717-336-5311</b> <u><b>pa14dwiz@ptd.net</b></u> <b>East Cocalico Lions Club</b>
<b>KEY MEMBER PICNIC</b>	<b>PDG Abram Shrom</b> <b>410 Rose Hill Road</b> <b>Ephrata, PA 17522</b> <b>717-588-2214</b> <u><b>pdgabe@gmail.com</b></u> <b>West Earl Lions Club</b>
<b>LEADER DOG</b>	<b>Jennifer Eaton</b> <b>444 W. Walnut St.</b> <b>Lancaster, PA 17603</b> <b>717-293-9482</b> <u><b>jeaton@sabvi.com</b></u> <b>Mountville Lions Club</b>
<b>LIONS CLUBS INTERNATIONAL FOUNDATION</b>	<b>IPDG Richard Sware, Jr.</b> <b>4 Kimberly Court</b> <b>Lancaster, PA 17602</b> <b>717-951-0021</b> <u><b>rmsware@icloud.com</b></u> <b>Willow Street Lions Club</b>
<b>NEWSLETTER</b> Deadline for submission is 25 <sup>th</sup> of each month  <b>EDITOR</b>	<b>Anita Gordon-Palmer</b> <b>1 Kauffman Road</b> <b>Cochranville, PA 19330</b> <b>610-742-1805</b> <u><b>anitagordonpalmer@gmail.com</b></u> <b>Christiana Lions Club</b>





## DATES TO REMEMBER (Subject To Change)

### STATE COUNCIL MEETINGS:

August 5-6, 2022	Harrisburg	Red Lion Hotel
October 28-30, 2022	Cranberry Township	Pittsburgh Marriott
February 3-5, 2023	Harrisburg	Red Lion Hotel
May 18-21, 2023	Indiana, PA	Kovalchick Convention Complex

### DISTRICT 14-D CABINET MEETINGS:

**Voting cabinet @ 1:30 PM and Cabinet meeting @ 2 PM**

Date	Location	
July 23, 2022	Freedom Memorial Park, 9 Shertzer Lane, Millersville	Voting Cabinet Picnic
Aug. 20, 2022	Trinity Lutheran Church, 47 W. Main St., Mount Joy	Voting Cabinet
Sept. 10, 2022	Milanof-Schock Library, 1184 Anderson Ferry Road, Mount Joy	Voting Cabinet
Nov. 19, 2022	Trinity Lutheran Church, 47 W. Main St., Mount Joy	Voting Cabinet
Feb. 25, 2023	Trinity Lutheran Church, 47 W. Main St., Mount Joy	Voting Cabinet
June 10, 2023	Trinity Lutheran Church, 47 W. Main St., Mount Joy	Voting Cabinet

### REGION RALLIES:

October 6, 2022	Farm and Home Center	6:30 PM	Region II
October 13, 2022	Heisey's Diner	6:30 PM	Region IV
October 27, 2022	Pioneer Fire Co. Marietta	6:30 PM	Region V
November 3, 2022	Kinzer Fire Hall	6:30 PM	Region 1
	To be determined		Region III

### BEACON LODGE APPRECIATION DAY:

July 17, 2022

### KEY MEMBER PICNIC

August 25, 2022	West Earl Lions Park	6:30 PM
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### 46<sup>th</sup> USA/CANADA LIONS LEADERSHIP FORUM

September 15-17, 2022	Calgary, Alberta, Canada
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### DISTRICT BOWLING TOURNAMENT:

March 5, 2023	272 Dutch Lanes	1:00 PM
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### MELVIN JONES/PA FELLOW BREAKFAST:

March 11, 2023	Yoder's Restaurant, New Holland	9:00 AM
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### PRESIDENT'S HONOR NIGHT:

April 14, 2023	Yoder's Restaurant, New Holland	6:30 PM
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**DISTRICT CONVENTION:**

April 15, 2023

Lancaster County CTC  
 Mount Joy Campus  
 432 Old Market St  
 Mount Joy, PA

9:00 AM –  
 3:PM

**100<sup>th</sup> STATE CONVENTION:**

May 18-21, 2023

Indiana, PA  
 Kovalchick Convention Complex

**106<sup>th</sup> INTERNATIONAL CONVENTION:**

July 7-11, 2023

Boston, MA

**ZONE MEETINGS**

<b>Region I</b>	8/27/22, Noon, Millersville Lions Club Pool	12/1/22, 6 PM, location to be determined	3/4/23, 9 AM, location to be determined	6/22/23, 6 PM, location to be determined	
<b>Region II</b>	8/23/22 Email	9/28/22 6:30 PM Zoom	11/30/22 6:30 PM	3/08/23 6:30 PM	6/10/23 Email
<b>Region III</b>	None scheduled				
<b>Region IV</b>	9/14/22 6:30 pm Zoom	11/22/22 6:30 pm Zoom	3/1/23 6:30 pm Zoom	6/14/23 6:30 pm Zoom	
<b>Region V</b>	9/22/22 7:00 PM	12/1/22 7:00 PM	3/16/23 7:00 PM	6/15/23 7:00 PM	All at Marietta Community House

## **DISTRICT GOVERNOR'S GOALS 2022-2023**

1. Achieve 70% of Lions Clubs and Leo Clubs reporting monthly service on MyLion.
2. Realize a net increase of ten members in Lions clubs through recruitment and retention. This increase includes new members from a newly chartered club in 2022-2023.
3. Charter one new Lions Club and one new Leo Club to enhance and grow service to our communities.
4. Provide leadership training for Club Officers and Zone Chairs prior to the start of the 2022-2023 fiscal year to enable club officers and Zone Chairs to “hit the ground running” at the beginning of the year.
5. The District’s contribution goal to Lions Clubs International Foundation (LCIF) is \$25,500 from Clubs and Lions. This includes the \$10 per member goal in the District Governor’s requested contributions.
6. Receive from 34 Lions Clubs the 100% contribution of \$64 per member to the District Governor’s requested contributions.

## **DISTRICT GOVERNOR'S CHALLENGES TO CLUBS**

1. Clubs should continue to “Ask 1” to support membership recruitment.
2. Clubs should engage all members in activities to enable them to realize their importance and community impact.
3. Clubs are encouraged to utilize District Committees for at least two meeting programs throughout the year.



4. All Clubs should record membership and service activities on LCI monthly, even if no activity was held during a specific month.
5. Clubs are strongly encouraged to increase community awareness of who we are and what we do.
6. Clubs are strongly encouraged to attend and support their Region Rally in October.
7. Demonstrate to our communities what Lionism is all about by what we do rather than just by what we say: "Walk the Talk."

## **DISTRICT GOVERNOR'S CONTEST**

### **ALL CLUBS INVITED TO PARTICIPATE**

**TO BE ELIGIBLE** – Club membership **MUST** have a + two (2), or **MORE**, based on reporting to LCI on June 30, 2023 compared to June 30, 2022.

**PRIZE** - FIVE (5) Pennsylvania Lions Fellowships. One (1) in each region.

**HOW IT WORKS** – Clubs **WILL** be entered into a drawing for **EACH** member they have **OVER** the number they had at the beginning of the year based on membership that was reported to LCI on **JUNE 30, 2022**.

**THIS IS A COMPETITION!**  
**GET IN ON THE OPPORTUNITY!**

The 2022-2023 President of a winning club, in each region that is drawn, will be notified by **JULY 1, 2023**.

The winning club in each region must choose a member in good standing, who does **NOT** have a Pennsylvania Lions Fellowship. The worthy Lion's name must be submitted to the Immediate Past District Governor by **JULY 20, 2023**.

**THE AWARDS WILL BE PRESENTED AT**  
**THE 2023 REGION RALLYS!**

## DISTRICT GOVERNOR'S REQUESTED CONTRIBUTIONS 2022-2023

BEACON LODGE CAMP	\$ 9.00 PER MEMBER
DIABETES AWARENESS (A.D.A.)	\$ 6.00 PER MEMBER
EMERGENCY RESPONSE	\$ 1.00 PER MEMBER
FOUR DIAMONDS FUND	\$ 3.00 PER MEMBER
HELEN KELLER FUND	\$ 1.00 PER MEMBER
LCIF	\$10.00 PER MEMBER
LEADER DOG FOR THE BLIND	\$ 7.00 PER MEMBER
CHILDREN'S MIRACLE NETWORK	\$ 2.00 PER MEMBER
PA. LIONS FOR DOG GUIDES	\$ 1.00 PER MEMBER
PA. LIONS FOUNDATION	\$ 7.00 PER MEMBER
PA. LIONS HEARING RESEARCH FOUND.	\$ 6.00 PER MEMBER
PA. LIONS SIGHT CONSERVATION	\$ 6.00 PER MEMBER
VISION CORPS OR LEBANON CO. SIGHT	\$ 5.00 PER MEMBER

**TOTAL CONTRIBUTIONS (to qualify for 100% club)\$64.00 PER MEMBER**

Club membership is based on membership totals as of July 1, 2022. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2023. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

\*Clubs contributing 100% of the above contributions will become a 100% club.

\*Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

\*\*Optional contributions not needed for 100% club

### OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

Beacon Lodge Campership TRANSITIONAL CARE (PA Resident)	\$550 PER CAMPER
Beacon Lodge Campership ASSISTED LIVING (PA Resident)	\$500 PER CAMPER
Beacon Lodge Campership VISUALLY IMPAIRED (PA Resident)	\$600 PER CAMPER
Melvin Jones Fellowship (LCIF)	\$1,000 PER FELLOWSHIP
Ralph Taylor Award (Vision Corps)	\$1,000 PER AWARD
PA Fellowship (Pa Lions Foundation)	\$500 PER AWARD
Joseph Wroblewski Award	\$500 PER AWARD
Daniel Walter Memorial Award (Leb. County Sight)	\$250 PER AWARD

# DISTRICT 14-D DISTRICT GOVERNOR'S REQUESTED CONTRIBUTION WORKSHEET 2022-2023

**Club Name:**

**Contributions Required for 100% Club**

		<b>X Total</b>	<b>Total</b>
<b>Name of Charity</b>	<b>Amount Due</b>	<b>Members</b>	<b>Contribution</b>
Beacon Lodge Camp	\$9.00 Per Member		
Diabetes Awareness (American Diabetes Assoc.)	\$6.00 Per Member		
Emergency Response	\$1.00 Per Member		
Four Diamonds	\$3.00 Per Member		
Helen Keller Fund	\$1.00 Per Member		
LCIF	\$10.00 Per Member		
Leader Dog for the Blind	\$7.00 Per Member		
Children's Miracle Network	\$2.00 Per Member		
PA Lions for Dog Guides	\$1.00 Per Member		
PA Lions Foundation	\$7.00 Per Member		
PA Lions Hearing Research Foundation	\$6.00 Per Member		
PA Lions Sight Conservation & Eye Research Foundation	\$6.00 Per Member		
Vision Corps or Lebanon County Sight	\$5.00 Per Member		
<b>Total Contributions to Qualify for 100% Club</b>	<b>\$64.00 Per Member</b>		

Club membership is based on membership totals as of July 1, 2022. All contributions should be given to the

District Governor at his official visit or mailed to the Cabinet Treasurer by April 15, 2023.

Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club

Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.

Send proof of payment along with remainder of contributions.

Optional contributions not necessary for 100% Club

<b>Other District 14-D Supported Activities</b>		<b>X How</b>	<b>Total</b>
		<b>Many</b>	<b>Contribution</b>
Beacon Lodge Campership Special Care	\$500.00 per camper		
Beacon Lodge Campership Transitional Care	\$500.00 per camper		
Beacon Lodge Campership Assisted Living	\$500.00 per camper		
Beacon Lodge Campership Camp Energy	\$450.00 per camper		
Beacon Lodge Campership Visually Impaired	\$550.00 per camper		
Melvin Jones Fellowship (LCIF)	\$1,000.00 per fellowship		
Ralph Taylor Award (SABVI)	\$1,000.00 per award		
PA Fellowship (PA Lions Foundation)	\$500.00 per fellowship		
Joseph Wroblewski Award	\$500.00 per award		
Daniel Walter Memorial Award (Lebanon County Sight)	\$250.00 per award		
<b>Total Voluntary Contributions Not Required for 100% Club</b>			

**Total Contributions: Amount of Check**

**Please submit this form and one check made payable to District 14-D to District Treasurer Deb Burkholder**

**25 James Drive, Denver, PA 17517 or Give to the District Governor at his official visit to your club.**

**Any questions, call 717-484-4892 or email [kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com). Thank you for your support.**

**BEACON LODGE** ([www.beaconlodge.com](http://www.beaconlodge.com)) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

**DIABETES AWARENESS** (American Diabetes Assoc : [www.diabetes.org](http://www.diabetes.org)) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

**FOUR DIAMONDS FUND** – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

**HELEN KELLER EMERGENCY FUND** – This District 14-D fund, established by a Past District Governor is an emergency medical fund for eye and ear surgery. The fund is for those people who do not have medical insurance, Medicare, or public assistance. Funds are matched between the district and your club or clubs in 14-D that raise monies for that person. The fund currently will pay 75% and the local club 25%. (As long as the funds are available). All requests need to be in writing. Please list the name of person, address, type of surgery, doctor, hospital, and the reason why this person is asking for assistance.

**LCIF** ([www.lionsclubs.org](http://www.lionsclubs.org)) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions. Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

**LEADER DOGS FOR THE BLIND** ([www.leaderdog.org](http://www.leaderdog.org)) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.

**PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION:** To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

**TO AID IN THE PROTECTION OF ALL DOG GUIDES.**

**LIONS QUEST** ([www.lions-quest.org](http://www.lions-quest.org)) – Lions Quest programs are school-based, comprehensive, positive youth development and prevention programs that unite the home, school and community, to cultivate capable and healthy young people of strong character, through life skills, character education, SEL, civic values, drug prevention, and service-learning education. Quest programs enhance the academic mission of K-12 schools through exceptional professional development, which is an essential component of implementation. Lions Quest programs are sponsored by Lions Clubs International Foundation, and recognized as highly effective programs by the Center for Substance Abuse Prevention (CSAP) and Collaborative for Academic, Social and Emotional Learning (CASEL).

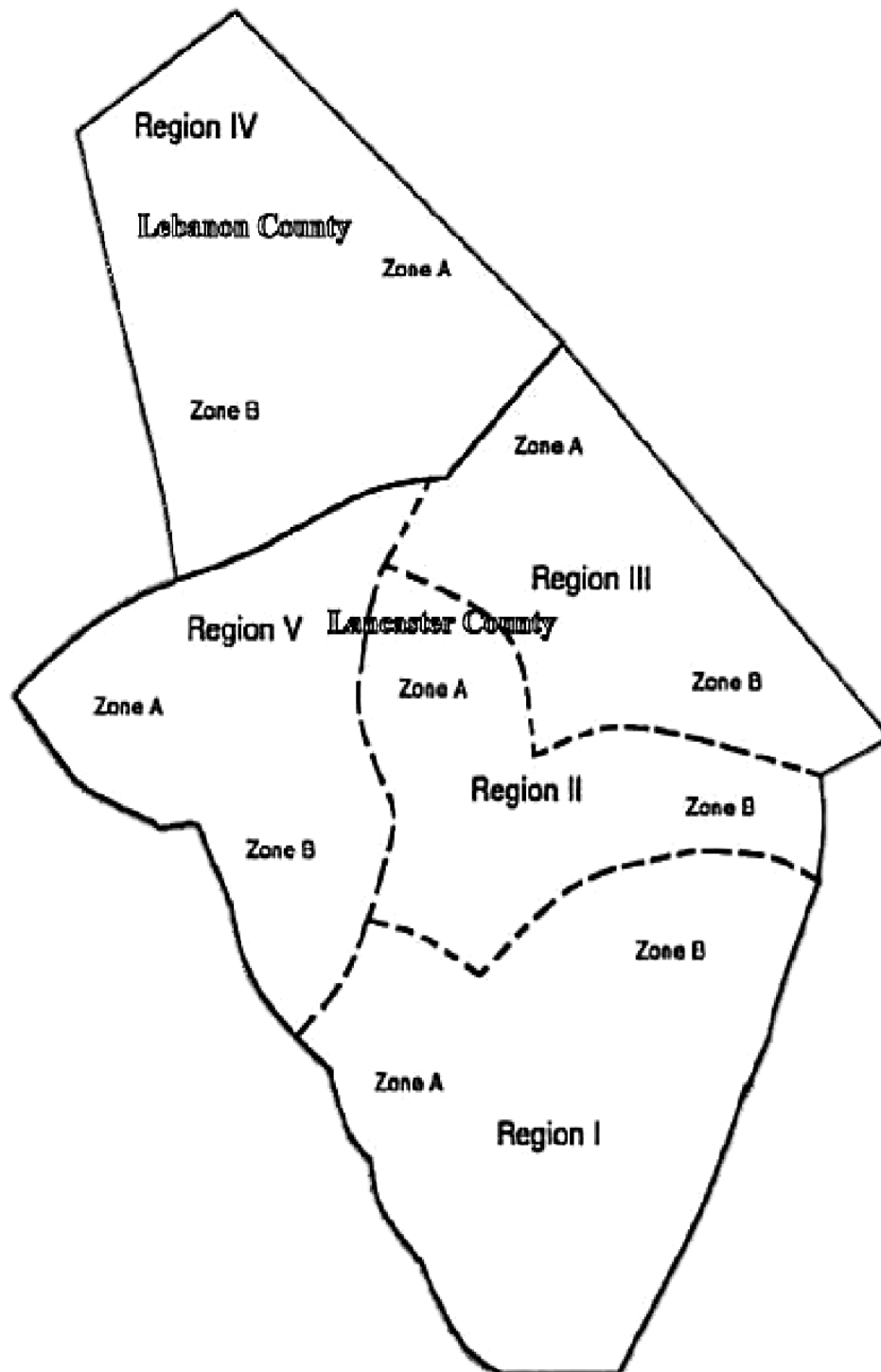
**PA LIONS FOUNDATION** ([www.palions.org](http://www.palions.org)) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The “Mission” of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

**PA LIONS HEARING RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

**PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

**VISION CORPS** ([info@visioncorps.net](mailto:info@visioncorps.net)) – Vision Corps provides services free of charge to Lancaster and Lebanon County residents who are blind or whose vision is impaired. Their services include the Steinman Eye Clinic, Orientation and Mobility Instruction (safe travel), Recreational activities, and support groups. In addition they provide rehabilitation teaching (daily living skills) and vocational and employment opportunities for those who are blind and vision impaired in Lancaster and Lebanon County.

District 14-D  
Lancaster & Lebanon  
Counties



## DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE

### REGION I

#### ZONE A

LANCASTER HISTORIC  
MILLERSVILLE  
QUARRYVILLE  
WAKEFIELD  
WILLOW STREET

#### ZONE B

CHRISTIANA  
GAP TOWN CLOCK CENTENNIAL  
INTERCOURSE  
PARADISE TWP  
STRASBURG

### REGION II

#### ZONE A

LANCASTER  
LITITZ  
MANHEIM TOWNSHIP  
MILLERSVILLE LIONESS LIONS

#### ZONE B

BAREVILLE/LEOLA/LEACOCK  
LAFAYETTE  
NEW HOLLAND  
WEST EARL  
WILSHIRE HILLS

### REGION III

#### ZONE A

DENVER  
EAST COCALICO  
SCHOENECK AREA

#### ZONE B

AKRON  
BARON STIEGEL  
EPHRATA  
GARDEN SPOT

### REGION IV

#### ZONE A

FREDERICKSBURG  
JONESTOWN  
LEBANON  
MYERSTOWN

#### ZONE B

HEIDELBERG LIONESS LIONS  
PALMYRA AREA  
SOUTH LEBANON

### REGION V

#### ZONE A

EAST PETERSBURG  
ELIZABETHTOWN  
LANDISVILLE  
MANHEIM  
MOUNT JOY

#### ZONE B

CONOY  
COLUMBIA  
MARIETTA  
MOUNTVILLE



# DISTRICT 14-D LIONS CLUBS

## Presidents, Secretaries, Treasurers, & Membership Chairs

**REGION I, ZONE A**  
**ZONE CHAIRPERSON**  
**Pat Benson**  
**119 Waypoint**  
**Lancaster, PA 17603**  
**717-808-0970**  
**pattycake119@comcast.net**

**Lancaster Historic , Chartered 2022**  
**551 West Bar & Pub Restaurant**  
**551 West King Street**  
**Lancaster, PA 17603**  
**Meeting every 2<sup>nd</sup> Tuesday**

**New Life Christian Fellowship Church**  
**1501 Millersville Pike**  
**Lancaster, PA 17603**  
**Meeting every 4th Thursday**

<b>President</b> Robert Anderson 22 Mill Pond Drive Lancaster, PA 17603 717-330-3541 (C) rdanderson50@gmail.com	<b>Treasurer</b> Lisha Anderson 22 Mill Pond Drive Lancaster, PA 17603 717-538-1652 (C) lisha63104@gmail.com
<b>Secretary</b> Jasmyne King 233 N. Lime Street Lancaster, PA 17602 717-696-7376 (C) jasmyne.king@gmail.com	<b>Membership Chair</b> Danaun Harris 22 Mill Pond Drive Lancaster, PA 17603 717-419-4046 (C) nbg27@yahoo.com

**Millersville, Chartered 1932**  
**Parish Activity Center/St Philip's Church/**  
**2111 Millersville Pike, Lancaster, PA 17603**  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Patricia Benson 119 Waypoint Lancaster, PA 17603 717-808-0970 (C) pattycake119@comcast.net	<b>Treasurer</b> William Benson 331 Rider Avenue Lancaster, PA 17603 717-299-3429 (H) bullbenson@gmail.com
<b>Secretary</b> Beth Young 1909 Wabank Rd. Lancaster, PA 17603 717-380-5683 (C) byoung1909@comcast.net	<b>Membership Chair</b> Debra Bagnoli 107 Victoria Lane Millersville, PA17551 717-333-2109 magnum75@comcast.net

**Quarryville, Chartered 1926**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Gregory Minnich 172 North Tanglewood Drive Quarryville, PA 17566-9283 717-786-7659 (H) ggm7659@epix.net	<b>Treasurer</b> Carlton Groff 1106 Pilgrims Pathway Peach Bottom, PA 17563-9665 717-529-2249 (H) groffcarlton043@gmail.com
<b>Secretary</b> Gerald Wagner PO Box 511 Quarryville, PA 17566 717-786-2195 (H) valerie.wagner@gmail.com	<b>Membership Chair</b>

**Wakefield, Chartered 1972**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Lester Davis Jr. 61 Little Britain Road Nottingham, PA 19362 484-319-9012 (C) utzboy494@comcast.net	<b>Treasurer</b> Dawn Althoff 216 Balance Meeting Road Peach Bottom, PA 17563 717-278-4735 (C) rddra@frontiernet.net
<b>Secretary</b> Julie Wiggins 168 Little Britain Church Road Peach Bottom, PA 17563 717-572-2616 (C) cjjdwiggins@epix.net	<b>Membership Chair</b> Linda Smith 35 Ambler Lane Kirkwood, PA 17536 717-529-6822 (H) grammysmith35@gmail.com

**Willow Street, Chartered 1946**  
**Willow Street Lions Community Center**  
**1730 Hans Herr Drive**  
**Willow Street, PA 17584**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM**

<b>President</b> Deborah Keeports 110 Bayberry Drive Lancaster, PA 17603 717-572-5051 (C) <a href="mailto:keeparry110@gmail.com">keeparry110@gmail.com</a>	<b>Treasurer</b> Beverly Reed PO Box 193 1830 Lampeter Road Lampeter, PA 17537 717-824-5301 (H) beverlys0128@gmail.com
<b>Secretary</b> Karen Montgomery 35 Brookfield Road Lititz, PA 17543 717-203-2442 (C) kamontgomery@bbclawfirm.com	<b>Membership Chair</b>

**REGION I, ZONE B**  
**ZONE CHAIRPERSON**  
**Keith Kauffman**  
**1127 Hampden Drive**  
**Strasburg, PA 17579**  
**717-371-2341**  
**kakauffman@comcast.net**

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**Christiana, Chartered 1941**  
**Lions Community Building**  
**325 North Bridge Street**  
**Christiana, PA 17509**  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Linwood Smith Jr 1102 Woodridge Rd. Coatesville, PA 19320 484-889-8886 (C) lsmi530530@aol.com	<b>Treasurer</b> Barbara Frey 104 Elizabeth Street Christiana, PA 17509 610-790-9955 (C) grace.frey1414@gmail.com
<b>Secretary</b> Walter Crellin PO Box 242 Christiana, PA 17509 717-475-1268 (C) wcrelin@comcast.net	<b>Membership Chair</b> Jim Groff 109 Green Street Christiana, PA 17509 (610) 636-2612 (C) victorianheritageinc@yahoo.com

**Gap Town Clock Centennial, Chartered 2018**  
**Meeting every 1<sup>st</sup> Thursday 7:00 AM**

<b>President</b> Steve Wenrich 5360 Lincoln Highway Gap, PA 17527 717-877-0996 swenrich@fultonbank.com	<b>Treasurer</b> John Smoker 5002 Strasburg Pike Kinzer, PA 17535 717-989-1361 jons@integrous.com
<b>Secretary</b> Darla Stoner 755 Northpoint Road Gap, PA 17527 717-587-8296 (C) floralsintime777@epix.net	<b>Membership Chair</b>

**Intercourse, Chartered 1973**  
**Gordonville Community Bible Church**  
**23 Old Leacock Road**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Daniel Nafziger PO Box 355 Smoketown, PA 17576 717-299-6444 (H) sdnafziger@juno.com	<b>Treasurer</b> PDG Dale High 137 Fieldcrest Lane Gordonville, PA 17529 717-371-4004 (H) psdlh2@comcast.net
<b>Secretary</b> Paul Smoker PO Box 315 Intercourse, PA 17534-0315 717-768-3283 (H) pandjsmoke@frontiernet.net	<b>Membership Chair</b> Dawn Crossan 28 Hertzog Drive Leola, PA 17540 717-201-0501 (C) scottcrossan@frontiernet.net

**Paradise Township, Chartered 1928**  
**Paradise Township Community Building, Upper Room**  
**6 Londonvale Rd**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM**

<b>President</b> Marie Glass 47 Blackhorse Road Paradise, PA 17562 717-940-4640 (C) <a href="mailto:blackoakstudio@comcast.net">blackoakstudio@comcast.net</a>	<b>Treasurer</b> Richard Glass 47 Blackhorse Road Paradise, PA 17562
<b>Secretary</b> Heather Valudes 17 Londonvale Road Gordonville, PA 17529 717-278-5482 (H) heather.valudes@gmail.com	<b>Membership Chair</b>

**Strasburg, Chartered 1932**  
**Strasburg Fire Hall 203 Franklin Street**  
**Strasburg, PA 17579**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Timothy Ott 22 Martin Lane Strasburg, PA 17579 717-283-9411 (C) timothyott@comcast.net	<b>Treasurer</b> John Lewis, Jr 2117 Rockvale Road Lancaster PA 17602-1407 717-940-1245 (H) JLewis2117@hotmail.com
<b>Secretary</b> James Rice 202 South Decatur Street Strasburg, PA 17579-1407 717-687-0819 (H) jim@strasburgrailroad.com	<b>Membership Chair</b> Robert Marshall 13 Pleasant View Drive. Strasburg, PA 17579 -1314 717-687-0254 (W) Bdmars13@hotmail.com

**REGION II, ZONE A**  
**ZONE CHAIRPERSON**  
**Steve Focht**  
**221 Fieldcrest Drive**  
**Lititz, PA 17543**  
**717-538-3128 (c)**  
**sfocht200@gmail.com**

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**Lancaster, Chartered 1923**  
**Lancaster Elks**  
**219 North Duke Street**  
**Lancaster, PA 17602**  
**Meeting every 2nd & 4th Wednesday 12:00 PM**

<b>President</b> Daniel Snyder 1025 Skyline Drive Lancaster, PA 17601 717-629-6194 (H) desnyder123@gmail.com	<b>Treasurer</b> Lewis Doub 2567 Lititz Pike Lancaster, PA 17601 717-575-8190 (C) ldoub@hhbcpas.com
<b>Secretary</b> Carolyn French 774 Byerland Church Road Willow Street, PA 17584 717-475-8570 (C) clfbyerland@yaboo.com	<b>Membership Chair</b> Daniel Snyder 1025 Skyline Drive Lancaster, PA 17601 717-629-6194 (H) desnyder123@gmail.com

**Lititz, Chartered 1941**  
**Lititz Springs Inn and Spa**  
**Broad & Main Street**  
**Lititz, PA 17543**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM**

<b>President</b> Mary Schreiber 631 Chaltham Way. Lititz, PA 17543 717-575-3714 (C) barracuda43@gmail.com	<b>Treasurer</b> Douglas Lasala 648 Snyder Hill Rd. Lititz, PA 17543 717-413-1553 (C) dlasala@dejazzd.com
<b>Secretary</b> Savannah Harper 244 Birchwood Lane Lititz, PA 17543 717-201-6538 (H) sharper@auntieannes.com	<b>Membership Chair</b> Tracy Hickey 25 Countryside Lane Lititz, PA 17543 484-477-7971 (C) hickey2@gmail.com

**Manheim Township, Chartered 1957**  
**Brethren Village, Fieldcrest Building**  
**3001 Lititz Pike**  
**Lititz, PA 17543**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Jeremy Mattern 46 Glen Moore Circle Lancaster, PA 17601 717-994-3596(H) matternwana@gmail.com	<b>Treasurer</b> Stephen Focht 221 Fieldcrest Drive Lititz, PA 17543 717-538-3126 (C) skfocht200@gmail.com
<b>Secretary</b> Jeremy Mattern 46 Glen Moore Circle Lancaster, PA 17601 717-994-3596 (H) matternwana@gmail.com	<b>Membership Chair</b> Larry Miller 300 Saint Mark Avenue Lititz, PA 17543-2255 717-569-5086 (H) Ldmiller1@verizon.net

**Millersville Lioness Lions, Chartered 2019**  
**Parish Activity Center/St Philip's Church**  
**2111 Millersville Pike**  
**Lancaster, PA 17603**  
**Meeting every 1st Tuesday 7:00 PM**

<b>President</b> Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 (C) froggie152@verizon.net	<b>Treasurer</b> Kayla Whitmoyer 228 S Lancaster Avenue Newmanstown, PA 17073 717-824-9646 (C) whitmoyer.kayla@gmail.com
<b>Secretary</b> Peg Hess 929 Donnerville Road Millersville, PA 17551 717-201-8221 (C) nphess4@yahoo.com	<b>Membership Chair</b> Katie Hess 527 Indian Run Road Millersville, PA 17551-9619 717-575-7555 (C) katielynnhess@gmail.com

**REGION II, ZONE B**  
**ZONE CHAIRPERSON**  
**Michelle Musumeci**  
**22 Fairview Dr.**  
**Akron, PA 17501**  
**717-575-8973 (C)**  
**michelle@jmmarketingconsultants.com**

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**Bareville/Leola/Leacock, Chartered 1927**  
**Leola War Memorial Building**  
**54 East Main Street**  
**Leola, PA 17540**  
**Meeting every 2nd & 4th Monday 6:15 PM**

<b>President</b> Kenneth McCombs III 126 Snapdragon Dr. Leola, PA 17540 717-587-2436 (H) K3@mccombssupply.com	<b>Treasurer</b> Norman Weaver 896 Horning Road Lancaster, PA 17601 717-393-1163 (H)
<b>Secretary</b> Gary Valinski 11 Holly Drive Leola, PA 17540-1211 717-575-4731 (H) leolachiro@gmail.com	<b>Membership Chair</b> Phillip Furman 59 W. Main Street Leola, PA 17540 717-371-7173 (C) pfurman@frontiernet.net

**Lafayette, Chartered 1947**  
**The Brasserie Restaurant and Bar**  
**1679 E. Lincoln Highway**  
**Lancaster, PA 17602**  
**Meeting every 1<sup>st</sup> Wednesday 6:30 PM**

<b>President</b> Ray Mitchell 528 Gralan Drive Lancaster, PA 17601-5512 717-945-9019 (C) mercinator1@gmail.com	<b>Treasurer</b> Michael Witmer 1882 Windy Hill Road Lancaster, PA 17602 717-397-5868 (H)
<b>Secretary</b> John C. Resch, Jr 313 Pearl Street Lancaster, PA 17603-5032 717-330-6949 (C) jcreschjr@gmail.com	<b>Membership Chair</b>

**New Holland, Chartered 1925  
Yoder's Restaurant & Buffet  
14 South Tower Road  
New Holland, PA 17557  
Meeting every 2<sup>nd</sup> Tuesday 6:00 PM**

<b>President</b> Linda McIntyre 6 Concord Drive Leola, PA 17540 717-656-6663 (H) lindaingarden@att.net	<b>Treasurer</b> John Martin, Jr 73 N. Railroad Avenue New Holland, PA 17557 717-475-7328 (H) parping2@gmail.com
<b>Secretary</b> James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 (H) lionjbron@yahoo.com	<b>Membership Chair</b>

**West Earl, Chartered 1939  
The White Swan  
1264 East Newport Road  
Lititz, PA 17543  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM**

<b>President</b> Joseph Musumeci 22 Fairview Dr. Akron, PA 17501 717-406-7380 (H) joe@jmmarketingconsultants.com	<b>Treasurer</b> Michelle Musumeci 22 Fairview Dr. Akron, PA 17501 717-575-8973 (C) michelle@jmmarketingconsultants.com
<b>Secretary</b> Debra Zimmerman 410 Rose Hill Road Ephrata, PA 17522-9597 717-413-8486 (C) zimmer8822@gmail.com	<b>Membership Chair</b>

**Wilshire Hills Chartered 2014  
Lancaster Tennis & Yacht Club  
2615 Columbia Avenue  
Lancaster, PA 17602  
Meeting every 4<sup>th</sup> Thursday 7:00 PM**

<b>President</b> PDG Lorraine Brown 1044 High St. Lancaster, PA 17603 717-517-4679 (C) susiee2@verizon.net	<b>Treasurer</b> Dawn Flaharty 750 Stony Battery Road Landisville, PA 17538 717-898-3861 (H) swtips@aol.com
<b>Secretary</b> PDG Lorraine Brown 1044 High St. Lancaster, PA 17603 717-517-4679 (C) susiee2@verizon.net	<b>Membership Chair</b>



**REGION III, ZONE A**  
**ZONE CHAIRPERSON**  
**Vacant**

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**Denver, Chartered 1926**  
**Denver Fire Hall**  
**5<sup>th</sup> & Locust Street**  
**Denver, PA 17517**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Brian Fry 161 Mohns Hill Road Reinholds, PA 17569 717-484-4926 (H) bfry@weaverind.com	<b>Treasurer</b> Dennis Worley 9 Meadowlark Drive Stevens, PA 17578 717-336-7652 (H) dandaworley@windstream.net
<b>Secretary</b> Edward Shafer 842 North 4 <sup>th</sup> Street Denver, PA 17517 717-336-7985 (H) lioned70@yahoo.com	<b>Membership Chair</b> Jeffrey Barnett Sr. 3 Millpond Drive Stevens, PA 17578 717-940-6987(W) jeffreybarnett54@yahoo.com

**East Cocalico, Chartered 1944**  
**Reamstown Fire Hall**  
**12 West Church Street**  
**Reamstown, PA 17567**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Charles Holsey 324 Orchard Road. Mohnton, PA 19540 732-492-6948 (C) <a href="mailto:holz1123@yahoo.com">holz1123@yahoo.com</a>	<b>Treasurer</b> Matthew Pisker 202 Oxford Drive Lititz, PA 17543 717-826-7668 (H) <a href="mailto:MatthewP@giftcpas.com">MatthewP@giftcpas.com</a>
<b>Secretary</b> Leo Maynard Jr. 296 Beech Street Denver, PA 17517 610-755-1057 (C) <a href="mailto:lionleoserves@gmail.com">lionleoserves@gmail.com</a>	<b>Membership Chair</b> PDG Bruce Carpenter PO Box 189 Reamstown, PA 17578-0189 717-286-8820 (C) <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a>

**Schoeneck Area, Chartered 1980  
The New Cloister Restaurant  
507 West Main Street  
Ephrata, PA 17522  
Meeting every 3rd Tuesday 6:00 PM**

<b>President</b> PDG Walter Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) slesher@ptd.net	<b>Treasurer</b> Joyce Imhoff 956-30 Wollups Hill Road Stevens, PA 17576 717-336-1050
<b>Secretary</b> Sharon Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) slesher@ptd.net	<b>Membership Chair</b> PDG Walter Leshner 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) slesher@ptd.net

**REGION III, ZONE B  
ZONE CHAIRPERSON  
Vacant**

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**Akron, Chartered 1938  
Akron Fire Hall  
1229 Main Street  
Akron, PA 17501  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Kevin Wolford 932 Hillcrest Road. Akron, PA 17501 805-630-4287 (H) wolfordkevd@aol.com	<b>Treasurer</b> Craig Beamesderfer 33 Scenic View Drive Akron, PA 17501 717-606-2489 (H) cabeamie12@gmail.com
<b>Secretary</b> David Austin 113 Maple Farm Road Ephrata, PA 17522 717-471-7050 (C) deaustin@reagan.com	<b>Membership Chair</b> Kay McElhenney 11 Scenic View Drive Akron, PA 17501-1243

**Baron Stiegel, Chartered 1943  
Udder Choice  
1812 W. Main Street  
Ephrata, PA 17522  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> Earl Stauffer 220 Weidmansville Road Ephrata, PA 17522 717-733-4843 (H) <a href="mailto:estauffer202@yahoo.com">estauffer202@yahoo.com</a>	<b>Treasurer</b> Craig Merkey 1330 Forest Hill Road Stevens, PA 17578 717-406-7056 (C) craig@merkey.com
<b>Secretary</b> PDG Deb Burkholder 25 James Drive Denver, PA 17517 717-816-4999 (C) kburkholder@dejazzd.com	<b>Membership Chair</b> Vernon Klopp 950 Maple Street Lititz, PA 17543-9748 717-738-1341 (H) Vernhunt7@gmail.com

**Ephrata, Chartered 1925  
Ephrata American Legion  
100 Cocalico Creek Road  
Ephrata, PA 17522  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:30 PM**

<b>President</b> Gary Snavely 1064 Dawn Avenue. Ephrata, PA 17522-1337 717-733-9164(H) <a href="mailto:gsnavely@dejazzd.com">gsnavely@dejazzd.com</a>	<b>Treasurer</b> Brad Lauderman 1015 Dawn Avenue Ephrata, PA 17522 717-471-3968 (C) brad.lauderman@gmail.com
<b>Secretary</b> James Peloquin 1015 Clearview Avenue Ephrata, PA 17522 717-468-1703 (C) peloquinjm@gmail.com	<b>Membership Chair</b> Stephen Montpetit 211 S. 10 <sup>th</sup> Street Akron, PA 17501 717-475-9749 (C) stevejmontpetit@gmail.com

**Garden Spot, Chartered 1972  
Garden Spot Fire Company  
4305 Division Highway  
East Earl, PA 17519  
Meeting every 1<sup>st</sup> Wednesday 6:30 PM**

<b>President</b> Stuart McLauchlan 641 Sunflower St. New Holland, PA 17557 610-322-4284 (H) stutoni@verizon.net	<b>Treasurer</b> Antoinette McLauchlan 641 Sunflower Street New Holland, PA 17557 717-314-3499 (C) stutoni@verizon.net
<b>Secretary</b> Leonard Good PO Box 26 Bowmansville, PA 17507 484-332-9548 (C) goodleonard7@gmail.com	<b>Membership Chair</b>

**REGION IV, ZONE A**  
**ZONE CHAIRPERSON**

**Traci Petrino**  
**313 Barrington Court**  
**Palmyra, PA 17078**  
**717-269-3086 (C)**  
**italiangal75@gmail.com**

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**Fredericksburg, Chartered 1944**  
**Esther's Diner**  
**2957 Rt 22 East**  
**Fredericksburg, PA 17026**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 5:45 PM**

<b>President</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) kreiser222@comcast.net	<b>Treasurer</b> Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 (H) nealgrimes@comcast.net
<b>Secretary</b> Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 (H) nealgrimes@comcast.net	<b>Membership Chair</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) kreiser222@comcast.net

**Jonestown, Chartered 1942**  
**Ono Family Restaurant**  
**Rt 22**  
**10609 Allentown Boulevard**  
**Ono, PA 17077**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:00 PM**

<b>President</b> Michael Forgotch PO Box 139 210 West Hill Street. Jonestown, PA 17038 717-865-2448 (H) forgotch@comcast.net	<b>Treasurer</b> Phyllis Krall 24 N. Water Street Jonestown, PA 17038 717-865-3577 (H)
<b>Secretary</b> Lawrence Richard P.O. Box 65 Ono, PA 17077-0065 717-865-0524 (H) lawrrichard13@gmail.com	<b>Membership Chair</b>

**Lebanon, Chartered 1924**  
**Hebron Hose Co.**  
**701 E. Walnut Street**  
**Lebanon, PA 17042**  
**Meeting every Wednesday 12:00 PM**

<b>President</b> Chad Smith 101 Pine Street Lebanon, PA 17042-8894 717-222-2870 (C)	<b>Treasurer</b> Matthew Garman 1855 Oak Ridge Court Lebanon, PA 17046 717-272-6658 (C)
<b>Secretary</b> Timothy Mc Shane 605 Cornwall Road Lebanon, PA 17042-7006 717-272-6062 (C) <a href="mailto:tmcshane@allstate.com">tmcshane@allstate.com</a>	<b>Membership Chair</b> Albert Murry 620 Tudor Lane Lebanon, PA 17042-6406

**Myerstown, Chartered 1950**  
**Country Fare Restaurant**  
**498 E Lincoln Ave (Rte 422 East)**  
**Myerstown, PA 17067**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 7:00 AM**

<b>President</b> PDG Michael Hibshman 831 Houtztown Road Myerstown, PA 17067 717-933-2254 (H) <a href="mailto:pdg9899@gmail.com">pdg9899@gmail.com</a>	<b>Treasurer</b> Robert Hibshman 28 Letterman Hill Road Richland, PA 17087 717-933-8598 (H) <a href="mailto:rhibshman@comcast.net">rhibshman@comcast.net</a>
<b>Secretary</b> Josh Kline 5 Morgan Drive Lebanon, PA 17042 717-644-1304 (C) <a href="mailto:joshxkline@gmail.com">joshxkline@gmail.com</a>	<b>Membership Chair</b> Suzie Peiffer 7 Honeybee Court Myerstown, PA 17067 717-269-7744 (H) <a href="mailto:speiffer73@yahoo.com">speiffer73@yahoo.com</a>

**REGION IV, ZONE B**  
**ZONE CHAIRPERSON**

**Traci Petrino**  
**313 Barrington Court**  
**Palmyra, PA 17078**  
**717-269-3086 (C)**  
**italiangal75@gmail.com**

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**Heidelberg Lioness Lions, Chartered 2020**  
**St. Luke's Lutheran Chapel**  
**1432 Heidelberg Avenue**  
**Schaefferstown, PA 17088**  
**Meeting every 1<sup>st</sup> Monday 6:30 PM**

<b>President</b> Rachel Mock 34 Spring House Drive Myerstown, PA 17067 717-628-5476 (H) dmock@comcast.net	<b>Treasurer</b> Margaret Miller 2501 S. Fifth Avenue Lebanon, PA 17042 717-450-5107 (C) emiller2501@comcast.net
<b>Secretary</b> Victoria Will 456 Sheep Hill Road Newmanstown, PA 17073 717-679-0758 (C) willtwo@comcast.net	<b>Membership Chair</b>

**Palmyra, Chartered 1938**  
**First United Methodist Church**  
**520 E Birch St**  
**Palmyra, PA 17078**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Traci Petrino 313 Barrington Court Palmyra, PA 17078 717-269-3086 (C) <u>italiangal75@gmail.com</u>	<b>Treasurer</b> Paul Wagner 911 Harry Avenue Palmyra, PA 17078 717-525-4966 (C) <u>paul9069@hotmail.com</u>
<b>Secretary</b> Gregory Bump 51 Windsor Way Annville, PA 17003-8639 717-940-1299 (C) <u>gkbump@comcast.net</u>	<b>Membership Chair</b> Traci Petrino 313 Barrington Court Palmyra, PA 17078 717-269-3086 (C) <u>italiangal75@gmail.com</u>

**South Lebanon, Chartered 1950 Quentin Haus Restaurant**  
**Rt 419 & Rt 72**  
**Lebanon, PA 17042**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:00 PM**

<b>President</b> Paul Weidman 340 Meadow Lane. Lebanon, PA 17042-8953 717-273-0607 (H)	<b>Treasurer</b> Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 (H) jeberger@lmf.net
<b>Secretary</b> PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-926-7730 (C) tijllparry@yahoo.com	<b>Membership Chair</b>



**REGION V, ZONE A**  
**ZONE CHAIRPERSON**

**David Husser**  
**112 Republic Terrace**  
**East Petersburg, PA 17520**  
**717-940-9629**  
**davehusser@gmail.com**

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**East Petersburg, Chartered 1957**  
**Geneva Bakery**  
**6030 Lemon Street**  
**East Petersburg, PA 17520**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM**

<b>President</b> Justin Asin 2310 Lawnwood Court East Petersburg, PA 17520 717-381-0545 justinasin@hotmail.com	<b>Treasurer</b> Robert Doyle 3210 Caroline Dr. East Petersburg, PA 17520 717-940-5398 (C) Redlion49@aol.com
<b>Secretary</b> Jerry T. Zell 803 Founders Way East Petersburg, PA 17520 304-483-4755 ( C) jerryzell58@gmail.com	<b>Membership Chair</b> David Husser 112 Republic Terrace East Petersburg, PA 17520 717-940-9629 davehusser@gmail.com

**Elizabethtown, Chartered 1941**  
**Elizabethtown Fire Department Hall**  
**171 North Mount Joy Street**  
**Elizabethtown, PA 17022**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:15 PM**

<b>President</b> Brian Koser 1969 Rhoda Avenue Mount Joy, PA 17552 717-808-7263 (H) kos58@comcast.net	<b>Treasurer</b> John Lerch IV 2456 Ridge Road Elizabethtown, PA 17022 j2b14@comcast.net
<b>Secretary</b> Gregory Hitz 1531 Hickory Run Court Elizabethtown, PA 17022 ghitz@comcast.net	<b>Membership Chair</b> Carl Haas 336 Bossler Rd Elizabethtown, PA 17022 717-361-8559 (H) lmcarlhaas@hotmail.com

**Landisville, Chartered 1942**  
**Geneva Bakery**  
**6030 Lemon Street**  
**East Petersburg, PA 17520**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM**

<b>President</b> Michael Hess 2084 Shaaron Drive Lancaster, PA 17601-2627 717-397-0849 (H)	<b>Treasurer</b> Frank Chovanec Jr. 478 Surrey Drive Lancaster, PA 17601-2943 717-569-6187 (H)
<b>Secretary</b> William Ulrich 303 West High Street Manheim, PA 17545 717-587-0735 (C) billu@dejazzd.com	<b>Membership Chair</b>

**Manheim, Chartered 1925**  
**Northwest EMS**  
**60 West Colebrook Street**  
**Manheim, PA 17545**  
**Meeting every 3<sup>rd</sup> Monday 7:00 PM**

<b>President</b> Ed Keyser 1156 Mountain Road Manheim, PA 17545 717-449-9499 (C) thekeyserkingdom@yahoo.com	<b>Treasurer</b> Patricia Wiesman 670 Hawthorne Lane Mount Joy, PA 17552 717-951-0773 (H) pwie100398@yahoo.com
<b>Secretary</b> Leslie Henderson 190 North Charlotte Street Manheim, PA 17545 717-989-0183 (H) lion.lesliehendo@gmail.com	<b>Membership Chair</b>

**Mount Joy, Chartered 1945**  
**Gathering Place**  
**6 Pine Street**  
**Mount Joy, PA 17552**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Harry Goehring 330 Locust Lane Mount Joy, PA 17552 419-656-4940 (H) HGoehringhg@gmail.com	<b>Treasurer</b> Wendy Pepkowski 146 Canvasback Lane Elizabethtown, PA 17022 215-920-6234 (C) pepkowski@comcast.net
<b>Secretary</b> PDG Leonard Smith 440 North Angle Street Mount Joy, PA 17552-1130 717-951-2057 (C) pdgleonard@comcast.net	<b>Membership Chair</b> Eleanor Garner 430 Cherry Street Lititz, PA 17543 610-698-0362 (C) harteleanor50@gmail.com

**REGION V, ZONE B**  
**ZONE CHAIRPERSON**  
**Jim Eaton 2321 Seitz Drive**  
**Lancaster, PA 17601**  
**717-393-0274**  
**jimlindaeaton@hotmail.com**

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**Columbia, Chartered 1947**  
**Columbia Elks Club**  
**5<sup>th</sup> & Chestnut Street**  
**Columbia, PA 17512**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Paul Resch 32 S. 11 <sup>th</sup> Street Columbia, PA 17512 717-449-0056 <a href="mailto:paulresch@comcast.net">paulresch@comcast.net</a>	<b>Treasurer</b> John Grunden III 859 Cool Creek Road Wrightsville, PA 17368 717-305-8348 (H) <a href="mailto:mbbird@aol.com">mbbird@aol.com</a>
<b>Secretary</b> Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 (H) <a href="mailto:kyleoster@aol.com">kyleoster@aol.com</a>	<b>Membership Chair</b>

**Conoy, Chartered 1980**  
**Bainbridge Fire Hall**  
**South Second & Market Streets**  
**Bainbridge, PA 17502**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Gary Brinton 216 Governor Stable Road Bainbridge, PA 17502-9584 717-314-7419 (C) <a href="mailto:gbrinton216@comcast.net">gbrinton216@comcast.net</a>	<b>Treasurer</b> Patricia Worrall 143 Risser Road Bainbridge, PA 17502-9401 717-471-1738 (C) <a href="mailto:worrallmtnest@aol.com">worrallmtnest@aol.com</a>
<b>Secretary</b> Randy Hess 134 Sawmill Rd Elizabethtown, PA 17022-8983 717-497-8396 (C) <a href="mailto:rehess@comcast.net">rehess@comcast.net</a>	<b>Membership Chair</b> Gail Brinton 216 Governor Stable Road Bainbridge, PA 17502-9584 717-381-7580 (C) <a href="mailto:gbrinton216@comcast.net">gbrinton216@comcast.net</a>

**Marietta, Chartered 1932  
Pioneer Fire Company  
200 North Waterford Avenue  
Marietta, PA 17547  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> D. Fantom 2656 Maytown Road Marietta, PA 17547-9781 717-426-2392 (H)	<b>Treasurer</b> PDG Gene Hilton 566 W. Market Street Marietta, PA 17547 717-426-3656 (H) ghilton1@gmail.com
<b>Secretary</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 (H) george_darling@comcast.net	<b>Membership Chair</b>

**Mountville Chartered 1947  
Trinity Reformed UCC  
450 West Main Street  
Mountville, PA 17544  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Joyce Sweger 36 Maria Lane Columbia, PA 17512 717-314-7455 (C) JKL1953@comcast.net	<b>Treasurer</b> Michele Weinman 218 Eagle Path Mountville, PA 17554 717-285-5799(H) mjweinman@aim.com
<b>Secretary</b> Linda Eaton 2211 Seitz Drive Lancaster, PA 17601 717-393-0274 (H) jimlindaeaton@hotmail.com	<b>Membership Chair</b> Gary Glick 3709 Columbia Avenue Mountville, PA 17554-1801 717-285-3375 (H) gdglick@comcast.net

## DISTRICT 14-D LEO CLUBS

<p><b>Cocalico High, Chartered 1998</b>  <b>Sponsor – East Cocalico Lions Club</b>  <b>Cocalico High School</b>  <b>Every Wednesday, 2:00 PM</b></p> <p><b>Advisor</b> Dennis Ensinger  717-715-4388 (C)  dnpinsingerecl@gmail.com</p>	<p><b>Ephrata, Chartered 1999</b>  <b>Sponsor – Ephrata Lions Club</b>  <b>Ephrata High School</b>  <b>1<sup>st</sup> Thursday, 2:40 PM</b></p> <p><b>Advisor</b> CJ Maywell  717-951-1430  cjmaywell@yahoo.com</p>
<p><b>Ephrata Middle, Chartered 2008</b>  <b>Sponsor – Baron Stiegel Lions Club</b>  <b>Ephrata Middle / Intermediate School</b>  <b>2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday, 3:10 PM</b></p> <p><b>Advisor</b> Craig Merkey  717-406-7056  craig@merkey.com</p>	<p><b>Lititz Area, Chartered 2000</b>  <b>Sponsor – Lititz Lions Club</b>  <b>Lititz Springs Inn and Spa</b>  <b>1<sup>st</sup> Thursday, 7:30 PM</b></p> <p><b>Advisor</b> Cindi Todd  717-371-4317  cinditoddl@outlook.com</p>
<p><b>Manheim Township, Chartered 2002</b>  <b>Sponsor – Manheim Township Lions Club</b>  <b>Manheim Township High School</b>  <b>Every other Wednesday from October to May</b>  <b>1:45 PM</b></p> <p><b>Advisor</b> Steve Focht  717-538-3128  sfocht200@gmail.com</p>	<p><b>Spartan, Chartered 2000</b>  <b>Sponsor – Garden Spot Lions Club</b>  <b>Town Hall Restaurant (Banquet Room)</b>  <b>1<sup>st</sup> Wednesday, 6:30 PM</b></p> <p><b>Advisor</b> Cheryl Styer  717-475-9070  cstyer61@gmail.com</p>

# PROTOCOL

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to “protocol” simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

## **The American Flag**

- Display at ALL Meetings, at the President’s right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

## **Club Banner**

- Display at ALL meetings, at the President’s left as he/she faces the group, or directly behind the podium

## **Club Meetings**

Recommended Head Table Seating Arrangement (facing members)

1. President – Center or left of podium
2. Guest – To President’s right (Right of Podium)
3. Vice Presidents - Left of President
4. Club’s Secretary/Treasurer – Right of Guest

## LION MEMBERS

3 <sup>rd</sup> VP	2 <sup>nd</sup> VP	1 <sup>st</sup> VP	President	<b>PODIUM</b>	Guest	Secretary	Treasurer
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## **Region/Zone Chairpersons Official Visits**

1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
3. They do NOT have to be your only program
4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
5. It is normal for the club to pay for the meals on these visits

### **District Governor's Official Visit**

1. Three Cabinet Members should be planned for
  - District Governor
  - Region Chairperson
  - Zone Chairperson
2. CABINET WIVES WILL NOT ATTEND UNLESS INVITED
3. The program will be the District Governor's message. No other program should be planned
4. If you'd like the District Governor to install new members, please inform him/her prior to the meeting.
5. Formal Introductions:
  - Club President introduces the Zone Chairperson
  - Zone Chairperson introduces the Region Chair if there are Region Chairs. Otherwise, the Zone Chair introduces the District Governor
  - Region Chairperson introduces the District Governor
6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
7. Recommended Head Table Seating Arrangement (Facing Members)
  - Club President – Center or left of podium
  - District Governor - To President's right (Right of Podium)
  - Region Chairperson – Right of District Governor
  - Zone Chairperson – Right of Region Chairperson
  - Other Club Officers – To President's Left or Zone Chairperson Right as space allows

### **LION MEMBERS**

3 <sup>rd</sup> Vice President	2 <sup>nd</sup> Vice President	1 <sup>st</sup> Vice President	President	<b>PODIUM</b>	District Governor	Region Chairperson	Zone Chairperson	Secretary
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2022-2023

## CLUB EXCELLENCE AWARD APPLICATION

Date: \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_ District: \_\_\_\_\_

2022-2023 Club President's Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### 1. MEMBERSHIP

☐ Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive membership growth)

or ☐ Chartered new Lions club, Leo Club or Club Branch

Name of Lions Club, Leo Club or Branch: \_\_\_\_\_

### 2. SERVICE

☐ Contributed to LCIF

☐ Started a new service project. *Consider one of our Global Causes!*

☐ List Three service activities your club participated in that were reported in MyLion or your regional reporting system:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

### 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

☐ Club is in Good Standing; Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.

☐ Reported Club Officers to LCI

☐ Key Officers participate in club officer training

### 4. MARKETING

☐ The club has publicized its service activities through local media or social media.



2022-2023 District Governor Signature\*: \_\_\_\_\_ District: \_\_\_\_\_

Member Number: \_\_\_\_\_ Date: \_\_\_\_\_

**Due by:** August 31, 2023

**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org)

**Awards Mailed to:** 2023-2024 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



## Lions Clubs International

### District and Clubs Administration

Lions Clubs International  
300 W. 22nd St.  
Oak Brook IL 60523-8842 USA  
[www.lionsclubs.org](http://www.lionsclubs.org)

DA-CEA 5/2022 EN

**DISTRICT 14-D**  
**2022-2023**  
**LIONS SECRETARY EXCELLENCE AWARD**

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

**Rules:**

1. Contest starts with new Lionistic year on July 1, 2022 and ends on June 30, 2023.
2. All Lions Secretaries are automatically entered
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org Resources/Awards](http://www.lionsdistrict14d.org/Resources/Awards))
4. The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2023.
5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

**Requirements**

1. \*\*\*District's membership and activities MUST be reported on My Lion by the last day of each month
2. \*\*\*LCI Membership Report MUST be reported on My LCI by the last day of each month
3. Secretary must attend one Cabinet Meeting
4. Secretary must attend three of 4 Zone Advisory Meetings
5. Secretary must attend their respective Region Rally
6. Secretary must attend Presidents' Honor Night
7. \*\*\*Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2023
8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2023
9. Secretary must attend the District Convention
10. Secretary must be registered to attend the State Convention

**\*\*\* REQUIRED Secretary must complete 3 of the remaining 7**

# Melvin Jones Fellowship Application



Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

☐ Empowering Service Fund

☐ Disaster Relief Fund

*(Each choice above is eligible for MJF credit)*

☐ Other \_\_\_\_\_  
*(May not be eligible for MJF credit)*

### MJF Credits to be used from previous donation:

\*Please Note – This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation) \_\_\_\_\_

Donor ID \_\_\_\_\_

Donor Club \_\_\_\_\_

Donor District \_\_\_\_\_

Amount of Contribution \_\_\_\_\_

☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF also receive credit as a Lions Share Program Member. The Lions Share Program recognizes three levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars).

☐ **Yes! In addition to receiving MJF credit, I would like to receive a Lions Share Pin for my donation.**

### Gift Type

Make donations via the web at [www.lionsclubs.org](http://www.lionsclubs.org)

☐ **US\$ Check Enclosed** (payable to LCIF; drawn on US bank)

☐ **Wire/Bank Transfer** (Please attach bank transfer receipt)

☐ **Local LCI Deposit** (Please attach bank deposit ticket)

☐ **Cash** (Mail donations along with the Donor Contribution Form to address provided)

THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one) Fellowships cannot be presented to businesses or organizations

☐ MJF ☐ PMJF ☐ To Be Named Later

☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque) \_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient \_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

**For Memorial** List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.) \_\_\_\_\_

## 4. Shipping Information

**PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES.**

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.*

Special Instructions/Notes \_\_\_\_\_

**Lions Clubs International Foundation**  
**Department 4547**  
**Carol Stream, IL 60122-4547**  
**USA**

**Tel: 630-203-3836**

**Web site: [www.lionsclubs.org](http://www.lionsclubs.org)**

**E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)**

LCIF42M\_EN 11/18

## LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive  
Harrisburg, PA 17111-2810

### APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP

Please Print or Type:

1. Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one

Lion: ☐ PDG: ☐

Lioness: ☐ Leo: ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Progressive levels are available including  
Diamonds, Rubies and Emeralds.  
Please contact PDG Kerry Drake.  
A ONE time gift of \$1,000 after the initial  
\$500 qualifies for 5 Diamonds

4. Name and address of DONOR  
*If different from recipient*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal: ☐ Club: ☐

District: ☐ Memorial: ☐

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$\_\_\_\_\_  
If partial payment, payments will be  
made over a 3 year period.  
Fellowship will be made upon  
receipt of final payment.

7. Please print name & address where  
LOPF Fellowship is to be sent.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_

Please allow 2 to 4 weeks

Send this application with check made  
payable to:

LIONS OF PENNSYLVANIA FOUNDATION

To:  
PDG Kerry Drake  
LOPF Fellowship  
5455 Warrensville Road  
Montoursville, PA 17754  
Phone: 570-435-0635  
Email: [kdrake4@verizon.net](mailto:kdrake4@verizon.net)

\_\_\_\_\_  
Date app rec'd.: \_\_\_\_\_

Date pinnacle ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent: \_\_\_\_\_

Check # \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_

# Vision Corps

244 North Queen Street  
Lancaster, P A 17603-3585  
(717) 291-5951 Fax (717) 291-9183  
**APPLICATION FOR RALPH TAYLOR AWARD**

Name of Recipient: \_\_\_\_\_  
Print Clearly Exactly As It Should Appear on Statuette

Address: \_\_\_\_\_  
\_\_\_\_\_

Name of Donor: \_\_\_\_\_

Address: \_\_\_\_\_

Reason for making the award: \_\_\_\_\_

Month that should appear on statuette nameplate: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

DONATION of \$1,000.00 to accompany Application.

**SHIPPING INSTRUCTIONS (Statuette cannot be sent to post office box)**

**Complete Mailing Address:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Would you like a representative from Vison Corps to present award? \_\_\_\_\_

Use reverse side for any special instructions or comments.

Allow 6 weeks for recognition to arrive.

Please complete application by typing or printing clearly in ink.

Make a copy for your records.



**LIONS**  
*Sight Conservation  
Committee of  
Lebanon County*



**Lion Dan Walter Memorial Award  
APPLICATION**

I/We \_\_\_\_\_ would like to purchase a Lion Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00.

This award will be presented to \_\_\_\_\_, for outstanding service to the community, in the area of sight conservation.

Approved by \_\_\_\_\_

Number of awards \_\_\_\_\_ at \$250.00 each = \_\_\_\_\_

**Make check payable to "Lebanon County Sight Committee".**

**Please send application and check to:**

**Lion Eric T. Long  
106 Stone Hedge Court  
Lebanon PA 17042**

**For more information call 717 798-0531**

**LIONS OF PENNSYLVANIA FOUNDATION**

949 East Park Drive  
Harrisburg, PA 17111-2810

**APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD**

Please Print or Type:

1. Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one:

Lion: ☐

PDG: ☐

Lioness: ☐

Leo: ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Recipient must also be a  
*Lions of PA Foundation Fellow*

4. Name and address of DONOR

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal ☐

Club ☐

District ☐

Memorial ☐

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_

7. Please print name & address where  
PIP Award is to be sent:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_  
Please allow 2 to 4 weeks

Send this application with check made  
payable to:

LIONS OF PA FOUNDATION

To:

**PDG Kerry Drake**  
**Lions of PA Found. - PIP JLW Award**  
**5455 Warrensville Road**  
**Montoursville, PA 17754**  
**Phone: 570-435-0635**  
**Email: kdrake4@verizon.net**

\_\_\_\_\_  
Date app rec'd: \_\_\_\_\_

Date plaque ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & patch sent: \_\_\_\_\_

Check # \_\_\_\_\_ Date: \_\_\_\_\_ Amt.: \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_

# DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

## Rules

1. Contest starts with new Lionistic year on July 1, 2022 and ends on June 30, 2023
2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org)) Resources/Awards
4. Applications must be given to the District Governor by July 31, 2023.
5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

## Requirements:

1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
  - a. District Leo Meeting/Rally
  - b. Presidents Honor Night
  - c. District Convention or some other District Meeting
2. At least 10% of club's membership must attend the District Leo Meeting/Rally
3. Submit by the 5<sup>th</sup> of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5<sup>th</sup>).
4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31<sup>th</sup>, 2023.
5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

**Leo Club President**

**LEO Chairperson**

**District Governor**

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# NOTES AND UPDATES