

# NOTICE

## DISTRICT 14-D

### 2017 -2018 SCHOOL OF INSTRUCTION

TO ALL CURRENT AND INCOMING OFFICERS OF CLUBS, AND ALL CABINET MEMBERS, REGARDLESS OF YOUR TIME SERVED IN THE OFFICE OR NEWLEY ELECTED OR APPOINTED.

DISTRICT GOVERNOR ELECT, BILL BROWN HAS REQUESTED THAT A SCHOOL OF INSTRUCTION BE HELD EARLY THIS YEAR, SO THAT ALL OFFICERS AND COMMITTEE CHAIRPERSONS AT BOTH CLUB LEVEL AND DISTRICT LEVEL WILL BE READY TO HIT THE GROUND RUNNING FOR THE NEW LIONS YEAR.

THIS YEAR SCHOOL WILL BE HELD ON: **JUNE 14, 2017**, WEDNESDAY AT:

### **LANCASTER TENNIS AND YACHT CLUB**

2615 COLUMBIA AVE.

LANCASTER

FROM 6:00 PM TO 8:00 PM

PRESIDENTS: ALL INCOMING (46)

SECRETARIES: ALL INCOMING (46)

TREASURERS: ALL INCOMING (46)

ZONE CHAIRS: ALL INCOMING (10)

REGION CHAIRS: ALL INCOMING (5)

COMMITTEE CHAIRS: ALL IN COMING IN DISTRICT

CURRENT CLUB PRESIDENTS, PLEASE SEND A PAST PRESIDENT FOR A NEW SEMINAR FOR THE CLUB LEVEL MEMBERSHIP COMMITTEE.

AS YOU CAN SEE IT WILL BE A BUSY AND INFORMATIVE EVENING.

THERE WILL BE SNACKS AVAILABLE.

LET'S GET BEHIND DGE BILL AND ATTEND THIS SCHOOL AS HE EXPECTS, IT'LL BE A TIME OF LEARNING NEW "STUFF" AND DISCUSSING EVERYTHING AND ANYTHING.

COME AND SEE OLD FRIENDS AND MEET NEW ONES

THANK YOU, SEE YOU THERE,

PDG TOM RIDDER

GLT CHAIRPERSON

PLEASE LET ME KNOW WHO IS COMING.....

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CLUB.....

INCOMING PRES.....

INCOMING SEC.....

INCOMING TREA.....

INCOMING COMMITTEE CHAIRS.....

INCOMING MEMBERSHIP CHAIR.....

SEND TO:

PDG TOM RIDDER

POBOX 29

TALMAGE, PA. 17580

1-717-951-8272

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