

LIONS  
INTERNATIONAL  
DISTRICT 14-D  
LANCASTER AND LEBANON COUNTIES

2021 - 2022  
Directory



**WE SERVE**

***DISTRICT GOVERNOR***  
**Dick Sware**



**SECRETARY**  
**JOYCE SWEGER**

**TREASURER**  
**PDG DEB BURKHOLDER**

Revision #10  
UPDATED AS OF November 19, 2021  
All revisions are in "red"

## **Lions Mission Statement**

**TO CREATE AND FOSTER** a spirit of understanding among all people for humanitarian needs by providing voluntary services through community involvement and international cooperation.

## **LIONS OBJECTIVES**

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest on the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

## **LIONS CODE OF ETHICS**

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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# VOTING CABINET

## 2021-2022

### District Governor

Richard Sware, Jr.  
(Jeanie)  
4 Kimberly Court  
Lancaster, PA 17602  
717-951-0021  
[rmsware@icloud.com](mailto:rmsware@icloud.com)  
Willow Street Lions Club

### First Vice District Governor

Carl Spellman  
(Jody)  
1416 Pennscott Drive  
Landisville, PA 17538  
717-537-1416 (H)  
201-841-9894 (C)  
[carlspellman4@outlook.com](mailto:carlspellman4@outlook.com)  
Mount Joy Lions Club

### Second Vice District Governor

Michael Schaeffer  
(Melissa)  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

### Cabinet Secretary

Joyce Sweger  
(Rodney)  
36 Maria Lane  
Columbia, PA 17512  
717-314-7455 (C)  
[JKL1953@comcast.net](mailto:JKL1953@comcast.net)  
Mountville Lions Club

### Cabinet Treasurer

Deb Burkholder  
(Kurt)  
25 James Drive  
Denver, PA  
17517  
717-484-4892 (H)  
717-816-4999 (C)  
[kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com)  
Baron Stiegel Lions Club

### Immediate Past District Governor

Lorraine Brown  
1044 High Street  
Lancaster, PA 17603  
717-517-4679 (C)  
[susiee2@verizon.net](mailto:susiee2@verizon.net)  
Wilshire Hills Lions Club

## **ZONE CHAIRPERSONS 2021 - 2022**

### **Region I Zone A**

Deborah Keepports  
110 Bayberry Drive  
Lancaster, PA 17603  
717-572-5051 (C)  
[Keeparry110@gmail.com](mailto:Keeparry110@gmail.com)  
Willow Street Lions Club

### **Region I Zone B**

Keith Kauffman  
1127 Hampden Drive  
Strasburg, PA 17579  
717-371-2341  
[kakauffman@comcast.net](mailto:kakauffman@comcast.net)  
Strasburg Lions Club

### **Region II Zone A**

Steve Focht  
221 Fieldcrest Drive  
Lititz, PA 17543  
717-538-3128 (c)  
[skfocht@verizon.net](mailto:skfocht@verizon.net)  
Manheim Township Lions Club

### **Region II Zone B**

### **Region III Zone A**

Dennis Ensinger  
1437 N. Reading Road  
Stevens, PA 17578  
717-715-4388 (C)  
[dnpinsingerecl@gmail.com](mailto:dnpinsingerecl@gmail.com)  
East Cocalico Lions Club

### **Region III Zone B**

### **Region IV Zone A**

### **Region IV Zone B**

Traci Petrino  
313 Barrington Court  
Palmyra, PA 17078  
717-269-3086 (C)  
[italiangal75@gmail.com](mailto:italiangal75@gmail.com)  
Palmyra Area Lions Club

### **Region V Zone A**

Wilfred (Bud) Evans  
71 Wild Cherry Lane  
Marietta, PA 17547  
717-327-9172  
[Chefbuddy\\_1@juno.com](mailto:Chefbuddy_1@juno.com)  
Marietta Lions Club

### **Region V Zone B**

James Eaton  
2211 Seitz Drive  
Lancaster, PA 17601  
717-393-0274  
[jimlindaeton@hotmail.com](mailto:jimlindaeton@hotmail.com)  
Mountville Lions Club

# **GLOBAL ACTION TEAM 2021-2022**

## **Global Action Team Chairperson**

DG Dick Sware  
(Jeanie)  
4 Kimberly Ct.  
Lancaster, PA 17603  
71-951-0021 (C)  
[rmsware@icloud.com](mailto:rmsware@icloud.com)  
Willow Street Lions Club

## **Global Leadership Team Chairperson**

FVDG Carl Spellman  
1416 Pennscott Drive  
Landisville, PA **17538**  
717-537-1416 (H)  
201-841-9894 (C)  
[carlspellman4@outlook.com](mailto:carlspellman4@outlook.com)  
Mount Joy Lions Club

## **Global Service Team Chairperson**

PDG Bill Grager  
175 Old Post Lane  
Strasburg, PA 17579  
717-615-1974 (C)  
[bilbomzk@gmail.com](mailto:bilbomzk@gmail.com)  
Willow Street Lions Club

## **Global Membership Team Chairperson**

SVDG Mike Schaeffer  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

# **NORTH AMERICAN MEMBERSHIP INITIATIVE**

## **GLOBAL MEMBERSHIP APPROACH 2021-2022**

### **Champion**

**SVDG Mike Schaeffer  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club**



# DISTRICT GOVERNOR'S HONORARY COMMITTEE

## *PAST DISTRICT GOVERNORS*

2020-2021	Lorraine Brown (Wilshire Hills Lions Club) 1044 High Street, Lancaster, PA 17603	717-517-4679 (C)
2019-2020	William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566	717-615-1974 (C)
2018-2019	Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547	717-426-3656 (C)
2017-2018	William Brown (Deceased)	
2016-2017	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, PA 17529	717-768-3119 717-371-4004
2015-2016	Kathy Ridder (West Earl Lions Club) 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580	717-661-7760 717-314-2029
2014-2015	Deb Burkholder (Baron Stiegel Lions Club) 25 James Drive, Denver, PA 17517	717-484-4892 717-816-4999
2013-2014	John "Jack" Sauders (Millersville Lions Club) 715 Millersville Road, Lancaster, PA 17603	717-293-9280 717-824-1744
2012-2013	Joan Rohrbach (Greater Lebanon Valley Lions Club) 45 Carol Ann Drive, Lebanon, PA 17046	717-277-5492 717-222-2134
2011-2012	G. Robert Eberly (Ephrata Lions Club) 906 Clearview Avenue, Ephrata, PA 17522	717-733-8492 717-471-8980
2010-2011	James Bolin (Deceased)	
2009-2010	Stephen N Benedict (Mountville Lions Club) 22 Grant lane, Landisburg, PA 17040	717-789-9605 717-201-4134
2008-2009	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, Pa. 17529	717-768-3119 717-371-4004
2007-2008	Leonard W Smith (Mount Joy Lions Club) 440 N Angle St, Mount Joy, PA 17552	717-653-2019 717-951-2057
2006-2007	Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567	717-336-5311
2005-2006	John McIntyre (deceased)	
2004-2005	Fred Lenhart (deceased)	
2003-2004	Eleanor Reuter (Deceased)	
2002-2003	Walter Lesh Jr (Schoeneck Area Lions Club) 420 Sandy Hill Road, Denver, PA 17517	717-336-2408
2001-2002	Larry Miller (Manheim Township Lions Club) 300 Saint Mark Avenue Apt 1113, Lititz, PA 17543	717-569-5086
2000-2001	James Ardrey (Salisbury Township Lions Club) 862 Timberland Drive, Gap, PA 17527	717-442-4851
1999-2000	Ronald Peters (Mountville Lions Club) 319 Druid Hill Drive, Mountville, PA 17554	717-285-4795
1998-1999	Michael Hibshman (Myerstown Lions Club) 831 Houtztown Road, Myerstown, PA 17067	717-993-9090
1997-1998	Barry Crowther (Deceased)	

<b>1996-1997</b>	<b>Thomas Ridder (West Earl Lions Club)</b> <b>PO Box 29, Talmage, PA 17580</b>	<b>717-661-7760</b>
<b>1995-1996</b>	<b>Rodney W. Sweger (Tucquan Lions Club)</b> <b>345 Hilldale Road, Holtwood, PA 17532</b>	<b>717 284-4943</b>
<b>1994-1995</b>	<b>Gerald Reuter (Conoy Lions Club)</b> <b>3351 Turnpike Road, Elizabethtown, PA 17022</b>	<b>717-367-5578</b>
<b>1993-1994</b>	<b>Richard Rudy (Greater Lebanon Valley Lions Club)</b> <b>Apt. 308 Sycamore Drive, Elizabethtown, PA 17022</b>	
<b>1992-1993</b>	<b>Ray Weitzel</b> <b>130 Mechanic St, P.O. Box 117 Reinholds, PA</b>	<b>717-336-6816</b>
<b>1991-1992</b>	<b>Ralph Miller Jr. (Manheim Twp Lions Club)</b> <b>2532 Saddle Drive, Lancaster, PA 17601</b>	<b>717-560-9354</b>
1990-1991	Walter Reese Jr. (Deceased)	
1989-1990	H. Richard Frey (Deceased)	
1988-1989	Charles McHenry (Deceased)	
1987-1988	Russell Reese (Deceased)	
<b>1986-1987</b>	<b>Abram Shrom (West Earl Lions Club)</b> <b>410 Rose Hill Road, Ephrata PA 17522</b>	<b>717-588-2214</b>
1985-1986	J. Paul Boudier (Deceased)	
<b>1984-1985</b>	<b>Walter Funk (South Lebanon Lions Club)</b> <b>1 Woodland Est, Lebanon, PA 17042-6556</b>	<b>717-272-3867</b>
1983-1984	Charles Weitzel (Deceased)	
1983-1984	Richard Sutton (Deceased)	Served 14-A
1982-1983	Fred Parry (Deceased)	
1981-1982	Parke Plasterer (Deceased)	
<b>1980-1981</b>	<b>Thomas Parry (North Lebanon Twp Lions Club)</b> <b>14 Daniel Ave, Lebanon, PA 17042</b>	<b>717-273-8647</b>
<b>1980-1981</b>	<b>Lowell Haws (Reinholds Lions Club)</b> <b>712 Vinemont Rd., Reinholds PA 17569</b>	<b>610-775-0750</b> <b>Served 3-H Ohio</b>
1979-1980	J. Arne Forney (Deceased)	
1978-1979	Elvin Hess (Deceased)	
1977-1978	David Newcomer Jr (Deceased)	
1976-1977	Paul Delong (Deceased)	
1975-1976	Ellis Martzall (Deceased)	
1974-1975	George Lonenecker (Deceased)	
1973-1974	Robert Simon (Deceased)	
1972-1973	George Kunder (Deceased)	
1972-1973	Arthur Klien (Deceased)	Served 20-N
1971-1972	Floyd Doner (Deceased)	
1970-1971	William Wiley (Deceased)	
1970-1971	Donald Hedgecock (Deceased)	
1969-1970	Melvin Mentzer (Deceased)	
1968-1969	Elso Rossini (Deceased)	
1967-1968	Richard Boudier (Deceased)	
1966-1967	Leo Sweigart (Deceased)	
1965-1966	Clarence Kline (Deceased)	
1964-1965	Paul Cassel (Deceased)	
1963-1964	Merrill Hassel (Deceased)	

1962-1963	Lee Lefever (Deceased)
1961-1962	Elroy Gomez (Deceased)
1960-1961	Walter A. Welgh (Deceased)
1959-1960	L. Victor Dinger (Deceased)
1958-1959	Martin Sheaffer (Deceased)
1957-1958	James W. McElfatrick (Deceased)
1956-1957	Arthur K. Greiner (Deceased)
1955-1956	Joseph Snook (Deceased)
1954-1955	Earl Horst (Deceased)
1952-1953	Abram Summers (also PID) (Deceased)
1951-1952	Marlin Zimmerman (Deceased)
1950-1951	Clarence Manbeck (Deceased)
1949-1950	Paul Hoffer (Deceased)
1948-1949	Henry A. Hoffman (Deceased)
1947-1948	George C. Needhan (Deceased)
1946-1947	Arthur Eshleman (Deceased)
1945-1946	Frank H. Furman (Deceased)
1944-1945	Monroe L. Nute (also PID, PIP) (Deceased)
1943-1944	Fuhrman Bailey (Deceased)
1942-1943	Amos. S. Strouse (Deceased)
1941-1942	J. Lewis Callahan (Deceased)
1940-1941	James J. Barr (Deceased)
1939-1940	Howard Carsten (Deceased)
1932-1933	Paul Esbenshade (Deceased)

## **INTERNATIONAL INFORMATION**

**International Association of Lions**

**Clubs 300 22<sup>nd</sup> Street**

**Oak Brook IL 60521-**

**8842 630 571-5466**

**Fax: 630 571-8890**

**Web : [www.lionsclubs.org](http://www.lionsclubs.org)**

**International President**

**Douglas X Alexander**

**Immediate Past President**

**Jung-Yeol Choi**

**International Dues - \$43.00/member/year**

**\$21.50 family unit/year**

## **STATE (MD-14) INFORMATION**

**Pennsylvania State Council of Lions**

**Clubs 949 East Park Drive**

**Harrisburg PA 17111-2810**

**717 564-2586**

**Fax: 717 564-2880**

**Web : [www.palions.org](http://www.palions.org)**

**Office Hours: Monday-Friday 8:30 AM to 4:30 PM**

**MD-14 Administrator**

**Robert A McComas**

**Slippery Rock Lions Club,**

**14-N 4220 A Heathrow Court**

**Harrisburg, PA 17109**

**717-564-2586 (B)**

**724-421-5658 (C)**

**[bob.mccomas@palions.org](mailto:bob.mccomas@palions.org)**

**State Council Chairperson**

**PDG Cathy G. Baker**

**Waynesboro Lions Club**

**12028 Rinehart Drive**

**Waynesboro, PA 17268**

**717-655-5418 (H)**

**717-977-9274 (C)**

**[lioncathybaker@yahoo.com](mailto:lioncathybaker@yahoo.com)**

**STATE DUES - \$16.00 / MEMBER / YEAR**

## MD-14 PENNSYLVANIA INTERNATIONAL FAMILY

Past International President  
Joseph L. Wroblewski  
(Norma Jean)  
101 White Birch Lane Dallas PA  
18612  
570-675-1687

**International Director**  
**Larry Edwards**  
**(Susan)**  
**1639 Timberland Drive**  
**Altoona, PA 16601**  
**814-9436310 (h)**  
**814-932-8279**  
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Past International Director  
Cindy Gregg  
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Belle Vernon, PA 15012  
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Past International Director  
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Past International Director  
Robert W. Miller  
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Past International Director  
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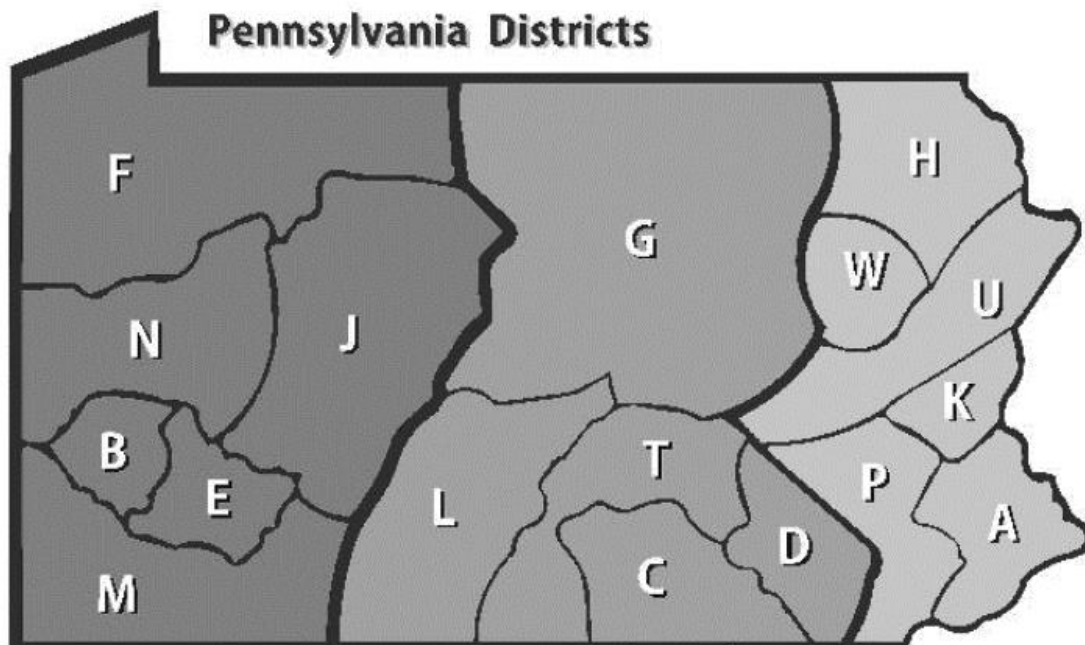
Past International Director  
Eugene "Gene" Polgar  
(Gladys)  
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Orefield PA 18069  
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Past International Director  
LeGrand W. Perce, III  
(Joan)  
232 South Richard Street  
Bedford, PA 15522  
814-623-5844



## 2021- 2022 STATE COUNCIL OF GOVERNORS

<p>14-A Larry Frankenfield Upper Perkiomen Valley Lions Club 1026 Hosensack Road Palm, PA 18070 Home: 215.679.6154 Cell: 267.347.2303 <a href="mailto:00vette@comcast.net">00vette@comcast.net</a></p>	<p>14-B Mary Ann Belles (George) Whitehall Community Lions Club 1274 Old Meadow Road Upper St. Clair, PA 15241 Home: 412.257.8956 Cell: 412.983.8956 <a href="mailto:lionmaryannb14b@gmail.com">lionmaryannb14b@gmail.com</a></p>	<p>14-C Daniel Brant (Anita) Newville Lions Club 1236 White Birch Lane Carlisle, PA 17013 Home: 717.776.7573 Cell: 717.254-3360 <a href="mailto:anitadan@embarqmail.com">anitadan@embarqmail.com</a></p>
<p>14-D Richard M. Sware, Jr. (Jean) Willow Street Lions Club 4 Kimberly Court Lancaster, PA 17602-1724 Cell: 717.951.0021 Cell: 717.419.5478 <a href="mailto:rmsware@icloud.com">rmsware@icloud.com</a></p>	<p>14-E Margaret G. "Margie" Wolff Murrysville Lions Club 3109 Treeline Dr. Murrysville, PA 15668 Home: 724.325.4133 <a href="mailto:mgwolff@windstream.net">mgwolff@windstream.net</a></p>	<p>14-F David Hollern, PDG (Sharon) Meadville Lions Club 3219 Osprey Lane Port Charlotte, FL 33953 Cell: 814.573.2568 <a href="mailto:dholler@hotmail.com">dholler@hotmail.com</a></p>
<p>14-G James Wilbur, PDG (PDG Cheryl) Northern Tioga County Centennial L.C. 118 Trowbridge Station Road Millerton, PA 16936 Home: 570-537-2643 Cell: 607-738-6969 <a href="mailto:irwilbur09@gmail.com">irwilbur09@gmail.com</a></p>	<p>14-H Cathy Metschulat, PDG (PDG William) Jefferson Township Lions Club 800 Ashville Road Little Britain Township, PA 19363 Cell: 570.504.6261 <a href="mailto:c.metschulat@outlook.com">c.metschulat@outlook.com</a></p>	<p>14-J Linda Lupro, PDG DuBois Lions Club 1075 Treasure Lake DuBois, PA 15801 Home: 814-371-3706 Cell: 410-322-4808 <a href="mailto:Lionlinda13@yahoo.com">Lionlinda13@yahoo.com</a></p>
<p>14-K Debbie Lillegard (Jim) Emmaus Lioness Lions Club 8519 Putnam Court Breinigsville, PA 18031 Cell: 610.739.9434 Work: 610.706.3373 <a href="mailto:debilillegard@yahoo.com">debilillegard@yahoo.com</a> <a href="mailto:deborah.lillegard@selective.com">deborah.lillegard@selective.com</a></p>	<p>14-L Gary D. Shetter, Jr. Everett Lions Club 73 West 5th Avenue Everett, PA 15537 Cell: 814.494.1330 <a href="mailto:gshetter@gmail.com">gshetter@gmail.com</a></p>	<p>14-M Karl Jackson (Annette) Monongahela Donora Area L.C. 5630 Ella Hollow Road Elizabeth, PA 15037 Work: 724.379.5430 <a href="mailto:karljacksononly@yahoo.com">karljacksononly@yahoo.com</a></p>
<p>14-N Jeff Loudermilk (SVDG Maria) Ambridge Lions Club 138 Cedar Ridge Drive Monaca, PA 15061-2748 Home: 724.774.1132 Cell: 724.601.2166 <a href="mailto:jeff.loudermilk@comcast.net">jeff.loudermilk@comcast.net</a></p>	<p>14-P Gary Hilbert (Paula) Boyertown Lions Club 735 East Philadelphia Avenue Boyertown, PA 19512 Home: 610.468.4788 Cell: 610.473.2400 <a href="mailto:glh40@comcast.net">glh40@comcast.net</a></p>	<p>14-T Peggy Hummel (Kim) New Bloomfield Lions Club P. O. Box 248 Sherman's Dale, PA 17090 Home: 717.576.7330 <a href="mailto:pegghum@gmail.com">pegghum@gmail.com</a></p>
<p>14-U David D. Leon, PDG (FVDG Lisa) Stroudsburg Lions Club 262 Five Springs Road Stroudsburg, PA 18360 Cell: 724.787.5746 <a href="mailto:ddl500@aol.com">ddl500@aol.com</a></p>	<p>14-W Andrew J. Piskel, PDG (Rosemary) Hazleton Lions Club 668 Liberty Court Hazleton, PA 18201 Home: 570.455.1261 Cell: 570.956.1245 <a href="mailto:ajp668@ptd.net">ajp668@ptd.net</a></p>	<p><b>COUNCIL CHAIRPERSON</b> Cathy G. Baker Waynesboro Lions Club 12028 Rinehart Drive Waynesboro, PA 17268 Home: 717.655.5418 Cell: 717.977.9274 <a href="mailto:lioncathybaker@gmail.com">lioncathybaker@gmail.com</a></p>





## DISTRICT 14-D STATE BOARDS & COMMITTEES

<p><b>BEACON LODGE</b></p> <p>The Board consists of 2 members from each District</p>  <p><b>BOARD MEMBER</b></p>       <p><b>BOARD MEMBER</b></p>       <p><b>BOARD LIAISON</b></p>	<p>PDG Bill Grager 175 Old Post Lane Strasburg, PA 17579 717-615-1974 <a href="mailto:bilbomzk@gmail.com">bilbomzk@gmail.com</a> Willow Street Lions Club</p> <p>Lori Eshleman 129 Steinman Farm Road Pequea, PA 17565 717-201-0770 (C) <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a> Willow Street Lions Club</p> <p>Rick Eshleman</p>
<p><b>EMERGENCY RESPONSE</b></p>  <p><b>COORDINATOR</b></p>       <p><b>ASSISTANT COORDINATOR</b></p>	<p>James F. Groff 109 Green Street Christiana, PA 17509-1411 610-636-2612 (C) <a href="mailto:victorianheritageinc@yahoo.com">victorianheritageinc@yahoo.com</a> Christiana Lions Club</p> <p>Ed Baylor 714-471-2206</p>
<p><b>PA LIONS HEARING RESEARCH FOUNDATION</b></p>  <p><b>BOARD MEMBER</b></p>       <p><b>COMMITTEE MEMBER</b></p>	<p>Steve Lowe 52 East Meadow Road Lititz, PA 17543 913-216-9115 <a href="mailto:lionsclubsteve@gmail.com">lionsclubsteve@gmail.com</a> Lititz Lions Club</p> <p>Dave Stapler 808 Stackstown Road Bainbridge, PA 17502 714-426-2559 Conoy Lions Club</p>

<p><b>LIONS OF PA FOUNDATION</b></p> <p>The purpose of the Foundation shall be to develop, manage and distribute funding to help Lions Clubs provide services designed to meet existing and emerging needs that will improve the quality of life of Pennsylvania residents, and any other related program which may be adopted from time to time</p> <p><b>BOARD MEMBER</b></p>	<p><b>PDG Rodney W. Sweger</b>  <b>770 Westover Drive</b>  <b>Lancaster, PA 17601</b>  <b>717-808-7532</b>  <a href="mailto:swegerjan@comcast.net">swegerjan@comcast.net</a>  <b>Mountville Lions Club</b></p>
<p><b>PA EYE RESEARCH SIGHT CONSERVATION FOUNDATION</b></p> <p><b>BOARD MEMBER</b></p>	<p><b>PDG Ron Peters</b>  <b>39 Druid Hill Drive</b>  <b>Mountville, PA 17554</b>  <b>717-285-4795 (H)</b>  <a href="mailto:rpeters319@comcast.net">rpeters319@comcast.net</a>  <b>Mountville Lions Club</b></p>
<p><b>INTERNATIONAL CONVENTION</b></p>	

## DISTRICT COMMITTEES 2021-2022

<b>CONSTITUTION AND BYLAWS</b>	
<b>CHAIRMAN</b>	PDG Leonard Smith Exp 2022 440 N. Angle Street Mount Joy, PA 17552 717-653-2019 <a href="mailto:pdgleonard@comcast.net">pdgleonard@comcast.net</a> Mount Joy Lions Club
<b>COMMITTEE MEMBERS</b>	VACANT Exp 2022 PDG Dale High Exp 2023 PDG Bruce Carpenter Exp 2024 VACANT Exp 2025
<b>DIABETES AWARENESS</b>	PDG Gerald Reuter 3351 Turnpike Road Elizabethtown PA 17022 717 367-5578 Conoy Lions Club
<b>DISTRICT AMERICAN DISABILITIES ACT</b> Provides education to the District clubs on the American Disabilities Act	Rebecca Williams 401 Eden Road, Apt. J8 Lancaster, PA 17601 704-604-5152 <a href="mailto:Beckyw1207@aol.com">Beckyw1207@aol.com</a> Lancaster Lions Club
<b>DISTRICT BOWLING TOURNAMENT</b>	Chester Stoltzfoos 38 North Eastland Drive Lancaster, PA 17602 717-278-7372 <a href="mailto:lionchetstoltzfoos@aol.com">lionchetstoltzfoos@aol.com</a> Intercourse Lions Club

<b>DISTRICT CHAPLAIN</b>	<b>Steve Focht</b> 221 Fieldcrest Drive Lititz, PA 17543 717-538-3128 (c) <a href="mailto:skfocht@verizon.net">skfocht@verizon.net</a> Manheim Township Lions Club
<b>DISTRICT CONVENTION CHAIRPERSON</b>	<b>Lori Eshelman</b> 120 Steinman Farm Road Pequea, PA 17565 717-284-0988 (H) 717-350-5536 <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a> Willow Street Lions Club
<b>MEMBER</b>	<b>Deb Keeports</b>
<b>DISTRICT FACEBOOK PAGE</b>	<b>Kenn Bennett</b> 739 Village Road Lancaster, PA 17602 717-940-6900 <a href="mailto:kennstorm@hotmail.com">kennstorm@hotmail.com</a> Willow Street Lions Club
<b>DISTRICT FOOD DRIVES</b>	All Lions Clubs in District 14-D are on this committee and are to participate in regularly held food drives.
<b>FINANCIAL REVIEW COMMITTEE</b> (For the 2020-2021 Lions year )  <b>CHAIRMAN</b>          <b>MEMBERS</b>	<b>PDG Bill Grager</b> 175 Old Post Lane Strasburg, PA 17579 717-615-1974 <a href="mailto:bilbomzk@gmail.com">bilbomzk@gmail.com</a> Willow Street Lions Club  <b>Ray Wolownik</b> PDG Gene Hilton
<b>INFORMATION/TECHNOLOGY</b>	<b>PDG Bruce Carpenter</b> PO Box 189 Reamstown, PA 17567 Phone: 717-336-5311 <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a> East Cocalico Lions Club

<b>KEY MEMBER PICNIC</b>	PDG Abram Shrom 410 Rose Hill Road Ephrata, PA 17522 717-588-2214 <a href="mailto:pdgabe@gmail.com">pdgabe@gmail.com</a> West Earl Lions Club
<b>LEADER DOG</b>	Wilfred (Bud) Evans 71 Wild Cherry Lane Marietta, PA 17547 717-201-1239 <a href="mailto:Chefbuddy_1@juno.com">Chefbuddy_1@juno.com</a> Marietta Lions Club
<b>LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)</b>	PDG Dale High 137 Fieldcrest Lane Gordonville, PA 17529 717-371-4004 (C) <a href="mailto:psdlh2@comcast.net">psdlh2@comcast.net</a> Intercourse Lions Club
<b>NEWSLETTER</b> Deadline for submission is 25 <sup>th</sup> of each month  <b>EDITOR</b>	Anita Gordon-Palmer 1 Kauffman Road Cochranville, PA 19330 610-742-1805 <a href="mailto:anitagordonpalmer@gmail.com">anitagordonpalmer@gmail.com</a> Christiana Lions Club
<b>NOMINATING</b>  <b>CHAIRPERSON</b>         <b>MEMBERS</b>	PDG Deb Burkholder 25 James Street Denver, PA 17517 717-484-4892 (H) 717-816-4999 (C) <a href="mailto:kburkholder@dejazzd.com">kburkholder@dejazzd.com</a> Baron Stiegel Lions Club  PDG Bill Grager PDG Ron Peters PDG Gene Hilton PDG Bruce Carpenter



<b>PEACE POSTER</b>	<b>Michelle Musumeci</b> <b>22 Fairview Drive</b> <b>Akron, PA 17501</b> <b>717-575-8973</b> <a href="mailto:michelle@immarketingconsultants.com">michelle@immarketingconsultants.com</a> <b>West Earl Lions Club</b>
<b>READING ACTION PROGRAM</b>	<b>Phyllis Ream</b> <b>152 Bender Mill Road</b> <b>Lancaster, PA 17603</b> <b>717-419-6868</b> <a href="mailto:froggie152@verizon.net">froggie152@verizon.net</a> <b>Millersville Lioness Lions Club</b>
<b>WHITE CANE</b>	<b>Steve W. Lowe</b> <b>52 East Meadow Valley Road</b> <b>Lititz, PA 17543</b> <b>913-216-9115</b> <a href="mailto:lionsclubsteve@gmail.com">lionsclubsteve@gmail.com</a> <b>Lititz Lions Club</b>
<b>WOMEN'S AND FAMILY MEMBERSHIP</b>	<b>Robin Helm</b> <b>1 Marina Drive</b> <b>Camp Hill, PA 17011</b> <b>717-608-7575</b> <a href="mailto:imfled2@comcast.net">imfled2@comcast.net</a> <b>Palmyra Lions Club</b>

## DATES TO REMEMBER (Subject To Change)

### STATE COUNCIL MEETINGS:

August 6-7, 2021	Harrisburg	Red Lion Hotel
October 29-31, 2021	King of Prussia	Valley Forge Casino Resort
February 4-6, 2022	York	Wyndham Garden
May 19-22, 2022	King of Prussia	Valley Forge Casino Resort

### DISTRICT 14-D CABINET MEETINGS:

July 11, 2021	WSLCC	2:00 PM	Voting Cabinet Picnic
August 15, 2021	WSLCC	2:00 PM	Voting Cabinet @ 1:30 PM
September 26, 2021	WSLCC	2:00 PM	Voting Cabinet @ 1:30 PM
November 7, 2021	WSLCC	2:00 PM	Voting Cabinet @ 1:30 PM
February 13, 2022	WSLCC	2:00 PM	Voting Cabinet @ 1:30 PM
June 5, 2022	WSLCC	2:00 PM	Voting Cabinet @ 1:30 PM

(WSLCC = Willow Street Lions Community Center, 1730 Hans Herr Drive, Willow Street, PA)

### REGION RALLIES:

October 7, 2021	Farm and Home Center	6:30 PM	Region II
October 14, 2021	Heisey's Diner	6:30 PM	Region IV
October 21, 2021	Kinzers Fire Hall	6:30 PM	Region I
October 28, 2021	Pioneer Fire Co. Marietta	6:30 PM	Region V
November 4, 2021	Weaver's Banquet Hall	6:30 PM	Region III

BEACON LODGE APPRECIATION DAY: July 18, 2021



**KEY MEMBER PICNIC:**

August 26, 2021      West Earl Lions Park

**45<sup>th</sup> USA/CANADA LIONS LEADERSHIP FORUM**

September 9-11, 2021      Des Moines, Iowa

**MELVIN JONES/PA FELLOW BREAKFAST:**

March 12, 2022      Yoder's Restaurant      New Holland      9:00 AM

**DISTRICT BOWLING TOURNAMENT:**

March 6, 2022      272 Dutch Lanes      1:00 PM

**PRESIDENT'S HONOR NIGHT:**

March 25, 2022      Yoder's Restaurant      New Holland      6:30 PM

**DISTRICT CONVENTION:**

March 26, 2022      TBD

**STATE CONVENTION:**

May 18-22, 2022      Valley Forge Casino and Resort, King of Prussia, PA

**105<sup>th</sup> INTERNATIONAL CONVENTION:**

June 26-30, 2020      Montreal, Canada

**ZONE MEETINGS**

<b>Region I</b>		9/30/2021 6:30 PM	11/11/2021 6:30 PM	2/17/2022 6:30 PM	6/9/2022 6:30 PM	<b>Willow Street Lions Community Center</b>
<b>Region II</b>	8/18/2021 Email	9/29/2021 6:30 PM	11/15/2021 6:30 PM	2/16/22 Email	6/6/2022 6:30 PM	<b>Olde Hickory Grill</b>
<b>Region III</b>	8/18/2021 6:30 PM	9/29/2021 6:30 PM	11/10/2021 6:30 PM	2/16/2022 6:30 PM	6/8/2022 6:30 PM	<b>Udder Choice</b>
<b>Region IV</b>						
<b>Region V</b>	8/19/2021 7:00 PM		11/18/2021 7:00 PM	2/17/2022 7:00 PM	6/16/2022 7:00 PM	<b>Marietta Community House</b>

## **DISTRICT GOVERNOR'S GOALS 2021-2022**

1. Realize an increase of 8 members through recruitment and retention; Clubs are encouraged to hold membership growth events throughout the District.
2. Our District will support LCIF in its endeavor to achieve Campaign 100's target goal of \$300 million by increasing the District Requested Contribution by \$1 per member and encouraging all members to support Campaign 100 by donating to LCIF, according to their ability.
3. Our District will increase the percentage of clubs reporting service to 60%, an increase of 8% reporting service.
4. Provide leadership training for Club Officers and Zone Chairs prior to the start of the 2021-2022 fiscal year to enable club officers and Zone Chairs to "hit the ground running" at the beginning of the year.
5. Charter two new Clubs to enhance and grow service to our communities.

## **DISTRICT GOVERNOR'S CHALLENGES TO CLUBS**

1. Clubs should continue to "Ask 1" to support membership recruitment.
2. Clubs should engage all members in activities to enable them to realize their importance and community impact.
3. Clubs are encouraged to utilize District Committees for at least two meeting programs throughout the year.
4. All Clubs should record membership and service activities on LCI monthly, even if no activity was held during a specific month.
5. Clubs are strongly encouraged to increase community awareness of who we are and what we do.
6. Clubs are strongly encouraged to attend and support their Region Rally in October.
7. Demonstrate to our communities what Lionism is all about by what we do rather than just by what we say: "Walk the Talk."

## **DISTRICT GOVERNOR'S CONTEST**

### **ALL CLUBS INVITED TO PARTICIPATE**

**TO BE ELIGIBLE** – Club membership MUST have a + two (2), or MORE, based on reporting to LCI on July 1, 2021.

**PRIZE** - FIVE (5) Pennsylvania Lions Fellowships. One (1) in each region.

**HOW IT WORKS** – Clubs WILL be entered into a drawing for EACH member they have OVER the number they had at the beginning of the year based on membership that was reported to LCI on JUNE 30, 2022.

**THIS IS A COMPETITION!**  
**GET IN ON THE OPPORTUNITY!**

The 2021-2022 President of a winning club, in each region that is drawn, will be notified by JULY 1, 2022.

The winning club in each region must choose a member in good standing, who does NOT have a Pennsylvania Lions Fellowship. The worthy Lion's name must be submitted to the Immediate Past District Governor by JULY 20, 2022.

**THE AWARDS WILL BE PRESENTED AT  
THE 2022 REGION RALLYS!**

## DISTRICT GOVERNOR'S REQUESTED CONTRIBUTIONS 2021-2022

BEACON LODGE CAMP	\$ 9.00 PER MEMBER
DIABETES AWARENESS (A.D.A.)	\$ 6.00 PER MEMBER
EMERGENCY RESPONSE	<b>\$ 1.00</b> PER MEMBER
FOUR DIAMONDS FUND	\$ 3.00 PER MEMBER
HELEN KELLER FUND	\$ 1.00 PER MEMBER
LCIF	\$10.00 PER MEMBER
LEADER DOG FOR THE BLIND	\$ 7.00 PER MEMBER
MOM'S HOUSE	\$ 2.00 PER MEMBER
PA. LIONS FOR DOG GUIDES	\$ 1.00 PER MEMBER
PA. LIONS FOUNDATION	\$ 7.00 PER MEMBER
PA. LIONS HEARING RESEARCH FOUND.	\$ 6.00 PER MEMBER
PA. LIONS SIGHT CONSERVATION	\$ 6.00 PER MEMBER
VISION CORPS OR LEBANON CO. SIGHT	\$ 5.00 PER MEMBER

**TOTAL CONTRIBUTIONS (to qualify for 100% club)\$64.00 PER MEMBER**

Club membership is based on membership totals as of July 1, 2021. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2022. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

\*Clubs contributing 100% of the above contributions will become a 100% club.

\*Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

\*\*Optional contributions not needed for 100% club

### OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

Beacon Lodge Campership TRANSITIONAL CARE (VIRTUAL)	\$100. PER CAMPER
Beacon Lodge Campership ASSISTED LIVING (VIRTUAL)	\$100. PER CAMPER
Beacon Lodge Campership HEARING IMPAIRED (VIRTUAL)	\$100. PER CAMPER
Beacon Lodge Campership VISUALLY IMPAIRED	\$600. PER CAMPER
Melvin Jones Fellowship (LCIF)	\$1,000 PER FELLOWSHIP
Ralph Taylor Award (Vision Corps.)	\$1,000 PER FELLOWSHIP
PA Fellowship (Pa Lions Foundation)	\$500 PER AWARD
Joseph Wroblewski Award	\$500. PER AWARD
Daniel Walter Memorial Award (Leb. County Sight)	\$250. PER AWARD

# DISTRICT 14-D DISTRICT GOVERNOR'S REQUESTED CONTRIBUTION WORKSHEET 2021-2022

**Club Name:**

**Contributions Required for 100% Club**

		<b>X Total</b>	<b>Total</b>
<b>Name of Charity</b>	<b>Amount Due</b>	<b>Members</b>	<b>Contribution</b>
Beacon Lodge Camp	\$9.00 Per Member		
Diabetes Awareness (American Diabetes Assoc.)	\$6.00 Per Member		
Emergency Response	\$1.00 Per Member		
Four Diamonds	\$3.00 Per Member		
Helen Keller Fund	\$1.00 Per Member		
LCIF	\$10.00 Per Member		
Leader Dog for the Blind	\$7.00 Per Member		
Mom's House	\$2.00 Per Member		
PA Lions for Dog Guides	\$1.00 Per Member		
PA Lions Foundation	\$7.00 Per Member		
PA Lions Hearing Research Foundation	\$6.00 Per Member		
PA Lions Sight Conservation & Eye Research Foundation	\$6.00 Per Member		
Vision Corps or Lebanon County Sight	\$5.00 Per Member		
<b>Total Contributions to Qualify for 100% Club</b>	<b>\$64.00 Per Member</b>		

Club membership is based on membership totals as of July 1, 2021. All contributions should be given to the

District Governor at his official visit or mailed to the Cabinet Treasurer by April 15, 2022.

Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club

Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.

Send proof of payment along with remainder of contributions.

Optional contributions not necessary for 100% Club

<b>Other District 14-D Supported Activities</b>		<b>X How</b>	<b>Total</b>
		<b>Many</b>	<b>Contribution</b>
Beacon Lodge Campership Special Care	\$500.00 per camper		
Beacon Lodge Campership Transitional Care	\$500.00 per camper		
Beacon Lodge Campership Assisted Living	\$500.00 per camper		
Beacon Lodge Campership Camp Energy	\$450.00 per camper		
Beacon Lodge Campership Visually Impaired	\$550.00 per camper		
Melvin Jones Fellowship (LCIF)	\$1,000.00 per fellowship		
Ralph Taylor Award (SABVI)	\$1,000.00 per award		
PA Fellowship (PA Lions Foundation)	\$500.00 per fellowship		
Joseph Wroblewski Award	\$500.00 per award		
Daniel Walter Memorial Award (Lebanon County Sight)	\$250.00 per award		
<b>Total Voluntary Contributions Not Required for 100% Club</b>			

**Total Contributions: Amount of Check**

**Please submit this form and one check made payable to District 14-D to District Treasurer Deb Burkholder  
25 James Drive, Denver, PA 17517 or Give to the District Governor at his official visit to your club.**

**Any questions, call 717-484-4892 or email [kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com). Thank you for your support.**

**BEACON LODGE** ([www.beaconlodge.com](http://www.beaconlodge.com)) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

**DIABETES AWARENESS** (American Diabetes Assoc : [www.diabetes.org](http://www.diabetes.org)) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

**FOUR DIAMONDS FUND** – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

**HELEN KELLER EMERGENCY FUND** – This District 14-D fund, established by a Past District Governor is an emergency medical fund for eye and ear surgery. The fund is for those people who do not have medical insurance, Medicare, or public assistance. Funds are matched between the district and your club or clubs in 14-D that raise monies for that person. The fund currently will pay 75% and the local club 25%. (As long as the funds are available). All requests need to be in writing. Please list the name of person, address, type of surgery, doctor, hospital, and the reason why this person is asking for assistance.

**LCIF** ([www.lionsclubs.org](http://www.lionsclubs.org)) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions. Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

**LEADER DOGS FOR THE BLIND** ([www.leaderdog.org](http://www.leaderdog.org)) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.

**PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION:** To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

#### **TO AID IN THE PROTECTION OF ALL DOG GUIDES.**

**LIONS QUEST** ([www.lions-quest.org](http://www.lions-quest.org)) – Lions Quest programs are school-based, comprehensive, positive youth development and prevention programs that unite the home, school and community, to cultivate capable and healthy young people of strong character, through life skills, character education, SEL, civic values, drug prevention, and service-learning education. Quest programs enhance the academic mission of K-12 schools through exceptional professional development, which is an essential component of implementation. Lions Quest programs are sponsored by Lions Clubs International Foundation, and recognized as highly effective programs by the Center for Substance Abuse Prevention (CSAP) and Collaborative for Academic, Social and Emotional Learning (CASEL).

**PA LIONS FOUNDATION** ([www.palions.org](http://www.palions.org)) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The “Mission” of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

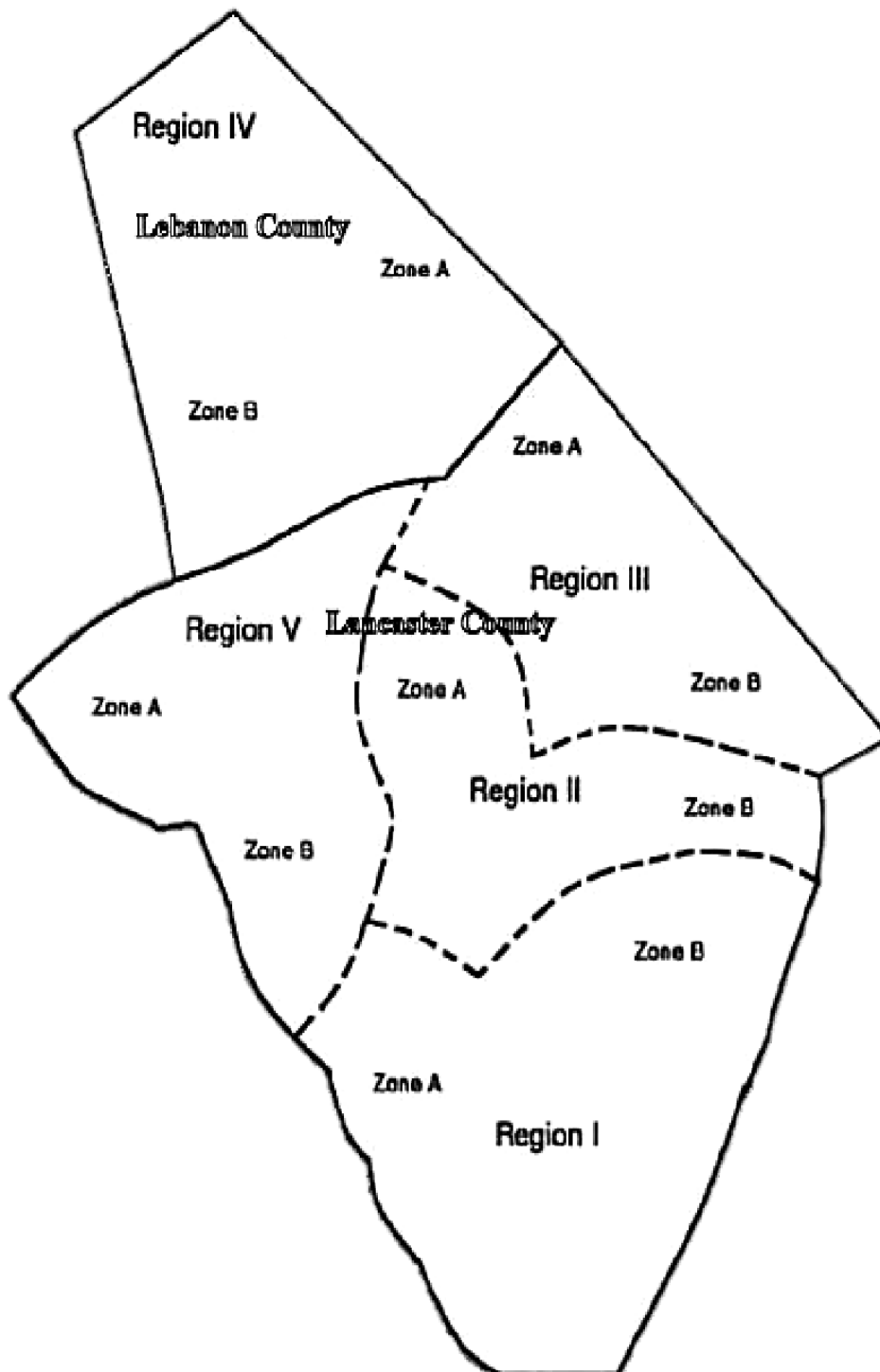
**PA LIONS HEARING RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

**PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

**VISION CORPS** ([info@visioncorps.net](mailto:info@visioncorps.net)) – Vision Corps provides services free of charge to Lancaster and Lebanon County residents who are blind or whose vision is impaired. Their services include the Steinman Eye Clinic, Orientation and Mobility Instruction (safe travel), Recreational activities, and support groups. In addition they provide rehabilitation teaching (daily living skills) and vocational and employment opportunities for those who are blind and vision impaired in Lancaster and Lebanon County.

**MOM’S HOUSE OF LANCASTER** is the only nondenominational faith based nonprofit in Central Pennsylvania that provides support to single parents with young children through free state accredited childcare and education. Infant, Toddler, and Pre-school children receive quality care and early education while their single parents are plugged into a network of supportive services that enable them to complete their education, find jobs and get off of welfare; ultimately to become effective parents, professionals, and community members. Since 1991, MOM’S HOUSE has served over 300 families become empowered to break the cycle of poverty.

District 14-D  
Lancaster & Lebanon  
Counties





## **DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE**

### **REGION I**

#### **ZONE A**

MILLERSVILLE  
QUARRYVILLE  
WAKEFIELD  
WILLOW STREET

#### **ZONE B**

CHRISTIANA  
GAP TOWN CLOCK CENTENNIAL  
INTERCOURSE  
PARADISE TWP  
STRASBURG

### **REGION II**

#### **ZONE A**

LANCASTER  
LITITZ  
MANHEIM TOWNSHIP  
MILLERSVILLE LIONESS LIONS

#### **ZONE B**

BAREVILLE/LEOLA/LEACOCK  
LAFAYETTE  
NEW HOLLAND  
WEST EARL  
WILSHIRE HILLS

### **REGION III**

#### **ZONE A**

ADAMSTOWN  
DENVER  
EAST COCALICO  
SCHOENECK AREA

#### **ZONE B**

AKRON  
BARON STIEGEL  
EPHRATA  
GARDEN SPOT

### **REGION IV**

#### **ZONE A**

HEIDELBERG LIONESS LIONS  
JONESTOWN  
LEBANON  
MYERSTOWN

#### **ZONE B**

FREDERICKSBURG  
PALMYRA AREA  
SOUTH LEBANON

### **REGION V**

#### **ZONE A**

CONOY  
ELIZABETHTOWN  
MANHEIM  
MOUNT JOY

#### **ZONE B**

COLUMBIA  
EAST PETERSBURG  
LANDISVILLE  
MARIETTA  
MOUNTVILLE

# DISTRICT 14-D LIONS CLUBS

## Presidents, Secretaries, Treasurers, & Membership Chairs

### REGION I, ZONE A

#### ZONE CHAIRPERSON

Deb Keepports  
110 Bayberry Drive  
Lancaster, PA 17603  
717-572-5051  
[keepharry110@gmail.com](mailto:keepharry110@gmail.com)

**Millersville, Chartered 1932**  
**Parish Activity Center/St Philip's Church**  
**2111 Millersville Pike**  
**Lancaster, PA 17603**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Patricia Benson 119 Waypoint Lancaster, PA 17603 717-808-0970 <a href="mailto:pattycake119@comcast.net">pattycake119@comcast.net</a>	<b>Treasurer</b> William Benson 331 Rider Avenue Lancaster, PA 17603 717-299-3429 <a href="mailto:vullbullbenson@gmail.com">vullbullbenson@gmail.com</a>
<b>Secretary</b> Beth Young 1909 Wabank Rd. Lancaster, PA 17603 717-380-5683 (C) <a href="mailto:byoung1909@comcast.net">byoung1909@comcast.net</a>	<b>Membership Chair</b> Vickie Usciak 22 Quarry Drive Millersville, P A17551 717-715-6004 <a href="mailto:vusciak@yahoo.com">vusciak@yahoo.com</a>

**Quarryville, Chartered 1926**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> John MacRae 425 S. Church Street Quarryville, PA 17566 717-786-7906 <a href="mailto:jpmacrae@aol.com">jpmacrae@aol.com</a>	<b>Treasurer</b> Carlton Groff 1106 Pilgrims Pathway Peach Bottom, PA 17563 717-529-2249
<b>Secretary</b> Gerald Wagner PO Box 511 Quarryville, PA 17566 717-786-2195 <a href="mailto:valerie.wagner@gmail.com">valerie.wagner@gmail.com</a>	<b>Membership Chair</b> Fred Crider 20 Brown Road Nottingham, PA 19362 717-529-2862

**Wakefield, Chartered 1972**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Gary Kennedy 134 Westbrook Rd. Peach Bottom, PA 17563 717-672-1344 (C) <a href="mailto:karen91651@gmail.com">karen91651@gmail.com</a>	<b>Treasurer</b> Dawn Althoff 216 Balance Meeting Road Peach Bottom, PA 17563 717-278-4735 <a href="mailto:rddra@grontinet.net">rddra@grontinet.net</a>
<b>Secretary</b> Julie Wiggins 168 Little Britain Church Road Peach Bottom, PA 17563 717-572-2616 (C) <a href="mailto:cjdwiggins@epix.net">cjdwiggins@epix.net</a>	<b>Membership Chair</b> Linda Smith 35 Ambler Lane Kirkwood, PA 17536 717-529-6822 <a href="mailto:grammysmith35@gmail.com">grammysmith35@gmail.com</a>

**Willow Street, Chartered 1946**  
**Willow Street Lions Community Center**  
**1730 Hans Herr Drive**  
**Willow Street, PA 17584**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM**

<b>President</b> Sharon Grager 175 Old Post Lane Strasburg, PA 17579 717-615-9064 <a href="mailto:sgrager57sg@gmail.com">sgrager57sg@gmail.com</a>	<b>Treasurer</b> Lori Eshleman 120 Steinman Farm Road Pequea PA 17563 717-350-5536 (C) <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a>
<b>Secretary</b> Beverly Reed PO Box 193 Lampeter, PA 17537 717-824-5301 (C) <a href="mailto:beverlys0128@gmail.com">beverlys0128@gmail.com</a>	<b>Membership Chair</b> Alexis Doulan 30 Sherrard Drive Willow Street, PA 17584 717-468-3902 (C) <a href="mailto:dimi3903@aol.com">dimi3903@aol.com</a>

**REGION I, ZONE B**

**ZONE CHAIRPERSON**

Keith Kauffman  
1127 Hampden Drive  
Strasburg, PA 17579  
717-371-2341  
kakauffman@comcast.net

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**Christiana, Chartered 1941  
Lions Community Building  
325 North Bridge Street  
Christiana, PA 17509  
Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Linwood Smith Jr 1102 Woodridge Rd. Coatesville, PA 19320 484-889-8886 <a href="mailto:lsmi530530@aol.com">lsmi530530@aol.com</a>	<b>Treasurer</b> Barbara Frey 104 Elizabeth Street Christiana, PA 17509 610-790-9955 (C) <a href="mailto:grace.frey1414@gmail.com">grace.frey1414@gmail.com</a>
<b>Secretary</b> Walter Crellin PO Box 242 Christiana, PA 17509 717-475-1268 (C) <a href="mailto:wcrelin@comcast.net">wcrelin@comcast.net</a>	<b>Membership Chair</b> Jim Groff 109 Green Street Christiana, PA 17509 (610) 636-2612 <a href="mailto:victorianheritageinc@yahoo.com">victorianheritageinc@yahoo.com</a>

**Gap Town Clock Centennial, Chartered 2018  
Integrus Fence  
32 PA-41  
Gap, PA 17527  
Meeting every 1<sup>st</sup> Thursday 7:00 AM**

<b>President</b> Steve Wenrich 5360 Lincoln Highway Gap, PA 17527 717-877-0996 <a href="mailto:swenrich@fultonbank.com">swenrich@fultonbank.com</a>	<b>Treasurer</b> John Smoker 5002 Strasburg Pike Kinzer, PA 17535 717-989-1361 <a href="mailto:ions@integrus.com">ions@integrus.com</a>
<b>Secretary</b> Darla Stoner 755 Northpoint Road Gap, PA 17527 717-587-8296 (C) <a href="mailto:floralsintime777@epix.net">floralsintime777@epix.net</a>	<b>Membership Chair</b>

**Intercourse, Chartered 1973**  
**Gordonville Community Church**  
**23 Old Leacock Road**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Daniel Nafziger PO Box 355 Smoketown, PA 17576 717-299-6444 <a href="mailto:sdnafziger@juno.com">sdnafziger@juno.com</a>	<b>Treasurer</b> PDG Dale High 137 Fieldcrest Lane Gordonville, PA 17529 717-371-4004 <a href="mailto:psdlh2@comcast.net">psdlh2@comcast.net</a>
<b>Secretary</b> Paul Smoker PO Box 315 Intercourse, PA 17534 717-768-3283 <a href="mailto:pandj smoke@frontiernet.net">pandj smoke@frontiernet.net</a>	<b>Membership Chair</b> Dawn Crossan 28 Hertzog Drive Leola, PA 17540 717-201-0501 (C) <a href="mailto:scottcrossan@frontiernet.net">scottcrossan@frontiernet.net</a>

**Paradise Township, Chartered 1928**  
**Paradise Township Community Bulding, Upper Room**  
**6 London Vale Rd**  
**Gordonville, PA 17529**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Crystal Gregg 12 North Singer Ave. Gordonville, PA 17529 717-538-0912 (C) <a href="mailto:crystaligregg@yahoo.com">crystaligregg@yahoo.com</a>	<b>Treasurer</b> Richard Glass 47 Blackhorse Road Paradise, PA 17562
<b>Secretary</b> Heather Valudes 17 Londonvale Road Gordonville, PA 17529 717-278-5482 (C) <a href="mailto:heather.valudes@gmail.com">heather.valudes@gmail.com</a>	<b>Membership Chair</b> Dennis Groff 37 Cherryhill Road; PO Box 342 Paradise, PA 17562 717-629-0349 (C) <a href="mailto:dgroffparadise@comcast.net">dgroffparadise@comcast.net</a>

**Strasburg, Chartered 1932**  
**Strasburg Fire Hall**  
**203 Franklin Street**  
**Strasburg, PA 17579**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Ronald McVey 48 Washington St. Strasburg, PA 17579 <a href="mailto:fiddlefaddle1262@verizon.net">fiddlefaddle1262@verizon.net</a>	<b>Treasurer</b> John Lewis, Jr 2117 Rockvale Road Lancaster PA 17602 717-940-1245 <a href="mailto:JLewis2117@hotmail.com">JLewis2117@hotmail.com</a>
<b>Secretary</b> James Rice 202 South Decatur Street Strasburg, PA 17579 717-687-0819 <a href="mailto:jim@strasburgrailroad.com">jim@strasburgrailroad.com</a>	<b>Membership Chair</b> James DePrey MD 10 Creek View Red. Strasburg, PA 17579

**REGION II, ZONE A**

**ZONE CHAIRPERSON**

Steve Focht  
221 Fieldcrest Drive  
Lititz, PA 17543  
717-538-3128 (c)  
[skfocht@verizon.net](mailto:skfocht@verizon.net)

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**Lancaster, Chartered 1923**

**Lancaster Elks**

**219 North Duke Street**

**Lancaster, PA 17602**

**Meeting every 2nd & 4th Wednesday 12:00 PM**

<b>President</b> Daniel Snyder 1025 Skylane Drive Lancaster, PA 17602 717-628-6194 <a href="mailto:desnyder123@gmail.com">desnyder123@gmail.com</a>	<b>Treasurer</b> Louis Doub 2567 Lititz Pike Lancaster, PA 17601 717-575-8190 (C) <a href="mailto:ldoub@hhbcpas.com">ldoub@hhbcpas.com</a>
<b>Secretary</b> Carolyn French 774 Byerland Church Road Willow Street, PA 17584 717-475-8570 (C) <a href="mailto:clfbyerland@yaboo.com">clfbyerland@yaboo.com</a>	<b>Membership Chair</b> Daniel Snyder 1025 Skylane Drive Lancaster, PA 17602 717-629-6194 <a href="mailto:desnyder123@gmail.com">desnyder123@gmail.com</a>

**Lititz, Chartered 1941**

**General Sutter Inn**

**Broad & Main Street**

**Lititz, PA 17543**

**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM**

<b>President</b> Steve Lowe 52 E. Meadow Valley Rd. Lititz, PA 17543 931-216-9115 (C) <a href="mailto:lionsclubsteve@gmail.com">lionsclubsteve@gmail.com</a>	<b>Treasurer</b> Douglas Lasala 648 Snyder Hill Rd. Lititz, PA 17543 717-413-1553 (C) <a href="mailto:dlasala@dejazzd.com">dlasala@dejazzd.com</a>
<b>Secretary</b> Savannah Harper 44 Pennwich Drive Lititz, PA 17543 717-201-6538 <a href="mailto:sharper@auntieannesinc.com">sharper@auntieannesinc.com</a>	<b>Membership Chair</b> Tracy Hickey 25 Countryside Lane Lititz, PA 17543 484-477-7971 (C) <a href="mailto:hickey12@gmail.com">hickey12@gmail.com</a>

**Manheim Township, Chartered 1957**  
**Brethren Village, Fieldcrest Building**  
**3001 Lititz Pike**  
**Lititz, PA 17543**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Barbara Beyer 1256 Cobblestone Ln. Lancaster, PA 17601 717-569-0186 <a href="mailto:bab032439@comcast.net">bab032439@comcast.net</a>	<b>Treasurer</b> Alice Pinto 145 Baneberry Lane Lititz, PA 17543 717-569-8353 <a href="mailto:alicepinto@comcast.net">alicepinto@comcast.net</a>
<b>Secretary</b> Jeremy Mattern 46 Glen Moore Circle Lancaster, PA 17601 717-994-3596 <a href="mailto:matternwana@gmail.com">matternwana@gmail.com</a>	<b>Membership Chair</b> PDG Larry Miller 300 Saint Mark Ave. Lititz, PA 17543 717-569-5086 <a href="mailto:Ldmiller1@verizon.net">Ldmiller1@verizon.net</a>

**Millersville Lioness Lions, Chartered 2019**  
**St. Paul's Lutheran Church**  
**222 N. George Street**  
**Millersville, PA 17551**  
**Meeting every 1<sup>st</sup> Tuesday 7:00 PM**

<b>President</b> Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 (C) <a href="mailto:froggie152@verizon.net">froggie152@verizon.net</a>	<b>Treasurer</b> Kayla Whitmoyer 228 S Lancaster Avenue Newmanstown, PA 17073 717-824-9646 (C) <a href="mailto:whitmoyer.kayla@gmail.com">whitmoyer.kayla@gmail.com</a>
<b>Secretary</b> Tiffany Coleman 1320 Holtwood Road Holtwood, PA 17532 717-575-9242 (C) <a href="mailto:tbartist12@yahoo.com">tbartist12@yahoo.com</a>	<b>Membership Chair</b> Katie Hess 527 Indian Run Road Millersville, PA 17551 717-575-7555 <a href="mailto:katielynnhess@gmail.com">katielynnhess@gmail.com</a>

**REGION II, ZONE B**  
**ZONE CHAIRPERSON**

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**Bareville/Leola/Leacock, Chartered 1927**  
**Leola War Memorial Building**  
**54 East Main Street**  
**Leola, PA 17540**  
**Meeting every 2nd & 4th Monday 6:15 PM**

<b>President</b> Kenneth McCombs III 126 Snapdragon Dr. Leola, PA 17540 717-587-2436 <a href="mailto:K3@mccombssupply.com">K3@mccombssupply.com</a>	<b>Treasurer</b> Norman Weaver 896 Horning Road Lancaster, PA 17601 717-393-1163
<b>Secretary</b> Gary Valinski 11 Holly Drive Leola, PA 17540 717-575-4731 <a href="mailto:leolachiro@gmail.com">leolachiro@gmail.com</a>	<b>Membership Chair</b> Phillip Furnam 59 W. Main Street Leola, PA 17540 717-371-7173 (C) <a href="mailto:pfurman@frontiernet.net">pfurman@frontiernet.net</a>

**Lafayette, Chartered 1947**  
**Revere Tavern**  
**3063 Lincoln Highway East**  
**Paradise, PA 17562**  
**Meeting every 1<sup>st</sup> Wednesday 6:30 PM**

<b>President</b> Amos King 585 Hossler Road Manheim, PA 17545 717-224-0002 (C)	<b>Treasurer</b> Michael Witmer 1882 Windy Hill Road Lancaster, PA 17602 717-397-5868
<b>Secretary</b> John C. Resch, Jr 313 Pearl Street Lancaster, PA 17603 717-330-6949 <a href="mailto:jcreschjr@gmail.com">jcreschjr@gmail.com</a>	<b>Membership Chair</b>



**New Holland, Chartered 1925**  
**Yoder's Restaurant & Buffet**  
**14 South Tower Road**  
**New Holland, PA 17557**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Dustin Spencer 315 Brimmer Avenue, Apt. 3 New Holland, PA 17557 717-203-3225 (C) <a href="mailto:drspencer14@gmail.com">drspencer14@gmail.com</a>	<b>Treasurer</b> John Martin, Jr 73 N. Railroad Avenue New Holland, PA 17557 717-475-7328 <a href="mailto:parping2@gmail.com">parping2@gmail.com</a>
<b>Secretary</b> James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 <a href="mailto:lionjbron@yahoo.com">lionjbron@yahoo.com</a>	<b>Membership Chair</b>

**West Earl, Chartered 1939**  
**White Swan**  
**1264 East Newport Road**  
**Lititz, PA 17543**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:30 PM**

<b>President</b> Joseph Musumeci 22 Fairview Dr.. Akron, PA 17501 717-406-7380 <a href="mailto:joe@jmmarketingconsultants.com">joe@jmmarketingconsultants.com</a>	<b>Treasurer</b> Michelle Musumeci 22 Fairview Dr.. Akron, PA 17501 717-575-8973 <a href="mailto:michellee@jmmarketingconsultants.com">michellee@jmmarketingconsultants.com</a>
<b>Secretary</b> Debra Zimmerman 410 Rose Hill Road Ephrata, PA 17540 717-413-8486 (C) <a href="mailto:zimmer8822@gmail.com">zimmer8822@gmail.com</a>	<b>Membership Chair</b>

**Wilshire Hills Chartered 2014**  
**Lancaster Tennis & Yacht Club**  
**2615 Columbia Avenue**  
**Lancaster, PA 17602**  
**Meeting every 4<sup>th</sup> Thursday 7:00 PM**

<b>President</b> Sara Johns 527 Huntington Dr. Mountville, PA 17554 717-380-6282 <a href="mailto:Sarajohns8025@gmail.com">Sarajohns8025@gmail.com</a>	<b>Treasurer</b> Dawn Flaharty 750 Stony Battery Road Landisville, PA 17538 717-61-7422 (C) <a href="mailto:swtips@aol.com">swtips@aol.com</a>
<b>Secretary</b> PDG Lorraine Brown 1044 Hight St. Lancaster, PA 17603 717-517-4679 (C) <a href="mailto:susiee2@verizon.net">susiee2@verizon.net</a>	<b>Membership Chair</b>

**REGION III, ZONE A**

**ZONE CHAIRPERSON**

Dennis Ensinger  
1437 N. Reading Road  
Stevens, PA 17578  
717-715--4388 (C)  
[dnpinsingerecl@gmail.com](mailto:dnpinsingerecl@gmail.com)

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**Adamstown, Chartered 1938**

**Park Place Diner**  
**2270 N. Reading Road**  
**Denver, PA 17517**

**Meeting every 2nd & 4th Wednesday 6:30 PM**

<b>President</b> Kristie Koch PO Box 4 213 E. Main St. Adamstown, PA 19501 717-484-1061 <a href="mailto:boomer@ptd.net">boomer@ptd.net</a>	<b>Treasurer</b> Barron Koch 2141 Old Lancaster Pike Reinholds, PA 17569 717-484-4546 <a href="mailto:bskoch7@gmail.com">bskoch7@gmail.com</a>
<b>Secretary</b> Jeremy Popolis 7 Cameron Court Denver, PA 17517 717-989-1653 (C) <a href="mailto:jeremy.popolis@gmail.com">jeremy.popolis@gmail.com</a>	<b>Membership Chair</b>

**Denver, Chartered 1926**

**Denver Fire Hall**  
**5<sup>th</sup> & Locust Street**  
**Denver, PA 17517**

**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Randolph Meckley 1000 Holly Lane Denver, PA 17517 717-572-6395 <a href="mailto:meckley1@ptd.net">meckley1@ptd.net</a>	<b>Treasurer</b> Dennis Worley 9 Meadowlark Drive Stevens, PA 17578 717-336-7652 <a href="mailto:dandaworley@windstream.net">dandaworley@windstream.net</a>
<b>Secretary</b> Edward Shafer 842 North 4 <sup>th</sup> Street Denver, PA 17517 717-336-7985 <a href="mailto:lioned70@yahoo.com">lioned70@yahoo.com</a>	<b>Membership Chair</b> Vincent Lafferty 55 Sunrise Circle Denver, PA 17517 717-925-5400 <a href="mailto:vlafferty221@gmail.com">vlafferty221@gmail.com</a>

**East Cocalico, Chartered 1944**  
**Reamstown Fire Hall**  
**12 West Church Street**  
**Reamstown, PA 17567**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Brent Porter 92 Scenic Dr. Denver, PA 17517 717-732-7514 <a href="mailto:brent.porter75@gmail.com">brent.porter75@gmail.com</a>	<b>Treasurer</b> Matthew Pisker 502 Stonecrest Court Stevens, PA 17578 717-826-7668 <a href="mailto:MatthewP@giftcpas.com">MatthewP@giftcpas.com</a>
<b>Secretary</b> Leo Maynard 296 Beech Street Denver, PA 17517 610-755-1057 <a href="mailto:lionleoserves@gmail.com">lionleoserves@gmail.com</a>	<b>Membership Chair</b> PDG Bruce Carpenter PO Box 189 Reamstown, PA 17578 717-286-8820 (C) <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a>

**Schoeneck Area, Chartered 1980**  
**The New Cloister Restaurant**  
**Main Street**  
**Ephrata, PA**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:00 PM**

<b>President</b> PDG Walter Leshner 420 Sandy Hill Road Denver, PA 17517 717-336-2408 <a href="mailto:slesher@ptd.net">slesher@ptd.net</a>	<b>Treasurer</b> Joyce Imhoff 956-30 Wollups Hill Road Stevens, PA 17576 717-336-1050
<b>Secretary</b> Sharon Leshner 420 Sandy Hill Road Denver, PA 17517 717-336-2408 <a href="mailto:slesher@ptd.net">slesher@ptd.net</a>	<b>Membership Chair</b>

**REGION III, ZONE B**

**ZONE CHAIRPERSON**

Stanley Roof  
PO Box 173  
Hopeland, PA 17533  
717-875-7736 (C)  
[stanroof1450@gmail.com](mailto:stanroof1450@gmail.com)

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**Akron, Chartered 1938**  
**Akron Fire Hall**  
**1229 Main Street**  
**Akron, PA 17501**  
**Meeting every 2<sup>nd</sup> Tuesday 6:30 PM**

<b>President</b> Brenda Fetter 324 Pool Rd. Ephrata, PA 17522 717-283-9947 (W) <a href="mailto:lbfetter@ptd.net">lbfetter@ptd.net</a>	<b>Treasurer</b> Craig Beamesderfer 33 Scenic View Drive Akron, PA 17501 717-606-2489 <a href="mailto:cabeamie12@gmail.com">cabeamie12@gmail.com</a>
<b>Secretary</b> David Austin 113 Maple Farm Road Ephrata, PA 17522 717-471-7050 (C) <a href="mailto:deaustin@reagan.com">deaustin@reagan.com</a>	<b>Membership Chair</b> Kay McElhenney 11 Scenic View Drive Akron, PA 17501

**Baron Stiegel, Chartered 1943**  
**Udder Choice**  
**1812 W. Main Street**  
**Ephrata, PA 17522**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> Vernon Klopp 950 Maple Street Lititz, PA 17543 717-738-1341 <a href="mailto:vernhunt7@gmail.com">vernhunt7@gmail.com</a>	<b>Treasurer</b> Craig Merkey 1330 Forest Hill Road Stevens, PA 17578 717-406-7056 (C) <a href="mailto:craig@merkey.com">craig@merkey.com</a>
<b>Secretary</b> PDG Deb Burkholder 25 James Drive Denver, PA 17517 717-816-4999 (C) <a href="mailto:kburkholder@dejazzd.com">kburkholder@dejazzd.com</a>	<b>Membership Chair</b> Vernon Klopp 950 Maple Street Lititz, PA 17543 717-738-1341 <a href="mailto:vernhunt7@gmail.com">vernhunt7@gmail.com</a>

**Ephrata, Chartered 1925  
Ephrata American Legion  
100 Cocalico Creek Road  
Ephrata, PA 17522  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:30 PM**

<b>President</b> Stephen Montpetit 211 S. 10 <sup>th</sup> St. Akron, PA 17501 717-475-9749 (C) <a href="mailto:stevejmontpetit@gmail.com">stevejmontpetit@gmail.com</a>	<b>Treasurer</b> Brad Lauderman 1015 Dawn Avenue Ephrata, PA 17522 717-471-3968 <a href="mailto:brad.lauderman@gmail.com">brad.lauderman@gmail.com</a>
<b>Secretary</b> Robert Eberly 906 Clearview Avenue Ephrata, PA 17522 717-471-8980 (C) <a href="mailto:lionbob@ptd.net">lionbob@ptd.net</a>	<b>Membership Chair</b> Vincent McHenry 1025 Clearview Ave. Ephrata, PA 17522 717-330-5465 (C) <a href="mailto:vmchenry@laser-lab.com">vmchenry@laser-lab.com</a>

**Garden Spot, Chartered 1972  
Garden Spot Village, Parking Lot 1, Concord Room  
433 South Kinzer Street  
New Holland, PA 17557  
Meeting every 1<sup>st</sup> Tuesday 6:30 PM**

<b>President</b> Stuart <b>McLauchlan</b> 641 Sunflower St. New Holland, PA 17557 717-322-4284 (C) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a>	<b>Treasurer</b> Antoinette <b>McLauchian</b> 641 Sunflower Street New Holland, PA 17557 717-314-3499 (C) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a>
<b>Secretary</b> Leonard Good PO Box 26 Bowmanstown, PA 17507 484-332-9548 (C) <a href="mailto:goodleonard7@gmail.com">goodleonard7@gmail.com</a>	<b>Membership Chair</b>

**REGION IV, ZONE A**

**ZONE CHAIRPERSON**

Bob Dash  
77 Arbor Drive  
Myerstown, PA 17067  
717-806-2761 (C)  
ash2277@gmail.com

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**Heidelberg Lioness Lions, Chartered 2020**  
**St. Luke's Lutheran Chapel**  
**1432 Heidelberg Avenue**  
**Schaefferstown, PA 17088**  
**Meeting every 1<sup>st</sup> Monday 6:30 PM**

<b>President</b> Mary Morrissey 1041 Northgate Dr. Lebanon, PA 17042 717-376-5769 <a href="mailto:tombmor@hotmail.com">tombmor@hotmail.com</a>	<b>Treasurer</b> Margaret Miller 2501 S. Fifth Avenue Lebanon, PA 17042 717-450-5107 (C) <a href="mailto:emiller2501@comcast.net">emiller2501@comcast.net</a>
<b>Secretary</b> Victoria Will 456 Sheep Hill Road Newmanstown, PA 17073 717-679-0758 (C) <a href="mailto:willtwo@comcast.net">willtwo@comcast.net</a>	<b>Membership Chair</b> Margaret Miller 2501 S. Fifth Avenue Lebanon, PA 17042 717-450-5107 (C) <a href="mailto:emiller2501@comcast.net">emiller2501@comcast.net</a>

**Jonestown, Chartered 1942**  
**Farmer's Wife Restaurant**  
**10609 Allentown Boulevard**  
**Ono, PA 17077**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> William Whayland III 164 Black Oak Rd. Lebanon, PA 17406 717-202-5215 <a href="mailto:wmmwhayland3@gmail.com">wmmwhayland3@gmail.com</a>	<b>Treasurer</b> Phyllis Krall 24 N. Water Street Jonestown, PA 17038 717-679-2599 (C)
<b>Secretary</b> Lawrence Richard PO Box 65 Ono, PA 17077 717-865-0524 <a href="mailto:lawrrichard13@gmail.com">lawrrichard13@gmail.com</a>	<b>Membership Chair</b>

**Lebanon, Chartered 1924**  
**Lebanon Country Club**  
**3375 Oak Street**  
**Lebanon, PA 17042**  
**Meeting every Wednesday 12:00 PM**

<b>President</b> Darryl Loose 1006 Glenwood Lance Lebanon, PA 17042 717+644-5479 (C) <a href="mailto:dloose62@outlook.com">dloose62@outlook.com</a>	<b>Treasurer</b> Matthew Garman 1855 Oak Ridge Court Cornwall, PA 17016 717-272-6658 (C)
<b>Secretary</b> Timothy McShane 605 Cornwall Road Lebanon, PA 17042 717-272-6062 (C) <a href="mailto:tmcshane@allstate.com">tmcshane@allstate.com</a>	<b>Membership Chair</b> Albert Murry 620 Tudor Lane Lebanon, PA 17042

**Myerstown, Chartered 1950**  
**Dutchway Restruant**  
**649 E Lincoln Ave (Rte 422 East)**  
**Myerstown, PA 17067**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 AM**

<b>President</b> Larry Wenger 274 Ken-Lin Dr. Myerstown, PA 17067 717-933-9404 <a href="mailto:lbwenger@comcast.net">lbwenger@comcast.net</a>	<b>Treasurer</b> Robert Hibshman 28 Ketterman Hill Road Richland, PA 17087 717-933-8598 <a href="mailto:rhibshman@comcast.net">rhibshman@comcast.net</a>
<b>Secretary</b> Josh Kline 1977 Stiegel Pike Myerstown, PA 17067 717-644-1904 (C) <a href="mailto:joshxkline@gmail.com">joshxkline@gmail.com</a>	<b>Membership Chair</b> Eugene Lessig 409 Stracks Dam Road Myerstown, PA 17067 717-866-2291 <a href="mailto:nanabarb5@comcast.net">nanabarb5@comcast.net</a>

**REGION IV, ZONE B**

**ZONE CHAIRPERSON**

Bob Dash  
77 Arbor Drive  
Myerstown, PA 17067  
717-806-2761 (C)  
ash2277@gmail.com

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**Fredericksburg, Chartered 1944**  
**Esther's Diner**  
**2957 Rt 22**  
**East Fredericksburg, PA 17026**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Larry Kreiser 125 Johns Way Drive Fredericksburg, PA 17026 717-865-6537 <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>	<b>Treasurer</b> Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 <a href="mailto:nealgrimes@comcast.net">nealgrimes@comcast.net</a>
<b>Secretary</b> Neal Grimes 116 Spruce Ave. Fredericksburg, PA 17026 717-865-2501 <a href="mailto:nealgrimes@comcast.net">nealgrimes@comcast.net</a>	<b>Membership Chair</b> James Heisey 2848 S. Pine Grove St. Fredericksburg, PA 17026

**Palmyra, Chartered 1938**  
**First United Methodist Church**  
**520 E Birch St**  
**Palmyra, PA 17078**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Traci Petrino 313 Barrington Court Palmyra, PA 17078 717-269-3086 (C) <a href="mailto:italiangal75@gmail.com">italiangal75@gmail.com</a>	<b>Treasurer</b> Paul Wagner 911 Harvey Avenue Palmyra, PA 17078 717-525-4966 (C) <a href="mailto:paul9069@hotmail.com">paul9069@hotmail.com</a>
<b>Secretary</b> Gregory Bump 51 Windsor Way Annville, PA 17003 717-840-1299 (C) <a href="mailto:gkbump@comcast.net">gkbump@comcast.net</a>	<b>Membership Chair</b> Helen Badman 1547 Creek Bed Dr. Harrisburg, PA 17110 717-395-1579 <a href="mailto:Hbmanager2@gmail.com">Hbmanager2@gmail.com</a>



**South Lebanon, Chartered 1950**  
**Quentin Haus (Sept-April)**  
**Rt 419 & Rt 72**  
**Lebanon, PA 17042**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Alan Bomgardner 1009 Marvin Ave. Lebanon, PA 17042 717-279-7731 <a href="mailto:a.bomgardner13@gmail.com">a.bomgardner13@gmail.com</a>	<b>Treasurer</b> Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 <a href="mailto:jeberger@lmf.net">jeberger@lmf.net</a>
<b>Secretary</b> PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-273-8647 <a href="mailto:tijllparry@yahoo.com">tijllparry@yahoo.com</a>	<b>Membership Chair</b>

**REGION V, ZONE A**

**ZONE CHAIRPERSON**

Wilfred "Bud" Evans  
71 Wild Cherry Lane  
Marietta, PA 17547  
717-327-9172  
[Chefbuddy\\_1@juno.com](mailto:Chefbuddy_1@juno.com)

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**Conoy, Chartered 1980**  
**Bainbridge Fire Hall**  
**South Second & Market Streets**  
**Bainbridge, PA 17502**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Stephen Savage 267 Dogwood Dr. Elizabethtown, PA 17022 717-940-0615 (C) <a href="mailto:savage05@aol.com">savage05@aol.com</a>	<b>Treasurer</b> Patricia Worrall 143 Risser Road Bainbridge, PA 17502 717-471-1738 (C) <a href="mailto:rworrallmtnest@aol.com">rworrallmtnest@aol.com</a>
<b>Secretary</b> Randy Hess 134 Sawmill Rd Elizabethtown, PA 17022 717-497-8396 (C) <a href="mailto:rehess@comcast.net">rehess@comcast.net</a>	<b>Membership Chair</b> Gail Brinton 216 Governor Stable Road Bainbridge, PA 17502 717-381-7580 (C) <a href="mailto:gbrinton216@comcast.net">gbrinton216@comcast.net</a>

**Elizabethtown, Chartered 1941**  
**Elizabethtown Fire Hall**  
**North Mount Joy Street**  
**Elizabethtown, PA 17022**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:15 PM**

<b>President</b> Gregory Hitz 1531 Hickory Run Court Elizabethtown, PA 17022  <a href="mailto:ghitz@comcast.net">ghitz@comcast.net</a>	<b>Treasurer</b> John Lerch IV 2456 Ridge Road Elizabethtown, PA 17022  <a href="mailto:j2b14@comcast.net">j2b14@comcast.net</a>
<b>Secretary</b> Dale Horst 8486 Scenic View Drive Breinigsville, PA 18031 570-898-3002 <a href="mailto:dhorst56@ptd.net">dhorst56@ptd.net</a>	<b>Membership Chair</b> Carl Haas 336 Bossler Rd Elizabethtown, PA 17022 717-361-8559 <a href="mailto:lmcarlhaas@hotmail.com">lmcarlhaas@hotmail.com</a>

**Manheim, Chartered 1925**  
**Northwest EMS**  
**60 West Colebrook Street**  
**Manheim, PA 17545**  
**Meeting every 3<sup>rd</sup> Monday 7:00 PM**

<p><b>President</b> David Husser  112 Republic Terrace  East Petersburg, PA 17520  717-940-9629 (C)  <a href="mailto:davehusser@gmail.com">davehusser@gmail.com</a></p>	<p><b>Treasurer</b> Patricia Wiesman  670 Hawthorne Lane  Mount Joy, PA 17552  717-951-0773 (C)  <a href="mailto:pwie100398@yahoo.com">pwie100398@yahoo.com</a></p>
<p><b>Secretary</b> Leslie Henderson  190 North Charlotte Street  Manheim, PA 17545  717-989-0183  <a href="mailto:lion.lesliehendo@gmail.com">lion.lesliehendo@gmail.com</a></p>	<p><b>Membership Chair</b> A James Ulrich Jr  28 N. Colebrook Road  Manheim, PA 17545  717-475-4410 (C)</p>

**Mount Joy, Chartered 1945**  
**Gathering Place**  
**6 Pne Street**  
**Mount Joy, PA 17552**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<p><b>President</b> Timothy Markovits  816 Musser Rd.  Mount Joy, PA 17552  7147-844-3020 (C)  <a href="mailto:tmarkovits@comcast.net">tmarkovits@comcast.net</a></p>	<p><b>Treasurer</b> Wendy Pepkowski  146 Canvasback Lane  Elizabethtown, PA 17022  215-920-6234  <a href="mailto:pepkowski@comcast.net">pepkowski@comcast.net</a></p>
<p><b>Secretary</b> PDG Leonard Smith  440 North Angle Street  Mount Joy, PA 17552  717-951-2057 (C)  <a href="mailto:pdgleonard@comcast.net">pdgleonard@comcast.net</a></p>	<p><b>Membership Chair</b> Maria Wassell  2209 Crestwick Circle  Mount Joy, PA 17552  717-492-4272  <a href="mailto:Mmwassel72@comcast.net">Mmwassel72@comcast.net</a></p>

**REGION V, ZONE B**

**ZONE CHAIRPERSON**

Jim Eaton  
2321 Seitz Drive  
Lancaster, PA 17601  
717-393-0274  
[jimlindaeaton@hotmail.com](mailto:jimlindaeaton@hotmail.com)

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**Columbia, Chartered 1947**  
**Columbia Elks**  
**5<sup>th</sup> & Chestnut Street**  
**Columbia, PA 17512**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> John Gamby, Sr PO Box 205 Columbia, PA 17512 717-615-45=/ <a href="mailto:jackgamby@gmail.com">jackgamby@gmail.com</a>	<b>Treasurer</b> John Grunden III 859 Cool Creek Road Wrightsville, PA 17368 717-252-2587 <a href="mailto:mbbird@aol.com">mbbird@aol.com</a>
<b>Secretary</b> Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 <a href="mailto:kyleoster@aol.com">kyleoster@aol.com</a>	<b>Membership Chair</b>

**East Petersburg, Chartered 1957**  
**Enck's Catering**  
**1461 Lancaster Road**  
**Manheim, PA 17534**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Justin Asin 2310 Lawnwood Court East Petersburg, PA 17520 717-391-0545 <a href="mailto:justinasin@hotmail.com">justinasin@hotmail.com</a>	<b>Treasurer</b> Robert Doyle 3210 Caroline Dr. East Petersburg, PA 17520 717-940-5398 (C) <a href="mailto:Redlion49@aol.com">Redlion49@aol.com</a>
<b>Secretary</b> Vivian Kramer 1104 Rohrerstown Road Lancaster, PA 17520 717-283-5811 <a href="mailto:vk4011@aol.com">vk4011@aol.com</a>	<b>Membership Chair</b>

**Landisville, Chartered 1942**  
**Enck's Catering**  
**1455 Lancaster Road**  
**Manheim, PA 17534**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<b>President</b> Michael Hess 2084 Shannon Drive Lancaster, PA 17601 717-397-0849	<b>Treasurer</b> Ronald Crawford 31 Country Lane Landisville, PA 17538 717-898-8534
<b>Secretary</b> William Ulrich 303 West High Street Manheim, PA 17545 717-857-0735 (C) <a href="mailto:billu@dejazzd.com">billu@dejazzd.com</a>	<b>Membership Chair</b>

**Marietta, Chartered 1932**  
**Pioneer Fire Company**  
**200 North Waterford Avenue**  
**Marietta, PA 17547**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<b>President</b> Wilfred Evans 71 Wild Cherry Lane Marietta, PA 17547 717-201-1239 <a href="mailto:Chefbuddy_1@juno.com">Chefbuddy_1@juno.com</a>	<b>Treasurer</b> PDG Gene Hilton 566 W. Market Street Marietta, PA 17547 717-426-3656 (C) <a href="mailto:ghilton1@gmail.com">ghilton1@gmail.com</a>
<b>Secretary</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 <a href="mailto:george_darling@comcast.net">george_darling@comcast.net</a>	<b>Membership Chair</b> George Allen 50 N. Pine St. Unit # 304 Marietta, PA 17547 717-341-1591 <a href="mailto:wasm103@comcast.net">wasm103@comcast.net</a>

**Mountville Chartered 1947**  
**Trinity Reformed UCC**  
**450 West Main Street**  
**Mountville, PA 17544**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<b>President</b> Gary Glick 3709 Columbia Ave. Mountville, PA 17554 717-285-3375 <a href="mailto:gdglick@comcast.net">gdglick@comcast.net</a>	<b>Treasurer</b> Michele Weinman 218 Eagle Path Mountville, PA 17554 717-285-5799 <a href="mailto:mjweinman@aim.com">mjweinman@aim.com</a>
<b>Secretary</b> Linda Eaton 2211 Seitz Drive Lancaster, PA 17601 717-393-0274 <a href="mailto:jimlindaeeaton@hotmail.com">jimlindaeeaton@hotmail.com</a>	<b>Membership Chair</b> Jeffrey Weinman 218 Eagle Path Mountville, PA 17554 717-285-5799 <a href="mailto:mjweinman@aim.com">mjweinman@aim.com</a>

## DISTRICT 14-D LEO CLUBS

<p><b>Cocalico High, Chartered 1998</b>  <b>Sponsor – East Cocalico Lions Club</b>  <b>Cocalico High School</b>  <b>1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> Monday, 2:00 PM</b></p> <p><b>Advisor</b> Dennis Ensinger  717-715-4388 (C)  <a href="mailto:dnpinsingerecl@gmail.com">dnpinsingerecl@gmail.com</a></p>	<p><b>Ephrata, Chartered 1999</b>  <b>Sponsor – Ephrata Lions Club</b>  <b>Ephrata High School</b>  <b>1<sup>st</sup> Thursday, 2:40 PM</b></p> <p><b>Advisor</b> Bonnie Eberly  717-471-2805  <a href="mailto:lionbonn@ptd.net">lionbonn@ptd.net</a></p>
<p><b>Ephrata Middle, Chartered 2008</b>  <b>Sponsor – Baron Stiegel Lions Club</b>  <b>Ephrata Middle / Intermediate School</b>  <b>2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday, 3:20 PM</b></p> <p><b>Advisor</b> Craig Merkey  717-406-7056  <a href="mailto:craig@merkey.com">craig@merkey.com</a></p>	<p><b>Lititz Area, Chartered 2000</b>  <b>Sponsor – Lititz Lions Club</b>  <b>Lititz United Methodist Church</b>  <b>2<sup>nd</sup> Wednesday, 5:15 PM</b></p> <p><b>Advisor</b> Aaron Miller  717-951-1414  <a href="mailto:milleraaronr@yahoo.com">milleraaronr@yahoo.com</a></p>
<p><b>Manheim Township, Chartered 2002</b>  <b>Sponsor – Manheim Township Lions Club</b></p> <p><b>Advisor</b> Ronald Henry  <a href="mailto:henseagull69@gmail.com">henseagull69@gmail.com</a></p>	<p><b>Spartan, Chartered 2000</b>  <b>Sponsor – Garden Spot Lions Club</b></p> <p><b>Advisor</b> Leonard Good  484-332-9548  <a href="mailto:Goodleonard7@gmail.com">Goodleonard7@gmail.com</a></p>

# PROTOCOL

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to “protocol” simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

## **The American Flag**

- Display at ALL Meetings, at the President’s right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

## **Club Banner**

- Display at ALL meetings, at the President’s left as he/she faces the group, or directly behind the podium

## **Club Meetings**

Recommended Head Table Seating Arrangement (facing members)

1. President – Center or left of podium
2. Guest – To President’s right ( Right of Podium)
3. Vice Presidents - Left of President
4. Club’s Secretary/Treasurer – Right of Guest

## LION MEMBERS

3 <sup>rd</sup> VP	2 <sup>nd</sup> VP	1 <sup>st</sup> VP	Presiden	<b>PODIUM</b>	Guest	Secretar	Treasure
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## **Region/Zone Chairpersons Official Visits**

1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
3. They do NOT have to be your only program
4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
5. It is normal for the club to pay for the meals on these visits

### **District Governor's Official Visit**

1. Three Cabinet Members should be planned for
  - a) District Governor
  - b) Region Chairperson
  - c) Zone Chairperson
2. **CABINET WIVES WILL NOT ATTEND UNLESS INVITED**
3. The program will be the District Governor's message. No other program should be planned
4. If you'd like the District Governor to install new members, please inform him/her prior to the meeting.
5. Formal Introductions:
  - a) Club President introduces the Zone Chairperson
  - b) Zone Chairperson introduces the Region Chair if there are Region Chairs. Otherwise the Zone Chair introduces the District Governor
  - c) Region Chairperson introduces the District Governor
6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
7. Recommended Head Table Seating Arrangement (Facing Members)
  - a) Club President – Center or left of podium
  - b) District Governor – To President's or right of the podium
  - c) Region Chairperson – Right of District Governor
  - d) Zone Chairperson – Right of Region Chairperson or Right of District Governor if no Region Chairperson
  - e) Other Club Officers –
8. Recommended Head Table Seating Arrangement (Facing Members):)
  - d) Club President – Center or left of podium
  - e) District Governor - To President's right ( Right of Podium)
  - f) Region Chairperson – Right of District Governor
  - g) Zone Chairperson – Right of Region Chairperson
  - h) Other Club Officers – To President's Left or Zone Chairperson Right as space allows

### **LION MEMBERS**

3 <sup>rd</sup> Vice President	2 <sup>nd</sup> Vice President	1 <sup>st</sup> Vice President	President	<b>PODIUM</b>	District Governor	Region Chairperson	Zone Chairperson	Secretary
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## CLUB EXCELLENCE AWARD APPLICATION 2021-2022



**Lions Clubs International**

2021-2022

### CLUB EXCELLENCE AWARD APPLICATION

Date: \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_ District: \_\_\_\_\_

2021-2022 Club President's Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

#### 1. MEMBERSHIP

Achieved a net growth of: \_\_\_\_\_ or Chartered new Lions club, Leo Club or Club Branch

Name of club, or branch: \_\_\_\_\_

#### 2. SERVICE

Contributed to LCIF

Started a new service project. *Consider one of our Global Causes!*

List Three projects/events reported by the club:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

#### 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.

Reported Club Officers to LCI

Key Officers participate in one or more of the following leadership training events. Select all that apply:

District

Multiple District

International

Webinars

Lions Learning Center

Improvement opportunities can be identified with tools such as the *Club Quality Initiative*, *Your Club, Your Way!* and *Build a Vision for Your Club*

Improvements include: \_\_\_\_\_

#### 4. MARKETING AND COMMUNICATION

The club has publicized its service activities through local media or social media. Choose all that apply:

Facebook

Instagram

Twitter

Billboards

Presentation Groups

Local Paper

Radio

Club Website

Posted or Distributed Flyers

Other \_\_\_\_\_

2021-2022 District Governor Signature\*: \_\_\_\_\_ District: \_\_\_\_\_

Member Number: \_\_\_\_\_ Date: \_\_\_\_\_

**Due by:** August 31, 2022

**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828

**Awards Mailed to:** 2022-2023 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



**Lions Clubs International**

**District and Clubs Administration**

Lions Clubs International

300 W. 22nd St.

Oak Brook IL 60523-8842 USA

[www.lionsclubs.org](http://www.lionsclubs.org)

DA-CEA 3/21 EN

## DISTRICT 14-D 2021-2022

### LIONS SECRETARY EXCELLENCE AWARD

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

#### Rules:

1. Contest starts with new Lionistic year on July 1, 2021 and ends on June 30, 2022.
2. All Lions Secretaries are automatically entered
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org) Resources/Awards)
4. The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2022.
5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

#### Requirements

1. \*\*\*District's membership and activities **MUST** be reported on My Lion by the last day of each month
2. \*\*\*LCI Membership Report **MUST** be reported on My LCI by the last day of each month
3. Secretary must attend one Cabinet Meeting
4. Secretary must attend three of 4 Zone Advisory Meetings
5. Secretary must attend their respective Region Rally
6. Secretary must attend Presidents' Honor Night
7. \*\*\*Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2022
8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2020
9. Secretary must attend the District Convention
10. Secretary must be registered to attend the State Convention

**\*\*\* REQUIRED Secretary must complete 3 of the remaining 7**

# Melvin Jones Fellowship Application



Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

☐ Empowering Service Fund

☐ Disaster Relief Fund

(Each choice above is eligible for MJF credit)

☐ Other \_\_\_\_\_

(May not be eligible for MJF credit)

### MJF Credits to be used from previous donation:

\*Please Note – This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation) \_\_\_\_\_

Donor ID \_\_\_\_\_

Donor Club \_\_\_\_\_

Donor District \_\_\_\_\_

Amount of Contribution \_\_\_\_\_

☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF also receive credit as a Lions Share Program Member. The Lions Share Program recognizes three levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars).

☐ Yes! In addition to receiving MJF credit, I would like to receive a Lions Share Pin for my donation.

### Gift Type

Make donations via the web at [www.lionsclubs.org](http://www.lionsclubs.org)

☐ US\$ Check Enclosed (payable to LCIF; drawn on US bank)

☐ Wire/Bank Transfer (Please attach bank transfer receipt)

☐ Local LCI Deposit (Please attach bank deposit ticket)

☐ Cash (Mail donations along with the Donor Contribution Form to address provided)

THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one) Fellowships cannot be presented to businesses or organizations

☐ MJF ☐ PMJF ☐ To Be Named Later

☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque) \_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient \_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

**For Memorial** List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.) \_\_\_\_\_

## 4. Shipping Information

**PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES.**

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.

Special Instructions/Notes \_\_\_\_\_

**Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL 60122-4547  
USA**

**Tel: 630-203-3836**

**Web site: [www.lionsclubs.org](http://www.lionsclubs.org)**

**E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)**

LCIF-2M\_EN 11/18

## LIONS OF PENNSYLVANIA FOUNDATION

949 East Park Drive  
Harrisburg, PA 17111-2810

### APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP

Please Print or Type:

1. Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one

Lion: ☐ PDG: ☐

Lioness: ☐ Leo: ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Progressive levels are available including  
Diamonds, Rubies and Emeralds.  
Please contact PDG Kerry Drake.  
A ONE time gift of \$1,000 after the initial  
\$500 qualifies for 5 Diamonds

4. Name and address of DONOR  
*If different from recipient*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal: ☐ Club: ☐

District: ☐ Memorial: ☐

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_  
If partial payment, payments will be  
made over a 3 year period.  
Fellowship will be made upon  
receipt of final payment.

7. Please print name & address where  
LOPF Fellowship is to be sent.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_

Please allow 2 to 4 weeks  
Send this application with check made  
payable to:  
LIONS OF PENNSYLVANIA FOUNDATION

To:  
PDG Kerry Drake  
LOPF Fellowship  
5455 Warrensville Road  
Montoursville, PA 17754  
Phone: 570-435-0635  
Email: [kdrake4@verizon.net](mailto:kdrake4@verizon.net)

\_\_\_\_\_  
Date app rec'd.: \_\_\_\_\_

Date pinnacle ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent: \_\_\_\_\_

Check # \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_

# Vision Corps

244 North Queen Street  
Lancaster, P A 17603-3585  
(717) 291-5951 Fax (717) 291-9183  
**APPLICATION FOR RALPH TAYLOR AWARD**

Name of Recipient: \_\_\_\_\_  
Print Clearly Exactly As It Should Appear on Statuette

Address: \_\_\_\_\_  
\_\_\_\_\_

Name of Donor: \_\_\_\_\_

Address: \_\_\_\_\_

Reason for making the award: \_\_\_\_\_

Month that should appear on statuette nameplate: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

DONATION of \$1,000.00 to accompany Application.

**SHIPPING INSTRUCTIONS (Statuette cannot be sent to post office box)**

**Complete Mailing Address:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Would you like a representative from Vison Corps to present award? \_\_\_\_\_

Use reverse side for any special instructions or comments.

Allow 6 weeks for recognition to arrive.

Please complete application by typing or printing clearly in ink.

Make a copy for your records.



# LIONS

*Sight Conservation Committee*  
Lebanon County

I/we \_\_\_\_\_ would like to purchase a Lion

Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00.

This award will be presented to \_\_\_\_\_, for outstanding service to the community, in the area of sight conservation.

Approved by \_

Number of awards \_ at \$250.00 each = \_

Make check payable to "Lebanon County Sight Committee".

Please send application and check to:

Lion Eric T. Long  
2217 Cumberland Street  
Lebanon, PA 17042

For more information call 717-798-0531

**LIONS OF PENNSYLVANIA FOUNDATION**

949 East Park Drive  
Harrisburg, PA 17111-2810

**APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD**

Please Print or Type:

1. Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one:

Lion: ☐

PDG: ☐

Lioness: ☐

Leo: ☐

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Recipient must also be a  
*Lions of PA Foundation Fellow*

4. Name and address of DONOR

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal ☐

Club ☐

District ☐

Memorial ☐

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_

7. Please print name & address where  
PIP Award is to be sent:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_  
Please allow 2 to 4 weeks

Send this application with check made  
payable to:

LIONS OF PA FOUNDATION

To:

**PDG Kerry Drake  
Lions of PA Found. - PIP JLW Award  
5455 Warrentonville Road  
Montoursville, PA 17754  
Phone: 570-435-0635  
Email: kdrake4@verizon.net**

\_\_\_\_\_  
Date app rec'd: \_\_\_\_\_

Date plaque ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & patch sent: \_\_\_\_\_

Check # \_\_\_\_\_ Date: \_\_\_\_\_ Amt.: \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_



## DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

### Rules

1. Contest starts with new Lionistic year on July 1, 2021 and ends on June 30, 2022
2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org)) Resources/Awards
4. Applications must be given to the District Governor by July 31, 2019.
5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

### Requirements:

1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
  - a. District Leo Meeting/Rally
  - b. Presidents Honor Night
  - c. District Convention or some other District Meeting
2. At least 10% of club's membership must attend the District Leo Meeting/Rally
3. Submit by the 5<sup>th</sup> of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5<sup>th</sup>).
4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31th, 2019.
5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

**Leo Club President**

**LEO Chairperson**

**District Governor**

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# NOTES AND UPDATES