

LIONS INTERNATIONAL  
DISTRICT 14-D  
LANCASTER AND LEBANON COUNTIES

2023 - 2024  
Directory

**DISTRICT GOVERNOR**  
**Michael Schaeffer**



**We Serve**



**Secretary**  
**Joyce Sweger**

**Treasurer**  
**PDG Deb Burkholder**

Revision #6  
UPDATED AS OF February 26, 2024  
All revisions are in "Red"

## **Lions Mission Statement**

**TO CREATE AND FOSTER** a spirit of understanding among all people for humanitarian needs by providing voluntary services through community involvement and international cooperation.

## **LIONS OBJECTIVES**

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest on the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

## **LIONS CODE OF ETHICS**

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

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# VOTING CABINET

## 2023-2024

### District Governor

Michael Schaeffer  
(Melissa)  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

### First Vice District Governor

Deborah Keepports  
110 Bayberry Drive  
Lancaster, PA 17603  
717-572-5051 (C)  
[Keepharry110@gmail.com](mailto:Keepharry110@gmail.com)  
Willow Street Lions Club

### Second Vice District Governor

Steve W. Lowe  
(Kelly Testa)  
52 East Meadow Valley Road  
Lititz, PA 175433  
931-216-9115 (C)  
[lionsclubsteve@gmail.com](mailto:lionsclubsteve@gmail.com)  
Lititz Lions Club

### Cabinet Secretary

Joyce Sweger  
(Rodney)  
36 Maria Lane  
Columbia, PA 17512  
717-314-7455 (C)  
[JKL1953@comcast.net](mailto:JKL1953@comcast.net)  
Mountville Lions Club

### Cabinet Treasurer

Deb Burkholder  
(Kurt)  
25 James Drive  
Denver, PA 17517  
717-484-4892 (H)  
717-816-4999 (C)  
[kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com)  
Baron Stiegel Lions Club

### Immediate Past District Governor

Carl Spellman  
(Jody)  
1416 Pennscott Drive  
Landisville, PA 17538  
201-841-9894 (C)  
[carlsPELLMAN4@outlook.com](mailto:carlsPELLMAN4@outlook.com)  
Mount Joy Lions Club

## **ZONE CHAIRPERSONS 2023 - 2024**

### **Region I Zone A**

**Patricia Benson  
119 Waypoint  
Lancaster, PA 17603  
717-808-0970**

**[pattycake119@comcast.net](mailto:pattycake119@comcast.net)  
Millersville Lions Club**

### **Region I Zone B**

**Keith Kauffman  
1127 Hampden Drive  
Strasburg, PA 17579  
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Strasburg Lions Club**

### **Region II Zone A**

**Steve Lowe  
52 East Meadow Valley Road  
Lititz, PA 17543  
931-216-9115 (C)**

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Lititz Lions Club**

### **Region II Zone B**

**Michelle Musumeci  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)**

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West Earl Lions Club**

### **Region III Zone A**

**Charles Holsey  
324 Orchard Road.  
Mohnton, PA 19540  
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**[holz1123@yahoo.com](mailto:holz1123@yahoo.com)  
East Cocalico Lions Club**

### **Region III Zone B**

**Meghan Clair  
1700 Lincoln Gardens Road.  
Ephrata, PA 17522  
717-668-9239 (H)**

**[clairmeghan2@gmail.com](mailto:clairmeghan2@gmail.com)  
Lititz Lions Club**

### **Region IV Zone A**

**Gregory Walborn  
19 Main Street  
Akron, PA 17501  
717 621-8206 (C)**

**[walborngreg@gmail.com](mailto:walborngreg@gmail.com)  
Baron Stiegel Lions Club**

### **Region IV Zone B**

**Gregory Walborn  
19 Main Street  
Akron, PA 17501  
717 621-8206 (C)**

**[walborngreg@gmail.com](mailto:walborngreg@gmail.com)  
Baron Stiegel Lions Club**

### **Region V Zone A**

**Vacant**

### **Region V Zone B**

**James Eaton  
2211 Seitz Drive  
Lancaster, PA 17601  
717-393-0274**

**[jimlindaeton@hotmail.com](mailto:jimlindaeton@hotmail.com)  
Mountville Lions Club**

# GLOBAL ACTION TEAM 2023-2024

## Global Action Team Chairperson

DG Michael Schaeffer (Melissa)  
2813 Southwick Drive  
Lancaster, PA 17601  
717-824-1020 (C)  
[mschaef2813@gmail.com](mailto:mschaef2813@gmail.com)  
Millersville Lions Club

## Global Leadership Team Chairperson

PDG Dick Sware  
(Jeanie)  
4 Kimberly Ct.  
Lancaster, PA 17603  
71-951-0021 (C)  
[rmsware@icloud.com](mailto:rmsware@icloud.com)  
Willow Street Lions Club

## Global Service Team Chairperson

Beverly Reed  
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Lampeter, PA 17537  
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[beverlys0128@gmail.com](mailto:beverlys0128@gmail.com)  
Willow Street Lions Club

## Global Membership Team Chairperson

ZC Meghan Clair  
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717-668-9239 (C)  
[clairmeghan2@gmail.com](mailto:clairmeghan2@gmail.com)  
Lititz Lions Club

# DISTRICT GOVERNOR'S HONORARY COMMITTEE

## *PAST DISTRICT GOVERNORS*

2022-2023	Carl Spellman (Mount Joy Lions Club) 1416 Pennscott Drive, Landisville, PA 17538	201-841-9894(C)
2021-2022	Richard Sware, Jr. (Willow Street Lions Club) 4 Kimberly Court, Lancaster, PA 17602	717-951-0021
2020-2021	Lorraine Brown (Wilshire Hills Lions Club) 1044 High Street, Lancaster, PA 17603	717-517-4679 (C)
2019-2020	William Grager, Jr. (Willow Street Lions Club) 175 Old Post Lane, Strasburg, PA 17566	717-615-1974 (C)
2018-2019	Eugene Hilton (Marietta Lions Club) 566 West Market Street, Marietta, PA 17547	717-314-9075 (C) 717-426-3656 (H)
2017-2018	William Brown (Deceased)	
2016-2017	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, PA 17529	717-768-3119 717-371-4004
2015-2016	Kathy Ridder (West Earl Lions Club) 14 Stoltzfus Avenue, P.O. Box 29 Talmage, PA 17580	717-661-7760 717-314-2029
2014-2015	Deb Burkholder (Baron Stiegel Lions Club) 25 James Drive, Denver, PA 17517	717-484-4892 717-816-4999
2013-2014	John "Jack" Sauders (Deceased)	
2012-2013	Joan Rohrbach (Greater Lebanon Valley Lions Club) 2829 Bark Avenue, Cairo. GA 39828	717-277-5492 717-222-2134
2011-2012	G. Robert Eberly (Ephrata Lions Club) 521 W 2 <sup>nd</sup> Ave, Apt. 2012, Lititz, PA 17543	717-568-2795 717-471-8980
2010-2011	James Bolin (Deceased)	
2009-2010	Stephen N Benedict (Mountville Lions Club) 22 Grant Lane, Landisburg, PA 17040	717-789-9605 717-201-4134
2008-2009	Dale L. High (Intercourse Lions Club) 137 Fieldcrest Lane, Gordonville, Pa. 17529	717-768-3119 717-371-4004
2007-2008	Leonard W Smith (Mount Joy Lions Club) 440 N Angle St, Mount Joy, PA 17552	717-653-2019 717-951-2057
2006-2007	Bruce Carpenter (East Cocalico Lions Club) P O Box 189, Reamstown, PA 17567	717-336-5311 717-286-8820
2005-2006	John McIntyre (Deceased)	
2004-2005	Fred Lenhart (Deceased)	
2003-2004	Eleanor Reuter (Deceased)	
2002-2003	Walter Leshner Jr (Schoeneck Area Lions Club) 420 Sandy Hill Road, Denver, PA 17517	717-336-2408
2001-2002	Larry Miller (Manheim Township Lions Club) 300 Saint Mark Avenue Apt 1113, Lititz, PA 17543	717-569-5086
2000-2001	James Ardrey (Gap Town Clock Centennial Lions) 862 Timberland Drive, Gap, PA 17527	717-442-4851
1999-2000	Ronald Peters (Mountville Lions Club) ML106 2001 Harrisburg Pk, Lancaster, PA 17601	717-391-3622
1998-1999	Michael Hibschan (Myerstown Lions Club)	717-993-9090

	831 Houtztown Road, Myerstown, PA 17067	
1997-1998	Barry Crowther (Deceased)	
1996-1997	Thomas Ridder (West Earl Lions Club) PO Box 29, Talmage, PA 17580	717-661-7760
1995-1996	Rodney W. Sweger (Mountville Lions Club) 36 Maria Lane, Columbia, PA 17512	717-808-7532
1994-1995	Gerald Reuter (Conoy Lions Club) 3351 Turnpike Road, Elizabethtown, PA 17022	717-367-5578
1993-1994	Richard Rudy (Greater Lebanon Valley Lions Club) Apt. 308 Sycamore Drive, Elizabethtown, PA 17022	
1992-1993	Ray Weitzel 130 Mechanic St, P.O. Box 117 Reinholds, PA	717-336-6816
1991-1992	Ralph Miller Jr. (Manheim Twp Lions Club) 2532 Saddle Drive, Lancaster, PA 17601	717-560-9354
1990-1991	Walter Reese Jr. (Deceased)	
1989-1990	H. Richard Frey (Deceased)	
1988-1989	Charles McHenry (Deceased)	
1987-1988	Russell Reese (Deceased)	
1986-1987	Abram Shrom (Deceased))	
1985-1986	J. Paul Boudier (Deceased)	
1984-1985	Walter Funk (South Lebanon Lions Club) 1 Woodland Est, Lebanon, PA 17042-6556	717-272-3867
1983-1984	Charles Weitzel (Deceased)	
1983-1984	Richard Sutton (Deceased)	Served 14-A
1982-1983	Fred Parry (Deceased)	
1981-1982	Parke Plasterer (Deceased)	
1980-1981	Thomas Parry (South Lebanon Lions Club) 14 Daniel Ave, Lebanon, PA 17042	717-926-7730
1980-1981	Lowell Haws (Denver Lions Club) 712 Vinemont Rd., Reinholds PA 17569	610-775-0750 Served 3-H Ohio
1979-1980	J. Arne Forney (Deceased)	
1978-1979	Elvin Hess (Deceased)	
1977-1978	David Newcomer Jr (Deceased)	
1976-1977	Paul DeLong (Deceased)	
1975-1976	Ellis Martzall (Deceased)	
1974-1975	George Lonenecker (Deceased)	
1973-1974	Robert Simon (Deceased)	
1972-1973	George Kunder (Deceased)	
1972-1973	Arthur Klien (Deceased)	Served 20-N
1971-1972	Floyd Doner (Deceased)	
1970-1971	William Wiley (Deceased)	
1970-1971	Donald Hedgecock (Deceased)	
1969-1970	Melvin Mentzer (Deceased)	
1968-1969	Elso Rossini (Deceased)	
1967-1968	Richard Boudier (Deceased)	
1966-1967	Leo Sweigart (Deceased)	
1965-1966	Clarence Kline (Deceased)	



<b>1964-1965</b>	<b>Paul Cassel (Deceased)</b>
<b>1963-1964</b>	<b>Merrill Hassel (Deceased)</b>
<b>1962-1963</b>	<b>Lee Lefever (Deceased)</b>
<b>1961-1962</b>	<b>Elroy Gomez (Deceased)</b>
<b>1960-1961</b>	<b>Walter A. Welgh (Deceased)</b>
<b>1959-1960</b>	<b>L. Victor Dinger (Deceased)</b>
<b>1958-1959</b>	<b>Martin Sheaffer (Deceased)</b>
<b>1957-1958</b>	<b>James W. McElfatrick (Deceased)</b>
<b>1956-1957</b>	<b>Arthur K. Greiner (Deceased)</b>
<b>1955-1956</b>	<b>Joseph Snook (Deceased)</b>
<b>1954-1955</b>	<b>Earl Horst (Deceased)</b>
<b>1952-1953</b>	<b>Abram Summers (also PID) (Deceased)</b>
<b>1951-1952</b>	<b>Marlin Zimmerman (Deceased)</b>
<b>1950-1951</b>	<b>Clarence Manbeck (Deceased)</b>
<b>1949-1950</b>	<b>Paul Hoffer (Deceased)</b>
<b>1948-1949</b>	<b>Henry A. Hoffman (Deceased)</b>
<b>1947-1948</b>	<b>George C. Needhan (Deceased)</b>
<b>1946-1947</b>	<b>Arthur Eshleman (Deceased)</b>
<b>1945-1946</b>	<b>Frank H. Furman (Deceased)</b>
<b>1944-1945</b>	<b>Monroe L. Nute (also PID, PIP) (Deceased)</b>
<b>1943-1944</b>	<b>Fuhrman Bailey (Deceased)</b>
<b>1942-1943</b>	<b>Amos. S. Strouse (Deceased)</b>
<b>1941-1942</b>	<b>J. Lewis Callahan (Deceased)</b>
<b>1940-1941</b>	<b>James J. Barr (Deceased)</b>
<b>1939-1940</b>	<b>Howard Carsten (Deceased)</b>
<b>1932-1933</b>	<b>Paul Esbenshade (Deceased)</b>

## International Information

International Association of Lions Clubs  
300 22<sup>nd</sup> Street  
Oak Brook IL 60521-8842  
630 571-5466  
Fax: 630 571-8890  
Web : [www.lionsclubs.org](http://www.lionsclubs.org)

**International President**  
Dr. Patti Hill

**Immediate Past President**  
Brian E. Sheehan

**International Dues - \$46.00/member/year**  
**\$23.00 family unit/year**

## STATE (MD-14) INFORMATION

Pennsylvania State Council of Lions Clubs 949 East Park Drive  
Harrisburg PA 17111-2810  
717 564-2586  
Fax: 717 564-2880  
Web: [www.palions.org](http://www.palions.org)

Office Hours: Monday-Friday 8:30 AM to 4:30 PM

**MD-14 Administrator**  
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**State Council Chairperson**  
Dr. Linda . Zaneski  
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Kingston, PA 18704  
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**STATE DUES - \$16.00 / MEMBER / YEAR**

## MD-14 PENNSYLVANIA INTERNATIONAL FAMILY

Past International President  
Joseph L. Wroblewski  
(Norma Jean)  
101 White Birch Lane Dallas PA  
18612  
570-675-1687

Past International Director  
Larry Edwards  
(Susan)  
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814-9436310 (H)  
814-932-8279  
[cousin10@aol.com](mailto:cousin10@aol.com)

Past International Director  
Cindy Gregg  
(PDG Tom)  
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Belle Vernon, PA 15012  
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Past International Director  
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Past International Director  
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Past International Director  
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Past International Director  
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Past International Director  
LeGrand W. Perce, III  
(Joan)  
232 South Richard Street  
Bedford, PA 15522  
814-623-5844

## 2023-2024 STATE COUNCIL OF GOVERNORS

<p>14-A  <b>Larry Frankenfield</b> (PCC Cathy)  <i>Upper Perkiomen Valley Lions</i>  1026 Hosensack Road  Palm, PA 18070  H: 215-679-6154  C: 267-347-2303  <a href="mailto:00vette@comcast.net">00vette@comcast.net</a></p>	<p>14-B  <b>vacant</b></p>	<p>14 - C  <b>Marty (Martin) Zimmerman</b> (Susan)  <i>Stewartstown Lions Club</i>  418 Ridgeford Road  Dallastown, Pa 17313-9513  H: 717 501 5570  C :717 683 5431  <a href="mailto:lionmartyz@gmail.com">lionmartyz@gmail.com</a></p>
<p>14-D  <b>Mike Schaeffer</b> (Missie)  <i>Millersville Lions Club</i>  2813 Southwick Drive  Lancaster, PA 17601  C: 717-824-1020  <a href="mailto:Mschaef2813@gmail.com">Mschaef2813@gmail.com</a></p>	<p>14-E  <b>Amy Thompkins</b> (PDG Chuck)  <i>Delmont Lions Club</i>  309 Beechwood Road  Greensburg, PA 15601  (C) 412-551-0327  <a href="mailto:amoose309@yahoo.com">amoose309@yahoo.com</a></p>	<p>14F  <b>Deb Craft</b> (PDG Jim)  <i>Bradford Community Pride Lions Club</i>  1156 West Washington Street  Bradford PA 16701  (H) 814-362-6710  (C) 814-598-7427  <a href="mailto:deb16738@yahoo.com">deb16738@yahoo.com</a></p>
<p>14-G  <b>Kathy Douty</b> (PDG Jim)  <i>Jersey Shore Lioness Lions Club</i>  321 Pine Street  Jersey Shore, PA 17740  Home: 570-398-2248  Cell: 570-220-7614  <a href="mailto:kdouty-007@hotmail.com">kdouty-007@hotmail.com</a></p>	<p>14-H  <b>David Rudis</b> (Ellen)  <i>Scranton Lions Club</i>  124 Joyce Drive  Moosic, PA 18507  Home: 570.909.9123  Cell: 570.650.8390  <a href="mailto:daver@clementecpa.com">daver@clementecpa.com</a></p>	<p>14-J  Harry Kornprobst (Sally)  <i>Adams Twp. Lions Club</i>  117 Sixth Street  South Fork, PA 15956  (H) 814-525-4382  <a href="mailto:Sawdustmaker13@comcast.net">Sawdustmaker13@comcast.net</a></p>
<p>14-K  <b>Denise Shaffer</b> (Lamar)  <i>Whitehall Lions Club</i>  1228 Hampshire Drive  Whitehall, PA 18052  C: 484-951-6343  <a href="mailto:dshaffer1091@gmail.com">dshaffer1091@gmail.com</a></p>	<p>14-L  <b>Jason Radmann</b> (PDG Trisha)  <i>Williamsburg Lions Club</i>  619 W 1st St, Williamsburg, PA 16693  Home: 814-832-2039  Cell: 814-330-4740  <a href="mailto:lionjasonradmann@gmail.com">lionjasonradmann@gmail.com</a></p>	<p>14-M  <b>Barbara A. Cassel</b>  <i>Connellsville Lions Club</i>  602 E. Frances Ave.  Connellsville, PA. 15425-2111  Cell: 412-582-9220  <a href="mailto:bcassel15425@gmail.com">bcassel15425@gmail.com</a></p>
<p>14-N  <b>Maria Loudermilk</b> (PDG Jeff)  <i>Riverside Hopewell Branch Lions Club</i>  138 Cedar Ridge Drive  Monaca, PA 15061  C: 724-683-0529  <a href="mailto:maria.loudermilk@comcast.net">maria.loudermilk@comcast.net</a></p>	<p>14-P  <b>Michael Hepner</b> (James)  <i>Parkesburg Lions Club</i>  167 Hunters Run Road  Honey Brook, PA 19344  Home: (610) 384-4992  <a href="mailto:mhepner@yahoo.com">mhepner@yahoo.com</a></p>	<p>14-T  <b>Patricia Ohler</b> (Michael)  <i>Penn National Lions Club</i>  6074 Greenbriar Terrace  Fayetteville, PA 17222  Home: 717.352.2815  Cell: 717.385.2434  <a href="mailto:pohler664@comcast.net">pohler664@comcast.net</a></p>
<p>14-U  <b>Matthew Uroskie</b> (Stephanie)  <i>West Penn Twp Lions Club</i>  100 Green Street  Brockton, PA 17925  C: 570-449-7905  <a href="mailto:Lionmatt.uroskie@gmail.com">Lionmatt.uroskie@gmail.com</a></p>	<p>14-W  <b>Thomas R Kobusky</b> (Elizabeth "Lizzy")  <i>Plains Lions Club</i>  79 Helen St.  Plains, PA 18705  C: 570-301-2193  <a href="mailto:bchopt@gmail.com">bchopt@gmail.com</a></p>	<p><b>COUNCIL CHAIRPERSON 14-W</b>  Dr. Linda A. Zaneski (Stanley)  <i>Dupont Lions Club</i>  12 Sand Drive  Kingston, PA 18704  Cell: 570.709.9519  <a href="mailto:papageantmom@hotmail.com">papageantmom@hotmail.com</a></p>

# ***Pennsylvania Districts by Regions***

## **Western**

### ***District 14-B***

Allegheny

### ***District 14-E***

Westmoreland

### ***District 14-F***

Crawford

Erie

Forest

Mercer

McKean

Venango

Warren

### ***District 14-J***

Cambria

Cameron

Clearfield

Elk

Indiana

Jefferson

### ***District 14-M***

Fayette

Greene

Somerset

Washington

### ***District 14-N***

Armstrong

Beaver

Butler

Clarion

Lawrence

## **Central**

### ***District 14-C***

Adams

Cumberland

York

### ***District 14-D***

Lancaster

Lebanon

### ***District 14-G***

Bradford

Centre

Clinton

Columbia

Lycoming

Montour

Northumberland

Potter

Snyder

Sullivan

Tioga

Union

### ***District 14-L***

Bedford

Blair

Fulton

Huntingdon

Mifflin

### ***District 14-T***

Dauphin

Franklin

Juniata

Perry

## **Eastern**

### ***District 14-A***

Bucks

Delaware

Montgomery

Philadelphia

### ***District 14-H***

Lackawanna

Susquehanna

Wayne

Wyoming

### ***District 14-K***

Lehigh

Northampton

### ***District 14-P***

Chester

Berks

### ***District 14-U***

Carbon

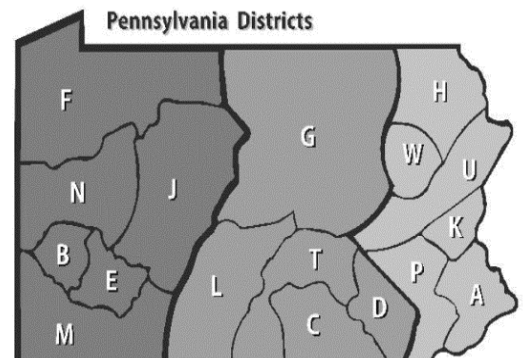
Monroe

Pike

Schuykill

### ***District 14-W***

Luzerne



# 2023-2024 Board & Committee Chairpersons

## Beacon Lodge Camp

PDG Bill Grager- Willow Street Lions Club

717-615-1974

[bilbomzk@gmail.com](mailto:bilbomzk@gmail.com)

Lori Eshleman- Willow Street Lions Club

717-350-5536

[theeshlemans@aol.com](mailto:theeshlemans@aol.com)

## Childhood Cancer

Betty-Jo Bowers- Millersville Lions Club

570-778-3226

[bettyjo.bowers@gmail.com](mailto:bettyjo.bowers@gmail.com)

## Constitution & By-Laws

Chairman PDG Leonard Smith- 2026

717-653-2019

[pdgleonard@comcast.net](mailto:pdgleonard@comcast.net)

PDG Bruce Carpenter- 2024

717-336-5311

[pa14dwiz@ptd.net](mailto:pa14dwiz@ptd.net)

PDG Richard Sware, Jr.-2025

717-951-0021

[rmsware@icloud.com](mailto:rmsware@icloud.com)

PDG Gene Hilton- 2026

717-426-3656

[Genehilton1@gmail.com](mailto:Genehilton1@gmail.com)

PDG Michael Hibschan- 2027

717-993-9090

[pdg9899@gmail.com](mailto:pdg9899@gmail.com)

## Disaster Relief

James F. Groff- Christiana Lions Club

610-636-2612 (C)

[victorianheritageinc@yahoo.com](mailto:victorianheritageinc@yahoo.com)

## District Administrator & Information Technology

PDG Bruce Carpenter- East Cocalico LC

717-336-5311

[pa14dwiz@ptd.net](mailto:pa14dwiz@ptd.net)

## Diabetes Awareness

PDG Gerald Reuter-Conoy Lions Club

717 367-5578

No email

## District American Disabilities Act

Rebecca Williams- Lancaster Lions Club

704-604-5152

[rswilliams120908@gmail.com](mailto:rswilliams120908@gmail.com)

## District Bowling Tournament

Chester Stoltzfoos- Intercourse Lions Club

717-239-0393

[lionchesterstoltzfoos@aol.com](mailto:lionchesterstoltzfoos@aol.com)

## District Chaplain

Steve Focht- Manheim Township Lions Club

717-538-3128

[sfocht200@gmail.com](mailto:sfocht200@gmail.com)

## District Convention Committee

Chairperson Lori Eshleman- Willow Street LC

717-350-5536

[theeshlemans@aol.com](mailto:theeshlemans@aol.com)

Pat Benson- Millersville Lions Club

717-808-0970

[pattycake119@comcast.net](mailto:pattycake119@comcast.net)

## District Food Drives

All Lions Clubs in District 14-D are on this committee and are to participate in regularly held food drives.

**District Leo Clubs Coordinator**

*FVDG Deb Keeperts- Willow Street LC*  
717-572-5051  
[keepharry110@gmail.com](mailto:keepharry110@gmail.com)

**District Marketing Chairperson**

*IPDG Carl Spellman- Mount Joy Lions Club*  
201-841-9894  
[carlsPELLMAN4@outlook.com](mailto:carlsPELLMAN4@outlook.com)

**District Public Relations**

*Kenn Bennett- Willow Street Lions Club*  
717-940-6900  
[kennstorm@hotmail.com](mailto:kennstorm@hotmail.com)

**Financial Review Committee**

*Chairman PDG Bill Grager- Willow Street LC*  
717-615-1974  
[bilbomzk@gmail.com](mailto:bilbomzk@gmail.com)

*PDG Richard Sware, Jr.- Willow Street LC*  
717-951-0021  
[rmsware@icloud.com](mailto:rmsware@icloud.com)

*PDG Gene Hilton- Marietta Lions Club*  
717-426-3656  
[genehilton1@gmail.com](mailto:genehilton1@gmail.com)

**Key Member Picnic**

*PDG Gene Hilton- Marietta Lions Club*  
717-426-3656  
[genehilton1@gmail.com](mailto:genehilton1@gmail.com)

**Leader Dogs for the Blind**

*Jennifer Eaton- Mountville Lions Club*  
717-293-9482  
[jeaton@sabvi.com](mailto:jeaton@sabvi.com)

**Lions of PA Foundation**

*PDG Rodney Sweger- Mountville Lions Club*  
717-808-7532  
[swegerjan@comcast.net](mailto:swegerjan@comcast.net)

**Lions Clubs International Foundation**

*PDG Richard Sware, Jr.- Willow Street LC*  
717-951-0021  
[rmsware@icloud.com](mailto:rmsware@icloud.com)

**Newsletter Editor** (DEADLINE for submission is 25<sup>th</sup> of each month)

*Anita Gordon-Palmer Christiana Lions Club*  
610-742-1805  
[anitagordonpalmer@gmail.com](mailto:anitagordonpalmer@gmail.com)

**Nominating Committee**

*Chairperson PDG Gene Hilton- Marietta LC*  
717-426-3656  
[genehilton1@gmail.com](mailto:genehilton1@gmail.com)

*IPDG Carl Spellman- Mount Joy Lions Club*  
201-841-9894  
[carlsPELLMAN4@outlook.com](mailto:carlsPELLMAN4@outlook.com)

*PDG Bill Grager- Willow Street Lions Club*  
717-615-1974  
[bilbomzk@gmail.com](mailto:bilbomzk@gmail.com)

*PDG Ron Peters- Mountville Lions Club*  
717-391-3622  
[rpeters319@comcast.net](mailto:rpeters319@comcast.net)

*PDG Bruce Carpenter- East Cocalico LC*  
717-336-5311  
[pa14dwiz@ptd.net](mailto:pa14dwiz@ptd.net)

**Northeast Pa Lions Service Foundation**

*PDG Rodney Sweger- Mountville Lions Club*  
717-808-7532  
[swegerjan@comcast.net](mailto:swegerjan@comcast.net)

*PDG Bruce Carpenter- East Cocalico Lions Club*  
717-336-5311  
[pa14dwiz@ptd.net](mailto:pa14dwiz@ptd.net)

*Carolyn French- Lancaster Lions Club*

717-475-8670  
[clfbyerland@yahoo.com](mailto:clfbyerland@yahoo.com)

**Parliamentarian**

*PDG Leonard Smith- Mount Joy Lions Club*

717-653-2019

[pdgleonard@comcast.net](mailto:pdgleonard@comcast.net)

**Past District Governors Association**

*President-PDG Richard Sware, Jr*

717-951-0021

[rmsware@icloud.com](mailto:rmsware@icloud.com)

*Secretary- IPDG Carl Spellman*

201-841-9894

[carlspellman4@outlook.com](mailto:carlspellman4@outlook.com)

**PA Eye Research and Hearing Foundation**

*PDG Ron Peters- Mountville Lions Club*

717-391-3622

[rpeters319@comcast.net](mailto:rpeters319@comcast.net)

**PA Lions for Guide Dogs**

*Scott Lyons- Palmyra Area Lions Club*

717-867-0735

[werthelyons@verizon.net](mailto:werthelyons@verizon.net)

**PA Lions Hearing Research Foundation**

*SVDG Steve Lowe- Lititz Lions Club*

931-216-9115

[lionsclubsteve@gmail.com](mailto:lionsclubsteve@gmail.com)

*Dave Stapler- Conoy Lions Club*

714-426-2559

[dstapler@embarqmail.com](mailto:dstapler@embarqmail.com)

**Peace Poster Contest**

*Michele Musumeci- West Earl Lions Club*

717-575-8973

[michelle@jmarketingconsultants.com](mailto:michelle@jmarketingconsultants.com)

**Reading Action Program**

*Phyllis Ream -Millersville Lioness Lions Club*

717-419-6868

[froggie152@verizon.net](mailto:froggie152@verizon.net)

**Vision Corps**

*Jennifer Eaton- Mountville Lions Club*

717-293-9482

[jeaton@sabvi.com](mailto:jeaton@sabvi.com)

**White Cane**

*Steve Brandt- Manheim Twp. Lions Club*

717-333-2669

[lionsteve10027@gmail.com](mailto:lionsteve10027@gmail.com)



**DISTRICT 14-D EVENTS FOR 2023 – 2024 YEAR DATES TO REMEMBER**  
**(Subject to change)**

**PASSING OF THE BANNER:**

July 30, 2023 – Sunday	St. Philips Pavilion – Millersville	4 PM
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**STATE COUNCIL MEETINGS:**

August 4-5, 2023	Harrisburg	Red Lion Hotel
October 27 - 29, 2023	Scranton	Scranton Hilton
February 1-3, 2024	State College	Ramada State College
May 16-28,2024	Harrisburg	Red Lion Hotel

**DISTRICT 14-D CABINET MEETINGS; Voting Cabinet @ 1:15 PM and Cabinet Meeting @ 2 PM**

August 20, 2023 - Sunday	St. Phillips Parish Activity Center	Region I Host
September 24, 2023 -Sunday	St. Phillips Parish Activity Center	Region II Host
November 5, 2023 - Sunday	St. Phillips Parish Activity Center	Region III Host
February 11, 2024 - Sunday	St. Phillips Parish Activity Center	Region IV Host
June 9, 2024 – Sunday	St. Phillips Parish Activity Center	Region V Host

**REGION RALLIES**

October 5, 2023 6:30 PM	Region II	TBD
October 12, 2023 6:30 PM	Region V	Pioneer Fire Co. – Marietta
October 19, 2023 6:30 PM	Region I	Kinzer Fire Hall
October 26, 2023 6:30 PM	Region III	Reamstown Fire Hall
November 1, 2023 6:30 PM	Region IV	Heisey’s Diner Lebanon

**BEACON LODGE APPRECIATION DAY:**

July 16, 2023 Sunday- 9:00 AM	PA Lions Beacon Lodge Camp	Mt. Union PA
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**KEY MEMBER PICNIC:**

TBD	West Earl Lions Park	6:30 PM
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**48<sup>th</sup> USA/CANADA LIONS LEADERSHIP FORUM:**

September 21-23, 2023	Reno, Nevada
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**DISTRICT BOWLING TOURNAMENT:**

March 3, 2024 Sunday	272 Dutch Lanes	1:00 PM
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**MELVIN JONES /PA FELLOW BREAKFAST:**

March 9, 2024 Saturday                      Yoder’s Restaurant, New Holland      9:00 AM

**PRESIDENT’S HONOR NIGHT:**

April 12, 2024 Friday                      Yoder’s Restaurant, New Holland      6:30 PM

**DISTRICT CONVENTION**

May 5, 2024                                      St. Philips Pavilion – Millersville      3 PM

**STATE CONVENTION**

May 16-18,2024                              Harrisburg                                      Red Lion Hotel

**INTERNATIONAL CONVENTION**

June 21-25, 2024                              Melbourne, Australia

**ZONE MEETINGS-TBD**

<b>Region I</b>					
<b>Region II</b>					
<b>Region III</b>	9/6/2023 6:30 PM Javateas	11/15/2023 6:30 PM Javateas	2/21/2024 6:30 PM Javateas	6/19/2024 6:30 PM Javateas	
<b>Region IV</b>	8/30/2023 6:00 PM Heisey's Diner	10/4/2023 6:00 PM Heisey's Diner	11/8/2023 6:00 PM Heisey's Diner	2/28/2024 6:00 PM MS Teams Virtual Mtg	6/12/2024 6:00 PM MS Teams Virtual Mtg
<b>Region V</b>	9/6/2023 7:00 PM	11/15/2023 7:00 PM	2/28/2024 7:00 PM	6/19/2024 7:00 PM	All at Marietta Community House

# District Governor's Goals 2023-2024

## 1. Service Reporting

- a. By the end of the 2023-2024 fiscal year, our district will ensure that 75% or more Lions and Leo Clubs are reporting service in MyLion (Lions Portal upon implementation).

## 2. Membership

- a. Our district will charter one new Lions Club with a minimum of 20 members.
- b. Our clubs will induct 95 new members into existing clubs.
- c. Our district will not surpass 114 dropped members.

## 3. Leadership

- a. Our team will ensure that 100% of zone chairs receive training prior to the end of the first quarter.
- b. Our team will ensure that 20% or more of the club officers (Presidents, Secretaries, and treasurers) receive training prior to the end of the first quarter.

## 4. Lions Clubs International Foundation contributions

- a. Our team will ensure that individual participation and club participation increases.
- b. Our team will ensure that 100% of Lions Clubs contribute to LCIF
- c. Our team will work to achieve a bronze level LCIF chairperson's medal by receiving at least \$30,000 from individual and club donations.

## 5. Personal Goals

- a. Inspire Lions to pursue their passions and start new service projects.
- b. Encourage all members to accept new challenges, embrace change, and not be afraid to take risks.
- c. Increase our exposure to the communities we serve through robust marketing and advertising strategies.
- d. Most importantly, **HAVE FUN!**



# District Governor's New Member Challenge



## Challenge #1: Begins July 1, 2023, and Ends September 30, 2023

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will be receive an award at their Region Rally (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at their region rally (5 Regions/5 awards)

***\*There will be a new member celebration at each of the region rallies. All new members and sponsors are encouraged to attend.***

## Challenge #2: Begins January 1, 2024, and Ends March 31, 2024

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will be receive an award at the District Convention (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award at the District Convention (5 Regions/5 awards)

***\*There will be a new member celebration at the District Convention. All new members and sponsors are encouraged to attend.***

## Challenge #3: 2023/2024 fiscal year

### Challenge #1: Zone Chairs

- Zone chair with the most NEW members in their zone, during this period, will receive an award. (1 ZC award total)

### Challenge #2: Clubs

- The club within their REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)

### Challenge #3: Sponsors

- The sponsor from each REGION with the most NEW members, during this period, will receive an award. (5 Regions/5 awards)



# 2023-2024 District 14-D Governor's Service Champion Club Challenge



Begins: July 1, 2023 – Ends: June 30, 2024

All clubs in District 14-D are encouraged to participate. The winning club from each Region will receive a District 14-D Service Champion Plaque. Additionally, the President of the winning clubs will be able to select one member to receive a Lions of Pennsylvania Fellowship. Note: The tiebreaker will be the club with the most net positive increase between July 1, 2023, and June 30, 2024. (All clubs have an equal chance to win)

*Please complete and return this form to District Governor Mike Schaeffer no later than July 10, 2024.*

*All 7 of these categories must be complete to be eligible.*

1. Monthly Membership reported each month in MyLCL. **\*\*Minimum 75% completion**

Jul\_\_\_ Aug\_\_\_ Sep\_\_\_ Oct\_\_\_ Nov\_\_\_ Dec\_\_\_ Jan\_\_\_ Feb\_\_\_ Mar\_\_\_ Apr\_\_\_ May\_\_\_ Jun\_\_\_

2. A minimum of 1 Service Activity reported in MyLion every month. (Sign in to report your club meeting and all service activity. Meetings count as a service activity.) **\*\*Minimum 75% completion**

Jul\_\_\_ Aug\_\_\_ Sep\_\_\_ Oct\_\_\_ Nov\_\_\_ Dec\_\_\_ Jan\_\_\_ Feb\_\_\_ Mar\_\_\_ Apr\_\_\_ May\_\_\_ Jun\_\_\_

3. Submit Club information (photos, upcoming events, service projects, etc.) to the newsletter by the 25<sup>th</sup> of the month preceding the upcoming newsletter. **\*\*5 submission min.**

Jul\_\_\_ Aug\_\_\_ Sep\_\_\_ Oct\_\_\_ Nov\_\_\_ Dec\_\_\_ Jan\_\_\_ Feb\_\_\_ Mar\_\_\_ Apr\_\_\_ May\_\_\_ Jun\_\_\_

4. At least one member from the club must attend a minimum of one zone meeting.

Name of Member: \_\_\_\_\_ Date of Zone meeting: \_\_\_/\_\_\_/\_\_\_

5. At least one member from the club must attend a minimum of one District Cabinet meeting.

Name of Member: \_\_\_\_\_ Date of Cabinet meeting: \_\_\_/\_\_\_/\_\_\_

6. Donate 100% of the District Governor's requested contributions of \$64/member as allocated in District Directory. Club membership is based on membership totals as of July 1, 2023.

7. The club must achieve a Net +1 membership growth as of June 20, 2024, as reported on MyLCL.

July 1, 2023, Membership: \_\_\_\_\_ June 20, 2024, Membership: \_\_\_\_\_

I VERIFY THAT THE \_\_\_\_\_ LIONS CLUB HAS MET, OR EXCEEDED, ALL 7 OF THESE GOALS.

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

Mail to: DG Mike Schaeffer  
2813 Southwick Drive  
Lancaster, PA 17601

Email to: mschaeff2813@gmail.com

## DISTRICT GOVERNOR'S REQUESTED CONTRIBUTIONS 2023-2024

BEACON LODGE CAMP	\$ 10.00 PER MEMBER
DIABETES AWARENESS (A.D.A.)	\$ 5.00 PER MEMBER
EMERGENCY RESPONSE	\$ 3.00 PER MEMBER
FOUR DIAMONDS FUND	\$ 4.00 PER MEMBER
LION CLUBS INTERNATIONAL FOUNDATION	\$10.00 PER MEMBER
LEADER DOG FOR THE BLIND	\$ 7.00 PER MEMBER
PA. LIONS FOR DOG GUIDES	\$ 1.00 PER MEMBER
PA. LIONS FOUNDATION	\$ 7.00 PER MEMBER
PA. LIONS HEARING RESEARCH FOUND.	\$ 6.00 PER MEMBER
PA. LIONS SIGHT CONSERVATION	\$ 6.00 PER MEMBER
VISION CORPS OR LEBANON CO. SIGHT	\$ 5.00 PER MEMBER

**TOTAL CONTRIBUTIONS (to qualify for 100% club)\$64.00 PER MEMBER**

Club membership is based on membership totals as of July 1, 2023. All contributions should be given to the District Governor at their official visit or mailed to the Cabinet Treasurer by April 15, 2024. Checks should be made payable to District 14-D. A disbursement sheet showing where the monies are to be applied must accompany the check.

\*Clubs contributing 100% of the above contributions will become a 100% club.

\*Lebanon County clubs, belonging to Lebanon County Sight will receive credit for paying yearly assessment. Send proof of payment along with the remainder of contributions.

\*\*Optional contributions not needed for 100% club

### OTHER DISTRICT 14-D SUPPORTED ACTIVITIES

Beacon Lodge Campership TRANSITIONAL CARE (PA Resident)	\$550 PER CAMPER
Beacon Lodge Campership ASSISTED LIVING (PA Resident)	\$500 PER CAMPER
Beacon Lodge Campership VISUALLY IMPAIRED (PA Resident)	\$600 PER CAMPER
Melvin Jones Fellowship (LCIF)	\$1,000 PER FELLOWSHIP
Ralph Taylor Award (Vision Corps)	\$1,000 PER AWARD
PA Fellowship (Pa Lions Foundation)	\$500 PER AWARD
Joseph Wroblewski Award	\$500 PER AWARD
Daniel Walter Memorial Award (Leb. County Sight)	\$250 PER AWARD

**DISTRICT 14-D DISTRICT GOVERNOR'S REQUESTED CONTRIBUTION WORKSHEET 2023-2024**

**Club Name:**

<b>Contributions Required for 100% Club</b>			
<b>Name of Charity</b>	<b>Amount Due</b>	<b>X Total Members</b>	<b>Total Contribution</b>
Beacon Lodge Camp	\$10.00 Per Member		
Diabetes Awareness (American Diabetes Assoc.)	\$5.00 Per Member		
Emergency Response	\$3.00 Per Member		
Four Diamonds	\$4.00 Per Member		
LCIF	\$10.00 Per Member		
Leader Dog for the Blind	\$7.00 Per Member		
PA Lions for Dog Guides	\$1.00 Per Member		
PA Lions Foundation	\$7.00 Per Member		
PA Lions Hearing Research Foundation	\$6.00 Per Member		
PA Lions Sight Conservation & Eye Research Foundation	\$6.00 Per Member		
Vision Corps or Lebanon County Sight	\$5.00 Per Member		
<b>Total Contributions to Qualify for 100% Club</b>	<b>\$64.00 Per Member</b>		

**Club membership is based on membership totals as of July 1, 2023. All contributions should be given to the**

**District Governor at his official visit or mailed to the Cabinet Treasurer by April 15, 2024.**

**Checks should be made payable to District 14-D. This disbursement sheet showing where the monies are to be applied must accompany the check. Clubs contributing 100% of the above contributions will become a 100% Club**

**Lebanon County Clubs belonging to Lebanon County Sight will receive credit for paying their yearly assessment.**

**Send proof of payment along with remainder of contributions.**

**Optional contributions not necessary for 100% Club**

<b>Other District 14-D Supported Activities</b>	<b>X How Many</b>	<b>Total Contribution</b>
Beacon Lodge Campership Special Care	\$500.00 per camper	
Beacon Lodge Campership Transitional Care	\$500.00 per camper	
Beacon Lodge Campership Assisted Living	\$500.00 per camper	
Beacon Lodge Campership Camp Energy	\$450.00 per camper	
Beacon Lodge Campership Visually Impaired	\$550.00 per camper	
Melvin Jones Fellowship (LCIF)	\$1,000.00 per fellowship	
Ralph Taylor Award (SABVI)	\$1,000.00 per award	
PA Fellowship (PA Lions Foundation)	\$500.00 per fellowship	
Joseph Wroblewski Award	\$500.00 per award	
Daniel Walter Memorial Award (Lebanon County Sight)	\$250.00 per award	
<b>Total Voluntary Contributions Not Required for 100% Club</b>		

**Total Contributions: Amount of Check**

**Please submit this form and one check made payable to District 14-D to District Treasurer Deb Burkholder**

**25 James Drive, Denver, PA 17517 or Give to the District Governor at his official visit to your club.**

**Any questions, call 717-484-4892 or email [kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com). Thank you for your support.**

**BEACON LODGE** ([www.beaconlodge.com](http://www.beaconlodge.com)) - The Pennsylvania Lions' Beacon Lodge Camp is a beautiful five hundred and eighty-three acre camp for children and adults with special needs including blindness, deafness, and many other physical and mental challenges. It is nestled in the natural woodlands along the Juniata River of Central Pennsylvania just two miles west of Newton Hamilton, near Mount Union. Beacon Lodge was established in 1948 as a summer camp for blind residents of Pennsylvania. It has grown into a favorite retreat for many people with disabilities as well as a conference center for special groups, an educational facility for families, a rental camp for group retreats, and more. The goals of the camp were and are to present a well rounded program adaptable to all campers and others, regardless of age, race, creed or color. Beacon Lodge's Mission Statement is to provide all individuals with special needs, the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges.

**DIABETES AWARENESS** (American Diabetes Assoc : [www.diabetes.org](http://www.diabetes.org)) – The American Diabetes Association is the nation's leading nonprofit health organization providing diabetes research, information and advocacy. The mission of the Association is to prevent and cure diabetes and to improve the lives of all people affected by diabetes. You can touch the lives of family, friends, co-workers and anyone who lives with diabetes by participating in America's premier walking event to benefit the American Diabetes Association—and the 20.8 million American adults and children who cope with type 1 and type 2 diabetes every day. District 14-D participates in the annual Diabetes Walk held in October of each year. See the District calendar for the date and location.

**FOUR DIAMONDS FUND** – Our donations to the Four Diamonds Fund will provide relief from extraordinary financial burdens for the families of children being treated for cancer at the Milton Hershey Medical Center. (It costs over \$5,000 per year to cover all outpatient expenses of each child with cancer and thousands more for each month of in-hospital care. The financial impact of cancer should not destroy families as cancer destroys their children.

**LCIF** ([www.lionsclubs.org](http://www.lionsclubs.org)) - Lions Clubs International Foundation (LCIF) is the grant-making arm of Lions Clubs International. LCIF is Lions helping Lions serve others. It's the only Lions' foundation that serves the entire world and the nearly 1.35 million Lions. Working with Lions, LCIF prevents blindness. It provides food and clothing to victims of natural disasters. It also gives youth the tools to succeed through Lions-Quest, empowers the disabled through vocational training, and promotes health by equipping clinics and hospitals. LCIF is an efficient and effective charity. Administrative costs were 12.4 percent in 2004-2005, a very good ratio. Every dollar donated to LCIF goes to a grant. LCIF receives no club dues. LCIF has awarded US\$375 million in grants since it began in 1968

**LEADER DOGS FOR THE BLIND** ([www.leaderdog.org](http://www.leaderdog.org)) – Located in Rochester, Michigan Leader Dogs for The Blind was founded in 1939 by Lions Club members, Charles Nutting, Don Schuur and S.A. Dodge. Leader Dog has successfully matched and graduated over 13,000 person / dog teams since its inception. The dream of these men became vision and independence for thousands. The facilities, located on the original 14 acres first purchased by the founders, have morphed from a farm with numerous outbuildings to a superb residence center, a stellar kennel, and well manicured grounds. This complex home to our students, dogs, all service departments and the support staff that enable Leader Dog to enhance the lives of blind and visually impaired individuals from all over the world.



**PENNSYLVANIA LIONS FOR DOG GUIDES, INC. OUR MISSION:** To render financial assistance to the visually impaired only in Pennsylvania for emergency veterinary care to any active working canine trained by a recognized & approved Dog Guide School. Our Board of Directors may provide veterinary services to: A working canine with career threatening illness or accident. The financial assistance may be up to \$1,000. The grant shall be awarded at the discretion of the board of directors. The approved grant shall be paid directly to the veterinary facility rendering said services. To promote the rights of visually impaired persons & their dog guides for free access to all public accommodations.

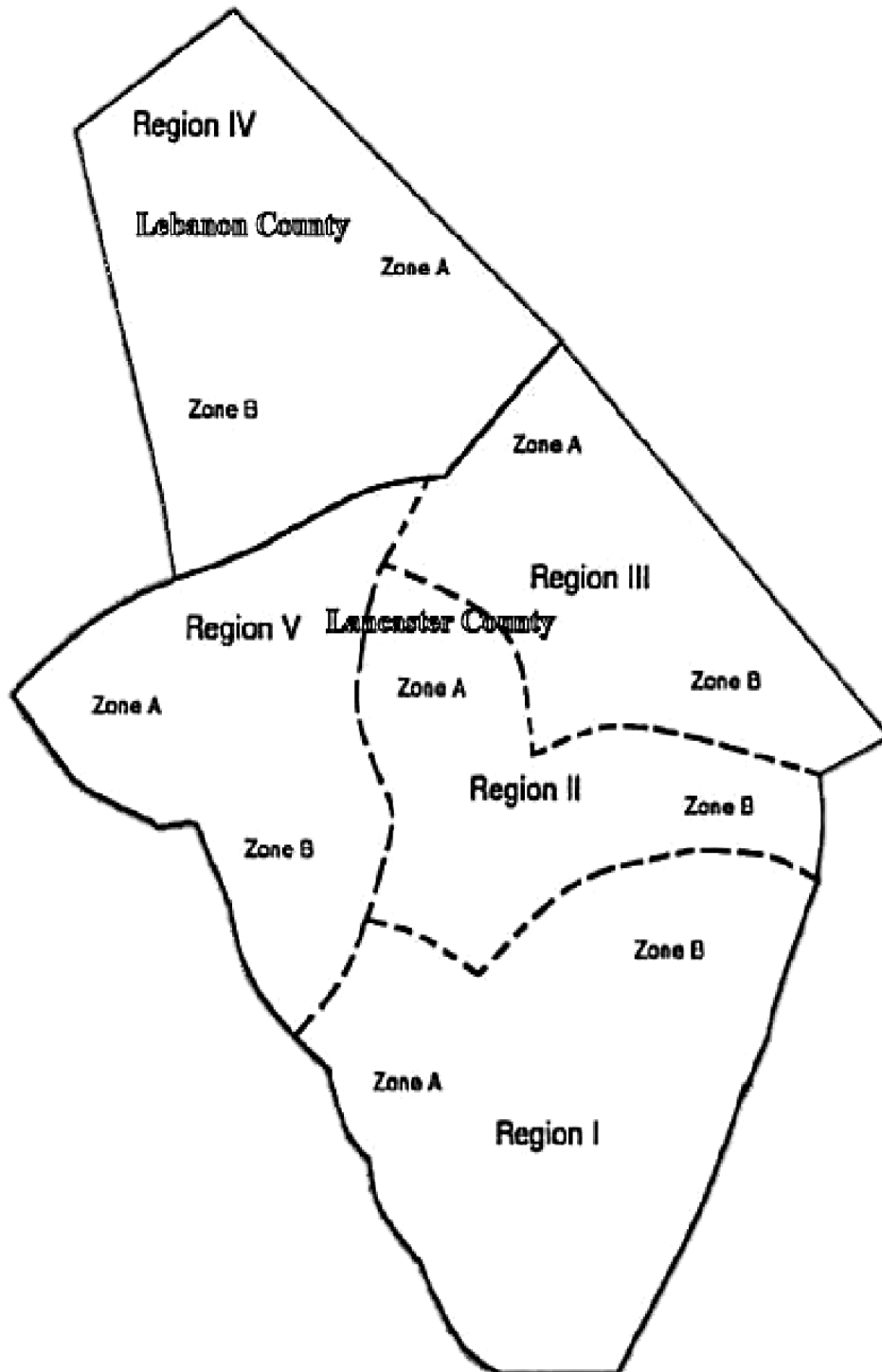
**PA LIONS FOUNDATION** ([www.palions.org](http://www.palions.org)) - The PA Lion Foundation was incorporated as the charitable arm of the Pennsylvania Lions. The "Mission" of the Foundation is to assist those afflicted with sensory impairment, particularly those relating to vision and hearing. The Foundation awards Grants in support of meritorious projects and programs for the sensory impaired and joins with individual Lions Clubs in responding to local, community, and regional needs in Pennsylvania.

**PA LIONS HEARING RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the 1978-79 State Council, initiates and supports research on hearing problems covering a range from embryonic research through adult ages. In keeping with the Lions of Pennsylvania interest on youth activities, special emphasis is encouraged on research to prevent deafness and hearing problems among our youth. The Foundation awarded its first research grants in July 1982 and continues to award grants annually each July.

**PA LIONS SIGHT CONSERVATION & EYE RESEARCH FOUNDATION** ([www.palions.org](http://www.palions.org)) - The Foundation, which was created by action of the State Council in 1959, is unique, in that it directly supports research grants and is not involved in a day to day clinical activity. Lions/Lioness/Leos are silent partners in Eye Research being carried on in hospitals and medical colleges in Pennsylvania. Blindness is one of our major public health problems - every hour of every day five more people face a lifetime of darkness.

**VISION CORPS** ([info@visioncorps.net](mailto:info@visioncorps.net)) – Vision Corps provides services free of charge to Lancaster and Lebanon County residents who are blind or whose vision is impaired. Their services include the Steinman Eye Clinic, Orientation and Mobility Instruction (safe travel), Recreational activities, and support groups. In addition they provide rehabilitation teaching (daily living skills) and vocational and employment opportunities for those who are blind and vision impaired in Lancaster and Lebanon County.

District 14-D  
Lancaster & Lebanon  
Counties



# DISTRICT 14-D LIONS CLUBS BY REGION AND ZONE

## REGION I

### ZONE A

LANCASTER HISTORIC  
MILLERSVILLE  
QUARRYVILLE  
WAKEFIELD  
WILLOW STREET

### ZONE B

CHRISTIANA  
GAP TOWN CLOCK CENTENNIAL  
INTERCOURSE  
PARADISE TWP  
STRASBURG

## REGION II

### ZONE A

LANCASTER  
LITITZ  
MANHEIM TOWNSHIP  
MILLERSVILLE LIONESS LIONS

### ZONE B

BAREVILLE/LEOLA/LEACOCK  
LAFAYETTE  
NEW HOLLAND  
WEST EARL  
WILSHIRE HILLS

## REGION III

### ZONE A

DENVER  
EAST COCALICO  
SCHOENECK AREA

### ZONE B

AKRON  
BARON STIEGEL  
EPHRATA  
GARDEN SPOT

## REGION IV

### ZONE A

FREDERICKSBURG  
JONESTOWN  
LEBANON  
MYERSTOWN

### ZONE B

HEIDELBERG LIONESS LIONS  
PALMYRA AREA  
SOUTH LEBANON

## REGION V

### ZONE A

EAST PETERSBURG-LANDISVILLE  
ELIZABETHTOWN  
MANHEIM  
MOUNT JOY

### ZONE B

COLUMBIA  
CONOY  
MARIETTA  
MOUNTVILLE

**DISTRICT 14-D LIONS CLUBS**  
**Presidents, Secretaries, Treasurers, & Membership Chairs**

**REGION I, ZONE A**  
**ZONE CHAIRPERSON**

**Pat Benson**  
**119 Waypoint**  
**Lancaster, PA 17603**  
**717-808-0970**  
[pattycake119@comcast.net](mailto:pattycake119@comcast.net)

**Lancaster Historic , Chartered 2022**  
**Moose Lodge 0299**  
**Meeting every 2<sup>nd</sup> Tuesday and 4<sup>th</sup> Thursday**

<p><b>President</b> Robert Anderson          22 Mill Pond Drive          Lancaster, PA 17603          717-330-3541 ( C )  <a href="mailto:randerson50@gmail.com">randerson50@gmail.com</a></p>	<p><b>Treasurer</b> Lisha Anderson          22 Mill Pond Drive          Lancaster, PA 17603          717-538-1652 ( C )  <a href="mailto:lisha63104@gmail.com">lisha63104@gmail.com</a></p>
<p><b>Secretary</b> Jasmine Kelliehan          651 George Street          Lancaster, PA 17603          717-756-1994 (C)  <a href="mailto:jkelliehan@gmail.com">jkelliehan@gmail.com</a></p>	<p align="center"><b>Membership Chair</b></p>

**Millersville, Chartered 1932**  
**Parish Activity Center/St Philip's Apostle Church/**  
**2111 Millersville Pike, Millersville, PA 17551**  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<p><b>President</b> Patricia Benson          119 Waypoint          Lancaster, PA 17603          717-808-0970 (C)  <a href="mailto:pattycake119@comcast.net">pattycake119@comcast.net</a></p>	<p><b>Treasurer</b> Salvatore Dejewski          46 Knollwood Road          Millersville, PA 17551          717-725-3511 (C)  <a href="mailto:sbdfishing@comcast.net">sbdfishing@comcast.net</a></p>
<p><b>Secretary</b> Kathy Ratliff          116 Oak Knoll Circle.          Millersville, PA 17551          856-217-4719 (C)  <a href="mailto:kratliff8881@gmail.com">kratliff8881@gmail.com</a></p>	<p><b>Membership Chair</b> Debra Bagnoli          107 Victoria Lane          Millersville, PA17551          717-333-2109  <a href="mailto:magnum75@comcast.net">magnum75@comcast.net</a></p>

**Quarryville, Chartered 1926**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<p><b>President</b> Joanne Black  1080 Dry Well Rd  Quarryville, PA 17566  717-786-4133 (H)  <a href="mailto:jojoblack@epix.net">jojoblack@epix.net</a></p>	<p><b>Treasurer</b> Carlton Groff  1106 Pilgrims Pathway  Peach Bottom, PA 17563-9665  717-529-2249 (H)  <a href="mailto:groffcarlton043@gmail.com">groffcarlton043@gmail.com</a></p>
<p><b>Secretary</b> Gerald Wagner  PO Box 511  Quarryville, PA 17566  717-786-2195 (H)  <a href="mailto:valerie.wagner@gmail.com">valerie.wagner@gmail.com</a></p>	<p><b>Membership Chair</b> Daniel Sullivan  484 Hopkins Mill Road  Quarryville, PA 17566  717-806-0337</p>

**Wakefield, Chartered 1972**  
**Melissa's Country Grille**  
**1426 Lancaster Pike**  
**Quarryville, PA 17566**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<p><b>President</b> Jared Galbreath  1575 Slate Hill Road  Peach Bottom, PA 17563  717-548-3813 (C)  <a href="mailto:jared3516@gmail.com">jared3516@gmail.com</a></p>	<p><b>Treasurer</b> Dawn Althoff  216 Balance Meeting Road  Peach Bottom, PA 17563  717-278-4735 (C)  <a href="mailto:rddra@frontiernet.net">rddra@frontiernet.net</a></p>
<p><b>Secretary</b> Julie Wiggins  168 Little Britain Church Road  Peach Bottom PA 17563  717-572-2616 (C)  <a href="mailto:cjdwiggins@epix.net">cjdwiggins@epix.net</a></p>	<p><b>Membership Chair</b> John Kreider  407 Kirks Mill Road  Nottingham, PA 19362-9013  717-548-3108 (H)  <a href="mailto:jwkcpa@aol.com">jwkcpa@aol.com</a></p>

**Willow Street, Chartered 1946**  
**Willow Street Lions Community Center**  
**1730 Hans Herr Drive**  
**Willow Street, PA 17584**  
**Meeting every 4<sup>th</sup> Monday 7:00 PM**

<p><b>President</b> Lori Eshleman  120 Steinman Farm Road  Pequea, PA 17565  717-350-5536 (C)  <a href="mailto:theeshlemans@aol.com">theeshlemans@aol.com</a></p>	<p><b>Treasurer</b> Joseph Kalata  98 River Bend Park  Lancaster, PA 17602  570-404-2939 (C)  <a href="mailto:jkalata85@gmail.com">jkalata85@gmail.com</a></p>
<p><b>Secretary</b> Melissa Stauffer  6 Casey Drive  Willow Street, PA 17584  717-925-1906 (C)  <a href="mailto:stauffermelissa16@gmail.com">stauffermelissa16@gmail.com</a></p>	<p><b>Membership Chair</b></p>

**REGION I, ZONE B**  
**ZONE CHAIRPERSON**

**Keith Kauffman**  
1127 Hampden Drive  
Strasburg, PA 17579  
717-371-2341  
[kakauffman@comcast.net](mailto:kakauffman@comcast.net)

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**Christiana, Chartered 1941**  
**Lions Community Building**  
325 North Bridge Street  
Christiana, PA 17509  
**Meeting every 2nd & 4th Tuesday 6:30 PM**

<b>President</b> Karen Gay 124 Elizabeth Street. Christiana, PA 19509 717-380-2499 (C) <a href="mailto:simpletreasures124@comcast.net">simpletreasures124@comcast.net</a>	<b>Treasurer</b> Barbara Frey 104 Elizabeth Street Christiana, PA 17509 610-790-9955 (C) <a href="mailto:grace.frey1414@gmail.com">grace.frey1414@gmail.com</a>
<b>Secretary</b> Walter Crellin PO Box 242 Christiana, PA 17509 717-475-1268 (C) <a href="mailto:wcrellin@comcast.net">wcrellin@comcast.net</a>	<b>Membership Chair</b> Jim Groff 109 Green Street Christiana, PA 17509 (610) 636-2612 (C) <a href="mailto:victorianheritageinc@yahoo.com">victorianheritageinc@yahoo.com</a>

**Gap Town Clock Centennial, Chartered 2018**  
**Meeting every 1<sup>st</sup> Thursday 7:00 AM**

<b>President</b> Steve Wenrich 5360 Lincoln Highway Gap, PA 17527 717-877-0996 <a href="mailto:swenrich@fultonbank.com">swenrich@fultonbank.com</a>	<b>Treasurer</b> John Smoker 5002 Strasburg Pike Kinzer, PA 17535 717-989-1361 <a href="mailto:jons@integrous.com">jons@integrous.com</a>
<b>Secretary</b> Darla Stoner 755 Northpoint Road Gap, PA 17527 717-587-8296 (C) <a href="mailto:floralsintime777@epix.net">floralsintime777@epix.net</a>	<b>Membership Chair</b>

**Intercourse, Chartered 1973**  
**Gordonville Community Bible Church**  
 23 Old Leacock Road  
 Gordonville, PA 17529  
 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

<p><b>President</b> Elvin Engel          2282 Rockvale Road          Lancaster, PA 17602          717-687-9925 (H)  <a href="mailto:elvin@engelarch.com">elvin@engelarch.com</a></p>	<p><b>Treasurer</b> PDG Dale High          137 Fieldcrest Lane          Gordonville, PA 17529          717-371-4004 (H)  <a href="mailto:psdlh2@comcast.net">psdlh2@comcast.net</a></p>
<p><b>Secretary</b> Paul Smoker          PO Box 315          Intercourse, PA 17534-0315          717-768-3283 (H)  <a href="mailto:pandjismoke@frontiernet.net">pandjismoke@frontiernet.net</a></p>	<p><b>Membership Chair</b> Dawn Crossan          28 Hertzog Drive          Leola, PA 17540          717-201-0501 (C)  <a href="mailto:scottcrossan@frontiernet.net">scottcrossan@frontiernet.net</a></p>

**Paradise Township, Chartered 1928**  
**Paradise Township Community Building, Upper Room**  
 6 Londonvale Rd  
 Gordonville, PA 17529  
 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

<p><b>President</b> Anita Fieldsa          106 Creekview Drive          Paradise, PA 17562          717-690-3748 (C)  <a href="mailto:anitaf452@yahoo.com">anitaf452@yahoo.com</a></p>	<p><b>Treasurer</b> Richard Glass          47 Blackhorse Road          Paradise, PA 17562</p>
<p><b>Secretary</b> Heather Valudes          17 Londonvale Road          Gordonville, PA 17529          717-278-5482 (H)  <a href="mailto:heather.valudes@gmail.com">heather.valudes@gmail.com</a></p>	<p><b>Membership Chair</b> Mary Alice High          21 Blackhorse Road          Paradise, PA 17582  <a href="mailto:marsey21@gmail.com">marsey21@gmail.com</a></p>

**Strasburg, Chartered 1932**  
**Wesley Methodist Church Fellowship Hall**  
 40 West Main Street  
 Strasburg, PA 17579  
 Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

<p><b>President</b> Peter Coste          280 Wilton Dr          Strasburg, PA 17579          717-201-7925 (C)  <a href="mailto:petercoste72@gmail.com">petercoste72@gmail.com</a></p>	<p><b>Treasurer</b> John Lewis, Jr          2117 Rockvale Road          Lancaster PA 17602-1407          717-940-1245 (H)  <a href="mailto:jlewis2117@hotmail.com">jlewis2117@hotmail.com</a></p>
<p><b>Secretary</b> James Rice          202 South Decatur Street          Strasburg, PA 17579-1407          717-687-0819 (H)  <a href="mailto:jim.rice@strasburgrailroad.com">jim.rice@strasburgrailroad.com</a></p>	<p><b>Membership Chair</b> Robert Marshall          13 Pleasant View Drive.          Strasburg, PA 17579 -1314          717-687-0254 (W)  <a href="mailto:bdmars13@hotmail.com">bdmars13@hotmail.com</a></p>

**REGION II, ZONE A**  
**ZONE CHAIRPERSON**

Steve Lowe  
52 East Meadow Valley Road  
Lititz, PA 17543  
931-216-9115 (C)  
[lionsclubsteve@gmail.com](mailto:lionsclubsteve@gmail.com)

Lancaster, Chartered 1923  
Neptune Diner  
824 N. Prince Street  
Lancaster, PA 17602  
Meeting every 2nd & 4th Wednesday 12:00 PM

<p><b>President</b> Daniel Snyder 1025 Skyline Drive Lancaster, PA 17601 1-484-525-3670 (C) <a href="mailto:desnyder123@gmail.com">desnyder123@gmail.com</a></p>	<p><b>Treasurer</b> Paul Richer II 1606 Ridgedale Drive Lancaster, PA 17601 717-393-4479 (H) <a href="mailto:pericher@aol.com">pericher@aol.com</a></p>
<p><b>Secretary</b> Carolyn French 774 Byerland Church Road Willow Street, PA 17584 717-475-8570 (C) <a href="mailto:clfbyerland@yahoo.com">clfbyerland@yahoo.com</a></p>	<p><b>Membership Chair</b> Daniel Snyder 1025 Skyline Drive Lancaster, PA 17601 1-484-525-3670 (C) <a href="mailto:desnyder123@gmail.com">desnyder123@gmail.com</a></p>

Lititz, Chartered 1941  
Lititz Springs Inn and Spa  
Broad & Main Street  
Lititz, PA 17543  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM

<p><b>President</b> Ronald Stief 502 Woodcrest Avenue. Lititz, PA 17543 717-951-5201 (H) <a href="mailto:Ronstief@lititzrec.com">Ronstief@lititzrec.com</a></p>	<p><b>Treasurer</b> Douglas Lasala 648 Snyder Hill Rd. Lititz, PA 17543 717-413-1553 (C) <a href="mailto:dlasala@dejazzd.com">dlasala@dejazzd.com</a></p>
<p><b>Secretary</b> Tracy Hickey 1303 King Arthur Drive Mechanicsburg, PA 17050 484-477-7971 (C) <a href="mailto:hickey2@gmail.com">hickey2@gmail.com</a></p>	<p><b>Membership Chair</b> Tracy Hickey 1303 King Arthur Drive Mechanicsburg, PA 17050 484-477-7971 (C) <a href="mailto:hickey2@gmail.com">hickey2@gmail.com</a></p>



**Manheim Township, Chartered 1957  
Brethren Village, Fieldcrest Building  
3001 Lititz Pike  
Lititz, PA 17543  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<p><b>President</b> Jean Brandt 317 Coventry Lane Lititz, PA 17543 <a href="mailto:lionjeanb@gmail.com">lionjeanb@gmail.com</a></p>	<p><b>Treasurer</b> Stephen Focht 221 Fieldcrest Drive Lititz, PA 17543 717-538-3128 (C) <a href="mailto:sfocht200@gmail.com">sfocht200@gmail.com</a></p>
<p><b>Secretary</b> Jeremy Mattern 46 Glen Moore Circle Lancaster, PA 17601 717-994-3596 (H) <a href="mailto:matternwana@gmail.com">matternwana@gmail.com</a></p>	<p align="center"><b>Membership Chair</b></p>

**Millersville Lioness Lions, Chartered 2019  
Parish Activity Center/St Philip's Apostle Church  
2111 Millersville Pike  
Lancaster, PA 17603  
Meeting every 1st Tuesday 7:00 PM**

<p><b>President</b> Phyllis Ream 152 Bender Mill Road Lancaster, PA 17603 717-419-6868 (C) <a href="mailto:froggie152@verizon.net">froggie152@verizon.net</a></p>	<p><b>Treasurer</b> Anne Campion 164 Bender Mill Road Lancaster, PA 17603 717-584-5201 (C) <a href="mailto:annerose@comcast.com">annerose@comcast.com</a></p>
<p><b>Secretary</b> Peg Hess 929 Donnerville Road Millersville, PA 17551 717-201-8221 (C) <a href="mailto:nphess4@yahoo.com">nphess4@yahoo.com</a></p>	<p><b>Membership Chair</b> Katie Hess 527 Indian Run Road Millersville, PA 17551-9619 717-575-7555 (C) <a href="mailto:katielynnhess@gmail.com">katielynnhess@gmail.com</a></p>

**REGION II, ZONE B**  
**ZONE CHAIRPERSON**

**Michelle Musumeci**  
22 Fairview Dr.  
Akron, PA 17501  
717-575-8973 (C)

[michelle@jmmarketingconsultants.com](mailto:michelle@jmmarketingconsultants.com)

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**Bareville/Leola/Leacock, Chartered 1927**  
**Leola War Memorial Building**  
54 East Main Street  
Leola, PA 17540  
**Meeting every 2nd & 4th Monday 6:15 PM**

<b>President</b> Kenneth McCombs 126 Snapdragon Dr Leola, PA 17540 717-587-2436 (H) <a href="mailto:K3@mccombssupply.com">K3@mccombssupply.com</a>	<b>Treasurer</b> Norman Weaver 896 Horning Road Lancaster, PA 17601 717-393-1163 (H)
<b>Secretary</b> Gary Valinski 11 Holly Drive Leola, PA 17540-1211 717-575-4731 (H) <a href="mailto:leolachiro@gmail.com">leolachiro@gmail.com</a>	<b>Membership Chair</b> Phillip Furman 59 W. Main Street Leola, PA 17540 717-371-7173 (C) <a href="mailto:pfurman@frontiernet.net">pfurman@frontiernet.net</a>

**Lafayette, Chartered 1947**  
**The Brasserie Restaurant and Bar**  
1679 E. Lincoln Highway  
Lancaster, PA 17602  
**Meeting every 1<sup>st</sup> Wednesday 6:00 PM**

<b>President</b> Ray Mitchell 528 Gralan Drive Lancaster, PA 17601-5512 717-945-9019 (C) <a href="mailto:mercinator1@gmail.com">mercinator1@gmail.com</a>	<b>Treasurer</b> Michael Witmer 1882 Windy Hill Road Lancaster, PA 17602 717-397-5868 (H)
<b>Secretary</b> John C. Resch, Jr 313 Pearl Street Lancaster, PA 17603-5032 717-330-6949 (C) <a href="mailto:jcreschjr@gmail.com">jcreschjr@gmail.com</a>	<b>Membership Chair</b>

**New Holland, Chartered 1925  
Yoder's Restaurant & Buffet  
14 South Tower Road  
New Holland, PA 17557  
Meeting every 2<sup>nd</sup> Tuesday 6:00 PM**

<p><b>President</b> Dustin Spencer 315 Brimmer Avenue Apt. 3 New Holland, PA 17557 717-203-3225 (C) <a href="mailto:drspencer14@gmail.com">drspencer14@gmail.com</a></p>	<p><b>Treasurer</b> John Martin, Jr 73 N. Railroad Avenue New Holland, PA 17557 717-475-7328 (H) <a href="mailto:parping2@gmail.com">parping2@gmail.com</a></p>
<p><b>Secretary</b> James Bronson 315 Brimmer Avenue, Apt. 1 New Holland, PA 17557 717-355-0230 (H) <a href="mailto:lionjbron@yahoo.com">lionjbron@yahoo.com</a></p>	<p><b>Membership Chair</b></p>

**West Earl, Chartered 1939  
Oregon Dairy  
2900 Oregon Pike  
Lititz, PA 17543  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM**

<p><b>President</b> Michelle Musumeci 22 Fairview Dr. Akron, PA 17501 717-575-8973 (C) <a href="mailto:michelle@jmmarketingconsultants.com">michelle@jmmarketingconsultants.com</a></p>	<p><b>Treasurer</b> Benny Pruden 22 Vandebilt Drive PO Box 518 Brownstown, PA 17508 717-381-7875 (C) <a href="mailto:benny.pruden@gmail.com">benny.pruden@gmail.com</a></p>
<p><b>Secretary</b> Ellen Pruden PO Box 518 Brownstown, PA 17508-0518 717-201-9602 (C) <a href="mailto:ellenburns3737@gmail.com">ellenburns3737@gmail.com</a></p>	<p><b>Membership Chair</b> Joseph Musumeci 22 Fairview Dr. Akron, PA 17501 717-406-7380 (C) <a href="mailto:joe@jmmarketingconsultants.com">joe@jmmarketingconsultants.com</a></p>

**Wilshire Hills Chartered 2014  
Lancaster Tennis & Yacht Club  
2615 Columbia Avenue  
Lancaster, PA 17602  
Meeting every 4<sup>th</sup> Thursday 7:00 PM**

<p><b>President</b> PDG Lorraine Brown 1044 High St. Lancaster, PA 17603 717-517-4679 (C) <a href="mailto:susiee2@verizon.net">susiee2@verizon.net</a></p>	<p><b>Treasurer</b> Penny Rote 48 Mount Airy Road New Providence, PA 17560 717-786-1994 (C) <a href="mailto:penlion23@outlook.com">penlion23@outlook.com</a></p>
<p><b>Secretary</b> PDG Lorraine Brown 1044 High St. Lancaster, PA 17603 717-517-4679 (C) <a href="mailto:susiee2@verizon.net">susiee2@verizon.net</a></p>	<p><b>Membership Chair</b></p>

**REGION III, ZONE A**  
**ZONE CHAIRPERSON**

**Charles Holsey**  
324 Orchard Road  
Mohnton, PA 19540  
732-492-6948 (C)  
[holz1123@yahoo.com](mailto:holz1123@yahoo.com)

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**Denver, Chartered 1926**  
**Denver Fire Hall**  
**5<sup>th</sup> & Locust Street**  
**Denver, PA 17517**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Ken Bennetch 180 North Cocalico Road, Denver PA 17517 717-669-4353 (H) <a href="mailto:ken7318@comcast.net">ken7318@comcast.net</a>	<b>Treasurer</b> Dennis Worley 9 Meadowlark Drive Stevens, PA 17578 717-336-7652 (H) <a href="mailto:dandaworley@windstream.net">dandaworley@windstream.net</a>
<b>Secretary</b> Edward Shafer 842 North 4 <sup>th</sup> Street Denver, PA 17517 717-336-7985 (H) <a href="mailto:lioned70@yahoo.com">lioned70@yahoo.com</a>	<b>Membership Chair</b> Barry Specht 632 N 6 <sup>th</sup> Street Denver, PA 17517 717-336-4601(H) <a href="mailto:sbspecht@dejazzd.com">sbspecht@dejazzd.com</a>

**East Cocalico, Chartered 1944**  
**Reamstown Fire Hall**  
**12 West Church Street**  
**Reamstown, PA 17567**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM**

<b>President</b> Marie Sipler 21 Fitterling Road. Mohnton, PA 19540 484-818-0718 (C) <a href="mailto:marie@goodsipler.com">marie@goodsipler.com</a>	<b>Treasurer</b> Matthew Pisker 202 Oxford Drive Lititz, PA 17543 717-826-7668 (H) <a href="mailto:MatthewP@giftcpas.com">MatthewP@giftcpas.com</a>
<b>Secretary</b> Tabitha Benton 74 Summers Drive Stevens, PA 17578 717-443-3644 (C) <a href="mailto:tsbenton78@gmail.com">tsbenton78@gmail.com</a>	<b>Membership Chair</b> PDG Bruce Carpenter PO Box 189 Reamstown, PA 17567-0189 717-286-8820 (C) <a href="mailto:pa14dwiz@ptd.net">pa14dwiz@ptd.net</a>

**Schoeneck Area, Chartered 1980  
The New Cloister Restaurant  
507 West Main Street  
Ephrata, PA 17522  
Meeting every 3rd Tuesday 6:00 PM**

<p><b>President</b> John Clair 633 N. 6<sup>th</sup> Street Denver, PA 17517-9452 717-336-5183 (H) <a href="mailto:jhclair@dejazzd.com">jhclair@dejazzd.com</a></p>	<p><b>Treasurer</b> Joyce Imhoff 956-30 Wollups Hill Road Stevens, PA 17576 717-336-1050 (H)</p>
<p><b>Secretary</b> Sharon Leshar 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) <a href="mailto:slesher@ptd.net">slesher@ptd.net</a></p>	<p><b>Membership Chair</b> PDG Walter Leshar 420 Sandy Hill Road Denver, PA 17517-9452 717-336-2408 (H) <a href="mailto:slesher@ptd.net">slesher@ptd.net</a></p>

**REGION III, ZONE B  
 ZONE CHAIRPERSON  
 Meghan Clair  
 1700 Lincoln Garden Road  
 Ephrata, PA 175432  
 717-668-9239 (C)  
[clairmegan2@gmail.com](mailto:clairemegan2@gmail.com)**

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**Akron, Chartered 1938  
 Akron Fire Hall  
 1229 Main Street  
 Akron, PA 17501  
 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<p><b>President</b> Ryan Myers          1112 Broad Street          Akron, PA 17501          717-615-6432 (W)  <a href="mailto:ryansells2@outlook.com">ryansells2@outlook.com</a></p>	<p><b>Treasurer</b> Craig Beamesderfer          33 Scenic View Drive          Akron, PA 17501          717-606-2489 (H)  <a href="mailto:cabeamie12@gmail.com">cabeamie12@gmail.com</a></p>
<p><b>Secretary</b> David Austin          113 Maple Farm Road          Ephrata, PA 17522          717-471-7050 (C)  <a href="mailto:deaustin@reagan.com">deaustin@reagan.com</a></p>	<p><b>Membership Chair</b> Kay McElhenney          11 Scenic View Drive          Akron, PA 17501-1243</p>

**Baron Stiegel, Chartered 1943  
 Udder Choice  
 1812 W. Main Street  
 Ephrata, PA 17522  
 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<p><b>President</b> Earl Stauffer          220 Weidmansville Road          Ephrata, PA 17522          717-733-4843 (H)  <a href="mailto:estauffer202@yahoo.com">estauffer202@yahoo.com</a></p>	<p><b>Treasurer</b> Craig Merkey          1330 Forest Hill Road          Stevens, PA 17578          717-406-7056 (C)  <a href="mailto:craig@merkey.com">craig@merkey.com</a></p>
<p><b>Secretary</b> PDG Deb Burkholder          25 James Drive          Denver, PA 17517          717-816-4999 (C)  <a href="mailto:kburkholder@dejazzd.com">kburkholder@dejazzd.com</a></p>	<p><b>Membership Chair</b> Vernon Klopp          950 Maple Street          Lititz, PA 17543-9748          717-738-1341 (H)  <a href="mailto:vernhunt7@gmail.com">vernhunt7@gmail.com</a></p>

**Ephrata, Chartered 1925  
Ephrata American Legion  
100 Cocalico Creek Street  
Ephrata, PA 17522  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:30 PM**

<p><b>President</b> Stephen Montpetit 33 Crestview Drive Akron, PA 17501 717-475-9749 (C) <a href="mailto:stevejmontpetit@gmail.com">stevejmontpetit@gmail.com</a></p>	<p><b>Treasurer</b> Brad Lauderman 1015 Dawn Avenue Ephrata, PA 17522 717-471-3968 (C) <a href="mailto:brad.lauderman@gmail.com">brad.lauderman@gmail.com</a></p>
<p><b>Secretary</b> James Peloquin 1015 Clearview Avenue Ephrata, PA 17522 717-468-1703 (C) <a href="mailto:peloquinjm@gmail.com">peloquinjm@gmail.com</a></p>	<p><b>Membership Chair</b> Gary Snavelly 1064 Dawn Avenue Ephrata, PA 17522-1337 717-733-9164 (H) <a href="mailto:gsnavelly@dejazzd.com">gsnavelly@dejazzd.com</a></p>

**Garden Spot, Chartered 1972  
Fire Line Equipment LLC  
307 Twin Springs Court  
New Holland, PA 17557  
Meeting every 1<sup>st</sup> Wednesday 6:30 PM**

<p><b>President</b> Stuart McLauchlan 641 Sunflower St. New Holland, PA 17557 610-322-4284 (H) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a></p>	<p><b>Treasurer</b> Antoinette McLauchlan 641 Sunflower Street New Holland, PA 17557 717-314-3499 (C) <a href="mailto:stutoni@verizon.net">stutoni@verizon.net</a></p>
<p><b>Secretary</b> Leonard Good PO Box 26 Bowmansville, PA 17507 484-332-9548 (C) <a href="mailto:goodleonard7@gmail.com">goodleonard7@gmail.com</a></p>	<p><b>Membership Chair</b> Ronald Fink 356 S. Churchtown Road Narvon, PA 17555 717-715-7075 (H) <a href="mailto:rfink@firelineequipment.com">rfink@firelineequipment.com</a></p>

**REGION IV, ZONE A**  
**ZONE CHAIRPERSON**

**Gregory Walborn**  
19 Main Street  
Akron, PA 17501  
717 621-8206 (C)  
[walborngreg@gmail.com](mailto:walborngreg@gmail.com)

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**Fredericksburg, Chartered 1944**  
**Esther's Diner**  
2957 Rt 22 East  
Fredericksburg, PA 17026  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 5:30 PM

<b>President</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>	<b>Treasurer</b> Lynn Werner 110 Old State Road Jonestown, PA 17038-8500 717-865-3695 (H)
<b>Secretary</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>	<b>Membership Chair</b> Larry Kreiser 916 Pine Grove Road Fredericksburg, PA 17026-9342 717-865-6537 (H) <a href="mailto:kreiser222@comcast.net">kreiser222@comcast.net</a>

**Jonestown, Chartered 1942**  
**American Legion**  
South Lancaster Street  
Jonestown, PA 17038  
Meeting every 1st & 3rd Thursday 6:00 PM

<b>President</b> Michael Forgotch PO Box 139 210 West Hill Street. Jonestown, PA 17038 717-865-2448 (H) <a href="mailto:forgotch@comcast.net">forgotch@comcast.net</a>	<b>Treasurer</b> Phyllis Krall 24 N. Water Street Jonestown, PA 17038 717-865-3577 (H)
<b>Secretary</b> Lawrence Richard 10708 Jonestown Road Annville, PA 17003 717-926-8206 (H) <a href="mailto:lawrichard13@gmail.com">lawrichard13@gmail.com</a>	<b>Membership Chair</b>



**Lebanon, Chartered 1924  
 Hebron Hose Co.  
 701 E. Walnut Street  
 Lebanon, PA 17042  
 Meeting every Wednesday 12:00 PM**

<p><b>President</b> Edward Lynch Jr.          31 Berwyn Park          Lebanon, PA 17042          717-813-2947 (C)  <a href="mailto:elynch@rldassociates.com">elynch@rldassociates.com</a></p>	<p><b>Treasurer</b> Matthew Garman          1855 Oak Ridge Court          Lebanon, PA 17046          717-270-6483 (H)  <a href="mailto:mgarman@g2scpa.com">mgarman@g2scpa.com</a></p>
<p><b>Secretary</b> Timothy Mc Shane          605 Cornwall Road          Lebanon, PA 17042-7006          717-272-6062 (C)  <a href="mailto:tmcshane@allstate.com">tmcshane@allstate.com</a></p>	<p><b>Membership Chair</b> Albert Murry          620 Tudor Lane          Lebanon, PA 17042-6406  <a href="mailto:murry820@comcast.net">murry820@comcast.net</a></p>

**Myerstown, Chartered 1950  
 Country Fare Restaurant  
 498 E Lincoln Ave (Rte 422 East)  
 Myerstown, PA 17067  
 Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM**

<p><b>President</b> Denise Gouldey          7 Honeybee CT          Myerstown, PA 17067  <a href="mailto:drgouldey@outlook.com">drgouldey@outlook.com</a></p>	<p><b>Treasurer</b> Robert Hibshman          28 Letterman Hill Road          Richland, PA 17087          717-933-8598 (H)  <a href="mailto:rhibshman@comcast.net">rhibshman@comcast.net</a></p>
<p><b>Secretary</b> Josh Kline          5 Morgan Drive          Lebanon, PA 17042          717-644-1304 (C)  <a href="mailto:joshxkline@gmail.com">joshxkline@gmail.com</a></p>	<p><b>Membership Chair</b> Suzie Peiffer          7 Honeybee Court          Myerstown, PA 17067          717-269-7744 (H)  <a href="mailto:speiffer73@yahoo.com">speiffer73@yahoo.com</a></p>

**REGION IV, ZONE B**  
**ZONE CHAIRPERSON**

**Gregory Walborn**  
19 Main Street  
Akron, PA 17501  
717 621-8206 (C)  
[walborngreg@gmail.com](mailto:walborngreg@gmail.com)

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**Heidelberg Lioness Lions, Chartered 2020**  
**St. Luke's Lutheran Chapel**  
1432 Heidelberg Avenue  
Schaefferstown, PA 17088  
Meeting every 1<sup>st</sup> Monday 6:30 PM

<b>President</b> Sue Kerschner 73 Arbor Drive Myerstown, PA 17067 717-866-1838 (H)	<b>Treasurer</b> Margaret Miller 2501 S. Fifth Avenue Lebanon, PA 17042 717-450-5107 (C) <a href="mailto:emiller2501@comcast.net">emiller2501@comcast.net</a>
<b>Secretary</b> Victoria Will 456 Sheep Hill Road Newmanstown, PA 17073 717-679-0758 (C) <a href="mailto:willtwo@comcast.net">willtwo@comcast.net</a>	<b>Membership Chair</b>

**Palmyra, Chartered 1938**  
**First United Methodist Church**  
520 E Birch St  
Palmyra, PA 17078  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

<b>President</b> Andrea Garber 725 N. Grant Street Palmyra, PA 17078 717-926-7237 (H) <a href="mailto:purplemoose96@hotmail.com">purplemoose96@hotmail.com</a>	<b>Treasurer</b> Franklin Pulli 35 N. Prince Street Palmyra, PA 17076 717-813-2196 <a href="mailto:pulli1@verizon.net">pulli1@verizon.net</a>
<b>Secretary</b> Brandon Heinbach 430 S. Duke Street Palmyra, PA 17078 484-942-6773 (C) <a href="mailto:b.michael.heinbach@gmail.com">b.michael.heinbach@gmail.com</a>	<b>Membership Chair</b>

**South Lebanon, Chartered 1950**  
**Quentin Haus Restaurant (Sept-April)**  
**Rt 419 & Rt 72**  
**Lebanon, PA 17042**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:00 PM**

<p><b>President</b> Matthew Weidman 340 Meadow Lane Lebanon, PA 17042-8953 717-273-0607 <a href="mailto:pjmaweidman@comcast.net">pjmaweidman@comcast.net</a></p>	<p><b>Treasurer</b> Johan Berger 215 Burd Coleman Rd. PO Box 132 Cornwall, PA 17016 717-272-1645 (H) <a href="mailto:jeberger@lmf.net">jeberger@lmf.net</a></p>
<p><b>Secretary</b> PDG Thomas Parry 14 Daniel Avenue Lebanon, PA 17042 717-926-7730 (C) <a href="mailto:tillparry@yahoo.com">tillparry@yahoo.com</a></p>	<p><b>Membership Chair</b></p>

**REGION V, ZONE A**  
**ZONE CHAIRPERSON**

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**East Petersburg-Landisville**  
**Chartered 1957**  
**Geneva Bakery**  
**6030 Lemon Street**  
**East Petersburg, PA 17520**  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM**

<p><b>President</b> Robert Hollenbach 378 Alexandria Court Marietta, PA 17547 717-201-5744 (H) <a href="mailto:bachn8r10@gmail.com">bachn8r10@gmail.com</a></p>	<p><b>Treasurer</b> Robert Doyle 3210 Caroline Dr. East Petersburg, PA 17520 717-940-5398 (C) <a href="mailto:redlion49@aol.com">redlion49@aol.com</a></p>
<p><b>Secretary</b> Jerry T. Zell 803 Founders Way East Petersburg, PA 17520 304-483-4755 (C) <a href="mailto:jerryzell58@gmail.com">jerryzell58@gmail.com</a></p>	<p><b>Membership Chair</b> David Husser 112 Republic Terrace East Petersburg, PA 17520 717-940-0629 (C) <a href="mailto:davehusser@gmail.com">davehusser@gmail.com</a></p>

**Elizabethtown, Chartered 1941**  
**Elizabethtown Fire Department Hall**  
**171 North Mount Joy Street**  
**Elizabethtown, PA 17022**  
**Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:15 PM**

<p><b>President</b> Charles Brewer 2147 Sheaffer Road Elizabethtown, PA 17022 717-824-6272 (H) <a href="mailto:cabrewer51@gmail.com">cabrewer51@gmail.com</a></p>	<p><b>Treasurer</b> John Lerch IV 2456 Ridge Road Elizabethtown, PA 17022 <a href="mailto:j2b14@comcast.net">j2b14@comcast.net</a></p>
<p><b>Secretary</b> Gregory Hitz 1531 Hickory Run Court Elizabethtown, PA 17022 <a href="mailto:ghitz@comcast.net">ghitz@comcast.net</a></p>	<p><b>Membership Chair</b> Carl Haas 336 Bossler Rd Elizabethtown, PA 17022 717-361-8559 (H) <a href="mailto:lmcarlhaas@hotmail.com">lmcarlhaas@hotmail.com</a></p>

**Manheim, Chartered 1925  
Northwest EMS Inc  
60 West Colebrook Street  
Manheim, PA 17545  
Meeting every 3<sup>rd</sup> Tuesday 7:00 PM**

<p><b>President</b> Ed Keyser 1156 Mountain Road Manheim, PA 17545 717-449-9499 (C) <a href="mailto:thekeyserkingdom@yahoo.com">thekeyserkingdom@yahoo.com</a></p>	<p><b>Treasurer</b> Esther Keyser 1156 Mountain Road Manheim, PA 17545 717-203-4049 (C) <a href="mailto:thekeyserkingdom@yahoo.com">thekeyserkingdom@yahoo.com</a></p>
<p><b>Secretary</b> Leslie Henderson 190 North Charlotte Street Manheim, PA 17545 717-989-0183 (H) <a href="mailto:lion.lesliehendo@gmail.com">lion.lesliehendo@gmail.com</a></p>	<p><b>Membership Chair</b> David Husser 112 Republic Terrace East Petersburg, PA 17520 717-940-0629 (C) <a href="mailto:davehusser@gmail.com">davehusser@gmail.com</a></p>

**Mount Joy, Chartered 1945  
Gathering Place  
6 Pine Street  
Mount Joy, PA 17552  
Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM  
And Zoom Meetings**

<p><b>President</b> Jonathan Asuncion 1412 Willow Creek Drive Mount Joy, PA 17552 717-203-2803 (C) <a href="mailto:jatoothy@comcast.net">jatoothy@comcast.net</a></p>	<p><b>Treasurer</b> Wendy Pepkowski 146 Canvasback Lane Elizabethtown, PA 17022 215-920-6234 (C) <a href="mailto:pepkowski@comcast.net">pepkowski@comcast.net</a></p>
<p><b>Secretary</b> PDG Leonard Smith 440 North Angle Street Mount Joy, PA 17552-1130 717-951-2057 (C) <a href="mailto:pdgleonard@comcast.net">pdgleonard@comcast.net</a></p>	<p><b>Membership Chair</b> Carl Spellman 1416 Pennscott Drive Landisville, PA 17536-1550 717-537-1416 (H) <a href="mailto:carlspellman4@outlook.com">carlspellman4@outlook.com</a></p>

**REGION V, ZONE B**  
**ZONE CHAIRPERSON**

**Jim Eaton**  
2211 Seitz Drive  
Lancaster, PA 17601  
717-393-0274  
[jimlindaeaton@hotmail.com](mailto:jimlindaeaton@hotmail.com)

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**Columbia, Chartered 1947**  
**Columbia Elks Club**  
5<sup>th</sup> & Chestnut Street  
Columbia, PA 17512  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Paul Resch 32 S. 11 <sup>th</sup> Street Columbia, PA 17512 717-449-0056 <a href="mailto:paulresch@comcast.net">paulresch@comcast.net</a>	<b>Treasurer</b> John Grunden III 859 Cool Creek Road Wrightsville, PA 17368 717-305-8348 (H) <a href="mailto:mbbird@aol.com">mbbird@aol.com</a>
<b>Secretary</b> Kyle Oster 3230 Elmae Drive Lancaster, PA 17601 717-666-8475 (H) <a href="mailto:kyleoster@aol.com">kyleoster@aol.com</a>	<b>Membership Chair</b> Josh Birk 3917 Greystone Drive Columbia, PA 17512 717-278-1770 (C) <a href="mailto:joshbirk@yahoo.com">joshbirk@yahoo.com</a>

**Conoy, Chartered 1980**  
**Bainbridge Fire Hall**  
South Second & Market Streets  
Bainbridge, PA 17502  
**Meeting every 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM**

<b>President</b> Steve Hammer PO Box 843 Bainbridge, PA 17502-9584 717-572-8662 (C) <a href="mailto:s.hammer03770@gmail.com">s.hammer03770@gmail.com</a>	<b>Treasurer</b> Patricia Worrall 143 Risser Road Bainbridge, PA 17502-9401 717-471-1738 (C) <a href="mailto:worrallmtnest@aol.com">worrallmtnest@aol.com</a>
<b>Secretary</b> Randy Hess 134 Sawmill Rd Elizabethtown, PA 17022-8983 717-497-8396 (C) <a href="mailto:rehess@comcast.net">rehess@comcast.net</a>	<b>Membership Chair</b> Gail Brinton 216 Governor Stable Road Bainbridge, PA 17502-9584 717-381-7580 (C) <a href="mailto:gbrinton216@comcast.net">gbrinton216@comcast.net</a>

**Marietta, Chartered 1932  
Pioneer Fire Company  
200 North Waterford Avenue  
Marietta, PA 17547  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM**

<p><b>President</b> Daniel Parkinson 667 Essex Street Marietta, PA 17547-1008 717-426-3530 (H) <a href="mailto:dparkinson@gmail.com">dparkinson@gmail.com</a></p>	<p><b>Treasurer</b> PDG Gene Hilton 566 W. Market Street Marietta, PA 17547 717-426-3656 (H) <a href="mailto:ghilton1@gmail.com">ghilton1@gmail.com</a></p>
<p><b>Secretary</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 (H) <a href="mailto:george_darling@comcast.net">george_darling@comcast.net</a></p>	<p><b>Membership Chair</b> George Darling Jr 659 East Market St. Marietta, PA 17547 717-426-4349 (H) <a href="mailto:george_darling@comcast.net">george_darling@comcast.net</a></p>

**Mountville Chartered 1947  
Trinity Reformed UCC  
450 West Main Street  
Mountville, PA 17544  
Meeting every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM**

<p><b>President</b> Thomas Heisler III 1568 Temple Avenue Lancaster, PA 17603 717-693-4393 (C) <a href="mailto:thomasheisler@comcast.net">thomasheisler@comcast.net</a></p>	<p><b>Treasurer</b> Esther Markwood 100 Merlini Drive Apt. 212 Columbia, PA 16512 717-413-7551 (C) <a href="mailto:nana@aol.com">nana@aol.com</a></p>
<p><b>Secretary</b> Linda Eaton 2211 Seitz Drive Lancaster, PA 17601 717-393-0274 (H) <a href="mailto:jimlindaeaton@hotmail.com">jimlindaeaton@hotmail.com</a></p>	<p><b>Membership Chair</b> Joyce Sweger 36 Maria Lane Columbia, PA 17512 717-314-7455 (C) <a href="mailto:jkl1953@comcast.net">jkl1953@comcast.net</a></p>

**DISTRICT 14-D LEO CLUBS**

<p align="center"><b>Cocalico High, Chartered 1998</b>  <b>Sponsor – East Cocalico Lions Club</b>  <b>Cocalico High School</b>  <b>Every Wednesday, 2:00 PM</b></p> <p align="center"><b>Advisor</b> Barbara Noel  717-335-3170  <a href="mailto:jkn345@ptd.net">jkn345@ptd.net</a></p>	<p align="center"><b>Ephrata, Chartered 1999</b>  <b>Sponsor – Ephrata Lions Club</b>  <b>Ephrata High School</b>  <b>1<sup>st</sup> Thursday, 2:40 PM</b></p> <p align="center"><b>Advisor</b> CJ Maywell  717-951-1430  <a href="mailto:cimaywell@yahoo.com">cimaywell@yahoo.com</a></p>
<p align="center"><b>Ephrata Middle, Chartered 2008</b>  <b>Sponsor – Baron Stiegel Lions Club</b>  <b>Ephrata Middle / Intermediate School</b>  <b>2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday, 3:10 PM</b></p> <p align="center"><b>Advisor</b> Craig Merkey  717-406-7056  <a href="mailto:craig@merkey.com">craig@merkey.com</a></p>	<p align="center"><b>Lititz Area, Chartered 2000</b>  <b>Sponsor – Lititz Lions Club</b>  <b>Lititz Springs Inn and Spa</b>  <b>1<sup>st</sup> Thursday, 7:30 PM</b></p> <p align="center"><b>Advisor</b> Cindi Todd  717-371-4317  <a href="mailto:cinditodd@outlook.com">cinditodd@outlook.com</a></p>
<p align="center"><b>Manheim Township, Chartered 2002</b>  <b>Sponsor – Manheim Township Lions Club</b></p> <p align="center"><b>Advisor</b> Steve Focht  717-538-3128  <a href="mailto:sfocht200@gmail.com">sfocht200@gmail.com</a></p>	<p align="center"><b>Solanco Leo Club, Chartered 2022</b>  <b>Sponsor – Wakefield Lions Club</b>  <b>Solanco High School</b>  <b>Every Wednesday, 2:00 PM</b></p> <p align="center"><b>Advisor</b> Ronald Althoff  717-773-5241  <a href="mailto:rjalt@epix.net">rjalt@epix.net</a></p>
<p align="center"><b>Spartan, Chartered 2000</b>  <b>Sponsor – Garden Spot Lions Club</b>  <b>Town Hall Restaurant (Banquet Room)</b>  <b>1<sup>st</sup> Wednesday, 6:30 PM</b></p> <p align="center"><b>Advisor</b> Cheryl Styer  717-475-9070  <a href="mailto:cstyer61@gmail.com">cstyer61@gmail.com</a></p>	



## DISTRICT 14-D CLUBS WITH MEDICAL EQUIPMENT

### **Baron Stiegel Lions Club**

Earl Stauffer

717-208-1132

[estauffer202@yahoo.com](mailto:estauffer202@yahoo.com)

### **Manheim Lions Club**

Aaron Henderson

717-342-8124

[lionrahenderson@gmail.com](mailto:lionrahenderson@gmail.com)

\*The Manheim Club tries to reserve wheelchairs for Manheim residents as they are limited in supply. Depending on the availability determines if they loan outside the Manheim Community.

\*The club has plenty of walkers.

### **Millersville Lions Club – Medical Den**

Lori Austin

717-201-3069

[lori.austin@millersville.edu](mailto:lori.austin@millersville.edu)

Becky Adams

717-872-1547

[beckles9992@comcast.net](mailto:beckles9992@comcast.net)

### **Palmyra Area Lions Club**

Lee Miller

717-679-5746

[lwm32741@aol.com](mailto:lwm32741@aol.com)

\*Loans convalescent equipment (walkers, crutches, wheelchairs, knee scooters, etc.)

### **Wakefield Lions Club**

Gary Kennedy

717-672-1344

[karen91651@gmail.com](mailto:karen91651@gmail.com)

### **Willow Street Lions Club**

717-464-7176

[willowstreetlionsclub@gmail.com](mailto:willowstreetlionsclub@gmail.com)

# PROTOCOL

Protocol is the term applied to the seating arrangement of officers, dignitaries and guests. It reflects the way we as Lions run our meetings and being prepared to do our job and not embarrassing anyone, including yourself and the club. In our International Association, we sincerely try to respect rank, which is the basis of discipline, and the basis of a perfectly organized society. We do not subscribe to “protocol” simply because of a desire to outshine, but rather to prove that we are organized and have respect for the fundamental concepts of a discipline which we have imposed upon ourselves voluntarily.

The following are guidelines in that respect:

## **The American Flag**

- Display at ALL Meetings, at the President’s right as he/she faces the group
- Pledge of Allegiance to be recited with meaning and dignity

## **Club Banner**

- Display at ALL meetings, at the President’s left as he/she faces the group, or directly behind the podium

## **Club Meetings**

Recommended Head Table Seating Arrangement (facing members)

1. President – Center or left of podium
2. Guest – To President’s right (Right of Podium)
3. Vice Presidents - Left of President
4. Club’s Secretary/Treasurer – Right of Guest

## LION MEMBERS

3 <sup>rd</sup> VP	2 <sup>nd</sup> VP	1 <sup>st</sup> VP	President	<b>PODIUM</b>	Guest	Secretary	Treasurer
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## **Region/Zone Chairpersons Official Visits**

1. Zone Chairpersons will make two official visits in addition to their visit with the District Governor
2. Region Chairpersons will make one official visit in addition to their visit with the District Governor
3. They do NOT have to be your only program
4. They will let you know of important dates, find out how your club is doing and answer any questions the members might have
5. It is normal for the club to pay for the meals on these visits

**District Governor’s Official Visit**

1. Three Cabinet Members should be planned for
  - District Governor
  - Region Chairperson
  - Zone Chairperson
  
2. CABINET PARTNER’S IN SERVICE WILL NOT ATTEND UNLESS INVITED
  
3. The program will be the District Governor’s message. No other program should be planned
  
4. If you’d like the District Governor to install new members, please inform him/her prior to the meeting.
  
5. Formal Introductions:
  - Club President introduces the Zone Chairperson
  - Zone Chairperson introduces the Region Chair if there are Region Chairs. Otherwise, the Zone Chair introduces the District Governor
  - Region Chairperson introduces the District Governor
  
6. The District Governor might want to meet with the members of the Board of Directors immediately after the close of the official meeting
  
7. Recommended Head Table Seating Arrangement (Facing Members)
  - Club President – Center or left of podium
  - District Governor - To President’s right (Right of Podium)
  - Region Chairperson – Right of District Governor
  - Zone Chairperson – Right of Region Chairperson
  - Other Club Officers – To President’s Left or Zone Chairperson Right as space allows

LION MEMBERS

3 <sup>rd</sup> Vice President	2 <sup>nd</sup> Vice President	1 <sup>st</sup> Vice President	President	<b>PODIUM</b>	District Governor	Region Chairperson	Zone Chairperson	Secretary
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2023-2024

## CLUB EXCELLENCE AWARD APPLICATION

Date: \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_ District: \_\_\_\_\_

2023-2024 Club President's Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### 1. MEMBERSHIP

- Achieved a net growth of one or more members **or**  Chartered new Lions club or Club Branch

Name of Lions Club or Branch: \_\_\_\_\_

### 2. SERVICE

- Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.

Year-end membership count \_\_\_\_\_ x US\$5= \_\_\_\_\_

- Started a new service project. *Consider one of our Global Causes!*
- List Three service activities your club participated in that were reported to LCI:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

- Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.
- Reported Club Officers to LCI
- Key Officers participate in club officer training

### 4. MARKETING

- The club has publicized its service activities through local media or social media

Learn more about [promoting your club and activities](#) , and learn about the Marketing Award

2023-2024 District Governor Signature\*: \_\_\_\_\_ District: \_\_\_\_\_

District Governor Member Number: \_\_\_\_\_ Date: \_\_\_\_\_

**Due by:** August 31, 2024

**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org)

**Awards Mailed to:** 2024-2025 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



## Lions International

### District and Clubs Administration

Lions Clubs International  
300 W. 22nd St.  
Oak Brook IL 60523-8842 USA  
[www.lionsclubs.org](http://www.lionsclubs.org)

DA-CEA 4/2023 EN

**DISTRICT 14-D  
2023-2024  
LIONS SECRETARY EXCELLENCE AWARD**

The office of Secretary is one of the most important jobs in a Lions Clubs. The success or failure of a club will be determined largely by the efficiency with which the Secretaries perform their duties. The Secretary is the Club's President's "right hand person" and also as importantly the Liaison Officer between the Club and both District 14-D and Lions International. Therefore, a Secretary who performs their duties should be recognized and rewarded.

**Rules:**

1. Contest starts with new Lionistic year on July 1, 2023 and ends on June 30, 2024.
2. All Lions Secretaries are automatically entered
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org) Resources/Awards)
4. The Zone Chairperson is responsible for giving a signed application to the District Governor by July 31, 2024.
5. All Secretaries earning this award will be recognized and receive an award at his/her Region Rally.

**Requirements**

1. \*\*\*District's membership and activities MUST be reported on My Lion by the last day of each month
2. \*\*\*LCI Membership Report MUST be reported on My LCI by the last day of each month
3. Secretary must attend one Cabinet Meeting
4. Secretary must attend three of 4 Zone Advisory Meetings
5. Secretary must attend their respective Region Rally
6. Secretary must attend Presidents' Honor Night
7. \*\*\*Annual Club Officer Report (PU-101) submitted to LCI by May 15, 2024
8. Club Officer Report submitted to PA State Office and District Governor by May 15, 2024
9. Secretary must attend the District Convention
10. Secretary must be registered to attend the State Convention

**\*\*\* REQUIRED Secretary must complete 3 of the remaining 7**

# Melvin Jones Fellowship Application



Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

Empowering Service Fund

Disaster Relief Fund

*(Each choice above is eligible for MJF credit)*

Other \_\_\_\_\_

*(May not be eligible for MJF credit)*

### MJF Credits to be used from previous donation:

\*Please Note – This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation)

\_\_\_\_\_

Donor ID \_\_\_\_\_

Donor Club \_\_\_\_\_

Donor District \_\_\_\_\_

Amount of Contribution \_\_\_\_\_

Full Payment  Installment  Final Installment

Donors making personal donations towards MJF also receive credit as a Lions Share Program Member. The Lions Share Program recognizes three levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars).

**Yes! In addition to receiving MJF credit, I would like to receive a Lions Share Pin for my donation.**

### Gift Type

Make donations via the web at [www.lionsclubs.org](http://www.lionsclubs.org)

**US\$ Check Enclosed** (payable to LCIF; drawn on US bank)

**Wire/Bank Transfer** (Please attach bank transfer receipt)

**Local LCI Deposit** (Please attach bank deposit ticket)

**Cash** (Mail donations along with the Donor Contribution Form to address provided)

THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one) Fellowships cannot be presented to businesses or organizations

MJF  PMJF  To Be Named Later

Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque)

\_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient

\_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

**For Memorial** List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.)

\_\_\_\_\_

## 4. Shipping Information

**PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES.**

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.*

Special Instructions/Notes

\_\_\_\_\_

\_\_\_\_\_

**Lions Clubs International Foundation**  
Department 4547  
Carol Stream, IL 60122-4547  
USA

Tel: 630-203-3836

Web site: [www.lionsclubs.org](http://www.lionsclubs.org)

E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)

LCIF42M\_EN 11/18

**LIONS OF PENNSYLVANIA FOUNDATION**

949 East Park Drive  
Harrisburg, PA 17111-2810

**APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP**

Please Print or Type:

1, Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one

Lion:  PDG:

Lioness:  Leo:

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify. Progressive levels are available including Diamonds, Rubies and Emeralds. Please contact PDG Kerry Drake. A ONE time gift of \$1,000 after the initial \$500 qualifies for 5 Diamonds

4. Name and address of DONOR  
*If different from recipient*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal:  Club:

District:  Memorial:

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_

If partial payment, payments will be made over a 3 year period.

Fellowship will be made upon receipt of final payment.

7. Please print name & address where LOPF Fellowship is to be sent.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_

Please allow 2 to 4 weeks

Send this application with check made payable to:

**LIONS OF PENNSYLVANIA FOUNDATION**

To:  
PDG Kerry Drake  
LOPF Fellowship  
5455 Warrensville Road  
Montoursville, PA 17754  
Phone: 570-435-0635  
Email: [kdrake4@verizon.net](mailto:kdrake4@verizon.net)

-----  
Date app rec'd.: \_\_\_\_\_

Date pinnacle ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent: \_\_\_\_\_

Check # \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_



# Vision Corps

244 North Queen Street  
Lancaster, P A 17603-3585  
(717) 291-5951 Fax (717) 291-9183  
**APPLICATION FOR RALPH TAYLOR AWARD**

Name of Recipient: \_\_\_\_\_  
Print Clearly Exactly As It Should Appear on Statuette

Address: \_\_\_\_\_  
\_\_\_\_\_

Name of Donor: \_\_\_\_\_

Address: \_\_\_\_\_

Reason for making the award: \_\_\_\_\_

Month that should appear on statuette nameplate: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

DONATION of \$1,000.00 to accompany Application.

**SHIPPING INSTRUCTIONS (Statuette cannot be sent to post office box)**

Complete Mailing Address:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Would you like a representative from Vison Corps to present award? \_\_\_\_\_

Use reverse side for any special instructions or comments.

Allow 6 weeks for recognition to arrive.

Please complete application by typing or printing clearly in ink.

Make a copy for your records.



**LIONS**  
*Sight Conservation  
Committee of  
Lebanon County*



**Lion Dan Walter Memorial Award  
APPLICATION**

I/We \_\_\_\_\_ would like to purchase a Lion Dan Walter Memorial Award, for a donation, to the Lebanon County Sight Conservation Committee, in the amount of \$250.00.

This award will be presented to \_\_\_\_\_, for outstanding service to the community, in the area of sight conservation.

Approved by \_\_\_\_\_

Number of awards \_\_\_\_\_ at \$250.00 each = \_\_\_\_\_

**Make check payable to "Lebanon County Sight Committee".**

**Please send application and check to:**

**Lion Eric T. Long  
106 Stone Hedge Court  
Lebanon PA 17042**

**For more information call 717 798-0531**

**LIONS OF PENNSYLVANIA FOUNDATION**

949 East Park Drive  
Harrisburg, PA 17111-2810

**APPLICATION FOR PIP JOSEPH L. WROBLEWSKI AWARD**

Please Print or Type:

1. Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one:

Lion:

PDG:

Lioness:

Leo:

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Recipient must also be a  
*Lions of PA Foundation Fellow*

4. Name and address of DONOR

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal

Club

District

Memorial

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_

7. Please print name & address where  
PIP Award is to be sent:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_  
Please allow 2 to 4 weeks

Send this application with check made  
payable to:

LIONS OF PA FOUNDATION

To:

**PDG Kerry Drake**  
**Lions of PA Found. - PIP JLW Award**  
**5455 Warrensville Road**  
**Montoursville, PA 17754**  
**Phone: 570-435-0635**  
**Email: kdrake4@verizon.net**

-----  
Date app rec'd: \_\_\_\_\_

Date plaque ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & patch sent: \_\_\_\_\_

Check # \_\_\_\_\_ Date: \_\_\_\_\_ Amt.: \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_

# DISTRICT 14-D LEO CLUB EXCELLENCE AWARD

## Rules

1. Contest starts with new Lionistic year on July 1, 2023 and ends on June 30, 2024
2. Requirements must be signed by Leo Club President, District Leo Chairperson and District Governor
3. Application can be downloaded from District's Web Page ([www.lionsdistrict14d.org](http://www.lionsdistrict14d.org)) Resources/Awards
4. Applications must be given to the District Governor by July 31, 2024.
5. Award will be a patch which can be displayed proudly on the club's banner and will be awarded at a rally.

## Requirements:

1. At least 2 officers or members must attend each of the following (Suggested officers are the President and Secretary but do not have to be to meet the requirements and they do not have to be the same officers.):
  - a. District Leo Meeting/Rally
  - b. Presidents Honor Night
  - c. District Convention or some other District Meeting
2. At least 10% of club's membership must attend the District Leo Meeting/Rally
3. Submit by the 5<sup>th</sup> of the following month a Report to the District LEO Chairperson for the months September through May. (Example: September's by October 5<sup>th</sup>).
4. Have election of officers for the upcoming year and submit LEO-072 form to International and to the District Leo Chairperson by May 31<sup>st</sup>, 2024.
5. Participate in a joint meeting with at least one other club be it a LEO, Lion or Lioness Club.

**Leo Club President**

**LEO Chairperson**

**District Governor**

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# NOTES AND UPDATES