LIONS INTERNATIONAL DISTRICT 14-D LANCASTER AND LEBANON COUNTIES

2021 - 2022 Directory





WE SERVE

DISTRICT GOVERNOR Dick Sware



SECRETARY

Joyce Sweger

TREASURER
PDG DEB BURKHOLDER

Lions Mission Statement

TO CREATE AND FOSTER a spirit of understanding among all people for humanitarian needs by providing voluntary services through community involvement and international cooperation.

LIONS OBJECTIVES

TO CREATE and foster a spirit of understanding among the peoples of the world.

TO PROMOTE the principles of good government and good citizenship.

TO TAKE an active interest on the civic, cultural, social and moral welfare of the community.

TO UNITE the clubs in the bonds of friendship, good fellowship and mutual understanding.

TO PROVIDE a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

TO ENCOURAGE service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

LIONS CODE OF ETHICS

To Show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

To Remember that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

Whenever a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

To Hold friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

Always to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

To Aid others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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VOTING CABINET

2021-2022

District Governor

Richard Sware, Jr.
(Jeanie)
4 Kimberly Court
Lancaster, PA 17602
717-951-0021

rmsware@icloud.com
Willow Street Lions Club

First Vice District Governor

Carl Spellman
(Jody)
1416 Pennscott Drive
Landisville, PA 17538
717-537-1416 (H)
201-841-9894 (C)
carlspellman4@outlook.com
Mount Joy Lions Club

Cabinet Secretary

Joyce Sweger
(Rodney)
36 Maria Lane
Columbia, PA 17512
717-314-7455 (C)
JKL1953@comcast.net
Mountville Lions Club

Second Vice District Governor

Michael Schaeffer
(Melissa)
2813 Southwick Drive
Lancaster, PA 17601
717-824-1020 (C)
mschaef2813@gmail.com
Millersville Lions Club

Cabinet Treasurer

Deb Burkholder (Kurt) 25 James Drive Denver, PA 17517 717-484-4892 (H) 717-816-4999 (C) kburkholder@dejazzd.com Baron Stiegel Lions Club

Immediate Past District Governor

Lorraine Brown
1044 High Street
Lancaster, PA 17603
717-517-4679 (C)
susiee2@verizon.net
Wilshire Hills Lions Club

ZONE CHAIRPERSONS 2021 - 2022

Region I Zone A
Deborah Keeports
110 Bayberry Drive
Lancaster, PA 17603
717-572-5051 (C)
Keepharry110@gmail.com
Willow Street Lions Club

Region II Zone A
Steve Focht
221 Fieldcrest Drive
Lititz, PA 17543
717-538-3128 (c)

skfocht@verizon.net
Manheim Township Lions Club

Region III Zone A
Dennis Ensinger
1437 N. Reading Road
Stevens, PA 17578
717-951-2701 (C)
dnpinsingerecl@gmail.com
East Cocalico Lions Club

Region IV Zone A

Bob Dash

77 Arbor Drive

Myerstown, PA 17067

717-866-2761 (H)

b.dash2277@gmail.com

Greater Lebanon Valley Lions Club

Region V Zone A
Wilfred (Bud) Evans
71 Wild Cherry Lane
Marietta, PA 17547
717-327-9172
Chefbuddy 1@juno.com
Marietta Lions Club

Region I Zone B
Keith Kauffman
1127 Hampden Drive
Strasburg, PA 17579
717-371-2341
kakauffman@comcast.net
Strasburg Lions Club

Region II Zone B

Region III Zone B
Stanley Roof
PO Box 173
Hopeland, PA 17533
717-940-6927
Stanroof1450@gmail.com
Baron Stiegel Lions Club

Region IV Zone B
Bob Dash
77 Arbor Drive
Myerstown, PA 17067
717-866-2761 (H)
b.dash2277@gmail.com
Greater Lebanon Valley Lions Club

Region V Zone B
James Eaton
2211 Seitz Drive
Lancaster, PA 17601
717-393-0274
jimlindaeaton@hotmail.com
Mountville Lions Club

GLOBAL ACTION TEAM 2021-2022

Global Action Team Chairperson

DG Dick Sware
(Jeanie)
4 Kimberly Ct.
Lancaster, PA 17603
71-951-0021 (C)
rmsware@icloud.com
Willow Street Lions Club

Global Leadership Team Chairperson

FVDG Carl Spellman 1416 Pennscott Drive Landisville, PA 17538 717-537-1416 (H) 201-841-9894 (C) carlspellman4@outlook.com Mount Joy Lions Club

Global Service Team Chairperson

PDG Bill Grager
175 Old Post Lane
Strasburg, PA 17579
717-615-1974 (C)
bilbomzk@gmail.com
Willow Street Lions Club

Global Membership Team Chairperson

SVDG Mike Schaeffer 2813 Southwick Drive Lancaster, PA 17601 717-824-1020 (C) mschaef2813@gmail.com Millersville Lions Club

NORTH AMERICAN MEMBERSHIP INITIATIVE

GLOBAL MEMBERSHIP APPROACH 2021-2022

Champion

SVDG Mike Schaeffer 2813 Southwick Drive Lancaster, PA 17601 717-824-1020 (C)

mschaef2813@gmail.com
Millersville Lions Club

DISTRICT GOVERNOR'S HONORARY COMMITTEE

PAST DISTRICT GOVERNORS

| 2020-2021 | Lorraine Brown (Wilshire Hills Lions Club) | 717-517-4679 (C) |
|-----------|---|------------------------------|
| 2019-2020 | 1044 High Street, Lancaster, PA 17603 William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566 | 717-615-1974 (C) |
| 2018-2019 | Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547 | 717-426-3656 (C) |
| 2017-2018 | William Brown (Deceased) | |
| 2016-2017 | Dale L. High (Intercourse Lions Club) | 717-768-3119 |
| | 137 Fieldcrest Lane, Gordonville, PA 17529 | 717-371-4004 |
| 2015-2016 | Kathy Ridder (West Earl Lions Club) | 717-661-7760 |
| | 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580 | 717-314-2029 |
| 2014-2015 | Deb Burkholder (Baron Stiegel Lions Club) 25 James Drive, Denver, PA 17517 | 717-484-4892 717-816-4999 |
| 2013-2014 | John "Jack" Sauders (MillersvilleLions Club) | 717-293-9280 |
| 2013-2014 | 715 Millersville Road, Lancaster, PA 17603 | 717-293-9260 |
| 2012-2013 | Joan Rohrbach (Greater Lebanon Valley Lions Club) | 717-277-5492 |
| 2012 2010 | 45 Carol Ann Drive, Lebanon, PA 17046 | 717-222-2134 |
| 2011-2012 | G. Robert Eberly (Ephrata Lions Club) | 717-733-8492 |
| | 906 Clearview Avenue, Ephrata, PA 17522 | 717-471-8980 |
| 2010-2011 | James Bolin (Deceased) | |
| 2009-2010 | Stephen N Benedict (Mountville Lions Club) | 717-789-9605 |
| | 22 Grant lane, Landisburg, PA 17040 | 717-201-4134 |
| 2008-2009 | Dale L. High (Intercourse Lions Club) | 717-768-3119 |
| | 137 Fieldcrest Lane, Gordonville, Pa. 17529 | 717-371-4004 |
| 2007-2008 | Leonard W Smith (Mount Joy Lions Club) 440 N Angle St, Mount Joy, PA 17552 | 717-653-2019 717-951-2057 |
| 2006-2007 | Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567 | 717-336-5311 |
| 2005-2006 | John McIntyre (deceased) | |
| 2004-2005 | Fred Lenhart (deceased) | |
| 2003-2004 | Eleanor Reuter (Deceased) | |
| 2002-2003 | Walter Lesher Jr (Schoeneck Area Lions Club) | 717-336-2408 |
| 2001-2002 | 420 Sandy Hill Road, Denver, PA 17517 Larry Miller (Manheim Township Lions Club) | 717-569-5086 |
| | 300 Saint Mark Avenue Apt 1113, Lititz, PA 17543 | |
| 2000-2001 | James Ardrey (Salisbury Township Lions Club) | 717-442-4851 |
| 4000 2000 | 862 Timberland Drive, Gap, PA 17527 | 747 00F 470F |
| 1999-2000 | Ronald Peters (Mountville Lions Club) | 717-285-4795 |
| 1998-1999 | 319 Druid Hill Drive, Mountville, PA 17554 Michael Hibshman (Myerstown Lions Club) | 717-993-9090 |
| 1330-1333 | 831 Houtztown Road, Myerstown, PA 17067 | 111-333-3030 |
| 1997-1998 | Barry Crowther (Deceased) | |

| 1996-1997 | Thomas Ridder (West Earl Lions Club) PO Box 29, Talmage, PA 17580 | 717-661-7760 |
|------------------------|--|---------------------------------|
| 1995-1996 | Rodney W. Sweger (Tucquan Lions Club) 345 Hilldale Road,Holtwood, PA 17532 | 717 284-4943 |
| 1994-1995 | Gerald Reuter (Conoy Lions Club) 3351 Turnpike Road, Elizabethtown, PA 17022 | 717-367-5578 |
| 1993-1994 | Richard Rudy (Greater Lebanon Valley Lions Club) Apt. 308 Sycamore Drive, Elizabethtown, PA 17022 | |
| 1992-1993 | Ray Weitzel 130 Mechanic St, P.O. Box 117 Reinholds, PA | 717-336-6816 |
| 1991-1992 | Ralph Miller Jr. (Manheim Twp Lions Club) 2532 Saddle Drive, Lancaster, PA 17601 | 717-560-9354 |
| 1990-1991 | Walter Reese Jr. (Deceased) | |
| 1989-1990 | H. Richard Frey (Deceased) | |
| 1988-1989 | Charles McHenry (Deceased) | |
| 1987-1988 | Russell Reese (Deceased) | |
| 1986-1987 | Abram Shrom (West Earl Lions Club) 410 Rose Hill Road, Ephrata PA 17522 | 717-588-2214 |
| 1985-1986 | J. Paul Bouder (Deceased) | |
| 1984-1985 | Walter Funk (South Lebanon Lions Club) 1 Woodland Est, Lebanon, PA 17042-6556 | 717-272-3867 |
| 1983-1984 | Charles Weitzel (Deceased) | |
| 1983-1984 | Richard Sutton (Deceased) | Served 14-A |
| 1982-1983 | Fred Parry (Deceased) | |
| 1981-1982 | Parke Plasterer (Deceased) | 747 070 0047 |
| 1980-1981 | Thomas Parry (North Lebanon Twp Lions Club) | 717-273-8647 |
| 4000 4004 | 14 Daniel Ave, Lebanon, PA 17042 | 040 775 0750 |
| 1980-1981 | Lowell Haws (Reinholds Lions Club) 712 Vinemont Rd., Reinholds PA 17569 | 610-775-0750 Served 3-H Ohio |
| 1979-1980 | J. Arne Forney (Deceased) | |
| 1978-1979 | Elvin Hess (Deceased) | |
| 1977-1978 | David Newcomer Jr (Deceased) | |
| 1976-1977 | Paul Delong (Deceased) | |
| 1975-1976 | Ellis Martzall (Deceased) | |
| 1974-1975 1973-1974 | George Lonenecker (Deceased) Robert Simon (Deceased) | |
| 1972-1973 | George Kunder (Deceased) | |
| 1972-1973 | Arthur Klien (Deceased) | Served 20-N |
| 1971-1972 | Floyd Doner (Deceased) | |
| 1970-1971 | William Wiley (Deceased) | |
| 1970-1971 1969-1970 | Donald Hedgecock (Deceased) Melvin Mentzer (Deceased) | |
| 1968-1969 | Elso Rossini (Deceased) | |
| 1967-1968 | Richard Bouder (Deceased) | |
| 1966-1967 | Leo Sweigart (Deceased) | |
| 1965-1966 1964-1965 | Clarence Kline (Deceased) Paul Cassel (Deceased) | |
| 1963-1964 | Merrill Hassel (Deceased) | |
| .000 100- | morris raddor (Boddadda) | |

| 1962-1963 | Lee Lefever (Deceased) |
|-----------|---|
| 1961-1962 | Elroy Gomez (Deceased) |
| 1960-1961 | Walter A. Welgh (Deceased) |
| 1959-1960 | L. Victor Dinger (Deceased) |
| 1958-1959 | Martin Sheaffer (Deceased) |
| 1957-1958 | James W. McElfatrick (Deceased) |
| 1956-1957 | Arthur K. Greiner (Deceased) |
| 1955-1956 | Joseph Snook (Deceased) |
| 1954-1955 | Earl Horst (Deceased) |
| 1952-1953 | Abram Summers (also PID) (Deceased) |
| 1951-1952 | Marlin Zimmerman (Deceased) |
| 1950-1951 | Clarence Manbeck (Deceased) |
| 1949-1950 | Paul Hoffer (Deceased) |
| 1948-1949 | Henry A. Hoffman (Deceased) |
| 1947-1948 | George C. Needhan (Deceased) |
| 1946-1947 | Arthur Eshleman (Deceased) |
| 1945-1946 | Frank H. Furman (Deceased) |
| 1944-1945 | Monroe L. Nute (also PID, PIP) (Deceased) |
| 1943-1944 | Fuhrman Bailey (Deceased) |
| 1942-1943 | Amos. S. Strouse (Deceased) |
| 1941-1942 | J. Lewis Callahan (Deceased) |
| 1940-1941 | James J. Barr (Deceased) |
| 1939-1940 | Howard Carsten (Deceased) |
| 1932-1933 | Paul Esbenshade (Deceased) |
| | |

INTERNATIONAL INFORMATION

International Association of Lions Clubs 300 22nd Street Oak Brook IL 60521-8842 630 571-5466 Fax: 630 571-8890

Web: www.lionsclubs.org

International President

Douglas X Alexander

Immediate Past President Jung-Yeol Choi

International Dues - \$43.00/member/year \$21.50 family unit/year

STATE (MD-14) INFORMATION

Pennsylvania State Council of Lions Clubs 949 East Park Drive Harrisburg PA 17111-2810 717 564-2586 Fax: 717 564-2880

Web: www.palions.org

Office Hours: Monday-Friday 8:30 AM to 4:30 PM

MD-14 Administrator

Robert A McComas Slippery Rock Lions Club, 14-N 4220 A Heathrow Court Harrisburg, PA 17109 717-564-2586 (B) 724-421-5658 (C) bob.mccomas@palions.org

State Council Chairperson

PDG Cathy G. Baker Waynesboro Lions Club 12028 Rinehart Drive Waynesboro, PA 17268 717-655-5418 (H) 717-977-9274 (C) lioncathybaker@yahoo.com

STATE DUES - \$16.00 / MEMBER / YEAR

MD-14 PENNSYLVANIA INTERNATIONAL FAMILY

Past International President
Joseph L. Wroblewski
(Norma Jean)
101 White Birch Lane Dallas PA
18612
570-675-1687

International Director Larry Edwards (Susan) 1639 Timberland Drive Altoona, PA 16601 814-9436310 (h) 814-932-8279 cousin10@aol.com

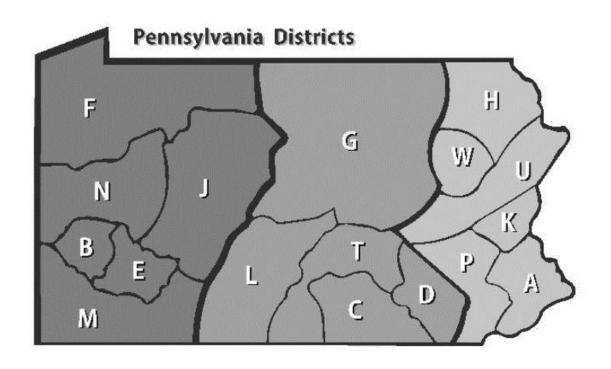
Past International Director Cindy Gregg (PDG Tom) 1130 Willowbrook Road Belle Vernon, PA 15012 724-872-0707 (h) 412-916-7012 (c) orffteacher1@verizon.net Past International Director
James Cavallaro
(Michelle)
317 Rambling Way
Springfield, PA 19064
610-604-4551
jamescavallaro@comcast.net

Past International Director Robert W. Miller (Judy) Box 6 Orwigsburg, Pa. 17961 570-366-0214 idrwmiller@yahoo.com Past International Director Carl L. Battistone (Ruth) 1260 Delfield Drive Bethel Park PA 15102 412-831-0540 carlbattistone@verizon.net

Past International Director Eugene "Gene" Polgar (Gladys) 4407 Shankweiler Road Orefield PA 18069 215-688-0369 lionsgp@lebdv.org Past International Director LeGrand W. Perce, III (Joan) 232 South Richard Street Bedford, PA 15522 814-623-5844

2021-2022 STATE COUNCIL OF GOVERNORS

| | E OTATE OCCINCIE OF O | |
|---|---|---|
| 14-A Larry Frankenfield Upper Perkiomen Valley Lions Club 1026 Hosensack Road Palm, PA 18070 Home: 215.679.6154 Cell: 267.347.2303 Ovette@comcast.net 14-D Richard M. Sware, Jr. (Jean) Willow Street Lions Club 4 Kimberly Court Lancaster, PA 17602-1724 Cell: 717.951.0021 Cell: 717.419.5478 | 14-B Mary Ann Belles (George) Whitehall Community Lions Club 1274 Old Meadow Road Upper St. Clair, PA 15241 Home: 412.257.8956 Cell: 412.983.8956 lionmaryannb14b@gmail.com 14-E Margaret G. "Margie" Wolff Murrysville Lions Club 3109 Treeline Dr. Murrysville, PA 15668 Home: 724.325.4133 mgwolff@windstream.net | 14-C Daniel Brant (Anita) Newville Lions Club 1236 White Birch Lane Carlisle, PA 17013 Home: 717.776.7573 Cell: 717.254-3360 anitadan@embarqmail.com 14-F David Hollern, PDG (Sharon) Meadville Lions Club 3219 Osprey Lane Port Charlotte, FL 33953 Cell: 814.573.2568 dhholler@hotmail.com |
| rmsware@icloud.com | | |
| 14-G James Wilbur, PDG (PDG Cheryl) Northern Tioga County Centennial L.C. 118 Trowbridge Station Road Millerton, PA 16936 Home: 570-537-2643 Cell: 607-738-6969 irwilbur09@gmail.com | 14-H Cathy Metschulat, PDG (PDG William) Jefferson Township Lions Club 800 Ashville Road Little Britain Township, PA 19363 Cell: 570.504.6261 c.metschulat@outlook.com | 14-J Linda Lupro, PDG DuBois Lions Club 1075 Treasure Lake DuBois, PA 15801 Home: 814-371-3706 Cell: 410-322-4808 Lionlinda13@yahoo.com |
| 14-K Debbie Lillegard (Jim) Emmaus Lioness Lions Club 8519 Putnam Court Breinigsville, PA 18031 Cell: 610.739.9434 Work: 610.706.3373 deblillegard@yahoo.com deborah.lillegard@selective.com | 14-L Gary D. Shetter, Jr. Everett Lions Club 73 West 5th Avenue Everett, PA 15537 Cell: 814.494.1330 gshetter@gmail.com | 14-M Karl Jackson (Annette) Monongahela Donora Area L.C. 5630 Ella Hollow Road Elizabeth, PA 15037 Work: 724.379.5430 karljacksononly@yahoo.com |
| 14-N Jeff Loudermilk (SVDG Maria) Ambridge Lions Club 138 Cedar Ridge Drive Monaca, PA 15061-2748 Home: 724.774.1132 Cell: 724.601.2166 jeff.loudermilk@comcast.net | 14-P Gary Hilbert (Paula) Boyertown Lions Club 735 East Philadelphia Avenue Boyertown, PA 19512 Home: 610.468.4788 Cell: 610.473.2400 glh40@comcast.net | 14-T Peggy Hummel (Kim) New Bloomfield Lions Club P. O. Box 248 Sherman's Dale, PA 17090 Home: 717.576.7330 peghum@gmail.com |
| 14-U David D. Leon, PDG (FVDG Lisa) Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 724.787.5746 ddl500@aol.com | 14-W Andrew J. Piskel, PDG (Rosemary) Hazleton Lions Club 668 Liberty Court Hazleton, PA 18201 Home: 570.455.1261 Cell: 570.956.1245 ajp668@ptd.net | COUNCIL CHAIRPERSON Cathy G. Baker Waynesboro Lions Club 12028 Rinehart Drive Waynesboro, PA 17268 Home: 717.655.5418 Cell: 717.977.9274 lioncathybaker@gmail.com |



DISTRICT 14-D STATE BOARDS & COMMITTEES

| DEACONLODOE | |
|---|---|
| BEACON LODGE The Board consists of 2 members from | |
| each District | |
| BOARD MEMBER | PDG Bill Grager |
| | 175 Old Post Lane |
| | Strasburg, PA 17579 |
| | 717-615-1974 |
| | <u>bilbomzk@gmail.com</u> |
| | Willow Street Lions Club |
| | Lasi Fahlaman |
| BOARD MEMBER | Lori Eshleman 129 Steinman Farm Road |
| | Pequea, PA 17565 |
| | 717-201-0770 (C) |
| | theeshlemans@aol.com |
| | Willow Street Lions Club |
| | |
| BOARD LIAISON | Rick Eshleman |
| | |
| EMERENCY RESPONSE | |
| COORDINATOR | James F. Groff |
| COORDINATOR | 109 Green Street |
| | |
| | Christiana, PA 17509-1411 |
| | 610-636-2612 (C) |
| | victorianheritageinc@yahoo.com Christiana Lions Club |
| | Christiana Lions Club |
| ASSISTANT COORDINATOR | Ed Baylor |
| | 714-471-2206 |
| | 117 7/1 2200 |
| PA LIONS HEARING RESEARCH | |
| FOUNDATION | |
| | Steve Lowe |
| BOARD MEMBER | 52 East Meadow Road |
| | Lititz, PA 17543 |
| | 913-216-9115 |
| | lionsclubsteve@gmail.com Lititz Lions Club |
| | LITIZ LIONS CIUD |
| | Dave Stapler |
| COMMITTEE MEMBER | 808 Stackstown Road |
| | Bainbridge, PA 17502 |
| | 714-426-2559 Conoy Lions Club |
| | Colloy Lions Club |
| | |

| LIONS OF PA FOUNDATION The purpose of the Foundation shall be to develop, manage and distribute funding to help Lions Clubs provide services designed to meet existing and emerging needs that will improve the quality of life of Pennsylvania residents, and any other related program which may be adopted from time to time BOARD MEMBER | |
|---|--|
| PA EYE RESEARCH SIGHT | swegerjan@comcast.net Mountville Lions Club |
| CONSERVATION FOUNDATION | PDG Ron Peters |
| BOARD MEMBER | 39 Druid Hill Drive Mountville, PA 17554 717-285-4795 (H) rpeters319@comcast.net Mountville Lions Club |
| INTERNATIONAL CONVENTION | |

DISTRICT COMMITTEES 2021-2022

| CONSTITUTION AND BYLAWS | |
|--|---|
| CHAIRMAN | PDG Leonard Smith Exp 2022 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 pdgleonard@comcast.net Mount Joy Lions Club |
| COMMITTEE MEMBERS | VACANT Exp 2022 PDG Dale High Exp 2023 PDG Bruce Carpenter Exp 2024 VACANT Exp 2025 |
| DIABETES AWARENESS | PDG Gerald Reuter 3351 Turnpike Road Elizabethtown PA 17022 717 367-5578 Conoy Lions Club |
| DISTRICT AMERICAN DISABILITIES ACT Provides education to the District clubs on the American Disabilities Act | Rebecca Williams 401 Eden Road, Apt. J8 Lancaster, PA 17601 704-604-5152 Beckyw1207@aol.com Lancaster Lions Club |
| DISTRICT BOWLING TOURNAMENT | Chester Stoltzfoos 38 North Eastland Drive Lancaster, PA 17602 717-278-7372 lionchetstoltzfoos@aol.com Intercourse Lions Club |

| DISTRICT CHAPLAIN | Steve Focht |
|--------------------------------|--|
| DISTRICT CHAPLAIN | 221 Fieldcrest Drive |
| | |
| | Lititz, PA 17543 |
| | 717-538-3128 (c) |
| | skfocht@verizon.net |
| | Manheim Township Lions Club |
| | |
| DISTRICT CONVENTION | |
| CHAIRPERSON | Lori Eshelman |
| | 120 Steinman Farm Road |
| | Pequea, PA 17565 |
| | 717-284-0988 (H) |
| | 717-350-5536 |
| | theeshlemans@aol.com |
| | Willow Street Lions Club |
| | |
| MEMBER | Deb Keeports |
| DISTRICT FACEBOOK PAGE | Kenn Bennett |
| | 739 Village Road |
| | Lancaster, PA 17602 |
| | 717-940-6900 |
| | kennstorm@hotmail.com |
| | Willow Street Lions Club |
| | Willow off cot Elons olds |
| DISTRICT FOOD DRIVES | All Lions Clubs in District 14-D are on |
| | this committee and are to participate in |
| | regularly held food drives. |
| | |
| FINANCIAL REVIEW COMMITTEE | |
| | |
| (For the 2020-2021 Lions year) | |
| CHAIRMAN | BDC Bill Grager |
| VIAINIAI | PDG Bill Grager |
| | 175 Old Post Lane |
| | Strasburg, PA 17579 |
| | 717-615-1974 |
| | bilbomzk@gmail.com |
| | Willow Street Lions Club |
| MEMBERS | Ray Wolownik |
| | PDG Gene Hilton |
| | |
| INFORMATION/TECHNOLOGY | PDG Bruce Carpenter |
| | PO Box 189 |
| | Reamstown, PA 17567 |
| | Phone: 717-336-5311 |
| | pa14dwiz@ptd.net |
| | East Cocalico Lions Club |
| | |

| LEADER DOG | PDG Abram Shrom 410 Rose Hill Road Ephrata, PA 17522 717-588-2214 pdgabe@gmail.com West Earl Lions Club Wilfred (Bud) Evans 71 Wild Cherry Lane Marietta, PA 17547 717-201-1239 Chefbuddy_1@juno.com Marietta Lions Club |
|---|--|
| LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF) | PDG Dale High 137 Fieldcrest Lane Gordonville, PA 17529 717-371-4004 (C) psdlh2@comcast.net Intercourse Lions Club |
| NEWSLETTER Deadline for submission is 25 th of each month | |
| EDITOR | Anita Gordon-Palmer 1 Kauffman Road Cochranville, PA 19330 610-742-1805 anitagordonpalmer@gmail.com Christiana Lions Club |
| NOMINATING | |
| CHAIRPERSON MEMBERS | PDG Deb Burkholder 25 James Street Denver, PA 17517 717-484-4892 (H) 717-816-4999 (C) kburkholder@dejazzd.com Baron Stiegel Lions Club PDG Bill Grager PDG Ron Peters PDG Gene Hilton |
| | PDG Bruce Carpenter |

| NORTHEAST PENNSYLVANIA LIONS SERVICE FOUNDATION | |
|---|--|
| CO-CHAIRPERSONS | PDG Rodney Sweger 36 Maria Lane Columbia, PA 17512 717-808-7532 swegerjan@comcast.net Mountville Lions Club PDG Bruce Carpenter PO Box 189 Reamstown, PA 17567 717-336*5311 pa14dwiz@ptd.net East Cocalico Lions Club |
| PA LIONS FOR DOG GUIDES | Scott Lyons 1327 Walnut Street Annville, PA 17003 717-867-0735 werthelyons@verizon.net Greater Lebanon Valley Lions Club |
| PARLIAMENTARIAN | PDG Leonard Smith 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 pdgleonard@comcast.net Mount Joy Lions Club |
| PAST DISTRICT GOVERNORS ASSN | |
| PRESIDENT | PDG Bill Grager 175 Old Post Lane Strasburg, PA 17579 717-615-1974 bilbomzk@gmail.com Willow Street Lions Club |
| SECRETARY | IPDG Lorraine Brown 1044 High Street Lancaster, PA 17603 717-517-4679 (C) susiee2@verizon.net Wilshire Hills Lions Club |

| PEACE POSTER | Michelle Musumeci 22 Fairview Drive Akron, PA 17501 717-575-8973 michelle@jmmarketingconsultants.com West Earl Lions Club |
|-------------------------------|---|
| READING ACTION PROGRAM | Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 froggie152@verizon.net Millersville Lioness Lions Club |
| WHITE CANE | Steve W. Lowe 52 East Meadow Valley Road Lititz, PA 17543 913-216-9115 lionsclubsteve@gmail.com Lititz Lions Club |
| WOMEN'S AND FAMILY MEMBERSHIP | Robin Helm 1 Marina Drive Camp Hill, PA 17011 717-608-7575 imfled2@comcast.net Palmyra Lions Club |

DATES TO REMEMBER (Subject To Change)

STATE COUNCIL MEETINGS:

August 6-7, 2021 Harrisburg Red Lion Hotel October 29-31, 2021 King of Prussia Valley Forge

Casino Resort

February 4-6, 2022 York Wyndham Garden

May 19-22, 2022 King of Prussia Valley Forge Casino Resort

DISTRICT 14-D CABINET MEETINGS:

July 11, 2021 WSLCC 2:00 PM Voting Cabinet Picnic

August 15, 2021 WSLCC 2:00 PM Voting Cabinet @ 1:30 PM

September 26, 2021 WSLCC 2:00 PM Voting Cabinet @ 1:30 PM

November 7, 2021 WSLCC 2:00 PM Voting Cabinet @ 1:30 PM

February 13, 2022 WSLCC 2:00 PM Voting Cabinet @ 1:30 PM

June 5, 2022 WSLCC 2:00 PM Voting Cabinet @ 1:30 PM

(WSLCC = Willow Street Lions Community Center, 1730 Hans Herr Drive, Wilow Street, PA

REGION RALLIES:

| October 7, 2021 | Farm and Home Center | 6:30 PM | Region II |
|------------------|---------------------------|---------|------------|
| October 14, 2021 | Heisey's Diner | 6:30 PM | Region IV |
| October 21, 2021 | Kinzers Fire Hall | 6:30 PM | Region I |
| October 28, 2021 | Pioneer Fire Co. Marietta | 6:30 PM | Region V |
| November 4, 2021 | Weaver's Banquet Hall | 6:30 PM | Region III |

BEACON LODGE APPRECIATION DAY: July 18, 2021

KEY MEMBER PICNIC:

August 26, 2021 West Earl Lions Park

45th USA/CANADA LIONS LEADERSHIP FORUM

September 9-11, 2021 Des Moines, Iowa

MELVIN JONES/PA FELLOW BREAKFAST:

March 12, 2022 Yoder's Restaurant New Holland 9:00 AM

DISTRICT BOWLING TOURNAMENT:

March 6, 2022 272 Dutch Lanes 1:00 PM

PRESIDENT'S HONOR NIGHT:

March 25, 2022 Yoder's Restaurant New Holland 6:30 PM

DISTRICT CONVENTION:

March 26, 2022 TBD

STATE CONVENTION:

May 18-22, 2022 Valley Forge Casino and Resort, King of Prussia, PA

105th INTERNATIONAL CONVENTION:

June 26-30, 2020 Montreal, Canada

ZONE MEETINGS

| Region I | | 9/30/2021 6:30 PM | 11/11/2021 6:30 PM | 2/17/2022 6:30 PM | 6/9/2022 6:30 PM | Willow Street Lions Community Center |
|------------|----------------------|----------------------|-----------------------|----------------------|---------------------|---|
| Region II | 8/18/2021 Email | | 11/15/2021 | 2/16/22 | 6/6/2022 | Olde Hickory Grill |
| | Liliali | 6:30 PM | 6:30 PM | Email | 6:30 PM | |
| Region III | 8/18/2021 | 9/292021 | 11/10/2021 | 2/162022 | 6/8/2022 | Udder Choice |
| | 6:30 PM | 6:30 PM | 6:30 PM | 6:30 PM | 6:30 PM | |
| Region IV | | | | | | |
| Region V | 8/19/2021 7:00 PM | | 11/18/2021 7:00 PM | 2/17/2022 7:00 PM | 6/162022 7:00 PM | Marietta Community House |

DISTRICT GOVERNOR'S GOALS 2021-2022

- Realize an increase of 8 members through recruitment and retention; Clubs are encouraged to hold membership growth events throughout the District.
- 2. Our District will support LCIF in its endeavor to achieve Campaign 100's target goal of \$300 million by increasing the District Requested Contribution by \$1 per member and encouraging all members to support Campaign 100 by donating to LCIF, according to their ability.
- 3. Our District will increase the percentage of clubs reporting service to 60%, an increase of 8% reporting service.
- 4. Provide leadership training for Club Officers and Zone Chairs prior to the start of the 2021-2022 fiscal year to enable club officers and Zone Chairs to "hit the ground running" at the beginning of the year.
- 5. Charter two new Clubs to enhance and grow service to our communities.

DISTRICT GOVERNOR'S CHALLENGES TO CLUBS

- 1. Clubs should continue to "Ask 1" to support membership recruitment.
- 2. Clubs should engage all members in activities to enable them to realize their importance and community impact.
- 3. Clubs are encouraged to utilize District Committees for at least two meeting programs throughout the year.
- 4. <u>All</u> Clubs should record membership <u>and</u> service activities on LCI monthly, even if no activity was held during a specific month.
- 5. Clubs are strongly encouraged to increase community awareness of who we are and what we do.
- 6. Clubs are strongly encouraged to attend and support their Region Rally in October.
- 7. Demonstrate to our communities what Lionism is all about by what we do rather than just by what we say: "Walk the Talk."

DISTRICT GOVERNOR'S CONTEST ALL CLUBS INVITED TO PARTICIPATE

TO BE ELIGIBLE – Club membership MUST have a + two (2), or MORE, based on reporting to LCI on July 1, 2021.

PRIZE - FIVE (5) Pennsylvania Lions Fellowships. One (1) in each region.

HOW IT WORKS – Clubs WILL be entered into a drawing for EACH member they have OVER the number they had at the beginning of the year based on membership that was reported to LCI on JUNE 30, 2022.

THIS IS A COMPETITION! GET IN ON THE OPPORTUNITY!

The 2021-2022 President of a winning club, in each region that is drawn, will be notified by JULY 1, 2022.

The winning club in each region must choose a member in good standing, who does NOT have a Pennsylvania Lions Fellowship. The worthy Lion's name must be submitted to the Immediate Past District Governor by JULY 20, 2022.

THE AWARDS WILL BE PRESENTED AT THE 2022 REGION RALLYS!

DISTRICT GOVERNOR'S REQUESTED CONTRIBUTIONS 2021-2022

| BEACON LODGE CAMP | \$ 9.00 PER MEMBER |
|-----------------------------------|--------------------|
| DIABETES AWARENESS (A.D.A.) | \$6.00 PER MEMBER |
| EMERGENCY RESPONSE | \$ 1.00 PER MEMBER |
| FOUR DIAMONDS FUND | \$3.00 PER MEMBER |
| HELEN KELLER FUND | \$1.00 PER MEMBER |
| LCIF | \$10.00 PER MEMBER |
| LEADER DOG FOR THE BLIND | \$ 7.00 PER MEMBER |
| MOM'S HOUSE | \$ 2.00 PER MEMBER |
| PA. LIONS FOR DOG GUIDES | \$ 1.00 PER MEMBER |
| PA. LIONS FOUNDATION | \$ 7.00 PER MEMBER |
| PA. LIONS HEARING RESEARCH FOUND. | \$6.00 PER MEMBER |
| PA. LIONS SIGHT CONSERVATION | \$ 6.00 PER MEMBER |
| VISION CORPS OR LEBANON CO. SIGHT | \$5.00 PER MEMBER |

TOTAL CONTRIBUTIONS (to qualify for 100% club)\$64.00 PER MEMBER

Club membership is based on membership totals as of July 1, 2021. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2022. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

*Clubs contributing 100% of the above contributions will become a 100% club.

OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

| Beacon Lodge Campership TRANSITIONAL CARE (VIRTUAL | .) \$100. PER CAMPER |
|--|------------------------|
| Beacon Lodge Campership ASSISTED LIVING (VIRTUAL) | \$100. PER CAMPER |
| Beacon Lodge Campership HEARING IMPAIRED (VIRTUAL) | \$100. PER CAMPER |
| Beacon Lodge Campership VISUALLY IMPAIRED | \$600. PER CAMPER |
| Melvin Jones Fellowship (LCIF) | \$1,000 PER FELLOWSHIP |
| Ralph Taylor Award (Vision Corps.) | \$1,000 PER FELLOWSHIP |
| PA Fellowship (Pa Lions Foundation) | \$500 PER AWARD |
| Joseph Wroblewski Award | \$500.PER AWARD |
| Daniel Walter Memorial Award (Leb. County Sight) | \$250. PER AWARD |

^{*}Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

^{**}Optional contributions not needed for 100% club

| Club Name: | | | |
|---|----------------|----------|-----------------|
| Contributions Required for 100% Club | | | |
| | | X Tota | l Total |
| Name of Charity | Amount D | ue Membe | rs Contribution |
| Beacon Lodge Camp | \$9.00 Per Me | mber | |
| Diabetes Awareness (American Diabetes Assoc.) | \$6.00 Per Me | mber | |
| Emergency Response | \$1.00 Per Me | mber | |
| Four Diamonds | \$3.00 Per Me | mber | |
| Helen Keller Fund | \$1.00 Per Me | mber | |
| LCIF | \$10.00 Per Me | mber | |
| Leader Dog for the Blind | \$7.00 Per Me | mber | |
| Mom's House | \$2.00 Per Me | mber | |
| PA Lions for Dog Guides | \$1.00 Per Me | mber | |
| PA Lions Foundation | \$7.00 Per Me | mber | |
| PA Lions Hearing Research Foundation | \$6.00 Per Me | mber | |
| PA Lions Sight Conservation & Eye Research Foundation | \$6.00 Per Me | mber | |
| Vision Corps or Lebanon County Sight | \$5.00 Per Me | mber | |
| Total Contributions to Qualify for 100% Club | \$64.00 Per Me | mber | |

Club membership is based on membership totals as of July 1, 2021. All contributions should be given to the

District Governor at his official visit or mailed to the Cabinet Treasurer by April15, 2022. Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club

Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.

Send proof of payment along with remainder of contributions.
Optional contributions not necessary for 100% Club

| Other District 14-D Supported Activities | | X How | Total |
|--|---|------------|--------------|
| | | Many | Contribution |
| Beacon Lodge Campership Special Care | \$500.00 per camper | | |
| Beacon Lodge Campership Transitional Care | \$500.00 per camper | | |
| Beacon Lodge Campership Assisted Living | \$500.00 per camper | | |
| Beacon Lodge Campership Camp Energy | \$450.00 per camper | | |
| Beacon Lodge Campership Visually Impaired | \$550.00 per camper | | |
| Melvin Jones Fellowship (LCIF) | \$1,000.00 per fellowship | | |
| Ralph Taylor Award (SABVI) | \$1,000.00 per award | | |
| PA Fellowship (PA Lions Foundation) | \$500.00 per fellowship | | |
| Joseph Wroblewski Award | \$500.00 per award | | |
| Daniel Walter Memorial Award (Lebanon County Sight) | \$250.00 per award | | |
| Total Voluntary Contributions Not Required for 100% Club | | | |
| Total Contributions: Amount of Check | | | |
| | | | |
| Please submit this form and one check made payable to Di | | | |
| 25 James Drive, Denver, PA 17517 or Give to the Distri | ct Governor at his official v | isit to yo | our club. |
| Any questions, call 717-484-4892 or email kburkholder | <mark>2dejazzd.com</mark> . Thank you f | or your | support. |

BEACON LODGE (www.beaconlodge.com) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

DIABETES AWARENESS (American Diabetes Assoc : www.diabetes.org) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

FOUR DIAMONDS FUND – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

HELEN KELLER EMERGENCY FUND – This District 14-D fund, established by a Past District Governor is an emergency medical fund for eye and ear surgery. The fund is for those people who do not have medical insurance, Medicare, or public assistance. Funds are matched between the district and your club or clubs in 14-D that raise monies for that person. The fund currently will pay 75% and the local club 25%. (As long as the funds are available). All requests need to be in writing. Please list the name of person, address, type of surgery, doctor, hospital, and the reason why this person is asking for assistance.

LCIF (www.lionsclubs.org) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions.

Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

LEADER DOGS FOR THE BLIND (www.leaderdog.org) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.

PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION: To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

TO AID IN THE PROTECTION OF ALL DOG GUIDES.

LIONS QUEST (www.lions-quest.org) – Lions Quest programs are school-based, comprehensive, positive youth development and prevention programs that unite the home, school and community, to cultivate capable and healthy young people of strong character, through life skills, character education, SEL, civic values, drug prevention, and service-learning education. Quest programs enhance the academic mission of K-12 schools through exceptional professional development, which is an essential component of implementation. Lions Quest programs are sponsored by Lions Clubs International Foundation, and recognized as highly effective programs by the Center for Substance Abuse Prevention (CSAP) and Collaborative for Academic, Social and Emotional Learning (CASEL).

PA LIONS FOUNDATION (www.palions.org) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The "Mission" of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

PA LIONS HEARING RESEARCH FOUNDATION (www.palions.org) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

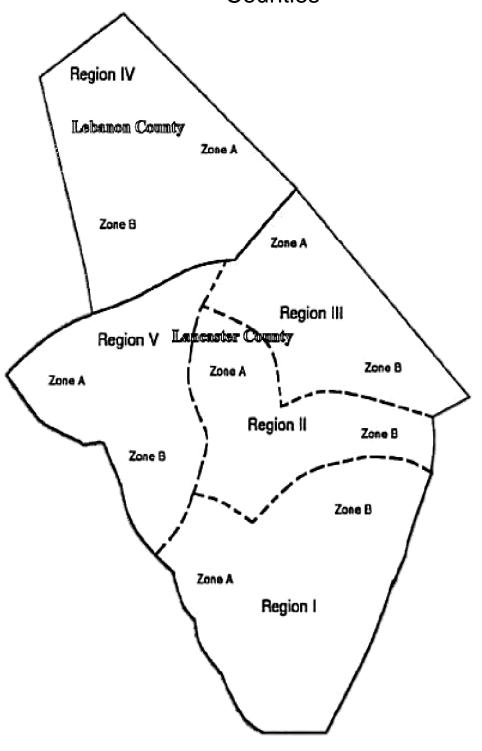
PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION (www.palions.org) -

The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

VISION CORPS (info@visioncorps.net) – Vision Corps provides services free of charge to Lancaster and Lebanon County residents who are blind or whose vision is impaired. Their services include the Steinman Eye Clinic, Orientation and Mobility Instruction (safe travel), Recreational activities, and support groups. In addition they provide rehabilitation teaching (daily living skills) and vocational and employment opportunities for those who are blind and vision impaired in Lancaster and Lebanon County.

MOM'S HOUSE OF LANCASTER is the only nondenominational faith based nonprofit in Central Pennsylvania that provides support to single parents with young children through free state accredited childcare and education. Infant, Toddler, and Pre-school children receive quality care and early education while their single parents are plugged into a network of supportive services that enable them to complete their education, find jobs and get off of welfare; ultimately to become effective parents, professionals, and community members. Since 1991, MOM'S HOUSE has served over 300 families become empowered to break the cycle of poverty.

District 14-D Lancaster & Lebanon Counties



DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE

REGION I

ZONE A

MILLERSVILLE QUARRYVILLE WAKEFIELD WILLOW STREET **ZONE B**

CHRISTIANA
GAP TOWN CLOCK CENTENNIAL

INTERCOURSE PARADISE TWP STRASBURG

REGION II

ZONE A

LANCASTER
LITITZ
MANHEIM TOWNSHIP
MILLERSVILLE LIONESS LIONS

ZONE B

BAREVILLE/LEOLA/LEACOCK

LAFAYETTE NEW HOLLAND WEST EARL WILSHIRE HILLS

REGION III

ZONE A

ADAMSTOWN
DENVER
EAST COCALICO
SCHOENECK AREA

ZONE B AKRON

BARON STIEGEL

EPHRATA

GARDEN SPOT

REGION IV

ZONE A

HEIDELBERG LIONESS LIONS JONESTOWN LEBANON MYERSTOWN ZONE B

FREDERICKSBURG PALMYRA AREA SOUTH LEBANON

REGION V

ZONE A

CONOY ELIZABETHTOWN MANHEIM MOUNT JOY ZONE B

COLUMBIA

EAST PETERSBURG

LANDISVILLE MARIETTA MOUNTVILLE

DISTRICT 14-D LIONS CLUBS Presidents, Secretaries, Treasurers, & Membership Chairs

REGION I, ZONE A

ZONE CHAIRPERSON

Deb Keeports
110 Bayberry Drive
Lancaster, PA 17603
717-572-5051
keepharry110@gmail.com

Millersville, Chartered 1932 St. Paul's Lutheran Church 222 N. George Street Millersville, PA 17551 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Patricia Benson | Treasurer William Benson |
|---------------------------|--------------------------------|
| 119 Waypoint | 331 Rider Avenue |
| Lancaster, PA 17603 | Lancaster, PA 17603 |
| 717-808-0970 | 717-299-3429 |
| pattycake119@comcast.net | vullbullbension@gmail.com |
| Secretary Beth Young | Membership Chair Vickie Usciak |
| 1909 Wabank Rd. | 22 Quarry Drive |
| Lancaster, PA 17603 | Millersville, P A17551 |
| 717-380-5683 (C) | 717-715-6004 |
| byoung1909@comcast.net | vusciak@yahoo.com |

Quarryville, Chartered 1926
Melissa's Country Grille
1426 Lancaster Pike
Quarryville, PA 17566
Meeting every 2nd & 4th Monday 6:30 PM

| President John MacRae 425 S. Church Street Quarryville, PA 17566 717-786-7906 ipmacrae@aol.com | Treasurer Carlton Groff 1106 Pilgrims Pathway Peach Bottom, PA 17563 717-529-2249 |
|--|--|
| Secretary Gerald Wagner PO Box 511 Quarryville, PA 17566 717-786-2195 Valerie.wagner@gmail.com | Membership Chair Fred Crider 20 Brown Road Nottingham, PA 19362 717-529-2862 |

Wakefield, Chartered 1972 Melissa's Country Grille 1426 Lancaster Pike Quarryville, PA 17566 Meeting every 1st & 3rd Monday 6:30 PM

| President Gary Kennedy | Treasurer Dawn Althoff |
|--------------------------------|------------------------------|
| 134 Westbrook Rd. | 216 Balance Meeting Road |
| Peach Bottom, PA 17563 | Peach Bottom, PA 17563 |
| 717-672-1344 (C) | 717-278-4735 |
| karen91651@gmail.com | rddra@grontiernet.net |
| | |
| Secretary Julie Wiggins | Membership Chair Linda Smith |
| 168 Little Britain Church Road | 35 Ambler Lane |
| Peach Bottom, PA 17563 | Kirkwood, PA 17536 |
| 717-572-2616 (C) | 717-529-6822 |
| cjjdwiggins@epix.net | grammysmith35@gmail.com |

Willow Street, Chartered 1946
Willow Street Lions Community Center
1730 Hans Herr Drive
Willow Street, PA 17584
Meeting every 2nd & 4th Monday 7:00 PM

| President Sharon Grager | Treasurer Lori Eshleman |
|--|---|
| 175 Old Post Lane | 120 Steinman Farm Road |
| Strasburg, PA 17579 | Pequea PA 17563 |
| 717-615-9064 | 717-350-5536 (C) |
| sgrager57sg@gmail.com | theeshlemans@aol.com |
| Secretary Beverly Reed | Membership Chair Alexis Doulan |
| PO Box 193 | 30 Sherrard Drive |
| | |
| Lampeter, PA 17537 | Willow Street, PA 17584 |
| Lampeter, PA 17537 717-824-5301 (C) | Willow Street, PA 17584 717-468-3902 (C) |

REGION I, ZONE B

ZONE CHAIRPERSON

Keith Kauffman 1127 Hampden Drive Strasburg, PA 17579 717-371-2341 kakauffman@comcast.net

Christiana, Chartered 1941 Lions Community Building 325 North Bridge Street Christiana, PA 17509 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Linwood Smith Jr | Treasurer Barbara Frey |
|--|--|
| 1102 Woodridge Rd. | 104 Elizabeth Street |
| Coatesville, PA 19320 | Christiana, PA 17509 |
| 484-889-8886 | 610-790-9955 (C) |
| lsmi530530@aol.com | grace.frey1414@gmail.com |
| | |
| Secretary Walter Crellin | Membership Chair Jim Groff |
| Secretary Walter Crellin PO Box 242 | Membership Chair Jim Groff 109 Green Street |
| • | • |
| PO Box 242 | 109 Green Street |

Gap Town Clock Centennial, Chartered 2018 Integrous Fence 32 PA-41 Gap, PA 17527 Meeting every 1st Thursday 7:00 AM

| President Steve Wenrich 5360 Lincoln Highway Gap, PA 17527 717-877-0996 swenrich@fultonbank.com | Treasurer John Smoker 5002 Strasburg Pike Kinzer, PA 17535 717-989-1361 jons@integrous.com |
|---|--|
| Secretary Darla Stoner 755 Northpoint Road Gap, PA 17527 717-587-8296 (C) floralsintime777@epix.net | Membership Chair |

Intercourse, Chartered 1973 Gordonville Community Church 23 Old Leacock Road Gordonville, PA 17529 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Daniel Nafziger | Treasurer PDG Dale High |
|-------------------------------------|---|
| PO Box 355 | 137 Fieldcrest Lane |
| Smoketown, PA 17576 | Gordonville, PA 17529 |
| 717-299-6444 | 717-371-4004 |
| sdnafziger@juno.com | psdlh2@comcast.net |
| | |
| Secretary Paul Smoker | Membership Chair Dawn Crossan |
| Secretary Paul Smoker PO Box 315 | Membership Chair Dawn Crossan 28 Hertzog Drive |
| · · | • |
| PO Box 315 | 28 Hertzog Drive |

Paradise Township, Chartered 1928 Paradise Township Community Bulding, Upper Room 6 London Vale Rd Gordonville, PA 17529

Meeting every 2nd & 4th Tuesday 6:30 PM

| President Crystal Gregg 12 North Singer Ave. Gordonville, PA 17529 717-538-0912 (C0 crystaligregg@yahoo.com | Treasurer Richard Glass 47 Blackhorse Road Paradise, PA 17562 |
|---|---|
| Secretary Heather Valudes 17 Londonvale Road Gordonville, PA 17529 717-278-5482 (C) heather.valudes@gmail.com | Membership Chair Dennis Groff 37 Cherryhill Road; PO Box 342 Paradise, PA 17562 717-629-0349 (C) dgroffparadise@comcast.net |

Strasburg, Chartered 1932 Strasburg Fire Hall 203 Franklin Street Strasburg, PA 17579 Meeting every 1st & 3rd Tuesday 6:30 PM

| President Ronald McVey | Treasurer John Lewis, Jr |
|------------------------------|----------------------------------|
| 48 Washington St. | 2117 Rockvale Road |
| Strasburg, PA 17579 | Lancaster PA 17602 |
| • | 717-940-1245 |
| fiddlefaddle1262@verizon.net | <u>Jlewis2117@hotmail.com</u> |
| Secretary James Rice | Membership Chair James DePrey MD |
| 202 South Decatur Street | 10 Creek View Red. |
| | |
| Strasburg, PA 17579 | Strasburg, PA 17579 |
| | Strasburg, PA 17579 |

REGION II, ZONE A

ZONE CHAIRPERSON

Steve Focht 221 Fieldcrest Drive Lititz, PA 17543 717-538-3128 (c) skfocht@verizon.net

Lancaster, Chartered 1923 Lancaster Elks 219 North Duke Street Lancaster, PA 17602 Meeting every 2nd & 4th Wednesday 12:00 PM

| President Daniel Snyder | Treasurer Louis Doub |
|--------------------------|--------------------------------|
| 1025 Skylane Drive | 2567 Lititz Pike |
| Lancaster, PA 17602 | Lancaster, PA 17601 |
| 717-628-6194 | 717-575-8190 (C) |
| desnyder123@gmail.com | ldoub@hhbcpas.com |
| Secretary Carolyn French | Membership Chair Daniel Snyder |
| 774 Byerland Church Road | 1025 Skylane Drive |
| Willow Street, PA 17584 | Lancaster, PA 17602 |
| 717-475-8570 (C) | 717-629-6194 |
| | desnyder123@gmail.com |

Lititz, Chartered 1941 General Sutter Inn Broad & Main Street Lititz, PA 17543 Meeting every 1st & 3rd Thursday 6:00 PM

| President Steve Lowe | Treasurer Douglas Lasala |
|--|---|
| 52 E. Meadow Valley Rd. | 648 Snyder Hill Rd. |
| Lititz, PA 17543 | Lititz, PA 17543 |
| 931-216-9115 (C) | 717-413-1553 (C) |
| lionsclubsteve@gmail.com | dlasala@dejazzd.com |
| | |
| Secretary Jean Brandt | Membership Chair Tracy Hickey |
| Secretary Jean Brandt 317 Coventry Lane | Membership Chair Tracy Hickey 25 Countryside Lane |
| _ | · · · · · · · · · · · · · · · · · · · |
| 317 Coventry Lane | 25 Countryside Lane |

Manheim Township, Chartered 1957 Brethren Village, Fieldcrest Building 3001 Lititz Pike Lititz, PA 17543 Meeting every 2nd & 4th Monday 6:30 PM

| President Barbara Beyer | Treasurer Alice Pinto |
|----------------------------|-----------------------------------|
| 1256 Cobblestone Ln. | 145 Baneberry Lane |
| Lancaster, PA 17601 | Lititz, PA 17543 |
| 717-569-0186 | 717-569-8353 |
| bab032439@comcast.net | alicepinto@comcast.net |
| Secretary Jeremy Mattern | Membership Chair PDG Larry Miller |
| Coloratary Colorny Mattorn | mombol on an in 20 Lany minor |
| 46 Glen Moore Circle | 300 Saint Mark Ave. |
| | • |
| 46 Glen Moore Circle | 300 Saint Mark Ave. |

Millersville Lioness Lions, Chartered 2019 St. Paul's Lutheran Church 222 N. George Street Millersville, PA 17551 Meeting every 1st Tuesday 7:00 PM

| President Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 (C) froggie152@verizon.net | Treasurer Kayla Whitmoyer 228 S Lancaster Avenue Newmanstown, PA 17073 717-824-9646 (C) kalbie@icloud.com |
|---|---|
| Secretary Tiffany Coleman | Membership Chair Katie Hess |
| 1320 Holtwood Road | 527 Indian Run Road |
| Holtwood, PA 17532 | Millersville, PA 17551 |
| 717-575-9242 (C) | 717-575-7555 |
| tbartist12@yahoo.com | katielynnhess@gmail.com |

REGION II, ZONE B ZONE CHAIRPERSON

Bareville/Leola/Leacock, Chartered 1927 Leola War Memorial Building 54 East Main Street Leola, PA 17540 Meeting every 2nd & 4th Monday 6:15 PM

| President Kenneth McCombs III 126 Snapdragon Dr. Leola, PA 17540 717-587-2436 K3@mccombssupply.com | Treasurer Norman Weaver 896 Horning Road Lancaster, PA 17601 717-393-1163 |
|--|--|
| Secretary Gary Valinski 11 Holly Drive Leola, PA 17540 717-575-4731 leolachiro@gmail.com | Membership Chair Phillip Furnam 59 W. Main Street Leola, PA 17540 717-371-7173 (C) pfurman@frontiernet.net |

Lafayette, Chartered 1947
Revere Tavern
3063 Lincoln Highway East
Paradise, PA 17562
Meeting every 1st Wednesday 6:30 PM

| President Amos King | Treasurer Michael Witmer |
|---|--------------------------|
| 585 Hossler Road | 1882 Windy Hill Road |
| Manheim, PA 17545 | Lancaster, PA 17602 |
| 717-224-0002 (C) | 717-397-5868 |
| Secretary John C. Resch, Jr 313 Pearl Street Lancaster, PA 17603 717-330-6949 icreschir@gmail.com | Membership Chair |

New Holland, Chartered 1925 Yoder's Restaurant & Buffet 14 South Tower Road New Holland, PA 17557 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Dustin Spencer 315 Brimmer Avenue, Apt. 3 New Holland, PA 17557 717-203-3225 (C) drspencer14@gmail.com | Treasurer John Martin, Jr 73 N. Railroad Avenue New Holland, PA 17557 717-475-7328 parping2@gmail.com |
|--|---|
| Secretary James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 lionjbron@yahoo.com | Membership Chair |

West Earl, Chartered 1939 White Swan 1264 East Newport Road Lititz, PA 17543 Meeting every 1st & 3rd Thursday 6:30 PM

| President Joseph Musumeci 22 Fairview Dr Akron, PA 17501 717-406-7380 joe@jmmarketingconsultants.com | Treasurer Michelle Musumeci 22 Fairview Dr Akron, PA 17501 717-575-8973 michellee@jmmarketingconsultants.com |
|--|--|
| Secretary Debra Zimmerman 410 Rose Hill Road Ephrata, PA 17540 717-413-8486 (C) zimmer8822@gmail.com | Membership Chair |

Wilshire Hills Chartered 2014 Lancaster Tennis & Yacht Club 2615 Columbia Avenue Lancaster, PA 17602 Meeting every 4th Thursday 7:00 PM

| President Sara Johns 527 Huntington Dr. Mountville, PA 17554 717-380-6282 Sarajohns8025@gmail.com | Treasurer Dawn Flaharty 750 Stony Battery Road Landisville, PA 17538 717-61-7422 (C) swtips@aol.com |
|--|---|
| Secretary PDG Lorraine Brown 1044 Hight St. Lancaster, PA 17603 717-517-4679 (C) susiee2@verizon.net | Membership Chair |

REGION III, ZONE A

ZONE CHAIRPERSON

Dennis Ensinger 1437 N. Reading Road Stevens, PA 17578 717-951-2701 (C) dnpinsingerecl@gmail.com

Adamstown, Chartered 1938 Park Place Diner 2270 N. Reading Road Denver, PA 17517 Meeting every 2nd & 4th Wednesday 6:30 PM

| President Kristie Koch PO Box 4 213 E. Main St. Adamstown, PA 19501 717-484-1061 | Treasurer Barron Koch 2141 Old Lancaster Pike Reinholds, PA 17569 717-484-4546 bskoch7@gmail.com |
|---|--|
| boomer@ptd.net Secretary Jeremy Popolis 7 Cameron Court Denver, PA 17517 717-989-1653 (C) jeremy.popolis@gmail.com | Membership Chair |

Denver, Chartered 1926
Denver Fire Hall
5th & Locust Street
Denver, PA 17517
Meeting every 1st & 3rd Tuesday 6:30 PM

| President Randolph Meckley | Treasurer Dennis Worley |
|----------------------------|-----------------------------------|
| 1000 Holly Lane | 9 Meadowlark Drive |
| Denver, PA 17517 | Stevens, PA 17578 |
| 717-336-3230 | 717-336-7652 |
| meckley1@ptd.net | dandaworley@windstream.net |
| Secretary Edward Shafer | Membership Chair Vincent Lafferty |
| 842 North 4th Street | 55 Sunrise Circle |
| Denver, PA 17517 | Denver, PA 17517 |
| 717-336-7985 | 717-925-5400 |
| lioned70@yahoo.com | vlafferty221@gmail.com |

East Cocalico, Chartered 1944 Reamstown Fire Hall 12 West Church Street Reamstown, PA 17567 Meeting every 2nd & 4th Monday 6:30 PM

| President Brent Porter | Treasurer Matthew Pisker |
|---|--|
| 92 Scenic Dr. | 502 Stonecrest Court |
| Denver, PA 17517 | Stevens, PA 17578 |
| 717-732-7514 | 717-826-7668 |
| brent.porter75@gmail.com | MatthewP@giftcpas.com |
| | |
| Secretary Leo Maynard | Membership Chair PDG Bruce Carpenter |
| Secretary Leo Maynard 296 Beech Street | Membership Chair PDG Bruce Carpenter PO Box 189 |
| | i i |
| 296 Beech Street | PO Box 189 |

Schoeneck Area, Chartered 1980 The New Cloister Restaurant Main Street Ephrata, PA Meeting every 2nd & 4th Tuesday 6:00 PM

| President PDG Walter Lesher 420 Sandy Hill Road Denver, PA 17517 717-336-2408 slesher@ptd.net | Treasurer Joyce Imhoff 956-30 Wollups Hill Road Stevens, PA 17576 717-336-1050 |
|---|---|
| Secretary Sharon Lesher 420 Sandy Hill Road Denver, PA 17517 717-336-2408 slesher@ptd.net | Membership Chair |

REGION III, ZONE B

ZONE CHAIRPERSON

Stanley Roof PO Box 173 Hopeland, PA 17533 717-875-7736 (C) stanroof1450@gmail.com

Akron, Chartered 1938 Akron Fire Hall 1229 Main Street Akron, PA 17501 Meeting every 2nd Tuesday 6:30 PM

| President Brenda Fetter | Treasurer Craig Beamesderfer |
|-------------------------|---------------------------------|
| 324 Pool Rd. | 33 Scenic View Drive |
| Ephrata, PA 17522 | Akron, PA 17501 |
| 717-283-9947 (W) | 717-606-2489 |
| <u>lbfetter@ptd.net</u> | cabeamie12@gmail.com |
| Secretary David Austin | Membership Chair Kay McElhenney |
| 113 Maple Farm Road | 11 Scenic View Drive |
| Ephrata, PA 17522 | Akron, PA 17501 |
| 717-471-7050 (C) | |
| deaustin@reagan.com | |

Baron Stiegel, Chartered 1943 Udder Choice 1812 W. Main Street Ephrata, PA 17522 Meeting every 2nd & 4th Thursday 6:30 PM

| President Vernon Klopp | Treasurer Craig Merkey |
|--|--|
| 950 Maple Street | 1330 Forest Hill Road |
| Lititz, PA 17543 | Stevens, PA 17578 |
| 717-738-1341 | 717-406-7056 (C) |
| vernhunt7@gmail.com | <u>craig@merkey.com</u> |
| | |
| Secretary PDG Deb Burkholder | Membership Chair Vernon Klopp |
| Secretary PDG Deb Burkholder 25 James Drive | Membership Chair Vernon Klopp 950 Maple Street |
| · · | • |
| 25 James Drive | 950 Maple Street |

Ephrata, Chartered 1925 Ephrata American Legion 100 Cocalico Creek Road Ephrata, PA 17522

Meeting every 1st & 3rd Thursday 6:30 PM

| President Stephen Montpetit | Treasurer Brad Lauderman |
|---|---|
| 211 S. 10 th St. | 1015 Dawn Avenue |
| Akron, PA 17501 | Ephrata, PA 17522 |
| 717-475-9749 (C) | 717-471-3968 |
| stevejmontpetit@gmail.com | brad.lauderman@gmail.com |
| | |
| Secretary Robert Eberly | Membership Chair Vincent McHenry |
| Secretary Robert Eberly 906 Clearview Avenue | Membership Chair Vincent McHenry 1025 Clearview Ave. |
| • | · |
| 906 Clearview Avenue | 1025 Clearview Ave. |

Garden Spot, Chartered 1972 Garden Spot Village, Parking Lot 1, Concord Room 433 South Kinzer Street New Holland, PA 17557 Meeting every 1st Tuesday 6:30 PM

| President Stuart McLauchlan 641 Sunflower St. New Holland, PA 17557 717-322-4284 (C) stutoni@verizon.net | Treasurer Antoinette McLauchian 641 Sunflower Street New Holland, PA 17557 717-314-3499 (C) stutoni@verizon.net |
|--|---|
| Secretary Leonard Good PO Box 26 Bowmanstown, PA 17507 484-332-9548 (C) goodleonard7@gmail.com | Membership Chair |

REGION IV, ZONE A

ZONE CHAIRPERSON

Bob Dash 77 Arbor Drive Myerstown, PA 17067 717-806-2761 (C) ash2277@gmail.com

Heidelberg Lioness Lions, Chartered 2020 St. Luke's Lutheran Chapel 1432 Heidelberg Avenue Schaefferstown, PA 17088 Meeting every 1st Monday 6:30 PM

| President Mary Morrissey | Treasurer Margaret Miller |
|--------------------------|----------------------------------|
| 1041 Northgate Dr. | 2501 S. Fifth Avenue |
| Lebanon, PA 17042 | Lebanon, PA 17042 |
| 717-376-5769 | 717-450-5107 (C) |
| tombmor@hotmail.com | emiller2501@comcast.net |
| Secretary Victoria Will | Membership Chair Margaret Miller |
| 456 Sheep Hill Road | 2501 S. Fifth Avenue |
| Newmanstown, PA 17073 | Lebanon, PA 17042 |
| 717-679-0758 (C) | 717-450-5107 (C) |
| willtwo@comcast.net | emiller2501@comcast.net |

Jonestown, Chartered 1942 Farmer's Wife Restaurant 10609 Allentown Boulevard Ono, PA 17077 Meeting every 2nd & 4th Thursday 6:30 PM

| President William Whayland III 164 Black Oak Rd. Lebanon, PA 17406 717-202-5215 wmmwhayland3@gmail.com | Treasurer Phyllis Krall 24 N. Water Street Jonestown, PA 17038 717-679-2599 (C) |
|--|---|
| Secretary Lawrence Richard PO Box 65 Ono, PA 17077 717-865-0524 lawrrichard13@gmail.com | Membership Chair |

Lebanon, Chartered 1924 Lebanon Country Club 3375 Oak Street Lebanon, PA 17042 Meeting every Wednesday 12:00 PM

| President Darryl Loose 1006 Glenwood Lance Lebanon, PA 17042 717+644-5479 (C) dloose62@outlook.com | Treasurer Matthew Garman 1855 Oak Ridge Court Cornwall, PA 17016 717-272-6658 (C) |
|--|--|
| Secretary Timothy McShane 605 Cornwall Road Lebanon, PA 17042 717-272-6062 (C) tmcshane@allstate.com | Membership Chair Albert Murry 620 Tudor Lane Lebanon, PA 17042 |

Myerstown, Chartered 1950 Country Fare East Lincoln Avenue (Rte 422 East) Myerstown, PA 17067 Meeting every 2nd & 4th Monday 7:00 PM

| President Larry Wenger | Treasurer Robert Hibshman |
|--|---|
| 274 Ken-Lin Dr. | 28 Ketterman Hill Road |
| Myerstown, PA 17067 | Richland, PA 17087 |
| 717-933-9404 | 717-933-8598 |
| lbwenger@comcast.net | rhibshman@comcast.net |
| Secretary Josh Kline | Membership Chair Eugene Lessig |
| | |
| 1977 Stiegel Pike | 409 Stracks Dam Road |
| 1977 Stiegel Pike Myerstown, PA 17067 | 409 Stracks Dam Road Myerstown, PA 17067 |
| _ | |

REGION IV, ZONE B

ZONE CHAIRPERSON

Bob Dash 77 Arbor Drive Myerstown, PA 17067 717-806-2761 (C) ash2277@gmail.com

Fredericksburg, Chartered 1944 Esther's Diner 2957 Rt 22 East Fredericksburg, PA 17026 Meeting every 1st & 3rd Monday 6:30 PM

| President Larry Kreiser 125 Johns Way Drive Fredericksburg, PA 17026 717-865-6537 kreiser222@comcast.net | Treasurer Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 nealgrimes@comcast.net |
|--|--|
| Secretary Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 nealgrimes@comcast.net | Membership Chair James Heisey 2848 S. Pine Grove St. Fredericksburg, PA 17026 |

Palmyra, Chartered 1938 Sinkhole Saloon 1218 E. Main Street Palmyra, PA 17078 Meeting every 1st & 3rd Tuesday 6:30 PM

| President Traci Petrino | Treasurer Paul Wagner |
|-------------------------|-------------------------------|
| 313 Barrington Court | 911 Harvey Avenue |
| Palmyra, PA 17078 | Palmyra, PA 17078 |
| 717-269-3086 (C) | 717-525-4966 (C) |
| italiangal75@gmail.com | paul9069@hotmail.com |
| Secretary Gregory Bump | Membership Chair Helen Badman |
| 51 Windsor Way | 1547 Creek Bed Dr. |
| Annville, PA 17003 | Harrisburg, PA 17110 |
| 717-840-1299 (C) | 717-395-1579 |
| 717 010 1200 (0) | 7 17 000 1070 |

South Lebanon, Chartered 1950

Quentin Haus (Sept-April) Rt 419 & Rt 72 Lebanon, PA 17042 Meeting every 1st & 3rd Monday 6:30 PM

| President Alan Bomgardner 1009 Marvin Ave. Lebanon, PA 17042 717-279-7731 a.bomgardner13@gmail.com | Treasurer Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 jeberger@lmf.net |
|--|---|
| Secretary PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-273-8647 tijllparry@yahoo.com | Membership Chair |

REGION V, ZONE A

ZONE CHAIRPERSON

Wilfred "Bud" Evans 71 Wild Cherry Lane Marietta, PA 17547 717-327-9172 Chefbuddy_1@juno.com

Conoy, Chartered 1980 Bainbridge Fire Hall South Second & Market Streets Bainbridge, PA 17502 Meeting every 1st & 3rd Tuesday 6:30 PM

| President Stephen Savage | Treasurer Patricia Worrall |
|--------------------------|-------------------------------|
| 267 Dogwood Dr. | 143 Risser Road |
| Elizabethtown, PA 17022 | Bainbridge, PA 17502 |
| 717-940-0615 (C) | 717-471-1738 (C) |
| savage05@aol.com | rworrallmtnest@aol.com |
| Secretary Randy Hess | Membership Chair Gail Brinton |
| 134 Sawmill Rd | 216 Governor Stable Road |
| Elizabethtown, PA 17022 | Bainbridge, PA 17502 |
| 717-497-8396 (C) | 717-381-7580 (C) |
| rehess@comcast.net | gbrinton216@comcast.net |

Elizabethtown, Chartered 1941
Elizabethtown Fire Hall
North Mount Joy Street
Elizabethtown, PA 17022
Meeting every 2nd & 4th Tuesday 6:15 PM

| President Gregory Hitz 1531 Hickory Run Court | Treasurer John Lerch IV 2456 Ridge Road |
|--|--|
| Elizabethtown, PA 17022 | Elizabethtown, PA 17022 |
| · · | · |
| ghitz@comcast.net | j2b14@comcast.net |
| Secretary Dale Horst | Membership Chair Carl Haas |
| 8486 Scenic View Drive | 336 Bossler Rd |
| Breinigsville, PA 18031 | Elizabethtown, PA 17022 |
| 570-898-3002 | 717-361-8559 |
| dhorst56@ptd.net | lmcarlhaas@hotmail.com |

Manheim, Chartered 1925 Northwest EMS 60 West Colebrook Street Manheim, PA 17545 Meeting every 3rd Monday 7:00 PM

| President David Husser | Treasurer Patricia Wiesman |
|----------------------------|------------------------------------|
| 112 Republic Terrace | 670 Hawthorne Lane |
| East Petersburg, PA 17520 | Mount Joy, PA 17552 |
| 717-940-9629 (C) | 717-951-0773 (C) |
| davehusser@gmail.com | pwie100398@yahoo.com |
| Secretary Leslie Henderson | Membership Chair A James Ulrich Jr |
| 190 North Charlotte Street | 28 N. Colebrook Road |
| Manheim, PA 17545 | Manheim, PA 17545 |
| 717-989-0183 | 717-475-4410 (C) |
| lion.lesliehendo@gmail.com | |

Mount Joy, Chartered 1945 Gathering Place 6 Pne Street Mount Joy, PA 17552 Meeting every 1st & 3rd Tuesday 6:30 PM

| President Timothy Markovits | Treasurer Wendy Pepkowski |
|-----------------------------|--------------------------------|
| 816 Musser Rd. | 146 Canvasback Lane |
| Mount Joy, PA 17552 | Elizabethtown, PA 17022 |
| 7147-844-3020 (C) | 215-920-6234 |
| tmarkovits@comcast.net | pepkowski@comcast.net |
| Secretary PDG Leonard Smith | Membership Chair Maria Wassell |
| 440 North Angle Street | 2209 Crestwick Circle |
| Mount Joy, PA 17552 | Mount Joy, PA 17552 |
| 717-951-2057 (C) | 717-492-4272 |
| pdgleonard@comcast.net | Mmwassel72@comcast.net |

REGION V, ZONE B

ZONE CHAIRPERSON

Jim Eaton
2321 Seitz Drive
Lancaster, PA 17601
717-393-0274
jimlindaeaton@hotmail.com

Columbia, Chartered 1947 Columbia Elks 5th & Chestnut Street Columbia, PA 17512 Meeting every 1st & 3rd Tuesday 6:30 PM

| President John Gamby, Sr PO Box 205 Columbia, PA 17512 717-615-45=/ jackgamby@gmail.com | Treasurer John Grunden III 859 Cool Creek Road Wrightsville, PA 17368 717-252-2587 mbbird@aol.com |
|--|---|
| Secretary Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 kyleoster@aol.com | Membership Chair |

East Petersburg, Chartered 1957 Enck's Catering 1461 Lancaster Road Manheim, PA 17534 Meeting every 1st & 3rd Monday 6:30 PM

| President Justin Asin 2310 Lawnwood Court East Petersburg, PA 17520 | Treasurer Robert Doyle 3210 Caroline Dr. East Petersburg, PA 17520 |
|---|---|
| 717-391-0545 justinasin@hotmail.com | 717-940-5398 (C) Redlion49@aol.com |
| Secretary Vivian Kramer 1104 Rohrerstown Road Lancaster, PA 17520 717-283-5811 vk4011@aol.com | Membership Chair |

Landisville, Chartered 1942 Enck's Catering 1455 Lancaster Road Manheim, PA 17534 Meeting every 1st & 3rd Monday 6:30 PM

| President Michael Hess 2084 Shannon Drive Lancaster, PA 17601 717-397-0849 | Treasurer Ronald Crawford 31 Country Lane Landisville, PA 17538 717-898-8534 |
|--|--|
| Secretary William Ulrich 303 West High Street Manheim, PA 17545 717-857-0735 (C) billu@dejazzd.com | Membership Chair |

Marietta, Chartered 1932 Pioneer Fire Company 200 North Waterford Avenue Marietta, PA 17547 Meeting every 2nd & 4th Thursday 6:30 PM

| President Wilfred Evans | Treasurer PDG Gene Hilton |
|---|-------------------------------|
| 71 Wild Cherry Lane | 566 W. Market Street |
| Marietta, PA 17547 | Marietta, PA 17547 |
| 717-201-1239 | 717-426-3656 (C) |
| Chefbuddy_1@juno.com | ghilton1@gmail.com |
| Coaratory Coargo Darling In | Mambarahin Chair Coorgo Allon |
| Secretary George Darling Jr | Membership Chair George Allen |
| 659 East Market St. | 50 N. Pine St. |
| | |
| 659 East Market St. | 50 N. Pine St. |
| 659 East Market St. Marietta, PA 17547 | 50 N. Pine St. Unit # 304 |

Mountville Chartered 1947 Trinity Reformed UCC 450 West Main Street Mountville, PA 17544 Meeting every 2nd & 4th Tuesday 6:30 PM

| President Gary Glick | Treasurer Michele Weinman |
|--|--|
| 3709 Columbia Ave. | 218 Eagle Path |
| Mountville, PA 17554 | Mountville, PA 17554 |
| 717-285-3375 | 717-285-5799 |
| gdglick@comcast.net | mjweinman@aim.com |
| | |
| Secretary Linda Eaton | Membership Chair Jeffrey Weinman |
| Secretary Linda Eaton 2211 Seitz Drive | Membership Chair Jeffrey Weinman 218 Eagle Path |
| • | • |
| 2211 Seitz Drive | 218 Eagle Path |

DISTRICT 14-D LEO CLUBS

| Ephrata, Chartered 1999 Sponsor – Ephrata Lions Club Ephrata High School 1 st Thursday, 2:40 PM |
|--|
| Advisor Bonnie Eberly 717-471-2805 lionbonn@ptd.net |
| Lititz Area, Chartered 2000 Sponsor – Lititz Lions Club Lititz United Methodist Church 2 nd Wednesday, 5:15 PM |
| Advisor Aaron Miller 717-951-1414 milleraaronr@yahoo.com |
| Spartan, Chartered 2000 Sponsor – Garden Spot Lions Club |
| Advisor Leonard Good 484-332-9548 Goodleonard7@gmail.com |
| |

PROTOCOL

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to "protocol" simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

The American Flag

- Display at ALL Meetings, at the President's right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

Club Banner

 Display at ALL meetings, at the President's left as he/she faces the group, or directly behind the podium

Club Meetings

Recommended Head Table Seating Arrangement (facing members)

- 1. President Center or left of podium
- 2. Guest To President's right (Right of Podium)
- 3. Vice Presidents Left of President
- 4. Club's Secretary/Treasurer Right of Guest

LION MEMBERS

| 3 rd VP | 2 nd VP | 1 st VP | Presiden | PODIUM | Guest | Secretar | Treasure |
|--------------------|--------------------|--------------------|----------|--------|-------|----------|----------|
|--------------------|--------------------|--------------------|----------|--------|-------|----------|----------|

Region/Zone Chairpersons Official Visits

- 1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
- 2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
- 3. They do NOT have to be your only program
- 4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
- 5. It is normal for the club to pay for the meals on these visits

District Governor's Official Visit

- 1. Three Cabinet Members should be planned for
 - a) District Governor
 - b) Region Chairperson
 - c) Zone Chairperson

2. CABINET WIVES WILL NOT ATTEND UNLESS INVITED

- 3. The program will be the District Governor's message. No other program should be planned
- 4. If you'd like the District Governor to install new members, please inform him/her prior to the meeting.
- 5. Formal Introductions:
 - a) Club President introduces the Zone Chairperson
 - b) Zone Chairperson introduces the Region Chair if there are Region Chairs. Otherwise the Zone Chair introduces the District Governor
 - c) Region Chairperson introduces the District Governor
- 6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
- 7. Recommended Head Table Seating Arrangement (Facing Members)
 - a) Club President Center or left of podium
 - b) District Governor To President's or right of the podium
 - c) Region Chairperson Right of District Governor
 - d) Zone Chairperson Right of Region Chairperson or Right of District Governor if no Region Chairperson
 - e) Other Club Officers -
- 8. Recommended Head Table Seating Arrangement (Facing Members):)
 - d) Club President Center or left of podium
 - e) District Governor To President's right (Right of Podium)
 - f) Region Chairperson Right of District Governor
 - g) Zone Chairperson Right of Region Chairperson
 - h) Other Club Officers To President's Left or Zone Chairperson Right as space allows

LION MEMBERS

| 3 rd Vice 2 nd V | ice 1 st Vice Pre | ident PODIUM | District | Region | Zone | Secretary |
|--|----------------------------------|--------------|----------|------------|------------|-----------|
| President President | lent President | | Governo | Chairperso | Chairperso | |



2021-2022

Improvements include:

| Club Name: | Club Number: | District: |
|--|---|--|
| 2021-2022 Club President's Name: | TO STANSON OF THE OWNER. | 100 July 100 July 1 |
| Member Number: | Email Address: | |
| 1. MEMBERSHIP | | |
| Achieved a net growth of: | or Chartered new Lic | ons club, Leo Club or Club Branch |
| Name of club, or branch: | | |
| 2. SERVICE | | |
| Contributed to LCIF | | |
| Started a new service project. Co. | nsider one of our Global Causes! | |
| List Three projects/events reporte | d by the club: | |
| 1. | | |
| | | |
| 2. | | |
| | | |
| 3. | | |
| 3. LEADERSHIP & ORGANIZATIONAL EX | CELLENCE | |
| Club is in Good Standing: Not in S outstanding 90 days or more. | tatus Quo or Financial Suspension. District dues p | oald and no unpaid balance with LC greater than US\$50 |
| Reported Club Officers to LCI | | |
| Key Officers participate in one or | more of the following leadership training events. S | Select all that apply: |
| District | | |
| Multiple District | | |
| International | | |
| Webinars | | |
| Lions Learning Center | | |
| | | |

| 4, | MARKET | ING | AND | COMMUNI | CATION | i |
|----|--------|-----|-----|---------|--------|---|
| | | | | | | |

| | District: | |
|-------|-----------|-----------|
| Date: | | |
| | | |
| | Date: | District: |

"If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at international Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



District and Clubs Administration Lions Clubs International 300 W. 22nd St. 0ak Brook IL 60523-8842 USA www.lionsclubs.org

DA-CEA 3/21 EN

DISTRICT 14-D 2021-2022

LIONS SECRETARY EXCELLENCE AWARD

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

Rules:

- 1. Contest starts with new Lionistic year on July 1, 2021 and ends on June 30, 2022.
- 2. All Lions Secretaries are automatically entered
- **3.** Application can be downloaded from District's Web Page (www.lionsdistrict14d.org Resources/Awards)
- **4.** The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2022.
- 5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

Requirements

- ***District's membership and activities MUST be reported on My Lion by the last day of each month
- 2. ***LCI Membership Report MUST be reported on My LCI by the last day of each month
- 3. Secretary must attend one Cabinet Meeting
- 4. Secretary must attend three of 4 Zone Advisory Meetings
- 5. Secretary must attend their respective Region Rally
- **6.** Secretary must attend Presidents' Honor Night
- ***Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2022
- 8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2020
- 9. Secretary must attend the District Convention
- 10. Secretary must be registered to attend the State Convention

*** REQUIRED Secretary must complete 3 of the remaining 7

Melvin Jones Fellowship Application



| Individual Completing this Form | | | | |
|--|--|--|--|--|
| NameDate | | | | |
| E-mail | Phone | | | |
| 1. Area of Giving | 3. Recipient of Recognition (Individual person) | | | |
| Please check one | Type of recognition requested (please check one) Fellowships cannot be | | | |
| Empowering Service Fund | presented to businesses or organizations MJF PMJF To Be Named Later | | | |
| Disaster Relief Fund | Pa_53 | | | |
| (Each choice above is eligible for MJF credit) | Memorial Plaque in memory of deceased | | | |
| Other | Recipient Name (Exactly as it is to be engraved on plaque) | | | |
| (May not be eligible for MJF credit) | | | | |
| MJF Credits to be used from previous donation: | Recipient ID# (if applicable) | | | |
| *Please Note – This section should only be used if sufficient funds have | Recipient Name | | | |
| already been deposited with Lions Clubs International Foundation | Address | | | |
| Use Credits From: | CityState/Province | | | |
| OSE OFERICATION. | CountryPostal Code | | | |
| ID#: | Club of Recipient | | | |
| | Glub of neopperit | | | |
| 2. Contribution Details | Club #District | | | |
| Donor Name (individual, club, company, foundation) | For Memorial List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.) | | | |
| Donor ID | | | | |
| Donor Club | | | | |
| Donor District | 4. Shipping Information PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES. | | | |
| DOING DISCHOL | | | | |
| Amount of Contribution | Ship to Member ID # (if applicable) | | | |
| Full Payment Installment Final Installment | Name | | | |
| un aymentmstament mai instament | Address | | | |
| Donors making personal donations towards MJF also receive credit as a | CityState/Province | | | |
| Lions Share Program Member. The Lions Share Program recognizes three levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars). | CountryPostal Code | | | |
| Yes! In addition to receiving MJF credit, I would like to receive a | E-mailPhone | | | |
| Lions Share Pin for my donation. | Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere | | | |
| Gift Type | for shipping. Special Instructions/Notes | | | |
| Make donations via the web at www.lionsclubs.org | Georgia mediasional reces | | | |
| US\$ Check Enclosed (payable to LCIF; drawn on US bank) | | | | |
| Wire/Bank Transfer (Please attach bank transfer receipt) | | | | |
| Local LCI Deposit (Please attach bank deposit ticket) | Lions Clubs International Foundation | | | |
| Cash (Mail donations along with the Donor Contribution Form | Department 4547 Carol Stream, IL 60122-4547 | | | |
| to address provided) | USA | | | |
| THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS. | Carol Stream, IL 60122-4547 USA Tel: 630-203-3836 Web site: www.lionsclubs.org E-mail: donorassistance@lionsclubs.org | | | |

LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive Harrisburg, PA 17111-2810

APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP

| Please Print or Type: 1, Name exactly as it should appear | Enclosed is a check payable to Lions of Pennsylvania Foundation In the amount of \$ | | |
|---|---|--|--|
| NAME: | If partial payment, payments will be | | |
| ADDRESS: | made over a 3 year period. Fellowship will be made upon receipt of final payment. | | |
| CITY/STATE/ZIP: | | | |
| PHONE: | | | |
| 2. Is recipient a Lion? If so, check one | NAME: | | |
| Lion: PDG: | ADDRESS: | | |
| Lioness: Leo: | CITY/STATE/ZIP: | | |
| Name of Club: | PHONE: | | |
| | DATE: | | |
| District: | | | |
| 3. A donation of \$500 is required to qualify. Progressive levels are available including Diamonds, Rubies and Emeralds. Please contact PDG Kerry Drake. A ONE time gift of \$1,000 after the initial \$500 qualifies for 5 Diamonds 4. Name and address of DONOR If different from recipient NAME: ADDRESS: | Signature of Donor DATE REQUIRED: Please allow 2 to 4 weeks Send this application with check made payable to: LIONS OF PENNSYLVANIA FOUNDATION To: PDG Kerry Drake LOPF Fellowship 5455 Warrensville Road Montoursville, PA 17754 | | |
| CITY/STATE/ZIP: | Phone: 570-435-0635 Email: kdrake4@verizon.net | | |
| PHONE: Please check one: Donation Personal: District: Referred by: | Date app rec'd.: Date pinnacle ordered: Date sent out: Badge & Patch sent: Check # Sent to LOPF Treasurer: | | |

Vision Corps

244 North Queen Street Lancaster, P A 17603-3585 (717) 291-5951 Fax (717) 291-9183 APPLICATION FOR RALPH TAYLOR AWARD

| Name of Recipient: | |
|--|--|
| Print Clearly Exactly As It Sh Address: | Shapler technicis - 100 - and drain - under his particular design and an analysis of the state o |
| Name of Donor: | |
| Address: | |
| Address: | plate: |
| Authorized Signature: | Date: |
| Name of Contact: | |
| Daytime Phone #: | Fax #: |
| DONATION of \$1,000.00 to accompany Appli | cation. |
| SHIPPING INSTRUCTIONS (Statuette cannot | be sent to post office box) |
| Complete Mailing Address: | |
| Name: | |
| Address: | |
| Would you like a representative from Vison (| Corps to present award? |
| Use reverse side for any special instructions o Allow 6 weeks for recognition to arrive. | r comments. |
| Please complete application by typing or printi Make a copy for your records. | ng clearly in ink. |



LIONS Sight Conservation Committee Lebanon County

I/we

would like to purchase a Lion

Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00.

This award will be presented to service to the community, in the area of sight conservation.

Approved by _

, for outstanding

Number of awards _

at \$250.00 each = _

Make check payable to "Lebanon County Sight Committee".

Please send application and check to:

Lion Eric T. Long 2217 Cumberland Street Lebanon, PA 17042

For more information call 717-798-0531

LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive Harrisburg, PA 17111-2810

APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD

| Please Print or Type: 1. Name exactly as it should appear | Enclosed is a check payable to Lions of Pennsylvania Foundation In the amount of \$ |
|--|---|
| NAME: | in the arrount of \$ |
| ADDRESS: | 7. Please print name & address where PIP Award is to be sent: |
| CITY/STATE/ZIP: | - Award is to be sent. |
| PHONE; | NAME: |
| 2. Is recipient a Lion? If so, check one: | ADDRESS: |
| Lion: PDG: | CITY/STATE/ZIP: |
| Lioness Leo: | PHONE: |
| Name of Club: | DATE: |
| District: | |
| 3. A donation of \$500 is required to qualify. Recipient must also be a Lions of PA Foundation Fellow 4. Name and address of DONOR NAME: | 5455 Warrens ville Road Montours ville, PA 17754 Phone: 570-435-0635 |
| Please check one: Donation Personal Club | Email: kdrake4@verizon.net |
| District Memorial | Date app rec'd: |
| Referred by: | Date plaque ordered: Date sent out: Badge & patch sent: |
| | Check # Date: Amt.: Sent to LOPF Treasurer: |

DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

Rules

- 1. Contest starts with new Lionistic year on July 1, 2021 and ends on June 30, 2022
- 2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
- 3. Application can be downloaded from District's Web Page (www.lionsdistrict14d.org) Resources/Awards
- 4. Applications must be given to the District Governor by July 31, 2019.
- 5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

Requirements:

- 1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
 - a. District Leo Meeting/Rally
 - b. Presidents Honor Night
 - c. District Convention or some other District Meeting
- 2. At least 10% of club's membership must attend the District Leo Meeting/Rally
- 3. Submit by the 5th of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5th).
- 4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31th, 2019.
- 5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

| Leo Club President | LEO Chairperson | District Governor |
|--------------------|-----------------|-------------------|
| | | |

NOTES AND UPDATES